

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**APPLICATION FORM**

**West Bengal Civil Service (Executive) Etc. Examination, 2013**

**ADVERTISEMENT NO.09/2012**

**Closing date for receipt of Application : The 30<sup>th</sup> November, 2012.**

Roll No.
(Space for office use only)

Space for pasting of recent passport size photograph of the candidate with his/her full signature thereon.
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**CAUTION**

(i) A candidate must consult the "Important Information", "Scheme and Syllabus" available with advertisement in the Commission's Website, then use the prescribed application format and fill in the application form correctly against all the items in his/her own handwriting with ball point pen of black/blue ink and furnish required particulars/documents.

(ii) Correction/overwriting, if any, should be accompanied by signature of the candidate.

(iii) In case the application is not filled in accordance with the above instructions or any of the required documents is not enclosed, it will be treated as incomplete/defective and summarily rejected.

(iv) If any item(s) of the application is considered inapplicable to the candidate he/she should write 'NOT APPLICABLE or (N.A.)' against the particular item(s) and in any case no item of the application should remain unfilled.

**Note :** *Keeping the application form in front, the particulars/documents are to be stitched with the application securely with a durable thread in the following sequence – (1) I.P.O. or Treasury Challan, in original (not required for SC/ST candidates of W.B. and Persons with Disability), attested or self-certified photocopies of (2) Madhyamik or equivalent qualification certificate, (3) Bachelor Degree certificate (4) SC/ST/BC/PH certificate (if applicable), (5) Citizenship certificate (for candidates acquiring citizenship by registration) and (6) Two Unstamped Self-addressed envelopes.*

1. <b>Name of the candidate</b>	:	_____
		(IN CAPITAL LETTERS)
2. (a) I.P.O./Treasury Challan attached for	:	Rs. _____
(b) I.P.O. No.(s) & Value	:	
(c) Date of purchase and name of issuing Post Office with address	:	
(d) Treasury Challan No. & Date	:	
3. Choice of Preliminary Examination Centre	:	<b>Name of Centre</b>
* (Consult list of Examination Centres at the end of the form) [ candidates suffering from blindness or low vision requiring the help of a Scribe should opt Kolkata (South) Centre only ]		_____
4. (a) Community / Category	:	Gen      BC      BC      SC      ST
[ Put '✓' mark in appropriate box. SC/ST/BC candidates not belonging to the State of West Bengal should indicate their community as 'General' ]		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
(IF SC/ST/BC, ATTACH SELF-CERTIFIED OR ATTESTED PHOTOCOPY OF THE CERTIFICATE)		
(b) Whether SC/ST/BC Certificate obtained from competent authority of West Bengal :	:	Yes      No
[ Put '✓' mark in appropriate box(s) ]		<input type="checkbox"/> <input type="checkbox"/>
(c) If SC/ST/BC Candidate, mention	:	Sub-Caste      State
		_____      _____
		Issuing Authority
		_____

5. (a) Whether you are a person with disability :   
 (Write 'Yes' or 'No' in the box)  
 (IF YES ATTACH SELF-CERTIFIED OR ATTESTED PHOTOCOPY OF CERTIFICATE)
- (b) (i) In case you are a person with disability (PWD), state the Category (Put '✓' mark in the appropriate box) :
- Suffering from blindness or low vision  Hearing Impaired  Orthopaedically Handicapped
- (ii) In case you are a person with blindness or low vision, mention if you require the help of a Scribe : Yes  No   
 (Put '✓' mark in appropriate box)
6. Sex (Put '✓' mark in appropriate box) : Male  Female
7. (a) Date of Birth (as recorded in Madhyamik or equivalent examination Certificate) :            
 D D M M Y E A R
- (b) Place of Birth (including District & State) : \_\_\_\_\_
8. (a) Whether a citizen of India :   
 (Write 'Yes' or 'No')
- (b) State, whether a natural citizen or a citizen by registration (If by registration, attach self-certified or attested copy of certificate) :
9. Father's Name : \_\_\_\_\_  
 (IN CAPITAL LETTERS)
10. (a) Complete address for communication : \_\_\_\_\_  
 (IN CAPITAL LETTERS) mentioning locality, Post office, Sub-Divn., Dist. and Pin-Code :
- (b) Permanent Address : \_\_\_\_\_

11. Educational Qualification (Madhyamik and onwards) : \_\_\_\_\_  
 [ Attested or self-certified photo copies of all certificates must be attached to the application]

Name of Examination	Year of passing	Board/University	Subjects taken	Division/Class

12. Mark (with '✓') your choice of language in Compulsory Paper – I : Bengali  Hindi  Urdu  Nepali
13. (a) Do you have the ability to read, write and speak in Bengali (Write 'Yes' or 'No') :
- (b) Whether you are a Nepali Speaking person (Write 'Yes' or 'No') :
- (c) i) Whether you are a person from Hill areas of Darjeeling District (Write 'Yes' or 'No') :
- ii) If yes, mention the name of Sub-division : \_\_\_\_\_
- (d) State your mother tongue :

14. Indicate Group(s) you like to compete for (mark with '✓' in box according to choice – vide Item No.7 in 'Important Information') :

A	B	C	D
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

15. + **Optional subjects** :

Mention clearly the name(s) of Optional subjects with code after consulting Item Nos.2, 3 & 4 of the Scheme and Syllabus.

	Name of Optional Subject	Code
1.	<input type="text"/>	<input type="text"/>
2.	<input type="text"/>	<input type="text"/>

16. (a) Mention your height in c.m. accurately (for candidate intending to be considered for Group 'B' Service).

<input type="text"/>	<input type="text"/>	<input type="text"/>	c.m.
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(b) (i) Do you claim relaxation in height? (Put '✓' mark in appropriate box)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

(ii) If so, state your race

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17. If you have at any time been employed, give details :

Office where employed and state whether Govt./ Local/ Statutory body or private concern	Date of joining	Date of leaving	Cause of leaving	Name of Post held	Permanent or temporary or on contract basis	Present Salary Pay-Allowances

18. List of documents enclosed :

- |      |     |
|------|-----|
| i)   | ii) |
| iii) | iv) |
| v)   | vi) |

## DECLARATION

I solemnly declare that (a) All statements made in this application are true, complete and correct (b) Original documents will be produced on demand (c) I agree to take the examination on the condition that the Commission may cancel my candidature if at any stage I am found ineligible for admission to the examination and (d) I have submitted no other application for this examination.

\*\*I have informed the head of my Office or Deptt. in writing that I am applying for this examination (\*\* Strike off this sentence if the candidate is not in service of Govt., or Local or Statutory Body).

Yours faithfully,

Place :

Date :

**Full Signature of the Candidate  
(in running script)**

\* **Examination Centres** :

Kolkata (North), Kolkata (South), Baruipur, Barrackpore, Barasat, Howrah, Burdwan, Asansol, Medinipur, Tamluk, Bankura, Berhampore, Malda, Jalpaiguri, Cooch Behar, Siliguri and Darjeeling.

+ **Optional Subjects with Code** :

**Bengali (01) ; Hindi (02) ; Sanskrit (03) ; English (04) ; Pali (05) ; Arabic (06) ; Persian (07) ; French (08) ; Urdu (09) ; Comparative Literature (10) ; Agriculture (11) ; Animal Husbandry & Veterinary Science (12) ; Anthropology (13) ; Botany (14) ; Chemistry (15) ; Civil Engineering (16) ; Commerce & Accountancy (17) ; Computer Science (18) ; Economics (19) ; Electrical Engineering (20) ; Geography (21) ; Geology (22) ; History (23) ; Law (24) ; Mathematics (25) ; Management (26) ; Mechanical Engineering (27) ; Medical Science (28) ; Philosophy (29) ; Physiology (30) ; Physics (31) ; Political Science (32) ; Psychology (33) ; Sociology (34) ; Statistics (35) ; Zoology (36).**

**N.B.: (i) IF A CANDIDATE OFFERS 2 (TWO) OPTIONAL SUBJECTS WHICH HAVE RESTRICTION ON CHOICE AS PER "SCHEME AND SYLLABUS", HE/SHE WILL BE ALLOWED ONLY THE OPTIONAL SUBJECT MENTIONED FIRST IN APPLICATION**

**(ii) IF A CANDIDATE OFFERS 2 (TWO) OPTIONAL SUBJECTS AND INTENDS TO COMPETE FOR GROUP "C" AND/OR "D" ONLY, HE/SHE WILL BE ALLOWED THE OPTIONAL SUBJECT MENTIONED FIRST IN APPLICATION.**