

ECUMENICAL INSTITUTE AT CHÂTEAU DE BOSSEY



The tremendous social fractures which we are witnessing worldwide, and the accelerated transformations in the Christian world, mean that such a uniquely diverse centre of encounter and learning has rarely before been so necessary. The churches, and the world, still need a Bossey.

Father Prof. Dr. Ioan Sauca, Director, Ecumenical Institute at Bossey and Professor of Ecumenical Missiology / Ecumenical Theology



Since its creation in 1946, the World Council of Churches' Ecumenical Institute at the Château de Bossey and attached to the University of Geneva, has been fulfilling its mission of ecumenical theological formation and education. With its holistic way of education — which combines academic research, cross-cultural learning through life in community, spiritual experience, exposure to and encounter with other faith communities — Bossey continues to have a special place and vocation in ecumenical formation today.

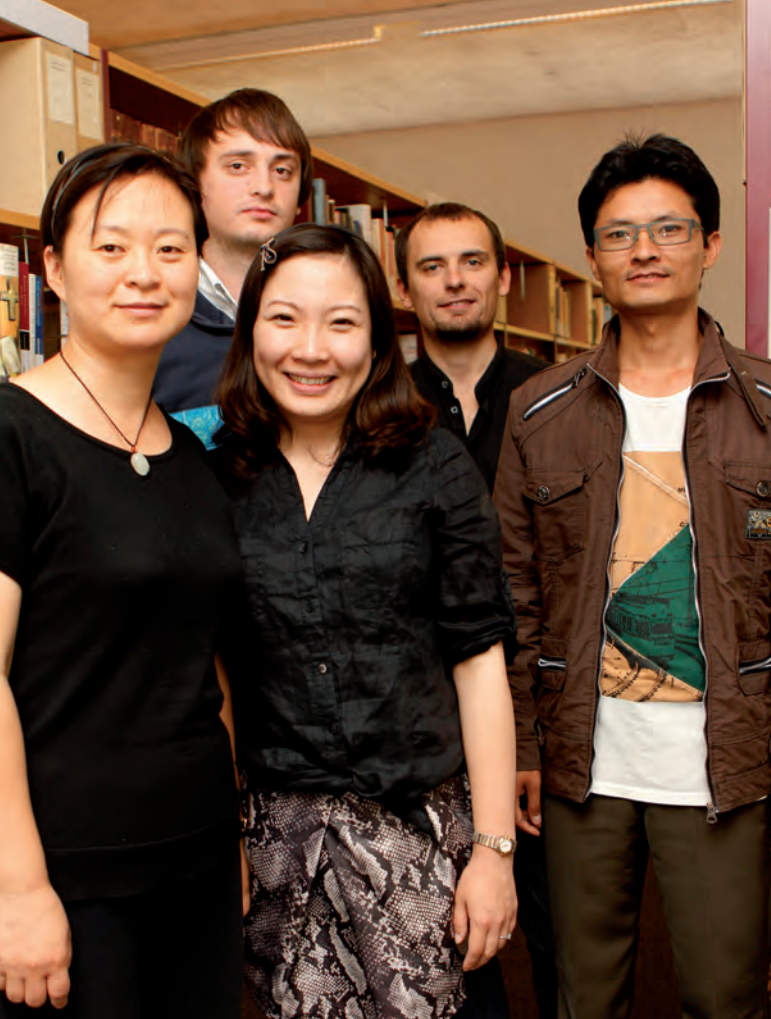


academic research

cross-cultural learning through life in community

spiritual experience

exposure to and encounter with other faith communities



Why Ecumenical studies?

Now more than ever, ecumenical formation at Bossey is needed as our church and lay leaders everywhere find themselves everyday negotiating a pluralistic society. Ecumenical education is increasingly important in order to ensure that students are educated to be global citizens with an understanding of the diversity of religious traditions and with strategies of pluralism that engage diversity in creative and productive ways.

How is Bossey unique?

The Ecumenical Institute is a place that strengthens, transforms and enhances identities. Considered as part of the “avant-garde” of the ecumenical movement, the Institute offers an academic platform of rigorous study guided by a diverse faculty where acute and complex challenges confronting the churches are debated and analyzed. Thousands of women and men from all over the world and every Christian tradition have come to Bossey for ecumenical studies. Many have testified to life-changing experiences in this pioneering centre, or “ecumenical laboratory.”

The unique learning experience at Bossey is the intensive community life where, in common worship, group and individual studies and many personal encounters, the participants learn from one another and make the experience of oneness in Christ. Often unconscious cultural and confessional prejudices are questioned and struggled with.

“One of the most difficult challenges is to learn to respect the other in his or her otherness. To become more sensitive to this fact is the uniqueness of the Bossey experience.”

Rev. Dr. Dagmar Heller, Professor of Ecumenical Theology

Deep convictions of faith confront each other and are tested. Gradually, through pain and shared joys a learning community grows in the search for a fuller truth, and glimpses the unity given to us in Christ.

In the long list of people whose lives have been shaped by programmes at Bossey you will find university professors, ecumenical officers, bishops, pastors and priests from all continents. It includes pastors who lead parishes and congregations with openness to people of different cultures, races, and traditions. And lay people who carry out their vocation with a desire to contribute toward the common good through their work. Thousands of people from virtually every church, confession and culture have participated in Bossey courses over the years, a testimony to the transformative impact of ecumenical formation at Bossey.



The Ecumenical Formation programme

Accredited by the University of Geneva, the Institute receives about 40-50 students each year from around the world who desire to do graduate-level coursework for five months to five years. Please see page 12 for more detailed information on individual programmes of study.

In addition to the post-graduate programmes, Bossey has hosted a range of seminars for the wider public on cutting edge issues relevant for the churches today such as Healing of Memories: Building Reconciled Communities; Religions: Instruments of Peace of Causes of Conflicts; Religion and Communication; Science, Faith and Convergent Technologies; and Ecumenical Renewal of Worship and Music. During the summer, the seminar Building an Interfaith Community brings together 25–30 young people from Christian, Muslim and Jewish backgrounds to live together for one month in order to learn about each other and to challenge and overcome stereotypes.

Knowledge makes all the difference

There is an ever-increasing demand from young people today to learn more about Christian unity in relation to articulating afresh the Christian identity in multicultural and multi-faith contexts. And there is an ongoing search for ways of witnessing and working together in response to the contemporary challenges facing different churches.

Student Life

THE CHÂTEAU

Ecumenical Institute at the Château de Bossey is located in a quiet 18th century château situated in the Swiss countryside between the Jura Mountains and Lake Geneva. Since the Middle Ages this small region is locally known as “terre sainte,” or “holy land,” due to its particular Christian history. The Château de Bossey is 20 kilometers from Geneva, Switzerland, with proximity to the headquarters of international ecumenical organizations, United Nations agencies and the University of Geneva. It is also a meeting centre that combines modern meeting rooms, comfortable accommodation and a welcoming environment for seminars, conferences and events for both individuals and groups. The facilities of the campus include two chapels, a library, ten fully-equipped meeting rooms of various sizes and 90 bedrooms in five different styles of comfort and price. The self-service restaurant caters daily breakfast, lunch and dinner for students and all other guests. Information on the hospitality prices and facilities, including visual material, can be found on the website www.bossey.ch

“To be exposed to various theological disciplines and understandings of ecumenism in Christianity is not easy. In academic learning we have to struggle with different ideas that might not be familiar to us.”

Ms. Chih-Mei Tang, Presbyterian Church, Taiwan





ECUMENICAL SPIRITUALITY

Prayer and worship are at the heart of community life at Bossey. There are two places of prayer located in an 11th century tower which is adjacent to the château. The chapels offer a source of spiritual nourishment, mutual learning and a foundation for intellectual work and personal development. The use of the chapels is available to all guests staying at Bossey.

SERVICE LEARNING

In an effort to help students bridge the gap between their theoretical knowledge and the necessity to translate these into practical situations of their contexts, the Ecumenical Institute is working to engage students in experiential learning. The service learning component at Bossey will focus on linking care of creation and community service as part of an intentional ecumenical formation. Becoming

sensitive to the needs of the other and to act accordingly constitutes thus a crucial dimension in ecumenical learning. It is envisioned that students will have ample opportunity to incorporate service learning into their programme of study. Present taught courses include elements on diakonia, community building, ethics of care, creation and service. The spiritual formation and prayer moments integrate the dimensions of service, justice, wholeness and healing. The students' community shows its commitment to the idea of service and care for creation through individual gardening tasks within limited allocated timeslots during the semester.

HOUSING

Student housing is located at Petit-Bossey, a separate building located approximately 200 metres away from the main Château. It is a charming old mansion, fully renovated, where each room has a wash-basin. The showers and toilets are located in the corridor. During the autumn semester (September-January) the majority of the rooms are used by the students (normally a shared double room) while at other times the rooms are predominantly used by both students and other guests. There is ample opportunity for leisure activities including volleyball, table tennis, cycling, resting in the garden, and walking, jogging or hiking in the surrounding countryside.



Bossey is valuable for its academic rigor and sensitive approach. The University of Geneva and Bossey both need each other.

Dr. Andreas Dettwiler, Dean of the Autonomous Faculty of Theology and Prof. of New Testament, University of Geneva

Common life, common prayer and common study in Bossey confront the students with two questions which are at the heart of the programmatic work of the World Council of Churches: Why do we accept divisions among Christians if we confess that the Church of Jesus Christ is one? Why do we accept economic, racial, and gender division among human beings if we affirm with Scriptures that they are all created at the image and likeness of God?

Rev. Dr. Odair Pedrosa Mateus, Professor of Ecumenical Theology

What is unique about Bossey is the presence and commitment of all major confessions of the Christian faith. It represents the tireless effort to build “full and visible unity of all Christ’s followers.”

Dr. Lawrence Iwuamadi, Professor of Ecumenical Biblical Hermeneutics

My education here has opened up for me to know more about the “other.” I live in the Holy Land with Jews and Muslims. Bossey has prepared me to be more solid, to be able to dialogue better about Christian theology and not to only answer from a Lutheran point of view.

Rev. Ashraf Khamis Elias Tannous, Lutheran, Palestine

Ecumenical formation is necessary because the world is a vast and beautiful place and ecumenical education will teach people how to cooperate, not compete, where preconceptions can fall away and a new understanding of what it means to truly be the Body of Christ.

Rev. Christopher James, Methodist Church in India

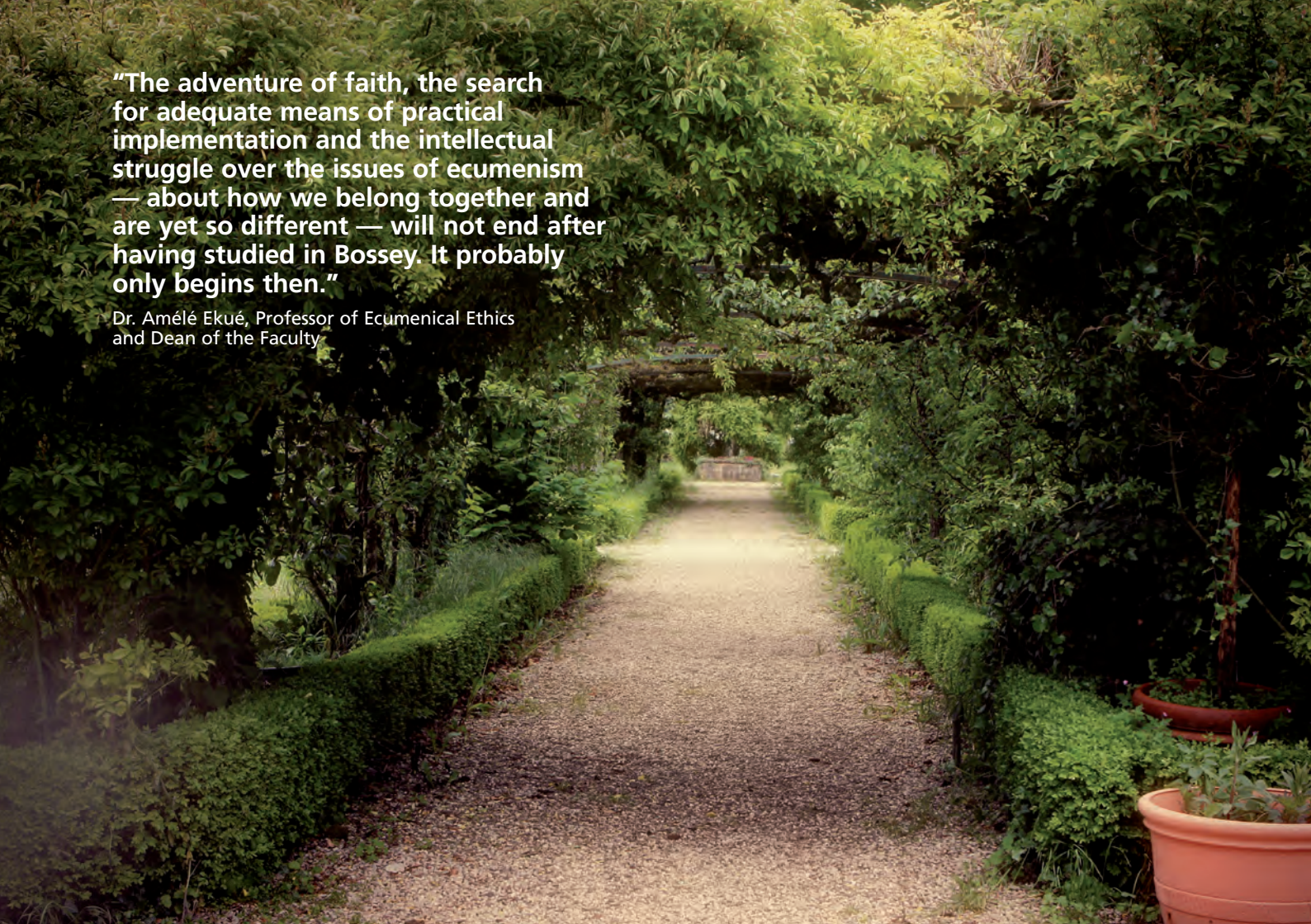
At Bossey, we read the same book for our missiology class that I did in seminary, but the dynamic of the students and different perspectives is what brings a better understanding of the text at Bossey.

Rev. Rebekah Cypert, Disciples of Christ, U.S.A.



“The adventure of faith, the search for adequate means of practical implementation and the intellectual struggle over the issues of ecumenism — about how we belong together and are yet so different — will not end after having studied in Bossey. It probably only begins then.”

Dr. Amélé Ekué, Professor of Ecumenical Ethics
and Dean of the Faculty



With the present religious crises rocking Nigeria, Bossey is already giving me the needed exposure I require in order to value and cooperate with other Christian denominations as well as with the Muslims in our God-given mission of finding a lasting peace.

Rev. Monday Evans Onyemara, Methodist Church, Nigeria

This year at Bossey will transform my understanding of ecumenism. The Churches in South Korea are divided in many denominations. Unity would strengthen Christianity and would have a critical voice within the Korean society to unify with North Korea. I expect from my studies in Bossey to be able to help the Korean churches to understand their mission for peacemaking and reconciliation."

Rev. Eunji Seo, Presbyterian Church, Korea

To study in Bossey is very useful for us, because it is increasing our knowledge about Christianity and also about the Bible. When we go back to our country we will teach in Sunday school and women's formation. We have many Muslims in our country (Pakistan), with whom we work together in our professional lives. Here in Bossey we learn to respect the differences and appreciate the commons among our peoples.

Ms. Razia Bashir, Christian Fellowship and Sumera Sadaf Gill, Baptist Church, Pakistan

Despite the different traditions and backgrounds we all come from, I discovered that our struggles are very similar.

Mr. Juan C. Chavez Quispe, Roman Catholic, Bolivia



Academic Courses

The study programmes at the Ecumenical Institute offer training to the present and future ecumenical actors. The students explore the issues at stake in the ecumenical movement through an interdisciplinary approach linking theory and practice. They gain in-depth knowledge in the taught courses of ecumenical biblical hermeneutics, ecumenical missiology, ecumenical social ethics and ecumenical theology.

The Ecumenical Institute invites the students to make the unique experience of living together in community and to be encouraged to apply the theoretical knowledge into practise. The relevance of such an approach is to discover both the enriching and challenging aspects of such multicultural and inter-confessional learning and spiritual context. Studying becomes exciting as some alternative models on how to live together begin to emerge.

The care of God's creation is becoming a prominent thread that the Ecumenical Institute seeks to develop. The students will be able to make the interesting discovery on the relationship between the reflections on the unity of the churches, overcoming divisions of humanity, and the preservation of the environment.

Students who graduate from Bossey are equipped with knowledge of the ecumenical movement as well as with

intercultural skills, which widen their perspective and their ability to reflect on ecumenical cutting-edge issues within and among the churches as well as in the encounter of churches with the society.

Founded in 1946, the Ecumenical Institute has been a unique place for the formation of leaders for the ecumenical movement. Over more than half a century the Graduate School of Ecumenical Studies contributed to significant capacity building of both member and non-member churches of the World Council of Churches (WCC).

The best traditions of the Graduate School have been transferred to the present portfolio of four distinct academic study opportunities credited within the European Credit Transfer System (ECTS):

**Complementary Certificate in Ecumenical Studies/
*Certificat complémentaire d'études œcuméniques***

**Master of Advanced Studies in Ecumenical Studies/
*Maîtrise universitaire d'études avancées en études œcuméniques***

**Doctorate in Theology (Mention Ecumenical Studies)/
*Doctorat en théologie (Mention sciences œcuméniques)***

**Certificate of Advanced Studies (CAS) in Ecumenical Studies/
*Certificat de formation continue en d'études œcuméniques***



All academic programmes are conducted jointly with the Autonomous Faculty of Protestant Theology of the University of Geneva, which issues all the diplomas and certificates. The academic reflection is enriched by the proximity of the World Council of Churches headquarters and the international context of the Geneva region.

European Commission) provides a way of measuring and comparing learning achievements and transferring them from one academic institution to another. ECTS credits are a value allocated to course units to describe the student's workload. They reflect the quantity of work each course requires.

EUROPEAN CREDIT TRANSFER SYSTEM (ECTS)

Bossey offers the postgraduate programmes on the basis of the ECTS. The ECTS (established 1989 by the

Complementary Certificate in Ecumenical Studies/

Certificat complémentaire d'études œcuméniques

Meant for students having completed a university Bachelor's degree certificate in Christian theology, or in a closely related discipline.

The programme is accredited by the University of Geneva with 30 ECTS (European Credit Transfer System) credits to be achieved during one-semester (mid-September – end of January) according to the study modules described.



OBLIGATORY MODULES

Core Course on the History of the Ecumenical Movement

(6 ECTS credits)

The core course offers an overview of the genesis, development and institutionalisation of modern ecumenism, as well as an introduction to selected contemporary themes and challenges in relation to a globalised world and a changed ecclesial and religious landscape. The core course is conducted in form of plenary lectures and requires regular participation and a successful final oral exam.

Workshop on Intercultural Biblical Studies

(3 ECTS credits)

The workshop gives an opportunity to deepen exegetical competencies, an introduction to the plurality of Biblical contextual interpretation paradigms and an evaluation of their ecumenical relevance. The workshop requires regular participation and fulfillment of possible task assignments.

Workshop on Practical Ecumenical Theology

(3 ECTS credits)

The workshop provides a reflected experience on the historical-cultural modes of theological transmission, and more specifically on their (liturgical) communication and consideration of the ecumenical dimensions of translating

theology practically. The workshop requires regular participation and fulfillment of possible task assignments.

Ecumenical Study Visits

(2 ECTS credits)

During the ecumenical study visits, students will have an opportunity to gain a reflected practical insight and overview on the way of practice, organization and spiritual life of the work of different ecumenical actors, particularly those of different Christian confessional traditions. The following visits are usually planned: the Orthodox Centre of the Ecumenical Patriarchate in Chambésy, Switzerland, Vatican and Rome, Italy, the Taizé Community, France, and local parishes of the Reformed Protestant Church in Switzerland. The workshop requires participation in all study visits and the submission of the reports.

TWO (2) MODULES OF CHOICE:

Ecumenical Biblical Hermeneutics

(8 ECTS credits)

The module offers an intensive introduction and study of exegetical methods in relation to the biblical literature, as well as an initiation to biblical research with regard to the vision of reconciliation and human unity in general and of the Christian churches in particular. The module requires regular participation and fulfillment of all task assignments.

Ecumenical Missiology

(8 ECTS credits)

The module provides an intensive introduction and study of areas common to missiology (theology of mission), ecumenical theology or theology of religions. The module requires regular participation and fulfillment of all task assignments.

Ecumenical Social Ethics

(8 ECTS credits)

The module offers an intensive introduction and study of areas common to ecumenical theology, systematic theology and social science of religions, which pertain to the challenges arising from the complexity and plurality of globalised societies, as well as the exploration of ecumenical ethical responses. The module requires regular participation and fulfillment of all task assignments.

Ecumenical Theology

(8 ECTS credits)

The module provides an intensive introduction and study of areas of ecumenical theological research on the search for ecclesial communion as the focal point of ecumenism. The module requires regular participation and fulfillment of all task assignments.

Master of Advanced Studies in Ecumenical Studies (MAS)/

*Maîtrise universitaire d'études
avancées en études œcuméniques*

Meant for students having completed a university Master's degree certificate, preferably in Christian theology or in a closely related discipline.

The programme is accredited by the University of Geneva with 60 ECTS (European Credit Transfer System) credits to be achieved during two semesters (mid-September–end of June) according to the study modules described below.

FIRST SEMESTER [MID-SEPTEMBER TO END JANUARY]

Core Course on the History of the Ecumenical Movement

(6 ECTS credits)

The core course offers an overview of the genesis, development and institutionalisation of modern ecumenism, as well as an introduction to selected contemporary themes and challenges in relation to a globalised world and a

changed ecclesial and religious landscape. The core course is conducted in form of plenary lectures and requires regular participation and a successful final oral exam.

Workshop on Intercultural Biblical Studies

(3 ECTS credits)

The workshop gives an opportunity to deepen exegetical competencies, an introduction to the plurality of Biblical contextual interpretation paradigms and an evaluation of their ecumenical relevance. The workshop requires regular participation and fulfillment of possible task assignments.

Workshop on Practical Ecumenical Theology

(3 ECTS credits)

The workshop provides a reflected experience on the historical-cultural modes of theological transmission, and more specifically on their (liturgical) communication and consideration of the ecumenical dimensions of translating theology practically. The workshop requires regular participation and fulfillment of possible task assignments.

Ecumenical Study Visits

(2 ECTS credits)

During the ecumenical study visit students will have an opportunity to gain a reflected practical insight and overview on the way of practice, organization and spiritual life of the work of different ecumenical actors, particularly those of different Christian confessional traditions. The following visits are usually planned: the Orthodox Centre

of the Ecumenical Patriarchate in Chambésy, Switzerland, Vatican and Rome, Italy, the Taizé Community, France, local parishes of the Reformed Protestant Church in Switzerland. The workshop requires participation in all study visits and the submission of the reports.

Seminar on Research Methodology

(8 ECTS credits)

The seminar offers students the possibility to deepen their knowledge in research techniques, conventions and methodologies. It seeks to apply these competencies to the context of practical research work and leads to the draft of a research proposal. The seminar requires regular participation and the submission and presentation of a research proposal.

Interdisciplinary/Intercultural Course

(8 ECTS credits)

The course aims at offering students the opportunity to study selected topics pertaining to ecumenism in an interdisciplinary and intercultural manner. The course requires regular participation, the readiness to take on class presentations and other possible task assignments.

SECOND SEMESTER

[FEBRUARY TO JUNE]

Research Fellowship

(12 ECTS credits)

The research fellowship of ten weeks at the WCC or in an ecumenical organisation or a partner institution related to the students' research areas, is destined to offer a profiled insight into the practical work of an ecumenical organisation or a specialised institution related to ecumenism. The fellowship requires regular participation over the entire period and the submission of an essay on the experiences gained.

Research Workshop

(4 ECTS credits)

The research workshop builds upon and deepens the study contents of the seminar on research methodology, addresses specific questions and challenges of the research process, and offers a regular and qualified accompaniment in the individual research design and drafting process of student. The workshop requires regular participation and fulfillment of possible other task assignments.

Thesis

(14 ECTS credits)

The thesis (10 000 words) is written in one of the academic disciplines offered at the Ecumenical Institute, and has to be submitted and successfully defended at the end of the study period.

Doctorate in Theology (Mention Ecumenical Studies)/

*Doctorat en théologie
(Mention sciences œcuméniques)*

The Doctorate in Theology (Mention Ecumenical Studies) is a non-residential academic programme conducted jointly with the Autonomous Faculty of Protestant Theology of the University of Geneva, and intends to offer qualified students the opportunity to acquire specialised research competencies in the field of ecumenism.

The Ecumenical Institute is sensitive to a quality accompaniment and adopts a meticulous selection practise with regard to the candidate's profile, prospective performance and choice of research topic, with the latter having to impinge clearly upon one of the faculty's fields of expertise. The institute reserves its right to restrict the number of applicants to be admitted.

Students wishing to pursue their studies in view of obtaining the doctoral degree must be formally eligible for the admission to the Doctorate in Theology Programme.

Conditions for the application are:

The successful completion of the Master of Advanced Studies in Ecumenical Studies prior to the application;

The approval of a professor as doctoral supervisor;

The confirmation of the equivalence of the candidate's previous university degree;

The submission of a proposal for a doctoral dissertation making evident the ecumenical relevance of the theme.



Programme of Continuing Formation

Meant for academics, professionals and practitioners in the church related context, and beyond, who are interested in how the ecumenical movement relates to sensitive and cutting-edge issues in contemporary society.

These forms of learning offers are recognized within the framework of the continuing formation programme of the University of Geneva and currently comprises an annual course for which credits and certificate (CAS) can be obtained.

Certificate of Advanced Studies (CAS) in Ecumenical Studies/

Certificat de formation continue en d'études œcuméniques

Meant for students having completed a Bachelor's degree certificate in Christian theology, or in a closely related discipline or demonstrating a suitable level of theological literacy. The programme is accredited by the University of Geneva under the Swiss Higher Education Programme for Continuing Education in accordance with

the requirements of the Rectors' Conference of the Swiss Universities (CRUS) with 25 ECTS (European Credit Transfer System) credits to be achieved during one-semester (mid-September – end of January) according to the study modules described below.

OBLIGATORY MODULES

Core Course on the History of the Ecumenical Movement

(code: MAS 01/6 ECTS credits)

The core course offers an overview of the genesis, development and institutionalisation of modern ecumenism, as well as an introduction to selected contemporary themes and challenges in relation to a globalised world and a changed ecclesial and religious landscape. The core course is conducted in form of plenary lectures and requires regular participation and a successful final oral exam.

Workshop on Intercultural Biblical Studies

(code: CAS 02/3 ECTS credits)

The workshop gives an opportunity to deepen exegetical competencies, an introduction to the plurality of Biblical contextual interpretation paradigms and an evaluation of their ecumenical relevance. The workshop requires regular participation and fulfillment of possible task assignments.

Workshop on Practical Ecumenical Theology

(code: CAS 03/3 ECTS credits)

The workshop provides a reflected experience on the historical-cultural modes of theological transmission, and more specifically on their (liturgical) communication and consideration of the ecumenical dimensions of translating theology practically. The workshop requires regular participation and fulfillment of possible task assignments.

Ecumenical Study Visits

(code: CAS 04/2 ECTS credits)

During the ecumenical study visit students will have an opportunity to gain a reflected practical insight and overview on the way of practice, organization and spiritual life of the work of different ecumenical actors, particularly those of different Christian confessional traditions. The following visits are usually planned: the Orthodox Centre of the Ecumenical Patriarchate in Chambésy, Switzerland, Vatican and Rome, Italy, the Taizé Community, France, local parishes of the Reformed Protestant Church in Switzerland. The workshop requires participation in all study visits and the submission of the reports.

Intensive Thematic Seminar

(code: CAS 05/3 ECTS credits)

The intensive thematic seminar offers space for a critical analysis and in-depth study of a question of contemporary ecumenical relevance determined and designed for

each academic year. The seminar requires regular participation and fulfillment of possible task assignments.

ONE (1) MODULE OF CHOICE:

Ecumenical Biblical Hermeneutics

(code: CAS 06/8 ECTS credits)

The module offers an intensive introduction and study of exegetical methods in relation to the biblical literature, as well as an initiation to biblical research with regard to the vision of reconciliation and human unity in general and of the Christian churches in particular. The module requires regular participation and fulfillment of all task assignments.

Ecumenical Missiology

(code: CAS 07/8 ECTS credits)

The module provides an intensive introduction and study of areas common to missiology (theology of mission), ecumenical theology or theology of religions. The module requires regular participation and fulfillment of all task assignments.

Ecumenical Social Ethics

(code: CAS 08/8 ECTS credits)

The module offers an intensive introduction and study of areas common to ecumenical theology, systematic theology and social science of religions, which pertain to the

challenges arising from the complexity and plurality of globalised societies, as well as the exploration of ecumenical ethical responses. The module requires regular participation and fulfillment of all task assignments.

Ecumenical Theology

(code: CAS 09/8 ECTS credits)

The module provides an intensive introduction and study of areas of ecumenical theological research on the search for ecclesial communion as the focal point of ecumenism. The module requires regular participation and fulfillment of all task assignments.

Intensive English Summer Course

An Intensive English Summer Course is offered to enhance English proficiency of students who have been admitted to one of the academic study programmes. However, in exceptional cases, and at the specific request of some churches, people working in their respective churches and for whom the knowledge of English and in particular of English ecumenical terminology is vital for their work, are also admitted. During the course, the students are also involved in a process of ecumenical formation, both through the practice of English used in some important documents of the ecumenical movement and through life in community and worship.



Admission Criteria

The students are accepted through a competitive process of careful selection. The Ecumenical Institute uses multiple criteria when selecting students for admission including:

___ the applicant's grade average during his/her upper secondary and post-secondary studies;

___ the accreditation by the University of Geneva of the applicant's upper secondary and post-secondary studies;

___ the affinity between the applicant's ecumenical motivation/ plans and the ecumenical teaching and research carried out at the Ecumenical Institute;

___ the clear intention of the applicant's church to make the best possible use of his/her ecumenical studies and experience in the future;

___ the need to create annually a balanced student body, especially in terms of geographic and cultural contexts, church tradition and gender.

HOW TO APPLY

The deadline to apply is November 30th for the following academic year. Application forms and guidelines, list of fees, and FAQ are all available on the website www.bossey.ch



Investing in your future

Studying at Bossey offers the unique opportunity to get to know people from other cultures. Students live together daily with people from churches who have a different way of practicing their faith. Learning does not only happen through books but also through discussions with representatives from different traditions. Each student has not only the chance to learn about other cultures and confessions but is challenged to reflect on his/her own tradition and how to relate it to all the others. Community life becomes an integral part of the learning experience which is also integrated into the course of studies. Studying in Bossey can turn into a life-changing experience and represents thus an investment in the future.

Intensive English Summer Course

CHF 8,100 3 months

Certificate of Advanced Studies in Ecumenical Studies

CHF 11,500 5 months

Complementary Certificate in Ecumenical Studies

CHF 13,450 5 months

Master of Advanced Studies in Ecumenical Studies

CHF 24,700 9 months

Doctorate in Theology (Mention Ecumenical Studies)

(upon request) 24-60 months

Fees subject to change.

WHAT IS INCLUDED

Full board and lodging (including three meals per day), tuition, health insurance, study visits, residence fees, and student allowance.

WHAT IS NOT INCLUDED

Return travel expenses (from student's home address to the Ecumenical Institute in Bogis-Bossey, Switzerland and back), personal travel related expenses (passport, visa(s), vaccinations, travel insurance, etc.), board and lodging en route, all other personal expenses during the studies.

SCHOLARSHIPS

The Institute offers generous scholarship support to those students who qualify and demonstrate a need. For up to date information, please consult our website.





ECUMENICAL INSTITUTE
at CHÂTEAU DE BOSSEY

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Part of the World Council of Churches and attached to the University of Geneva

