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GONDWANA UNIVERSITY GADCHIROLI

(A State University Established by Maharashtra Public University Act, 2016)

Application Form	n No
	(For Office use only)

Employment Notice No.: GUG/23/2017 Dated: - 06/10/2017

To,

THE REGISTRAR
Gondwana University, Gadchiroli
M. I. D. C. Road, Complex, Gadchiroli
Dist-Gadchiroli Pin 442605

Sub :- Application for the Post of:

DIRECTOR (Innovation, Incubation and Linkages)

Sir,

I hereby submit my application for the post mentioned above with the following details.

APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

1. Application Fee (Non-Refundable)										
Demand Draft No	Date	Amount(Rs.)	Name of the Bank	Branch Name						

2. Personal Details (In	Capital Letters)	Enclosure No.
Full Name		·
(Surname First)	A (7. 37.	
Date of Birth (DD/MM/YY)	Age (In Years) as on 08/11/2017	
Gender (Male/Female)	Marital Status	
Nationality	Religion	
Category with Caste		
(SC/ST/VJ-A/NT (B		
/ C /D) /OBC / OPEN		
/PH, etc.)		
Particulars of		
Physical Disability, If		
Applicable		

3. Address						
Add	ress for Corres	pondence		Pe	ermanent Address	
Pin Code:-			Pin	Code:-		
4. Communica	ntion Details					
E-mail ID						
Phone No.						
Mobile No.						
Fax No.						
5. Educationa	Qualification	s (Matriculation	onward)			
Name of		rersity /	Year	Percentage	Division /	Enclosure
Exam. /		tution /	Of	Of	Class /	No.
Degree	В	oard	Passing	Marks	CGPA	
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Appropriate Bo		if Published, giv	l e details o	n a senarate s	heet)	
Ph. D.	Dissertation	ii i donsiica, giv	c details o	ii a separate s	neet)	
M. Phill.						
P. G.						
Particulars of NET / SET / or Equivalent Exam						

6. Present Position										
Designation	University / Institution	Form Date	Basic	Pay Scale / Pay Band	Gross pay / Total Salary p.m.	Enclosure No.				
	Ilistitution	Date	Pay	ray Dallu	Total Salary p.iii.					

Post	Basic Pay & Pay Band	as an approved full-tin	re teacher Pe		eachin		Enclosure No.	
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Total Teac	ching Experience	e : [Y(Years)] [M(N	Months)] []	D(Day	(s)]	
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9. Resear	ch Experience :								losure No.
Number o	f Ph. D. Degrees	Awarded	l under Superv	rision:	[]			
Number o	f Ph. D. Thesis S	Submitted	under Supervi	ision :	[]			
Number o	f Ph. D. Students	s Register	ed under Supe	rvision :	[]			
Total Res	earch Experien	ce:	[Y(Y		М(Мо	nths)] [D(I	Days)]

10. Publica	itions :									Enclo N	osur o.	e
Number of	Books Publis	shed:	[] Own	[]]	Joir	nt Authors	nip				
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11. Admin	nistrative Ex	perien	ce									Encl
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Post Held		Pay Band University / Institution ith A.G.P.		sity / Institution	Enom		_	37		erience		e No
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(Enclose additional sheet, if required, in the same format)

12. Experience of establishment of an Enterprise / Industry	Enclosure
220 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	No.
(Enclose additional sheet, if required, in the same format)	
13. Experience of establishment of Collaborations / Linkage at National /	Enclosure
International Level	No.

(Enclose additional sheet, if required, in the same format)

14. Detail about executed major Research / Consultancy / Industrial Projects								ects	
Sr. No.	Title of the Projects	Name of Agency	Period	Type of Project (Research Consultancy / Industrial)	Whether Collaborative of Joint	Linkage at (National / International University or Institution or Industry)	Grant/ Amount Mobilized (Rs. In Lakhs)	Whether Policy Document / Patent as outcome	Enclosure No.

15. Evidence regarding knowledge in the field of Intellectual Property Rights	Enclosure No.
(Enclose additional sheet, if required in the same format)	

16. A	cademic Distinctions (Award/Scholarship/ Rank, etc.)	Enclosure
	Enclose additional sheet, if required, in the same format	No.
(i)		
(ii)		
(iii)		
(iv)		
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(vi)		
(vii)		
(viii)		
(ix)		
(x)		
17. M	embership / Fellowship of Learned Accredited Academic Bodies: se additional sheet, if required, in the same format	Enclosure No.
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(ii)		
(iii)		
(iv)		
(v)		
(vi)		
18. C	ompetence in Computer Application:	Enclosure No.
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19. Additional Information, if any: (Use separate sheet, if necessary)		Enclosure No.			
20. Name and Postal Address of Two Referees:	D 6 A				
Referee 1	Referee 2				
E TE	E 110				
E-mail ID : Mobile No. :	E-mail ID :				
MODIC NO	Widdle No				
21. Total No. of Enclosures attached:					
DATE :					
PLACE :					
	(Signature of A	Applicant)			

(Name & Signature of Applicant)

PLACE :- -----

DECLARATION - II				
I, Dr./Shri/Mrs./Ms Son / Daughter / Husband / Wife of Dr. Shri aged years resident at				
do hereby declare as follows:-				
1. That I have filled my application for the post of				
2. I have (Number) living children as on today, out of which number				
of children born after 28th March, 2005 is / are				
(Mention date of Birth, if any.)				
3. I am aware that if total number of living children are more than two, due to the children born				
after 28 th March, 2006, I am liable to be disqualified for the same post.				
DATE :				
PLACE: (Name & Signature of Applicant)				

ENDORSEMENT BY THE EMPLOYER

(For in-service candidates only)

To be signed and forwarded by the present employer.

Forwarded to : The Registrar Gondwana University, Gadchiroli M. I. D. C. Road, Complex, Gadchiroli Dist- Gadchiroli, Maharashtra State. Pin Code :- 442605.	
The applicant Dr. / Shri / Mrs. / Ms	
who has submitted this application for the post of	
in the	Gondwana University, Gadchiroli has been
working in	, on the post
of	in a temporary /
permanent capacity with effect from	in the Scale
of Pay / Pay Band of Rs	with Grade Pay of
Rs His/her	next increment is due on
Further, it is certified that no disciplinary / vigilance	case has ever been held or contemplated or
is pending against the said applicant.	
There is no objection for his/her application being	g considered by the Gondwana University,
Gadchiroli.	
Signature of the forwarding authority	
Name :	
Designation:	OFFICE SEAL
Place :	
Date :	

GONDWANA UNIVERSITY GADCHIROLI

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Statement showing particulars of applicant for the Statutory officers post of DIRECTOR (Innovation, Incubation and Linkages)

Post Category: **OPEN**No. of Post: **01 (ONE)**Advt. No. **GUG/23/2017 Dated 06/10/2017**

		A	cademic Qu	alifications	S		Experie	ence (Years	/Months/Days)		No. of	Evidence	
Name & Correspondence Address of the Applicant with Contact No. & E-mail ID	Date of Birth	Degree Awarded	Year of Passing	% / CGPA	Div. / Grade	Teaching	Research	Admin.	Establishment of an Enterprise / Industry	Establishing Collaborations / Linkages at National International Level	executed major Research / Consultancy / Industrial Projects	regarding knowledge in the field of Intellectual Property Rights	Publications
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	AGE as on 08/11/2017												International: Own: Joint: Total: National: Own: Joint: Total:

I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the statutory officers Post of Director (Innovation, Incubation and Linkages) may be cancelled without assigning any reason there for.

Date:	Signature of Applicant:
Place:	Name of Applicant :