

# ANDHRA PRADESH POWER GENERATION CORPORATION LIMITED VIDYUTH SOUDHA: : HYDERABAD

#### NOTIFICATION No.01/J.S.(PER)/2013.

APGENCO is the largest Power Generating Company of Andhra Pradesh State and is the 3rd largest Power Utility (8924.9 MW) in India and has second highest Hydel capacity in the Country desires to be the best power utility in the country and one of the best in the world, invites applications from the eligible candidates for the posts of Security Guards and Fireman, as indicated below: -

POSITION	NO.OF VACANCIES
DIRECT RECRUTIMENT OF	
FIREMEN	- 120
SECURITY GUARDS	- 241

#### NOTE:-

- (i) The detailed notification is placed in the website **www.apgenco.gov.in**.
- (ii) <u>SECURITY GUARDS</u> The nature of duties are to man the vital, sensitive and vulnerable power plants and to fix proper responsibility in all security aspects of the power plants, the exit and entry access system for men and material at all gates of the power plants round the clock on shift basis, proper checking and recording the entries of incoming and outgoing materials, industrial relations related issues, handling law and order related problems and to man the gates round the clock situated in different locations at far of places etc. The Power Generating Stations are declared as hazardous and nature of duties as enumerated above. Therefore, Male candidates only need to apply.
- (iii) **FIREMAN**:- The nature of duties are to take precautions against the fire accidents as Thermal power generating stations are fire prone areas due to the usage of coal and oils. Firefighting activities consists of controlling the spreading of fire and to save the lives of employees, officers of APGENCO and to protect the machinery and materials of the plants during fire accidents. Hence, Male candidates only need to apply.
- (iv) **PHYSICALLY CHALLENGED** candidates need not apply
- (v) The vacancies notified are subject to variation based on the necessity and shall be filled as per the rules in vogue.
- v). The written examination will be held at **HYDERABAD**, **WARANGAL VIJAYAWADA** and **KURNOOL** only.
- vi). Physical Efficiency Test will be conducted only at Hyderabad.

vii). How to apply

The candidate has to log-on to the website <a href="http://www.apgenco.gov.in">http://www.apgenco.gov.in</a> and click on APPLY ONLINE link or directly visit <a href="http://apgenco.cgg.gov.in">http://apgenco.cgg.gov.in</a> to view detailed notification, user guide and to submit application form. Online application is accessible from 27.04.2013 to -25.05.2013.

Land Loosers: Candidates applying for the posts under Land Loosers quota shall submit one copy of online application along with attested copies of certificates i.e., SSC, ITI (2 years duration course), Community, Physical Fitness Certificate along with the records referred in Note (iii) under para-2 of the notification shall simultaneously be sent by Registered Post to Joint Secretary (Per), APGENCO, R.No.252, 'A' Block, 2<sup>nd</sup> Floor, Vidyut Soudha, Khairatabad, Hyderabad – 500 082 for enabling to proceed further. The last date for receipt of application by post on 01/06/2013.

Place: Hyderabad: Date: 22-04-2013.

N. SURYANARAYANA, I.P.S. CHIEF OF VIGILANCE & SECURITY

#### **DETAILED NOTIFICATION**

#### 02). No. of vacancies notified.

Sl. NO	DISTRICT/STATION	SECURITY GUARDS	FiREMAN
(01)	(02)	(03)	(04)
01	KRISHNA		
	DR.Narla Tata Rao Thermal Power Station	45	34
02	GUNTUR		
	Nagarjunasagar Tail Pond Dam	10	-
03	VISAKHAPATNAM		
	UPPER SILERU Hydro Electric Scheme	07	-
04.	NALGONDA		
	i). Nagarjuna Sagar Hydro Electric Scheme	12	-
	ii). PULICHINTALA Hydro Electric Scheme	07	-
05	KHAMMAM		
	i). O&M/Kothagudem Thermal Power Station	-	22
	ii). Kothagudem Thermal Power Station -V &VI	45	17
	iii). Lower Sileru Hydel Electric Scheme	07	-
06	KARIMNAGAR		
	Ramagudnam Thermal Station-B	-	10
07	WARANGAL		
	Kakatiya Thermal Power Project	78	22
08	MAHABUBNAGAR		
	Srisailam Left Bank Hydro Electric Scheme	-	12
	Priyadarsini Jurala Hydro Electric Scheme	20	
09	KURNOOL		
	Srisailam Right Bank Hydro Electric Scheme	10	-
10	KADAPA		
	Rayalaseema Thermal Power Project	-	3

Percentage of Reservation :- BC-A-7%, BC-B-10%, BC-C1%, BC-D7%,

BC-E 4%, SC-15%, ST-6%, Ex-Servicemen 2 %, Sports Quota 2%, Home Guards 5%

**EX-SERVICEMEN**: 2% reservation for Ex-Servicemen is provided as per the orders issued in G.O.Ms.No.65, Dtd 15.02.1997 as adopted. If a qualified and suitable candidate is not available from Ex-servicemen, the turn allotted to Ex-servicemen shall be deemed to be allotted to open competition (OC).

#### **SPORTS QUOTA:**

- a). The performance of individual is having obtained Medals/participation in disciplines for deciding a meritorious sports person against two percent (2%) sports quota as mentioned in Annexure II appended to the notification shall be the criterion, keeping in view the participation in the recognized sports disciplines as per Annexure I of the notification or as may be revised by the Government from time to time.
- **b).** Participation at higher level shall be considered only when it is supported by winning Medals at the lower levels.
- c). The candidate appointed under sports quota must represent the department for at least 5 years from the time of appointment.
- **d).** The eligibility certificate issued by the Committee constituted in G.O.Ms.No.74 (Youth Advancement, Tourism and Culture, Sports Department Dtd 09.08.,2012 shall only be considered for selection of candidate under sports quota.

#### NOTE :-

- i). As per G.O.Ms.No.98, dtd.15-04-1986, 50% of the vacancies notified are reserved for Land Loosers/displaced person or his/her dependent son, daughter or spouse, whose land was acquired for construction of Power Generating Stations of APGENCO. These vacancies shall be filled duly following Rule of Reservation. The vacancies if any left-over or un-filled out of 50% of vacancies earmarked for Land Loosers/displaced persons by virtue of non availability of candidates with prescribed qualifications for the post of Security Guard/Fireman and as per the selection procedure prescribed in the above G.O. shall be converted as "General Vacancies" and shall be filled up with non-displaced persons/general candidates.
- ii). The candidates claiming employment against the vacancies earmarked for Land Losers has to submit "Land Lost Certificate", "Award" in the prescribed format; and also the "certificate of no earning member in the family" duly certified by the concerned RDO. All such applications along with supporting documents shall be forwarded to the concerned District Collector, Chairman of the Selection Committee constituted under G.O.Ms.No.98, dtd.15-04-1986.
- iii). The candidates applying for the post under the category of "Land Loosers"; are required to submit the following documents. along with the certificates without fail in support of their claim, on or before the last date prescribed for submission of application by post:

S.No.	Description of category of candidate	Records to be submitted to APGENCO
		(i) Copy of Award passed by the RDO.
		(ii) Land Lost Certificate issued by the RDO.
1.	Candidates claiming as Land Looserss	(iii) Certificate of "no earning member in the family" issued by the RDO.
		(iv) Proof of relationship with the Land Loosers in case of Son/Daughter/Spouse.

- Note:- (i) The records/certificates received after the due date will not be accepted under any circumstances and no correspondence in the matter will be entertained.
  - (ii) In case of failure to submit, the records mentioned above, claiming as Land loosers within the stipulated time, they shall be treated as "General Candidates" if possessed the Educational Qualifications mentioned in Para 10 (a) of the notification otherwise candidature will summarily be rejected.
- 03). Scale of Pay of Security Guards and Fireman

# Rs. 10520-325-12145-400-14145-485-16570 590-19520-700-20220

04). AGE :

A person must have attained the age of 18 years and must not have completed the age of 30 years as on the date of notification given for direct recruitment.

However, upper age limit shall be relaxed up to 5 years for SC/ST/BC candidates and also for the candidates claiming as Land loosers supported by the documents referred in Note (iii) of para 2 above irrespective of their caste.

Upto 3 years in addition to the length of service rendered in Armed force for the candidates who served in Armed forces

Up to 3 years in addition to the length of service rendered as a whole time CADET CORPS INSTRUCTOR in NCC provided the candidate should work rendered a minimum service of as a whole time CADET CORPS INSTRUCTOR in NCC.

**NOTE** 

- The Recruitment will be processed as per this Notification and also in terms of Regulations in vogue. However, the APGENCO is having all rights to modify or cancel any of the conditions of this notification or to insert new conditions at any point of time.

#### 05). HOME GUARDS:-

5% posts are reserved for Home Guards The experience is to be certified by the concerned unit officer as on the date of the notification he is to be on duty as Home Guard for a minimum duration of 365 days within a period of two years.

#### 06). CASTE & COMMUNITY: -

Caste and Community certificate issued by the Competent Authority should be submitted at appropriate time. Backward Classes, Schedule Castes and Schedule Tribes belonging to other States are not entitled for reservation.

#### 07). UNIT OF APPOINTMENT/PREFERENCE:-

The "SECURITY GUARDS AND FIREMAN" are the District Cadre Posts. Each of the Power Generating Station in the District will be the unit of appointment. The candidates applying for the post has to choose his preference to any one of the Generating Stations in the order of his choice [not more than 3] where more than one Generating Station is situated in a particular District.

#### 08). DISTRICT/LOCAL (POWER GENERATING STATION): -

- a). The selection list will be drawn in two parts. The first part will comprise 20% of the posts consisting of combined merit list of "Local" as well as "Non-Local" and the same will be drawn from the state wide merit list. The remaining second part will comprise the balance 80% of the posts consisting of "Locals" only which will be drawn from the District Wide merit list in which the Generating Station is situated and the posts will be filled up duly following the Rule of Reservation.
- b). Rule of Reservation not applicable for 5% of vacancies reserved for Home Guards.

#### 09). <u>DISQUALIFICATION</u>:-

The whole recruitment and selection process is carried out with utmost secrecy and confidentiality so as to ensure that the principle of merit is scrupulously followed. A candidate shall be disqualified for appointment, if he himself or through relations or friends or any others has canvassed (or) endeavored to enlist for his candidature, extraneous support, whether from official or non-official sources for appointment to this service.

#### 10). EDUCATIONAL QUALIFICATIONS:-

a). General Recruitment Candidates -

Must have passed Intermediate or equivalent examination recognized by the Government of Andhra Pradesh including mere appearance for first and Second year examination of Intermediate in-respect of SC/ST candidates.

b). Land Loosers :- Must have possessed Intermediate or SSC + ITI 2 years duration course.

#### 11). PHYSICAL REQUIREMENTS:-

The candidates should have physical measurement as detailed below:-

a). Height : Must not be less than 167.6 cm.

b). Chest : Must not be less than 86.3 cm round the chest on full

inspiration with a minimum expansion of 5 cm.

NOTE:- Provided that in the case of candidates belonging to ST's and aboriginal Tribes in the agency areas of Srikakulam, Vizianagaram, Visakhapatnam East Godavari, West Godavari, Mahboobnagar, Adilabad, Warangal and Khammam Districts where the reserved quota could not be fully utilized for want of sufficient candidates possessing the requisite physical standard the board may relax the physical standards as indicated below:-

a). HEIGHT: Must not be less than 164 cm

**b).** CHEST : Must not be less than 83 cm round the chest on full

inspiration with a minimum expansion of 5 cm.

The Physical Measurements entered in the online application should be tallied with the Physical Fitness Certificate issued by the Assistant Surgeon/Civil Assistant Surgeon. (Physical Fitness Certificate-Annexure-III of the notification)

#### 12). MEDICAL STANDARDS:

**a). EYE SIGHT:-** Visual standards required for the above selection shall be as follows:

		<u>Right Eye</u>	<u>Left Eye</u>
i).	Distant Vision	6/6	6/6
	Near Vision	0/5 (Snellen)	0/5 (Snellen)

- ii). Each eye must have a full field of vision.
- iii). Colour blindness, squint or any morbid condition of the eye or lids of either eye shall be deemed to be a disqualification.
- **b).** The candidate should possess sound health and be free from any bodily defect or infirmity which will render him unfit for Security & Firemen service.

- **c).** Candidates who have the following ailments or defects will not be considered for recruitment to any post specified in this rule.
  - a). Physically handicapped
  - **b).** Knocking knees, pigeon chest, flat foot, varicose veins, Hammer toes, fractured limbs, decayed teeth, stammering, hard of hearing and abnormal psychological behavior.

#### 13). <u>APPLICATION REGISTRATION FEE</u>:-

The OC Candidates	Should pay an amount of Rs.500/- (Rupees five hundred only) (non-refundable) (Rs.350/- towards examination fee and Rs.150/- towards application registration fee).
Candidates belonging to BC, SC & ST communities. Ex-Servicemen/ Meritorious sports persons, Land Loosers	Should pay an amount of Rs.150/- (Rupees one hundred and fifty only (non-refundable) towards application registration fee
Candidates belonging to other states	Should pay an amount of Rs.500/- (Rupees five hundred only) (non-refundable) (Rs. 350/- towards examination fee and Rs.150/- towards application registration fee)

The applicant should pay the prescribed "Registration Fee" in any one of the A.P. Online Centers or A.P. Online Portal and obtain the "receipt" having paid the "Registration Fee" with "Journal Number" [12-Digit] in the first instance from 26.04.2013. The applicant can register their application only with Journal Number. The last date for payment of "Registration Fee" is 13 Hours of 25-05-2013 and submission of filled-in application is 23.59 Hours of 25-05-2013.

#### 14). OPTION FOR SECURITY GUARD/FIREMAN:-

Selection for the post of Security Guard <u>OR</u> Firemen shall be made as per the preference given by the candidate in his online application. The order of preference for the post opted by the applicant in online application shall be final. No request for change of preference shall be entertained.

#### 15). <u>SELECTION PROCEDURE</u>:-

#### (A) FOR GENERAL RECURITMENT

**SELECTION CRITERIA FOR WRITTEN TEST**: Based on the marks secured in SSC examination a merit list shall be drawn and the candidates, community wise, will be called for written test in the ratio of 1:100, duly following Rule of Reservation. Candidates who secured equal marks on par with that of candidates selected against the 1:100 ratio shall also be called for written examination.

(The candidate who have been issued Hall Ticket, as per the above criteria, should bring the original SSC Marks Memo along with Xerox copy certified by the Gazetted Officer to the examination hall. If SSC marks mentioned in the online application do not tally with the marks memo he shall not be allowed to write the written test.)

#### (i) <u>FIRST LEVEL</u>:-

Written Examination (Intermediate Standard) (three hours duration) and syllabus as follows:-

Sl.No.	SUBJECT	Max. MARKS
01.	English	30
02.	Arithmetic	30
03.	General Science	20
	History of India, Indian Culture & Indian National	
04.	Movement	30
05.	Indian Geography, Indian Polity Economy	40
06.	Current events of National & International Importance	30
07.	Test of Reasoning and mental ability	20
	TOTAL	200

## <u>NOTE</u>: The minimum marks to qualify in the written examination is 40% for OCs, 35% for BCs and 30% for SC/STs

Mere securing minimum qualifying marks does not vest any right to a candidate for selection to the post of Security Guard/Firemen.

#### ii). SECOND LEVEL

Only those candidates who qualify in the written examination by being ranked high, community wise, as per rules in vogue, will be called for 1:10 ratio, for second level selection procedure as detailed below.

#### a). PHYSICAL MEASUREMENT TEST

The Physical measurements of the candidates who selected for second level selection process shall be taken. The candidates who possess the minimum physical standards as specified at Para 11 above, shall only be allowed for Physical Efficiency Test (PET).

#### b) PHYSICAL EFFICIENCY TEST (PET):-

The candidates shall be allowed to participate in all the 5 events as detailed below, in PET even after disqualification in any of the 5 events. However, the candidate must have to clear any 3 out of the 5 events of PET.

Sl.No	ITEM	QUALIFYING TIME/DISTANCE	
		GENERAL	EX-SERVICEMEN
01.	100 meters run	15 seconds	16.5 seconds
02.	Long Jump	3.80 meters	3.65 meters
03.	Shot put (7.26 Kgs)	5.60 meters	5.60 meters
04.	High Jump	1.20 meters	1.05 meters
05.	800 meters run	170 seconds	200 seconds

The performance of the candidates in each event will be awarded a maximum of 15 marks as shown in the Gradation Table below. All the five (5) items put together will carry 75 marks.

#### **GRADATION TABLE:-**

100 mtrs. Run	Long Jump	Shot Put	High Jump	800 mtrs. run	Marks
(in seconds)	(in meters)	(in meters)	(in meters)	(in seconds)	
10.5 and less	5.81 and	9.61 and	1.71 and	120 and less	15.00
	above	above	above		
-	5.61 - 5.80	9.21 - 9.60	1.66 - 1.70	121 - 125	14.25
10.6 - 11	5.41 - 5.60	8.81 - 9.20	1.61 - 1.65	126 - 130	13.50
11.1 - 11.5	5.21 - 5.40	8.41 - 8.80	1.56 - 1.60	131 - 135	12.75
11.6 - 12	5.01 - 5.20	8.01 - 8.40	1.51 - 1.55	136 - 140	12.00
12.1 - 12.5	4.81 - 5.00	7.61 - 8.00	1.46 - 1.50	141 - 145	11.25
12.6 - 13	4.61 - 4.80	7.21 - 7.60	1.41 - 1.45	146 - 150	10.50
13.1 - 13.5	4.41 - 4.60	6.81 - 7.20	1.36 - 1.40	151 - 155	9.75
13.6 - 14	4.21 - 4.40	6.41 - 6.80	1.31 - 1.35	156 - 160	9.00
14.1 - 14.5	4.01 - 4.20	6.01 - 6.40	1.26 - 1.30	161 - 165	8.25
14.6 - 15	3.80 - 4.00	5.60 - 6.00	1.20 - 1.25	166 - 170	7.50
15.1 - 15.5*	3.65 - 3.79*	_	1.15 - 1.19*	171 - 180*	6.75*
15.6 - 16*	-	-	1.10 - 1.14*	181 - 190*	6.00*
16.1 - 16.5*	-	-	1.05 - 1.09*	191 - 200*	5.25*

<sup>\*</sup> applicable to Ex-service men and Home Guards only.

The marks secured in PET as per gradation table will be added to the marks secured in the written test for preparation of final merit list.

#### B). FOR LAND LOOSERS

No written test for the candidates applying for the post under the category of "LAND LOOSERS".

Land Loosers in addition to competing for posts earmarked for Land oustees are also eligible to compete against the vacancies notified for general recruitment and their cases shall be processed in all respects i.e., eligibility and written test etc., as applicable to general candidates as detailed in the notification at para 15 (A) above..

In terms of G.O.Ms.No.98, Irrigation (PW) Department Dtd 15.08.1986, the District Collector forwards the seniority list of land loosers to the concerned Chief Engineers. Based on the said seniority list, the 1:10 ratio selection list in respect of Land Loosers shall be drawn, by being ranked high, community wise, as per rules in vogue for Physical measurements and Physical Efficiency Test (PET) as detailed at Para 15 (A) (ii) (a) (b) above.

The candidates who possess the minimum physical standards, as specified in para -11 above, shall only be allowed for PET events as detailed at para 15 (A) (ii) (b).

The merit list in respect of land loosers will be prepared based on the marks secured in PET only, as per the gradation table subject to qualifying 3 out of 5 events of PET as there is no written test.

The final selection will be strictly on relative merit of the candidates in each category, as obtained by them based on their score in Physical Efficiency Test.

C). Selection shall be made based on State wide merit, against 20% of posts meant for non-local/local candidates and allotment to Project/Power Generating Stations shall be made as per the preference given by the candidate in his online application against the actual vacancies.

Selection shall be made from District wide merit list against 80% of posts meant for local candidates and allotted to the Project/Power Generating Stations based on the "Project" preference given by the candidate in his online application against the vacancies are available, in case of one or more Project/Power Generating Stations situated in a District.

The said preferences are only indicative, for being considered to the extent possible but not binding. Therefore, the APGENCO has the power to assign a successful candidate to any notified post in the District and also Project/Power Generating Station in respect of non-local candidates, for which, he is considered to be qualified and eligible, subject to fulfilling the selection criteria. Mere giving of preference for any District and also Project/Power Generating Station for allotment against vacancy does not confer a right to selection for that District and also Project/Power Generating Station in particular or any District Project/Power Generating Station in general.

- **D).** Candidates have to produce Original documents viz., (i) Date of Birth Certificate; (ii) Educational Qualification Certificates i.e., SSC + Intermediate for general candidates <u>or</u> Intermediate <u>or</u> SSC + ITI for 2 years duration course in-respect of Land loosers; (iii) Community Certificate; (v) Study/ Residence Certificate; Physical Fitness Certificate, Records mentioned at Note (iii) of Para (2) above, in respect of land loosers and other particulars for verification as and when required and called for.
- **E).** If the particulars furnished in the "Online Application Form" do not tally with the original documents produced by the candidates, the candidature will summarily be rejected, without further assigning any reasons.
- **F).** The persons already in Government Service/Autonomous Bodies/other Corporations etc., whether in permanent or temporary capacity or as work charged employees must take print-out of the application after properly filled and get it endorsed by his employer and keep it with him ready, so as to submit the same as and when called for.
- **G).** The appointment of selected candidates will be subject to their being found medically fit in the appropriate medical classification.

#### 16). The Reservation to Local Candidates:

Reservation to the local candidates is applicable as provided in the Rules/Regulations and as amended from time to time in force as on the date of notification. The candidates claiming Reservation as "Local Candidates" should obtain the required study certificates (from Class IV to X) or Residence Certificate in the prescribed proforma only, for those candidates who have not studied in any Educational Institutions, as the case may be. The relevant certificates may be got ready with authorized signature and kept with candidates, for verification as and when required.

#### 17). Definition of Local Candidate:-

- (i) "Local Candidate" means a candidate for direct recruitment to any post in relation to that Local area where he has studied in Educational Institution(s) for not less than four consecutive academic years prior to and including the year in which he appeared for S.S.C. or its equivalent examination. If however, he has not studied in any Educational Institution during the above four years period, it is enough if he has resided in that area, which is, claimed as his Local area during the above said period.
- (ii) In case the candidate does not fall within the scope of the (i) above, it will be considered if he has studied for a period of not less than seven years prior to and inclusive of the year in which he has studied for the maximum period out of the said period of seven years AND where the period of his study in two or more local areas are equal, such local area where he has studied last (in such Local area) will be taken for determining the Local candidature. Similarly, if he has not studied during the above said period in any Educational Institution(s), the place of residence during the above period will be taken into consideration and Local candidature determined with reference to the maximum period of residence or in the case of equal period where he has resided last.
- (iii) If the claim for Local candidature is based on study, the candidate is required to produce a certificate from the Educational Institution(s) where he has studied during the said 4/7 years period. If, however, it is based on residence, a certificate of residence should be obtained from an officer of the Revenue Department not below the rank of a Tahsildar in independent charge of a Mandal.

- (iv) If, however, a candidate has resided in more than one Mandal during the relevant 4/7 years period but within the same District, separate certificates from the Tahsildhars exercising jurisdiction have to be obtained in respect of different areas.
- Single certificate, whether of study or of residence would suffice for enabling the Note: A. candidate to apply as a "Local Candidate".
  - Resident certificate will not be accepted, if a candidate has studied in any Educational Institution up to S.S.C. or equivalent examination, such candidates have to produce study certificates invariably.
  - **C**). Each of the following Districts comprises the Projects/Generating Stations (Thermal/Hydel) mentioned against each District.

Sl.No.	Name of the District	Name of the Generating Station (Thermal/Hydel)
01	Guntur	Nagarjunasagar Tail Pond Dam.
02	Kadapa	Rayalseema Thermal Power Project.
03	Karimnagar	Ramagundam Thermal Station.
04	Khammam	Kothagudem Thermal Power Station(O&M); Kothagudem Thermal Power Station-V&VI Stages; and Lower Sileru Hydro Electric Scheme.
05	Krishna	Dr.NTTPS.
06	Kurnool	Srisailam Right Bank
07	Mahaboobnagar	Srisailam Left Bank Hydro Electric Scheme; and Priyadarshini Jurala Hydro Electric Scheme
08	Nalgonda	Nagarjunasagar Hydro Electric Scheme-Main Dam; and Pulichintala Hydro Electric Scheme.
09	Visakhapatnam	Upper Sileru Hydro Electric Scheme.
10	Warangal	Kakatiya Thermal Power Project.

#### 18). HOW TO APPLY

The candidate has to log-on to the website <a href="http://www.apgenco.gov.in">http://www.apgenco.gov.in</a> and click **APPLY ONLINE** link or directly http://apgenco.cgg.gov.in to view detailed notification, user guide and to submit application form. Online application is accessible from 27.04.2013 to 25.05.2013.

#### **LAND LOOSERS**:-

candidates applying for the posts under Land Loosers quota shall submit one copy of online application along with attested copies of certificates i.e., SSC, ITI (2 years duration course), Community Physical Fitness Certificate along with the records referred in note (iii) Under para-2 of the notification shall simultaneously be sent by Regd/Post post to Joint Secretary (Per), APGENCO, R.No.252, 'A' Block, 2nd Floor, Vidyut Soudha, Khairatabad, Hyderabad – 500 082 for enabling to proceed further. The last date for receipt of application by post on 01/06/2013.

#### **19). TRAINING** :-

Selected candidates shall under go training for a period of "FOUR MONTHS". At the time of joining training, they shall have to deposit their original certificates, such as SSC + Intermediate, Date of Birth, Caste and Study/Residence Certificates etc. During the training period they will be paid initial scale of pay of Security Guard/ with usual allowances admissible at the place of training.

#### **20).** RULES AND REGULATIONS:-

- (a) The candidate will be governed by the rules and regulations applicable or as framed by the APGENCO and as amended from time to time. The Tripartite Agreement entered into between the APSEB, Govt. of A.P. and the Employees Unions/Associations is not applicable to these candidates and they shall at no stage be entitled to claim any right what so ever arising out of the said Tripartite Agreement.
- (b) The APGENCO is empowered to conduct recruitment for appointment to the posts notified herein duly following the principle of order of merit and ensuring that the whole recruitment and selection process is carried out with utmost secrecy and confidentiality so as to ensure that the principle of merit is scrupulously followed.

#### 21). SENIORITY:-

The order in the Roster of respective Generating Station shall be the seniority of the candidate for all the purposes.

#### 22). <u>INSTRUCTIONS TO THE CANDIDATES</u>:-

- (i) The candidates must note that his selection in the "Written Test" and "Physical Efficiency Test" is strictly provisional. The mere fact that his selection for allowing him to the above tests does not imply that his candidature has been finally cleared by the Corporation or that the entries made by the candidate in his Application have been accepted by the Corporation as true and correct.
- (ii) The candidates are expected to behave in orderly and disciplined manner while attending the written examination, Physical measurements and "Physical Efficiency Test" as the case may be. If any candidate takes away answer sheet, the candidature will be rejected and in case of impersonation/disorder/misbehavior during the said examination/test, necessary F.I.R for this incident will be lodged with concerned Station House Officer, apart from disqualifying appointment in future.
- (iii) Merit is an only criterion that decides the selection. Candidates trying to use unfair means shall be disqualified from the selection. No correspondence what so ever will be entertained from the candidate. The candidature and conditions specified herein are subject to latest rules/orders come into force during the process of recruitment.

#### 23). EXECUTION OF BOND :-

The candidates shall be required to execute bond to serve in APGENCO for a minimum period of 5 years. If they leave the Corporation during the training period they shall refund the emoluments received by them + Rs.25,000/- by way of liquidated damages and the candidates who leaves the Corporation without serving the minimum 5 years period after completion of training, shall pay a sum of Rs.50,000/- by way of liquidated damages. (This is on par with Sub-Engineers recruitment being made).

#### 24). <u>DEBARMENT</u>:-

- (i) Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility is correct in all respects. Any candidate furnishing incorrect information or making false declarations regarding his eligibility at any stage or suppressing any information is liable to be debarred from appearing for any examinations conducted by the Corporation and summarily rejection of their candidature for this recruitment and future recruitments.
- (ii) Any candidate is or has been found impersonating or procuring impersonation by any or resorting to any other irregular or improper means in connection with his candidature for selection or obtaining support of candidature by any means such a candidate may in addition to rendering himself liable for Criminal Prosecution, will also be liable to be debarred permanently.
- 26). Suppression of material facts or withholding of any factual information either in the application or in the attestation form (which will be supplied on final selection) will disqualify the candidate from being considered for appointment. In the event of any information being found false or incorrect or ineligibility being detected at any time even after appointment he/she will be discharged from service forthwith by the appointing authority without giving any notice.

#### 27). APGENCO DECISION WILL BE FINAL:

The decision of the Corporation pertaining to the application for its acceptance or rejection as the case may be shall be final. Conduct of the examination/tests and at all consequent stages culminating in the selection shall be final in all respects and binding on all concerned under the powers vested with it. The Corporation also reserves its right to alter or modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned, as warranted by any unforeseen circumstances arising during the course of this process, or as deemed necessary by the Corporation at any stage.

28). Candidates shall appear for "Written Test", "Physical Measurement Test" and "Physical Efficiency Test" at their own cost.

**CHIEF OF VIGILANCE & SECURITY** 

### **Common Application Form (Design) Requirements**

## NOTIFICATION NO. 01/J.S.(Per)/2013

### **Security Guards/Firemen vacancies in APGENCO**

# (GENERAL RECRUITMENT) Date of Notification 22-02-2013

Applications invited from _	to	(Note: 13.00	
Hrs of	last date for payment of proce	ssing fee)	

S No	Variable	Description
(01)	(02)	(03)
1	Name, Father Name & Address with Pin code and District	To be captured
2	DOB + Age Relaxation	Age as on//2013 (Date of notification)  18-30 + Age Relaxation  Age relaxation is as follows:  1) SC,ST,BC, Land Loosers(irrespective of their community) – 5 years (when SC,ST,BC belong to other state, no age relaxation)  2) By 3 years in addition to the length of service rendered in Armed Force for the candidates who served in Armed forces.  3) Upto 3 years in addition to the length of service rendered as a whole time CADET CORPS INSTRUCTOR in NCC provided the candidate rendered a minimum service of as a whole time CADET CORPS INSTRUCTOR in NCC.
3	Gender	Only male are eligible for SECURITY GUARDS and FIREMEN posts.
4	Community	OC BC-A, BC-B, BC-C, BC-D, BC-E SC ST,
5	Other Reservations	Ex-Servicemen, Meritorious sports persons, Home Guards, Land loosers
6	Identification Marks	Required as per SSC
7	Fee	Rs.500/- i.e., Rs.350/- for examination fee plus Rs.150/- towards application registration fee for OC candidates and candidates belonging to other states. In respect of SC/ST/BC it shall be Rs.150/- towards application registration fee.
8	Post codes	01 Security Guard 02
9	Educational qualifications:	General Candidates:  Must have passed Intermediate or equivalent examination recognized by the Government of Andhra Pradesh mere appearance for first and second year examination of Intermediate in-respect of SC/ST candidates.  Land Loosers: Intermediate or SSC + ITI 2 years duration course

S No	Variable	Description						
(01)	(02)	(03)						
10	Physical Measurements	General Candidates:- a). Height Must not be less than 167.6 cm.						
		b). Chest Must not be less than 86.3 cm round the chest on full inspiration with a minimum expansion of 5 cm.  For ST Candidates:-						
		a). HEIGHT : Must not be less than 164 cm						
		<b>b).</b> CHEST : Must not be less than 83 cm round the chest on full inspiration with a minimum expansion of 5 cm.						
11	Land Loosers/ Displaced person	If yes. Indicate the name of the Generating Station where his land was acquired by APGENCO, then show the relationship in select box: Name of the Generating Station: Self Spouse Son Daughter Note: Documents to be enclosed (i) Award; (ii) Land Lost Certificate; (iii) Certificate						
		of no earning member in the family of Land- Loosers; and (iv) Proof of relationship with the "Land-Loosers" in case of son/daughter/spouse.						
12	Zone Type	Local Districts						
13	Zone Calculation	Required for deciding local district						
14	District/Preferences	Applicable (Drop down of list of districts)						
15	Project/Power Generating Station Preferences	Drop down of list of Districts.						
16	Photo Upload, Journal Details	To be captured in the form						
17	Employment Registration No and Date:							
18	Have you ever been convicted? (If so give details)							
19	Name of two responsible persons from whom antecedents can be verified together with their address:							
20	Option	(1) SECURITY GUARD - Preference (2) - Preference						

#### ADDITIONAL FIELDS TO BE INCORPORATED

- I). For item 11 of the application i.e., Land Looser/Displaced Person :- If selected 'YES' the following fields to enable (delete the existing information indicated in online application at Sl.No.11 of 3<sup>rd</sup> column)
  - i). Name of the Project where the .Land. of the applicant was acquired by the APGENCO.
  - ii). Name of the Land- Lost Person & Father's Name including surname :-
  - iii). Relationship of the applicant with the .Land-Lost. Person. :-
  - iv). Age of the .Land-Lost. Person as on the date of .Award or taking possession of the Land by APGENCO. :-
  - v). Award No. & Date. :-
  - vi). Extent of Land acquired. :-
  - vii). Amount of Compensation paid.:-
  - viii). Name of the authority who issued the Land-Lost Certificate [indicate the Proceedings No. and Date.
  - ix). Name of the authority who issued the certificate of no earning member in the family of Land-Lost. Person [indicate the Proceedings No. and Date.
- II). Whether willing to appear for written test: 'YES' 'NO' (drop down) If Yes all the fields shall be enabled.
- III). Marks secured in S.S.C

#### ANNEXURE – I

LIST OF RECOGNISED SPORTS DISCIPLINES FOR TWO PERCENT (2%) RESERVATION IN DIRECT RECRUITMENT

- (1) FOOTBALL
- (2) HOCKEY
- (3) VOLLEYBALL
- (4) HANDBALL
- (5) BASKET BALL
- (6) TENNIS
- (7) TABLE TENNIS
- (8) SHUTTLE BADMINTON
- (9) KABBADI
- (10) ATHLETICS
- (11) SWIMMING
- (12) GYMNASTICS
- (13) WEIGHTLIFTING
- (14) WRESTLING
- (15) BOXING
- (16) CYCLING
- (17) ROWING
- (18) SHOOTING
- (19) FENCING
- (20) ROLLER SKATING
- (21) SAILING / YATCHING
- (22) ARCHERY
- (23) CRICKET
- (24) CHESS
- (25) KHO-KHO
- (26) JUDO
- (27) TEAKWANDO
- (28) SOFTBALL
- (29) BODY BUILDING (Uniform Services like Police, Excise etc).

#### <u> ANNEXURE – II</u>

PRIORITIES OF SPORTS & GAMES FOR RECRUITMENT OF TWO PERCENT (2%) RESERVATION UNDER SPORTS QUOTA

- 1. Gold Medal in Olympic Games.
- 2. Silver Medal in Olympic Games.
- 3. Bronze Medal in Olympic Games.
- 4. Gold Medal in World Championship/Cup for Seniors Grand Slam Tennis.
- 5. Silver Medal in World Championship/Cup for Seniors World No.2 in Tennis.
- 6. Bronze medal in World Championship/Cup for Seniors World No.3 in Tennis.
- Gold Medal in World Universiad/All England Badminton Championship -Davis Cup - Afro-Asian Games.
- 8. Silver Medal in World Universiad/All England Badminton Championship Davis Cup Afro-Asian Games.
- Bronze Medal in World Universiad/All England Badminton Championship -Davis Cup - Afro-Asian Games.
- 10. Participation in Olympic Games World Championship/Cup Wimbledon -U.S Open French Open Australian Open.
- 11. Participation in World Universiad Davis Cup Afro-Asian Games.
- 12. Gold Medal in Asian Games Commonwealth Games.
- 13. Silver Medal in Asian Games Commonwealth Games.
- 14. Bronze Medal in Asian Games Commonwealth Games.
- 15. Gold Medal in Asian Championship Commonwealth Championship Asia Pacific Championship.
- 16. Silver Medal in Asian Championship Commonwealth Championship Asia Pacific Championship.
- 17. Bronze Medal in Asian Championship Commonwealth Championship Asia Pacific Championship.
- 18. Participation in Asian Games Commonwealth Games.
- 19. Gold Medal in SAF Games SAARC Championship.
- 20. Silver Medal in SAF Games SAARC Championship.
- 21. Bronze Medal in SAF Games SAARC Championship.
- 22. Participation in Asian Championship Commonwealth Championship Asia Pacific Championship.
- 23. Gold Medal in National Championship National Games Inter State Inter Zonal Open Nationals for Seniors Federation Cup.
- 24. Silver Medal in National Championship National Games Inter State Inter Zonal Open Nationals for Seniors Federation Cup.
- 25. Bronze Medal in National Championship National Games Inter State Inter Zonal Open Nationals for Seniors Federation Cup.
- 26. Participation in SAF Games SAARC Championship.
- 27. Participation in National Championship National Games Inter State Inter Zonal Open Nationals for Seniors Federation Cup.
- 28. Gold Medal in World Championship / Cup for Juniors/World School Games.
- 29. Silver Medal in World Championship / Cup for Juniors/World School Games.
- 30. Bronze Medal in World Championship / Cup for Juniors / World School Games.
- 31. Gold Medal in Asian Championship for Juniors Asian School Games.
- 32. Silver Medal in Asian Championship for Juniors Asian School Games.
- 33. Bronze Medal in Asian Championship for Juniors Asian School Games.
- 34. Participation in World Championship / Cup for Juniors / World School Games.
- 35. Participation in Asian Championship for Juniors Asian School Games.
- 36. Gold Medal / First place in the All India Inter University Championship.

- 37. Silver Medal / Second place in the All India Inter University Championship.
- 38. Bronze Medal / Third place in the All India Inter University Championship.
- 39. Gold Medal / First place in the National Championship for Juniors/Youth National Games.
- 40. Silver Medal / Second place in the National Championship for Juniors / Youth National Games.
- 41. Bronze Medal / Third place in the National Championship for Juniors / Youth National Games.
- 42. Gold Medal in South Zone for Seniors.
- 43. Silver Medal in South Zone for Seniors.
- 44. Bronze Medal in South Zone for Seniors.
- 45. Participation in the All India Inter University Tournament.
- 46. Participation in the National Championship for Juniors Youth National Games.
- 47. First place in Zonal Inter University Championship.
- 48. Second place in Zonal Inter University Championship.
- 49. Third place in Zonal Inter University Championship.
- 50. Participation in South Zone Senior Championship.
- 51. Participation in Zonal Inter University Championship.
- 51. (a) Gold Medal in South Zone for Juniors.
- 51. (b) Silver Medal in South Zone for Juniors.
- 51. (c) Bronze Medal in South Zone for Juniors.
- 52. Gold medal / First place in the National Sports Festival for women.
- 53. Silver medal / Second place in the National Sports Festival for women.
- 54. Bronze medal / Third place in the National Sports Festival for women.
- 55. Gold Medal in World Championship / Cup for Sub-Juniors.
- 56. Silver Medal in World Championship / Cup for Sub-Juniors.
- 57. Bronze Medal in World Championship / Cup for Sub-Juniors.
- 58. Gold Medal in National School Games U-19 & U-17.
- 59. Silver Medal in National School Games U-19 & U-17.
- 60. Bronze Medal in National School Games U-19 & U-17.
- 61. First place in All India CBSE & ICSE.
- 62. Second place in All India CBSE & ICSE.
- 63. Third place in All India CBSE & ICSE.
- 64. Gold Medal / First place in All India Rural Sports Tournament.
- 65. Silver Medal / Second place in All India Rural Sports Tournament.
- 66. Bronze Medal / Third place in All India Rural Sports Tournament.
- 66. (a) Participation in South Zone Juniors.
- 67. Gold Medal / First place in Inter District for Seniors.
- 68. Silver Medal / Second place in Inter District for Seniors.
- 69. Bronze Medal / Third place in Inter District for Seniors.
- 70. Participation in the World Championship for Sub-Juniors.
- 71. Participation in National Championship for Women.
- 72. Participation in National School Games.
- 73. Participation in All India CBSE & ICSE.
- 74. Participation in All India Rural Sports.
- 75. First place in Inter District for Juniors.
- 76. Second place in Inter District for Juniors.
- 77. Third place in Inter District for Juniors.
- 78. First place in State / Inter District Women Sports Festival.
- 79. Second place in State / Inter District Women Sports Festival.
- 80. Third place in State / Inter District Women Sports Festival.

- 81. First place in the Inter Collegiate Competition.
- 82. Second place in the Inter Collegiate Competition.
- 83. Third place in the Inter Collegiate Competition.
- 84. First place in State / Inter District Rural Sports tournament.
- 85. Second place in State / Inter District Rural Sports tournament.
- 86. Third place in State / Inter District Rural Sports tournament.
- 87. Participation in State / Inter District Championship for Seniors. 88. Participation in State / Inter District Championship for Youth & Juniors.
- 89. Participation in State / Inter District Championship for Women Sports Festival.
- 90. Participation in State / Inter District Championship for School Games U-19, U-17, CBSE, ICSE & Rural Sports.

# ANNEXURE - III CERTIFICATE OF PHYSICAL FITNESS

		I d	do	hereby								name		
(expan	I do/do not consider this a disqualification for the employment he seeks I also certify that he has marks of vaccination/small-pox Chest measurement in centimeters in full inspiration/on full expiration/difference expansion)													
Height				Metr	es		Centimeters							
Weigh	t (in K.	Gs)												
His vision is normal														
Hypermetropic ( ) (here enter the degree of defect and the strength of correction glasses)														
Myopic ( ) (here enter the degree of defect and the strength of correction glasses)														
Astigmatic (simple or mixed) ( ) (here enter the degree of defect and the strength of correction glasses)														
Hearing is normal, defective (much or slight)														
Urine does chemical examination show (i) albumem (ii) Sugar, State specific gravity personal marks (at least two should be mentioned).														
STATI D A T								ATURE RANE						
							Č	fication	:					
The candidate must make the statement required below prior to his medical examination and must sign the declaration appended thereto. His attention is specially directed to the warning contained in the note below:-														
01).	State y	our na	ame i	n full		:								
02).	State y	our ag	ge an	d birth Pla	ice	:					Co	ntd02		

03). (a). Have you ever had small-pox intermittent or any other fever, enlargement or suppuration of glands, spitting of blood, asthma, inflammation of lungs, heart disease, fainting attacks, rheumatism, appendicitis?

or

- b). Any other disease or accident requiring confinement to bed and medical or surgical treatment?
- c). Suffered from any illness, wound or injuries sustained while on active service during the war.
- 04). When were you last vaccinated?
- 05). Have you or any of your near relations been afflicted with consumption, scrofula, gout asthma, fits, epilepsy or insanity?
- 06). Have you suffered from any form of nervousness due to over work or any other cause?
- 07). Have you been examined and declared unfit for Government or Board service by any Medical Officer/Medical Board with in the last three years? (To be filled in only in the case of candidate under Class III and Class IV of any Service under Board).
- 08). Furnish the following particulars concerning your family.

Father's age if living and state of health

Father's age at death and cause of death

Number of brothers living their ages and state of health

Number of brothers dead Their ages at and cause of death

Mother's age, if living and state of health

Number of sisters living, their ages and state of health

Number of sisters dead, their ages at and cause of death

I declare all the above answers to be, to the best of my belief, true and correct.

#### CANDIDATE'S SIGNATURE

NOTE:- The candidate will be held responsible for the accuracy of the above statement. By willfully suppressing any information he will incur the risk of losing the appointment and, if appointed, of forfeiting all claims to superannuation allowance or gratuity.