

## FOR OFFICE USE ONEY

| (For the Concemed Department) | Form received by | Hons. Subject |
| :---: | :---: | :---: |
| Year of Passing |  |  |
|  | Sl. No. of Merit List. | Date of Admission |
| 10\% of best five (A) |  |  |
| Marks in subject (B) | Form verified by | Roll No. |
|  | ADMIT | REMARK |
| Total Score (A+B) |  |  |
| Signature of the Dept In Charge | Signature of Principal |  |

Name (in block letters) $\square$
(Leave a box In between two words)
2. Contact No.
3. a) Father'sitiusband's Name
b) Mother's Name
4. Guardian's Namo
(being other than SL. No.-3) Relationshlp with ward.
5. Occupation \& Annual income of Parent (s)
6. Date of Birth

|  |  |  |  | 1 | 9 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | D | D | M | M | Y | Y | Y |

7. Nationality

Religion
Minority $\left\{\frac{\text { Religious }}{\text { Linguistic }}\right.$

8. Reservation clalmed as | S.C. | S.T. | P.H. | $\sqrt{ }$ |
| :--- | :--- | :--- | :--- | Certificato Is suod by competent authority to bo attached.
9. B. Sc. Honours


## BA.IKIJL MIL ANI MAHAVIDYALAYA ACKNOWLEDGEMENT

Form No.
Received an application form for admission to B.Sc. Honours in
(subject) from
Sri/Sm
Date.
11. Examinations Passed

| Exam. | Board/ <br> Council | Year of <br> passing | Roll \& No. | Fuil Marks | Marks <br> obtained | \% of <br> Marks | Name and Address <br> of the Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

12. Marks obtained at Madhyamik Pariksha,

| Beng. | Eng. | Math. | P.Sc. |  | L.Sc. |  | Hist. |  | Geo. | Addl.Sub | TOTAL | RESULT |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Th | Oral | Th. | Oral | Th. | Oral | Th. | Oral |  |  |  |


14. The following self assessment table to be furnished by the candidale appiying for B.A./B. Sc. Honours Course.

| 14. The following self assessment table to marks |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Total marks <br> of H. S. Exam. | Total marks obtained <br> (Best five) | $10 \%$ of best five | Marks oblained in the <br> subject ins H.S. in which <br> Hons. is desired. | Total Score (C +D) |
| A | B | C | D | E |
|  |  |  |  |  |

15. Home Address: Vill.
$\qquad$
16. Communication: Vill. ..................................................................... P. O

Address Dist. ................................................................... P. S
17. Registration No.
 Session
 of Viayasugar University.
18. Extra-Curricular activities, If any.

## - DECLARATION BY THE STUDENT.

I, the undersigned, do hereby declare that I will always obey all the rules and regulations, manners and customs prescribed by the college and will maintain the minimum $75 \%$ class attendance in each subjects as tions and I will never claim for the same.

I also declare that all the information furnished above are correct and true and that if any of the information furnished proves to be materially faise or incorrect, either wholly or partly, the college may cancel rny admission or take such other action as may be deemed-fit

Countersignature of the Father/ Guardian
Date
20.

1. Attested coples of the following documents to be enclosed: (a) Admit Card \& Mark sheet of Madhyamik Pariksha (b) Mark Sheet of H. S. or ils equivalent Exam. $(10+2)(c)$ Character Certificate from Head of the Institution where the candidate studied last (d) S.C./S.T. / P.H. certificates from the competant authority (in case candidate belongs to these category.
2. All originals must be produced at the time of admission. Admission shall not be entertained against xerox / attested copy of the documents.
