



राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड  
NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND  
Chumukedima, Dimapur  
Nagaland-797 103

**Advt.No: NIT-N/Recruit/0001/2013 dated 04.03.2013**

**Walk-in-Interview**

NIT Nagaland invites applicants for WALK-IN INTERVIEW for recruitment to the post of Assistant Professor / Teaching Assistant in the Departments of EEE, ECE, CSE and Mathematics.

**Assistant Professor: (EEE, ECE and CSE)**

Eligibility: First Class in M.E. / M.Tech. Degree in the relevant discipline and three or more years of teaching experience. Ph.D degree is desirable.

**Teaching Assistant: (EEE, ECE and CSE)**

Eligibility: First Class in M.E. / M.Tech. (EEE / ECE / CSE) with good academic record.

**Assistant Professor: (Mathematics)**

Eligibility: Ph.D. with two years teaching experience.

**Teaching Assistant: (Mathematics)**

Eligibility: First Class in M.Sc. (Ph.D. is desirable).

**Date and Time:** 23-03-2013, 10:00 a.m. onwards

**Venue:** Administrative Block,  
NIT Nagaland  
Chumukedima, Dimapur - 797 103

**Appointment is purely contractual for a period of Six months.** However, the contract may be further extended for further period depending on the requirement and qualitative performance. One set of photocopy of all certificates and one passport size self attested photo shall be produced with the application at the time of Interview. Original Certificates shall be shown at the time of Interview for verification.

No TA / DA will be given for appearing the Interview.

**Director**



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**Nagaland-797 103**

(Advt.No. NIT-N / Recruit / 0001 / 2013 dated 04-03-2013)

**APPLICATION FORM**

Affix Recent  
Passport Size  
Photo

(USE CAPITAL LETTERS)

|   |  |               |                         |                     |
|---|--|---------------|-------------------------|---------------------|
| 1 | Name of the Candidate  |               |                         |                     |
|   | Father's / Guardian's / Spouse's Name                                    |               |                         |                     |
|   | Date of Birth (DD-MM-YYYY)   |               | Age:                    |                     |
|   | Gender ( <i>strike out the inappropriate</i> )                           | Male / Female | Marital Status          | Married / Unmarried |
| 2 | Physically Challenged (PH)<br>(Persons with disability of 40% and above) |               | Yes / No                |                     |
| 3 | Category   |               | General / OBC / SC / ST |                     |
| 4 | Nationality  |               |                         |                     |
| 5 | Address for Communication  |               | Permanent Address       |                     |
|   |  |               |                         |                     |
|   | Land Line:   |               | Mobile:                 |                     |
|   | E-Mail ID:   |               |                         |                     |

**6. Educational Qualifications**

(Start with the latest degree obtained)

| Sl. No. | Degree | Year of Passing | College / University | Branch / Specialisation | Class Obtained | % of Marks / CGPA |
|---------|--------|-----------------|----------------------|-------------------------|----------------|-------------------|
| 1       |        |                 |                      |                         |                |                   |
| 2       |        |                 |                      |                         |                |                   |
| 3       |        |                 |                      |                         |                |                   |
| 4       |        |                 |                      |                         |                |                   |

**7. Details of Professional Experience**

(Start from the present employment)

| Sl. No | College / Organization | Designation | Period |    | Nature of Job |
|--------|------------------------|-------------|--------|----|---------------|
|        |                        |             | From   | To |               |
| 1      |                        |             |        |    |               |
| 2      |                        |             |        |    |               |
| 3      |                        |             |        |    |               |

|   |   |                 |                  |
|---|---|-----------------|------------------|
| 8 | GATE / NET / SLET / CSIR / UGC<br>(if applicable) | Score /<br>Rank | Year<br>Appeared |
|---|---|-----------------|------------------|

|   |                                |
|---|--------------------------------|
| 9 | Title of P.G. Project / Thesis |
|---|--------------------------------|

|    |                             |
|----|-----------------------------|
| 10 | Interested Area of Research |
|----|-----------------------------|

|    |   |
|----|---|
| 11 | Details of publication in<br>refereed Journals/ Proceedings<br>of Seminar/ Conference (Please<br>add separate sheet, if needed) |
|----|---|

12. Application Category: Assistant Professor / Teaching Assistant

|                              |  |
|------------------------------|--|
| Department                   |  |
| Area of Research<br>Interest |  |

I hereby declare that the information given in this application are true and correct to the best of my knowledge.

**Date:**

**Signature of the Applicant**

**List of Enclosures**

1. Xerox Copies of GATE Score card (if any)
2. Photograph (Affixed)
3. Xerox Copies of Degree / Provisional certificate / Mark sheets
4. Xerox Copies of OBC / SC / ST and PH Certificates
5. Xerox Copies of Sponsored certificate / Relieving order (if applicable)
6. Xerox Copies of Experience Certificate (if applicable)