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# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006

# An Institute of National Importance (Under the Ministry of Health & Family Welfare, Government of India)

## Advt.No.1/2013\_

Applications are invited by the Director, Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry-605 006 from eligible candidates for the following categories of post:-

| Co        | Nomenclature   | No. Of        |    | Cate | jory |     | Cools of Pour                   |  |  |
|-----------|--|---------------|----|------|------|-----|---------------------------------|--|--|
| de<br>No. | Of the Post  | Vacan<br>cies | UR | ОВС  | sc   | ST  | Scale of Pay                    |  |  |
| 01.       | Psychiatric Nurse  | 01            | 01 | -    | -    | -   | PB-2 Rs.9300-34800+GP Rs.4800/- |  |  |
| 02.       | Staff Nurse  | 22            | 11 | 06   | 04   | 01  | PB-2 Rs.9300-34800+GP Rs.4600/- |  |  |
| 03.       | Junior Occupational Therapist  | 02            | 01 | 01   | -    | -   | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 04.       | Junior Physiotherapist   | 03            | 02 | 01   | -    | -   | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 05.       | X-Ray Technician (Radio-Diagnosis)                                   | 04            | 01 | 01   | -    | 02* | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 06.       | X-Ray Technician (Radio-Therapy)                                     | 09            | 06 | 02   | -    | 01* | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 07.       | Family Welfare Extension Educator (Male-Post Partum Programme)       | 01            | 01 | -    | -    | -   | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 08.       | Technical<br>Assistant(Anaesthesiology)                              | 01            | 01 | -    | -    | -   | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 09.       | Electronic Assistant (Workshop)/<br>Technical Assistant(Electronics) | 02            | 02 | -    | -    | -   | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 10.       | Psychiatric Social Worker cum Tutor                                  | 01            | 01 | -    | -    | -   | PB-2 Rs.9300-34800+GP Rs.4200/- |  |  |
| 11.       | Orthoptist/Refractionist   | 02            | 02 | -    | -    | -   | PB-1 Rs.5200-20200+GP Rs.2800/- |  |  |
| 12.       | Pharmacist   | 01            | 01 | -    | -    | -   | PB-1 Rs.5200-20200+GP Rs.2800/- |  |  |
| 13.       | Medical Records Technician   | 01            | 01 | -    | -    | -   | PB-1 Rs.5200-20200+GP Rs.2400/- |  |  |
| 14.       | Sanitary Inspector   | 03            | 02 | 01   | -    | -   | PB-1 Rs.5200-20200+GP Rs.2400/- |  |  |
| 15.       | Orthodontic Technician   | 01            | 01 | -    | -    | -   | PB-1 Rs.5200-20200+GP Rs.2400/- |  |  |
| 16.       | Physiotherapy Technician   | 01            | 01 | -    | -    | -   | PB-1 Rs.5200-20200+GP Rs.2400/- |  |  |
| 17.       | Physiotherapy Assistant  | 01            | 01 | -    | -    | -   | PB-1 Rs.5200-20200+GP Rs.1900/- |  |  |
| 18.       | Theatre Assistant  | 02            | 01 | -    | -    | 01* | PB-1 Rs.5200-20200+GP Rs.1900/- |  |  |
|           | TOTAL  | 58            | 37 | 12   | 04   | 05  |                                 |  |  |

Note: "The No. of vacancies is subject to change".

Reservation is provided for Ex-servicemen (XSM), Persons with Disabilities (PwD) and Meritorious Sportspersons (MSP) in the following posts on horizontal reservation basis as detailed below:

| Code No. | Name of the post         | No. of vacancies |              |     |  |  |  |  |  |  |
|----------|--------------------------|------------------|--------------|-----|--|--|--|--|--|--|
|          |                          | XSM              | PwD          | MSP |  |  |  |  |  |  |
| 02.      | Staff Nurse              | -                | 1 (OH)       | -   |  |  |  |  |  |  |
| 11.      | Orthoptist/Refractionist | -                | -            | 1   |  |  |  |  |  |  |
| 14.      | Sanitary Inspector       | -                | 1 (OH/VH/HH) | -   |  |  |  |  |  |  |
| 18.      | Theatre Assistant        | 1                | -            | -   |  |  |  |  |  |  |

<sup>\*</sup> Backlog vacancies

## **Examination Fees:**

|            | Code No. | For General and OBC<br>Category | For SC/ST Category | Persons with Disabilities(PwD) |
|------------|----------|---------------------------------|--------------------|--------------------------------|
| a)         | 01 to 10 | Rs. 500/-                       | Rs. 250/-          | No Fees                        |
| <b>b</b> ) | 11 to 18 | Rs. 300/-                       | Rs. 150/-          | No Fees                        |

#### I. CONDITIONS FOR ELIGIBILITY:

## A) General Conditions for all the above categories are as follows:

1) Nationality
 2) Crucial date for determining the age limit
 3: Only Indian Nationals are eligible to apply Age will be reckoned as on 29.04.2013

- 3) The fee should be paid in the form of **Demand Draft in favour of 'Accounts Officer, JIPMER, Payable at Pondicherry (State Bank of India JIPMER Branch).** The amount of fee shall not be accepted in any other form. Fees once paid shall NOT be refunded under any circumstances nor can it be held in reserve for any other examination or selection.
- 4) Candidates applying for **more than a post** should send **separate application form with Demand Draft** for each post. Otherwise, the application will be rejected without any intimation.

#### **B)** Age limit:

The age limits shown for each post in 'C' hereunder is the normal age limit and the age limit is relaxable for SC & ST candidates upto 5 years and upto 3 years for OBC candidates in respect of posts reserved for them.

For ex-servicemen, the age limit is relaxable by length of military service plus three years.

For Persons with Disabilities the posts at Sl.No.2 & 14 are identified as suitable and reserved for them.

For Persons with Disabilities, the posts at Sl. No. 03, 04, 05 & 12 are identified as suitable but not reserved for them.

Categories of disabled suitable for the job and age relaxation are as below:

- Sl. No. 02-Locomotor Disability OL, Age relaxation up to ten years
- Sl. No.03- OL, LV.HH, Age relaxation up to ten years
- Sl. No. 04 OL, LV.BL. HH Age relaxation up to ten years
- Sl. No. 05 OL.HH, Age relaxation up to ten years
- Sl. No. 12 OL.BL Age relaxation up to ten years
- Sl. No. 14 OL.LV.HH Age relaxation up to ten years

The age relaxation is available for PwD (Persons with disabilities) for posts not reserved for them also.

Persons suffering from not less than 40% of relevant disability shall alone be eligible for age relaxation. Relevant Certificate from the Competent Authority shall be enclosed failing which eligibility for relaxed age limit under the Category will not be considered.

## **For Government Servants:**

## For posts at Code. No. 01 to 10

Relaxable for Government Servants up to five years in accordance with the instructions or orders issued by the Central Government

#### For posts at Code. No. 11 to 18

Relaxable for Government Servants having three years regular service in the same line or allied cadre as below:

| UR  | 40 Years |
|-----|----------|
| OBC | 43 Years |
| ST  | 45 Years |

The age relaxation will be admissible to such of the Government servants as are working in posts which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of the post(s) recruitment to which has been advertised. Decision in this regard will rest with the Institute.

## C) Eligibility Criteria in respect of Age, Educational/Technical Qualifications and Experience are as follows:-

# Psychiatric Nurse (Code No.01)

Age: Not exceeding 35 years

**Essential:** i) Degree in Nursing or equivalent from a recognized University/Institution

- ii) Registered Nurse and Midwife under INC Act 1947
- iii) Diploma in Psychiatry Nursing from a recognized Institution
- iv) Three years experience as Staff Nurse in a recognized Hospital/Institution

#### Staff Nurse (Code No.02)

Age: Not exceeding 35 years

**Essential:**i) Degree or Diploma in General Nursing and Midwifery or equivalent from a recognized University/Institution.

ii) Registered as Nurse and Midwife under Indian Nursing council Act 1947/ any State Nursing Council.

## **Junior Occupational Therapist (Code No.03)**

Age: Not exceeding 35 years

**Essential:** i) Degree in Occupational Therapy from a recognized University / Institute or equivalent.

ii) Two years experience in Occupational Therapy Department in a Hospital.

OR

i) Diploma in Occupational Therapy (not less than 3 years) from a recognized Institution /Hospital.

ii) Three years experience in Occupational Therapy Department in a Hospital.

## **Junior Physiotherapist (Code No.04)**

Age: Not exceeding 35 years

**Essential:** i) Degree in physiotherapy from a recognized University / Institution or equivalent.

ii) Two years experience in Physiotherapy Department in a Hospital.

OR

i) Diploma in Physiotherapy (not less than 3 years) from a recognized Institution/Hospital.

ii) Three years experience in Physiotherapy Department in a Hospital.

## X-Ray Technician (Radio-Diagnosis) (Code No.05)

Age: Not exceeding 35 years

Essential:

i) B.Sc in Medical Radiation Technology (3 years course) or equivalent from a recognized University or Institute approved by AERB with 2 years experience in operating Radio Diagnosis / Radiotherapy equipments in an established centre.

OR

ii) Diploma in Radiology (two years Course) or equivalent from a recognized Institution with 3 years experience in operating Radio diagnostic / Radiotherapy equipments in an established centre.

## X-Ray Technician (Radio-Therapy) (Code No.06)

Age: Not exceeding 35 years

**Essential:** 

i) 10 +2 or equivalent with science subjects from a recognized board.

AND

ii) B.Sc in Radiotherapy Technology / B.Sc in Medical Technology (Radiotherapy) (3 years course) / B.Sc in Medical Radiation Technology (3 years course) from a recognized University or Institute which has got AERB approval for conducting such course with 1 year experience in Radiotherapy.

Or

A two years PG Diploma / Diploma course in radiotherapy technology from a recognized University / Body / Institute, which has got AERB approval for this course with 2 years experience in Radiotherapy.

# Family Welfare Extension Educator (male-Post Partum Programme) (Code No.07)

Age: Not exceeding 35 years

**Essential:** 

- i) Master's Degree in Social Work with specialization in Medical Social Work from a recognized Institution/University or equivalent.
- ii) Two years experience in Family Planning/Welfare activities.

## **Technical Assistant (Anesthesiology) (Code No.08)**

Age: Not exceeding 35 years

**Essential:** 

- i) Degree in Anesthesia Technology from a recognized Institution/Hospital.
- ii) Three years experience in handling Anesthesia equipments.

## Electronic Assistant (Workshop)/ Technical Assistant (Electronics) (Code No.09)

Age: Not exceeding 35 years

**Essential:** 

i) Degree in Engineering in Electronics or Electrical from a recognised University/Institution or equivalent.

OR

- i) Diploma in Engineering in Electronics or Electrical (3 years) from a recognized Institute.
- ii) Two years experience in maintenance of electronic equipments.

## Psychiatric Social Worker cum Tutor (Code No.10)

Age: Not exceeding 35 years

**Essential:** 

- i) Master's Degree in Social Work from a recognised Institution/University with specialization in Medical and Psychiatric Social Work or equivalent
- ii) Two Years experience in Psychiatric Social Work

#### **Orthoptist/Refractionist** (Code No.11)

Age: Not exceeding 30 years

Essential: i)

- i) Degree in Optometry from a recognized Institution/Hospital or equivalent.
- ii) One year experience in the relevant field.

OR

- i) Diploma in Optometry from a recognized Institution/Hospital.
- ii) Two years experience in the relevant field.

#### Pharmacist (Code No.12)

Age: Not exceeding 30 years

**Essential:** 

- A. i) Degree in Pharmacy from a recognized University or equivalent.
  - ii) One year experience as Pharmacist.

OR

- i) Diploma in Pharmacy from a recognized University/Institute.
- ii) Two years experience as Pharmacist.

AND

B. Registered as Pharmacist under the Pharmacy Act 1948.

#### Medical records Technician (Code No.13)

Age: Not exceeding 27 years

**Essential:** i) 10+2 or equivalent qualification from a recognised Board or University.

ii) Diploma (minimum one year) in Medical Records Technology or equivalent from a recognised Institution.

# **Sanitary Inspector (Code No.14)**

Age: Not exceeding 27 years

**Essential:** i) Diploma in Sanitary Inspector's course from a recognized Institution.

ii) One year's experience in the relevant field.

#### **Orthodontic Technician (Code No.15)**

Age: Not exceeding 30 years

**Essential:** iii) Higher Secondary Examination certificate or its equivalent.

iv) Completed Dental Technician course of two years duration from a recognized College/University. The course should be approved by the Dental Council of India.

**Desirable:** i) Experience of two years as Dental Mechanic/Technician.

ii) Must be well experienced / trained in orthodontic appliances, removable prosthodontics, bridge work and denture work.

## Physiotherapy Technician (Code No.16)

Age: Not exceeding 30 years

**Essential:** i) Degree in Physiotherapy from a recognized University / Institution or equivalent.

OR

- i) Diploma in Physiotherapy (not less than 3 years) from a recognized Institution / Hospital.
- ii) One year experience in Physiotherapy Department in a Hospital.

#### Physiotherapy Assistant (Code No.17)

#### Age: Not exceeding 27 years

**Essential:**i) 10 +2 in Science subjects or its equivalent qualification from a Recognized Board or University.

ii) Two years experience in Physiotherapy Department in a Hospital.

**Theatre Assistant (Code No.18)** 

Age: Not exceeding 27 years

**Essential:** 

- i) Matriculation or its equivalent with Science as a subject from a recognized Board or Institution.
- ii) Operation Theatre Assistant training from a recognized Hospital or Medical Institute; **or**Two years experience in an Operation Theatre of a recognized Hospital or Medical Institute.
- I. MODE OF SELECTION: Written test/ Personal Interview will be conducted at this Institute.

## II. HOW TO APPLY?

Candidates fulfilling the eligibility criteria as mentioned above may apply in the prescribed format appended (**Annexure**) along with the following certificates/enclosures:-

- 1. Demand draft in favour of the Accounts Officer, JIPMER payable at State Bank of India, JIPMER Branch, Puducherry (in original).
- 2. "No Objection Certificate' from the present employer, if employed in a State/Central Government/ Union Territory/Public Sector Undertaking/Autonomous body. A candidate claiming to belong to the category of Central Government servant and thus seeking age relaxation would be required to produce a Certificate from his/her Employer on the Office letter head to the effect that he/she is a regularly appointed Central Government Servant and not on casual/adhoc/daily wages/hourly paid/contract basis employee.
- 3. Candidates belonging to reserved category such as *OBC*, *SC* and *ST* may also apply for the vacancies notified against UR without relaxation in respect of Age.
- 4. Recent Passport Size Photograph affixed in application and attested by a Gazetted Officer.

#### **III. INSTRUCTIONS:**

| 1. | Application cover should be superscribed as "Application for the Post of                 | (code no. |
|----|--|-----------|
|    | :)" and the same should be addressed to the <u>Director, JIPMER, Puducherry-605006</u> . |           |

- 2. Application as stated above should be submitted in the prescribed **Pro-forma** (Annexure) **neatly typed / hand** written on A4 size paper.
- 3. THE CALL MEMO FOR WRITTEN TEST/INTERVIEW WILL BE BASED ON THE INFORMATION PROVIDED IN THE APPLICATION AND THE SAME HAVING BEEN DECLARED TO BE CORRECT BY THE APPLICANT. THE CALL MEMO IS PURELY PROVISIONAL. CERTIFICATES IN ORIGINAL AND COPIES THEREOF REGARDING AGE, EDUCATIONAL QUALIFICATION, EXPERIENCE, IF ANY, REQUIRED IN THE RECRUITMENT RULES, CASTE, COMMUNITY AND SUCH OTHER CERTIFICATES AS REQUIRED UNDER THE RULES IN FORCE WILL BE REQUIRED TO BE PRODUCED BY ONLY THOSE APPLICANTS WHO ARE PROVISIONALLY SELECTED FOR APPOINTMENT BASED ON THE PERFORMANCE IN THE WRITTEN TEST/INTERVIEW. THE SELECTION FOR THE WRITTEN TEST IS ONLY PROVISIONAL AND DOES NOT GUARANTEE ANY APPOINTMENT TO ANY POSTS IN THE INSTITUTE. FAILURE TO PRODUCE THE REQUIRED CERTIFICATES WILL RENDER SUCH APPLICANTS INELIGIBLE FOR CONSIDERATION FOR APPOINTMENT.
- 4. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT WILL BE REJECTED.

- 5. For candidates working in Central/State Government/Union Territories/Public Sector undertaking / Autonomous bodies, their application should be routed through proper channel with the Vigilance Clearance Certificate or along with 'No Objection Certificate' from the Employer.
- 6. This Institute is **not responsible for any postal delay.**
- 7. The Call memo will be sent only to Eligible candidates. No intimation will be sent for late applications and ineligible applications.
- 8. Applications received after due date mentioned below will be rejected without any intimation.
- 9. Unsigned application will be rejected summarily.
- 10. THE CANDIDATES ARE ADVISED NOT TO BRING ANY POLITICAL OR OTHER RECOMMENDATIONS TO INFLUENCE THEIR SELECTION. THE CANDIDATURE OF SUCH CANDIDATES WILL BE SUMMARILY REJECTED.
- 11. The last date for receipt of filled in applications is **29.04.2013**.

**DEPUTY DIRECTOR (ADMN)** 

|       |  |        |                          |         |                 |        |              |                     | AN        | NEXU        | RE      |                   |  |                |                                       |                                   |  |   |
|-------|--|--------|--------------------------|---------|-----------------|--------|--------------|---------------------|-----------|-------------|---------|-------------------|--|----------------|---------------------------------------|-----------------------------------|--|---|
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| 2     | Father'  | s naı  | me                       |         |                 |        | :            |                     |           |             |         |                   |  |                |                                       |                                   | Photograph<br>Attested by a<br>Gazetted                      |   |
| 3     | Date of<br>Age as                                    |        |                          |         | era an          | d      | : <b>D</b>   | D D M M Y Y Y Y Age |           |             |         |                   |  |                |                                       | Officer                           |  |   |
| 4     | Sex : N  |        |                          |         |                 |        | : <b>M</b> a | Male / Female       |           |             |         |                   |  |                |                                       |                                   |  |   |
| 5     | Nationality :  |        |                          |         |                 |        | :            |                     |           |             |         |                   |  |                |                                       |                                   |  |   |
| 6     | Religio  | n      |                          |         |                 |        | :            |                     |           |             |         |                   |  |                |                                       |                                   |  |   |
| 7     | a) Cate<br>agai                                      |        | (Put C<br>he <b>resp</b> |         |                 | ory)   | : [          | UR                  | OF        | BC          | SC      | ] [               | ST   | PwD            | XSI                                   | <u>M</u> <u>M</u> ;               | SP   |   |
| 8     | Addre  | ss for | r comn                   | nunica  | <b>ition</b> in | cludin | g Pin        | code,               | in caj    | ps with     | Telep   | hone              | No:, if                                    | any            |                                       |                                   |  |   |
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| 9     | Educat   | ional  | qualifi                  | ication | s from          | Matric | culatio      | on /SS              | LC:       |             |         |                   |  |                |                                       |                                   |  |   |
|       | Sl. Educational Qualification No. SSLC/Matriculation |        |                          |         |                 |        |              |                     | Subjects  |             |         | Marks<br>Obtained |  | ar of<br>ssing | Name of the<br>Board of<br>University |                                   |  |   |
|       | 1 2  |        |                          |         |                 |        |              |                     |           |             |         |                   |  |                |                                       |                                   |  | 1 |
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| 10    | Experie  | ence   | Off                      | <b></b> | 1               |        | 1 1          | Dood h              | ماما      |             | 7       |                   | То   | No. a          | £                                     |                                   | VV/h o 4 h o v   | 7 |
|       | Sl. Office Address                                   |        |                          |         |                 | ,      | Post held    |                     |           | From        |         |                   | No. of years and<br>months<br>(Experience) |                | ıs                                    | Whether<br>Regular /<br>Temporary |  |   |
|       | 1 2 3  |        |                          |         |                 |        |              |                     |           |             |         |                   |  |                |                                       |                                   |  |   |
| 11    | Whether body. I                                      |        |                          |         |                 |        |              |                     |           |             |         |                   |  | ıs :           | Yes                                   |                                   | No   | _ |
| 12    |  | Γ      | D.D.No.                  | . With  | Date            |        |              | Issuing Branch      |           |             |         |                   |  | Amount for Rs. |                                       |                                   |  | 7 |
| 13    |  |        |                          |         |                 |        | 3            |                     |           |             |         |                   |  |                |                                       |                                   | _  |   |
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|       | ible and   |        |                          |         |                 |        |              | e and               | belief    | . In th     | ne ever | nt of             | any inf                                    | ormatio        | n bein                                | g found                           | application are true<br>I false or incorrect on<br>didature. | r |
| Date  | :  |        |                          |         |                 |        |              |                     |           |             |         |                   |  |                |                                       | Signati                           | ure of the Candidat  | e |