

For office use only

| Branch: |
|----------------|
| Reference no.: |
| Received on:// |

| Recent Photograph |
|-------------------|
| of Applicant |

Recent Photograph of Co-Applicant

| Personal Details | | |
|---|--|--|
| Information | Applicant | Co-Applicant |
| = | | Relation with Applicant: ■ Parent ■ Spouse ■ Other |
| First Name | | |
| Middle Name | | |
| Last Name | | |
| Father's/Husband's Name | | |
| Income Tax PAN No.* | | |
| Identification no.(tick any one)* ☐ Passport no. ☐ Voter ID ☐ Driving License ☐ UID | | |
| Date of Birth* and Gender | d d m m y y y y D Male D Female | d d m m y y y y D Male D Female |
| Category | Handicapped ☐ None of these | nority ☐ Physical ☐ Ex-Serviceman ☐ Minority Handicapped ☐ None of these |
| Educational Qualification* | ☐ Undergraduate ☐ Graduate ☐ PG☐ Professional course ☐ Other | ☐ Undergraduate ☐ Graduate ☐ PG ☐ Professional course ☐ Other |
| Marital Status and No. of dependents in the household | ☐ Single ☐ Married No. of Dependants ☐ | ☐ Single ☐ Married No. of Dependants ☐ ☐ |
| Email address | | |
| Phone details (STD code – Tel res.) | | |
| Mobile No. | | |
| Relative of Staff/ Director of bank? | □Yes □ No | □Yes □ No |
| Residence Address* (Present) Residence Address* (Permanent) | Applicant City: State: Pin: Country: | City: State: Pin: Country: |
| ☐ Same as above | City: State: Pin: Country: | City: State: Pin: Country: |
| Status of current residence | ☐ Owned (Self/spouse/ dependent children) ☐ Owned (Parents) ☐ Rented by Self/Spo ☐ Leased by company/govt. ☐ Other | ☐ Owned (Self/spouse/ dependent children) |
| Years at current residence* | Years Months | Years Months |
| Address for correspondence | ☐ Current Residence ☐ Permanent Residence ☐ 0 y the applicant should be attached | Office |

^{*}Supporting documents duly signed by the applicant should be attached

Work and Financial Details

| Information | | |
|---|---|---|
| information | Applicant | Co-Applicant |
| Employment Nature | ☐ Salaried ☐ Self employed ☐ Professional ☐ Other | ☐ Salaried ☐ Self employed ☐ Professional ☐ Other |
| If professional | ☐ CA ☐ Doctor ☐ Engineer/Architect ☐ Lawyer ☐ Small/Marginal farmer ☐ Other agriculturist ☐ Other | ☐ CA ☐ Doctor ☐ Engineer/Architect ☐ Lawyer ☐ Small/Marginal farmer ☐ Other agriculturist ☐ Other |
| Nature of Organization | ☐ Govt./PSU ☐ Public Ltd. Co. ☐ Pvt. Ltd. ☐ Proprietorship ☐ Partnership ☐ Other | ☐ Govt./PSU ☐ Public Ltd. Co. ☐ Pvt. Ltd. ☐ Proprietorship ☐ Partnership ☐ Other |
| Period in Current Employment/ Business | Years Months | Years Months |
| Total Employment/ Business Period | Years Months | Years Months |
| Date of Retirement (If salaried) | Years Months | Years Months |
| Name of Organization/Business | | |
| Designation | | |
| Office Address | City: State: Pin: Country: | City: State: Country: |
| Phone details (STD code – Tel off.) | | |
| If Self Employed/Professional | | |
| Income in last 3 Financial | FY1 (20 20_) | FY 1 (20 20) |
| years*(Rs.) | FY 2 (20 20) | FY 2 (20 20) |
| (As per Income Tax Return) | FY 3 (20 20) | FY 3 (20 20) |
| If Salaried/Other | | Cross Class |
| Annual Income* (Rs.) | Net Net | Net |
| Spouse's financial information* | ☐IT assessee & paid tax last yr ☐Earns but not formally ☐IT assessee but no tax paid ☐Does not earn | ☐ IT assessee & paid tax last yr ☐ Earns but not formally ☐ IT assessee but no tax paid ☐ Does not earn |
| Bank Account Details (Details of PNB a/c if applicable) | Account II Account II | Account II Account II |
| Name of Bank | | |
| Branch | | |
| A/c No. (details of salary a/c. for salaried) | | |
| Statement of Assets and | Liabilities* | |
| Information | Applicant | Co-Applicant |
| Assets | Amount (Rs.) | Amount (Rs.) |
| Immovable Properties | Amount (NS.) | Amount (NS.) |
| Building/House Land | | |
| Movable Properties | | |
| Cash | | |
| Deposits with banks | | |
| Investment in government securities | | |
| Others | | |
| Total | | |

^{*}Supporting documents duly signed by the applicant should be attached

Statement of Assets and Liabilities (Contd.)* Co-Applicant Information **Applicant** Liabilities Amount (Rs.) **Outstanding Loans/Advances** Amount (Rs.) Bank(s) Employer Provident Fund Relatives and Friends Others Total Net Worth (Actual in Rs.) (Assets-Liabilities) Information about other Loans taken (including previous loans from PNB) Total Loan Limit (Rs.) Total Monthly Repayment (Rs.) Whether Regular □Yes □ No □Yes □No **Proposed Loan Details Applicant** Information ☐ Purchase of Plot/land □ Construction of house Purpose for which loan is required ☐ Purchase of Built house/Residential flat/under construction (Details as per enclosure 'A' or 'B') ☐ Carrying out Repairs/Renovation/Addition/Alteration to existing house/flat ☐ Take over loan from other bank/FI Total Cost of house/flat/construction and Applicant's contribution/ Total Cost (Rs.) Applicant's contribution/Margin Margin (Rs.) Loan Amount applied (Rs.) and Rate of Interest option □ Floating ☐ Fixed Repayment Period proposed Years Months Moratorium/Holiday Period: Months Monthly Installment Mode ☐ Advance Cheques ☐ Standing Instructions ☐ Electronic Clearing System Other Information Information Applicant/Co-Applicant Collateral security proposed □Yes □ No Type of collateral ☐ Property ☐ NSC/LIC ☐ Policy/Govt. Security ☐ Shares ☐ Others If yes Value of collateral (Rs.) Guarantor Available □Yes □No If yes, then furnish details in Part II Pending court cases of Banks/Financial Institutions □Yes □No against Applicants/ As Partners/As Director: (Enclose details on an annexure, if needed) **Reference Details** Reference I Reference II Name Address City: State: City: State: Country: Country: Mobile No./Telephone *Supporting documents duly signed by the applicant should be attached I/We hereby request for a loan as above and declare that: The information given in the loan application is true and nothing has been concealed. The undersigned undertakes to inform the Bank any change in my residence/office address and to provide any further information that the Bank may require. The undersigned has been informed of the charges/fee to be levied by the Bank and agrees to pay upfront fee, documentation charges, etc. as applicable ad charged by the bank. The undersigned hereby agree to be bound by these terms and conditions or by the revised additional terms and conditions which may at any time hereafter be made while the loan obtained by me/us is still outstanding. Yours faithfully, Signature of Applicant: Signature of Co-Applicant: Name of Co-Applicant: _____ Name of Applicant: _____

Date:

Note: In case there is more than one co-applicant, he/she should fill up another form.

Date:

Place:

ENCLOSURE - 'A'

ADDITIONAL INFORMATION REQUIRED TO BE GIVEN IF THE LOAN IS REQUIRED FOR CONSTRUCTION OF A HOUSE OR FOR CARRYING OUT REPAIRS/RENOVATION/ADDITION /ALTERATION TO THE HOUSE/FLAT

(* applicable only in case of carrying out repairs/renovation/addition /alteration to the house/flat)

| | (applicable only in case of carrying out repairs) renovation | , addition , arteration to the node of hat |
|-----|---|--|
| 1. | Purchase price/acquisition cost of land: (Please attach attested copy of sale deed /lease deed) | |
| 2. | Address, location & surroundings of the house/flat (a rough plan indicating the location and surroundings of the house should be attached) | |
| 3. | Name & Address of the seller(s) /dealer/Housing Society to whom the payment is to be made | |
| 4. | Area of land (sq.metres) | |
| 5. | Proposed built up area | |
| 6. | Estimated cost of construction OR repairs/renovation/addition/alteration (Estimate from qualified Engineer/ Architect be attached) | |
| 7. | Particulars of construction OR particulars of repairs /renovation/ addition/alteration be given (Plan approved by the competent authority be attached) | |
| 8. | Purchase price/original cost of house/flat as per the sale/title deed in case the house was constructed by the present owner, the purchase price of the plot and cost of construction of the house should be separately stated. (Please attach a certified copy of the sale/title deed) * | |
| 9. | Present market value of the house/flat * | |
| 10. | Whether the plot is free hold or lease hold (In case the plot is lease hold, please state whether the lessee is authorised to mortgage the house - copy of the letter of authority from the lessor be attached) | |
| 11. | Has sanction for construction from the Competent authority been obtained? (If yes, give details and attach copy of plan duly approved by Municipal Body / Corporation concerned) | |
| 12. | Whether the plot on which construction or House on which repairs/renovation/addition/alteration is proposed is free from all encumbrances whatsoever (Attach non encumbrance certificate) | |
| 13. | Whether the place where the property is/will be situated is served by some Municipal Body/other agency? | |
| 14. | Any other information | |
| | | |

ENCLOSURE - 'B'

ADDITIONAL INFORMATION REQUIRED TO BE GIVEN IF THE LOAN IS REQUIRED FOR PURCHASE OF A BUILT HOUSE / RESIDENTIAL FLAT/UNDER CONSTRUCTION OR IF THE LOAN IS BEING TAKEN OVER FROM ANOTHER BANK/FI

| 1. | Address, location and surrounding purchased (Please attach a map/p | | |
|-----|--|--|--|
| 2. | Name & Address of the seller(s) /c payment is to be made | dealer/Housing Society to whom the | |
| 3. | Covered area of house/flat | | |
| 4. | Year in which the house/flat was C | Constructed /allotted | |
| 5. | (If yes, attach copy) | m the competent authority obtained | |
| 6. | Name & address of the present ov (Attach proof) | vner of the house / flat | |
| 7. | copy of agreement to sell / letter o | | |
| 8. | Whether the house is built on a le authority to mortgage the house is letter of authority from the lessor b | available to the lessee (copy of | |
| 9. | attorney/agreement to sell basis (a) Whether the vendor is original (b) Whether the development authallotted the property to vendor has lease hold property into free hold (c) Whether vendor is in possession | allottee of the house/flat: cority/housing board, etc. which a scheme in force for conversion of croperty on of property | |
| 10. | Whether the place where the propersome Municipal Body/other agence | | |
| 11. | Whether the house proposed to be encumbrances whatsoever (attach | | |
| 12. | Please provide the following details in case of a take-over loan only | Name of Bank/FI from which loan is being taken over: Limit (Rs.): Present Outstanding (Rs.): | |

| Р | la | c | Д |
|---|----|---|---|
| | | | |

Date:



Part II GUARANTOR INFORMATION

Recent Photograph of Guarantor

Personal and Employment Details

| 1 Craonal and Employmen | nt Details | | | | |
|---|---------------------------------|----------|-------------------|-----------------------------|---|
| Personal Details | | | | Employment De | |
| First Name | | | | Employment Nat | |
| Middle Name | | | | - □ Salaried □ S | Self employed ☐ Professional ☐ Other |
| Last Name | | | | If professional ☐ CA ☐ ☐ | Ooctor □ Engineer/Architect □ Lawyer |
| | | | | | farmer Other agriculturist Other |
| Father's/Husband's Name | | | | Nature of Organi | zation |
| Income Tax PAN No.* | | | | ☐ Govt./PSU☐ Proprietorship | ☐ Public Ltd. Co. ☐ Pvt. Ltd. ☐ Partnership ☐ Other |
| Identification no.(tick any one)* | | | | | t Employment/Business |
| ☐ Passport no. ☐ Voter ID☐ ☐ Driving License ☐ UID☐ | | | | Years | Months |
| Date of Birth* and Gender | | □ Male | □ Female | | ration, Designation and Address |
| | | ☐ Spous | | | |
| Educational Qualification and Relationship with applicant | | | se | | |
| | | | | City: | State: |
| Email Id | | | | Pin: | Country: |
| Address | Current Residence Addres | ss* | | Permanent Add | · |
| Address | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | City: St | tate: | | City: | State: |
| | Pin: Co | ountry: | | Pin: | Country: |
| Phone details (STD code – Number) | | | | Mobile No: | |
| Financial Details | | | | | |
| Information | | | Guar | antor | |
| Is he/she an Income tax payee | □ Yes □ No | | | | |
| Total Income in last 2 Financial years (Rs.) | FY 1 (20 20) | | | FY 2 (20 20 | |
| Bank Account Details (Existing cus | stomer should give details o | f PNB ac | count) | | |
| Name of Bank | | | | Branch | |
| A/c No. (details of salary a/c. for | | | | | |
| salaried) Statement of Assets and | Lighilities* | | | | |
| | bilities | | | As | sets |
| Outstanding Loans/Advances | Amount (Rs.) | | Immovable Prop | | Amount (Rs.) |
| Bank(s) | | | Building/House | | |
| Employer | | | Land | | |
| Relatives /Friends | | | Movable Propert | ties | |
| Provident Fund | | | Cash | | |
| | | | Deposits | | |
| | | | Investment in gov | rt. securities | |
| Others | | | Others | | |
| Total | | | Total | | |
| Net Worth (Actual in Rs.) | | | | | |
| *Supporting documents duly signed b | by the quarantor should be atta | ched | | | |

| Having fully apprised myself of the particulars submitted in loan application dated | for | (mention purpose) loan of |
|--|-----------------------|---|
| Rsto be considered by the bank to Shri/Smt/Miss Son/Wife | e/ Daughter of Shri | |
| I have agreed to furnish my guarantee for repayment of the loan. I hereby declare that | t I know the above m | entioned applicant(s) very well for the |
| lastno. of years. The information furnished by me is true and correct to the best of | of my knowledge and b | pelief. |
| Yours faithfully, | | |
| Signature of Guarantor: | | |
| Name of Guarantor: | | |
| Date: | | |
| Place: | | |
| | | |

Note: In case there is more than one guarantor, he/she should fill up another form (Part-II Guarantor Information).



| FOR OFFICE USE ONLY: | ВО |
|---|----------------------------|
| PNB Score ID : | Score |
| Derreuse | No. Score |
| Any Adverse report, if so detail thereof | <u>:</u> |
| Whether KYC norms in respect of all Applicants/co-applicants/guarantors Have been complied with | : Yes/ No |
| Is the applicant/co-applicant/s are eligible for concessions under Women Empowerment Scheme | : Yes/No |
| Whether it is a take over of Loan from Bank/ FI | : Yes/ No |
| Whether the applicant/co-applicant is already having a dwelling unit, if so details | : Yes/ No, if yes. Details |
| In case of housing loan with multi-location scenario, confirm that administrative clearance has been obtained | : Yes/ No |
| In case of construction of house, confirm that copy of Sanction Plan approved by competent authority in the name of applicant has been obtained | : Yes/ No |
| Legal Opinion i) Name of approved Advocate ii) Date of NEC iii) Whether Counsel has given Clear and marketable title Of the property | |
| Gross monthly income of applicant | |
| i) Gross Income ii) Other Income iii) (-) Existing deductions iv) Income available for proposed EMI v) Amount of EMI vi) Net Take Home after proposed EMI | |
| Total Income available for proposed EMI | :` |

| Eligible amount of loan as per repaying capac | <u>:ity</u> : |
|---|---|
| Proof of Income verified | |
| - Name & Designation of person who verifie | ed : |
| Documents from which verified | : |
| - Income Tax Returns/ Salary Certificate | ː |
| Other terms & conditions | |
| interest at the rate as prescribed by the Ba 2. That it will be the duty and responsibility Vendor/s and/or any authority/ lessor, if re create the security hereby agreed by hir open to the Bank to refuse to disburse the 3. The borrower/s undertake/s to take nee freehold and get the conveyance/trans' expenses connected therewith from his/he 4. The borrower/s hereby agree/s and give/s loan, a general lien and right to set off an properties of every description coming in being held by the Bank on behalf of the elsewhere including, without prejudice | y of the borrower/s to obtain the necessary permission of the required, under any law, rules, regulations or any instrument to m/her/them to be created in favour of the Bank and it will be e loan. cessary steps to get the leasehold property converted into sfer deed executed and registered and bear all necessary |
| Comments/recommendations of Appraising Office (Mention the date of visit at Borrower(s) residence | |
| Sh./ Smt./ Km. | Loan of `favouring |
| Repairs/Renovation/ /Addition/ Alteration to the above. The loan is proposed to be guaranteed by collaterally secured by repayable inEquated Monthly Install The applicable rate of integral controls. | The loan shall be liments (EMIs) of commencing w.e.f. erest @ and which be communicated through a Sanction Letter and |
| Orders of the Sanctioning Authority | (Signature and name of Appraising Officer) |
| Orders of the Sanctioning Authority Place: | (Signature and name of sanctioning authority) |
| Date: PNB 1054/2012 | |



| BO: | | | |
|--|---|--|------|
| | | Date: | |
| | | | |
| | | | |
| / Madam, | | | |
| YOUR APPLICATION FO | R HOUSING LO | AN - SANCTION LETTER | |
| We are pleased to inform that we have | e sanctioned a l | Housing Loan of ' | in |
| favour for | or | the undernoted terms & conditions. | |
| | Sanction Te | | |
| Sanctioned Amount | | | |
| Rate of Interest | | | |
| Type of Interest | | | |
| Margin | | | |
| Repayment Tenor | | | |
| Number of EMIs | | Amt. of EMI* `. | |
| Repayment to be commenced from | | · | |
| Amount of EMI | | | |
| Upfront fee/ Processing fee | `. | Documentation Fee `. | |
| Credit Information Report Charges | | · | |
| Security | Guarantor (s) | | |
| • | Primary | | |
| | Collateral | | |
| Prepayment Penalty | 2% of the ou | tstanding balance to be pre-paid, if the | e lo |
| | shifted to other Bank/Financial Institution. | | |
| Penal Interest, if any | In case of default in repayment of loan/non compliance of | | |
| | | itions the borrower shall be liable to p | ay p |
| | | on the default/irregular amount. | |
| | | ruction of the house is not completed | |
| | | ate of disbursement of the loan or in | |
| | | old, penal interest @ 2% over & a | |
| | prescribed rate of interest will be charged from the date | | |
| | disbursement | | |
| * is subject to change from time to time | from time to time | e | |
| The above sanction is, however, subjec | t to: | | |
| i) Execution of Loan documents as pe | | quidelines: | |
| - | | _ | |
| ii) The ROI/EMI is subject to change fi | | | |
| iii) The above sanction shall be valid f letter. | or a period of SD | monus from the date of issue of the | san |
| Please convey acceptance for having a | ccepted the term | s & conditions of the sanction. | |
| | | | |

Yours truly, For Punjab National Bank

Authorised Signatory