OFFICE OF THE COMMISSIONER OF INDUSTRIES GOVERNMENT OF N.C.T. OF DELHI:

UDYOG SADAN: 419, F.I.E. PATPARGANJ: DELHI

Applications are invited from the eligible candidates of NCT of Delhi in the prescribed form which can be down loaded from our website www.industries.delhigovt.nic.in and are also available free of cost from Reciption counter, Office of The Commissioner of Industries, Govt. of NCT of Delhi, Udyog Sadan: Plot No. 419, F.I.E., patparganj, Delhi for under going training in the following trades for duration of three months for gainful employment which are likely to commence from 1st June, 2006. The scheme proposes training and skill upgradation of youth in the age group of 18-25 years, especially those who are school dropouts and collage dropouts. As the emphasis would be on skill formation of the selected candidates, the primary purpose of imparting skill to the candidates is for enabling them to take up self-employment ventures as permissible in the Master Plan of Delhi through Industry, Service Sectors and business routes.

For School drop-outs.

- 1 Electrical House wiring
- 2 Repair of Radio & TV
- 3 Tailoring
- 4 Carpet weaving
- 5 Mending of Shoes

For 10th Pass & College drop outs

- 1. Computer repairing
- 2. Data Processing
- 3. Fashion Designing
- 4. Footwear Designing
- 5. Refrigeration & ACs
- 6. Paper Craft & Papier Machie
- 7. Servicing/repair of Telephone instruments/ Mobile phones
- 8. Repair of domestic electrical appliances including elect. Goods
- 9. Beauty Parlour & Hair Dressing

The interested candidates fulfilling the following criteria may submit their application in the prescribed format along with relevant attested supporting documents in the office address mentioned above in Handloom & Handicraft Section, Room no A-107, on or before <u>15.5.2006</u>. The candidates who applied last year but could not be considered for admission for want of adequate seats may apply afresh fulfilling the following criteria:

- (i) Educational Qualification: Minimum 8th Standard pass.
- (ii) Age: 18 to 25 Years in general category with 5 years relaxation for SC/ST, Ex-Servicemen, physically handicapped and 10 years relaxation for women candidates from the last date of reciept of appli\cation i.e. 15.05.2006.
- (iii) Residency: Permanent resident of NCT of Delhi for at least last five years from the date of application.

For more details may please contact the undersigned or Dy. Commissioner of Industries(H/H) GNCT of Delhi, Udyog Sadan: Plot No.-419, F.I.E., Patparganj, Delhi in the forenoon on any working day.

(A.N. MURTHY) JOINT COMMISSIONER (H/H)

APPLICATION FORM FOR TRAINING TO THE EDUCATED UNEMPLOYED SCHOOL/COLLEGE DROPOUTS FOR GAINFUL EMPLOYMENT

То		ſ	
	The Commissioner of Industries, Govt. of NCT of Delhi, Udyog Sadan, Plot No. 419 F.I.E. Patparganj Industrial Area, Delhi-110092		Affix duly attested Passport Size Photograph
1.	Name of the Applicant (in block letters)	:	
2.	Sex Mark $(\sqrt{\ })$: Male Female	
3.	Father's Name	:	
	 Occupation 	:	
	 Address (with Telephone/ Mobile Number) 	:	
4.	Address (Self) a) Present (with Telephone/ Mobile Number)	:	
	b) Permanent (with Telephone/ Mobile Number)	:	
	c) Whether residing Continuously for the last five years in the NCT of Delhi. Mark $(\sqrt{\ })$: Yes No	
	d) Details of proof in support of Claim at 'c' above	:	
Rec		for the for the	

Date

5.	Ag	e Particulars							
	a)	Date of Birth		:	_Day_	Mont	hYear		
	b)	Age as on date of	application	:					
6.	Qu	ualification							
			Year of Passing	Name of Ins	stitute	Board	University		
		a) Academic							
		b) Technical							
7.		Training received, (Give name of Ins nature of training)	titute, durat	ion &	:				_
8.		Whether the applie If so, whether register Employment Exchange If yes, give Regn.	istered with nange or not						
9.		Whether the applicant belongs to SC /ST / OBC/ Physically Handicapped/ Ex-Servicemen			:				_
10.		Previous experience in the line, if any			:				_
11.		Name of the Trade Applied for Training :							
12.		Other details, if any			:				
wil sen	_	I declare that all tree to the terms an			•			•	_
Da	te:	Signature of the applicant							
		Name in capital letters							
Contact Tel./Mobile No,. if any									

NOTE Application should be submitted complete in all respects along with attested copies of the following documents;

- 1. Age Certificate
- 2. Certificate of qualification academic and technical
- 3. Certificate of SC/ST/OBC/Physical/Handicapped/Ex-Servicemen
- 4. Ration Card or any other proof of residency for last five years.
- 5. Experience Certificate, if applicable
- 6. Affidavit duly attested by the Oath Commissioner.

<u>Affidavit</u>

				/ Mrsresident hereby e conduct of Training
Center in which I, into	•	<u> </u>	0	•
I, also undertake	to declare that the d	ate of my birth is_	years_	months.
I am the residen present is				residential address at
I, also undertake pursue my further stu				only and I, could not
	ture incurred on me			nal Capital Territory of n of the studies in the
Place Date:				

Signature of Trainee / applicant

Witness: