

# Diploma to Degree Entrance Competitive Examination - 2013

| JIUU II |
|---------|
|---------|

|  | Registration No.   |
|--|--|
| INSTRUCTIONS  1. Please read the instructions in the information breakure before filling.  | (Office use only)  |
| <ol> <li>Please read the instructions in the information brochure before filling.</li> <li>Use BLACK BALL POINT PEN in boxes using English capital letter</li> </ol> | 19 ap tine 191111  |
| <ul><li>3. Do not make any stray marks on this sheet.</li><li>4. Do not staple, pin, wrinkle scribble, tear, wet or fold this sheet.</li></ul>                       |  |
| 5. Write in CAPITAL LETTERS only within the box without touching the   | · II   |
| 0 1 2 3 4 5 6 7 8 9 A B C D E F G H I J K L  | MNOPQRSTUVWXYZ   |
| (Please fill in English capital letters in self handwriting only   | <i>y</i> )   |
| 1. Name of the Candidate (as per 10th class records)   |  |
|  |  |
|  |  |
|  |  |
| 2. Father's Name (as per 10th class records)   |  |
|  |  |
| 3. Date of Birth 4. Ge   | ender 5. Category (Write the relevant code in the box)   |
| Date Month Year Male   | - M Gen - 1 BC-I - 4   |
| 1 9 Fem.   | ale - F SC - 2 BC-II - 5 ST - 3  |
| 6. Handicapped   | 7. Mobile No.  |
| Blindness - 1 Deafness - 2   |  |
| Phy. Hand 3 None - 4   |  |
| 8. Correspondence Address PIN & District Code (See back side for District Code i.e. Side-B)  | 9. Group Passed / Appeared in Diploma  |
|  | (See back side for District Code i.e. Side-B)  |
| PIN Code District Code  10. Your Father / Guardian annual Income (Write the re   | elevent code)  |
|  | en Rs. 2,00,001 to Rs. 4,50,000 - 2  |
| In between Rs. 4,50,001 to Rs. 10,00,000 - 3   | Above Rs. 10,00,001 - 4  |
| 11. Application Fee details :-   |  |
| If candidate has submitted by Demand Draft, (Please ensure that Demand Draft in ORIGINAL is attached with Application Form)  | If candidate has submitted through CHALLAN (Please ensure that CHALLAN Board's Copy is attached with Application Form) |
| 1. Demand Draft No. :  | 1. Transaction ID:   |
| 2. Demand Draft Amount :   | 2. Application Fee Amount:   |
| 3. Demand Draft Date :/ 2013   | 3. Deposit Date :/ 2013  |
| SECTION - B  12. Address for Correspondence (IN CAR  | PITAL LETTERS) USE ONLY BLACK PEN  |
| Name :   |  |
| Father's Name :  |  |
| Address :  | Paste (Do not staple)  |
|  | Photograph   |
|  |  |
| Dist.  |  |
| State Pin:   |  |
|  | 14. Paste Photograph within provided space 15. Left thurn impression   |
|  | ← 13. Signature of the Candidate   |

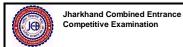


## Diploma to Degree Entrance Competitive Examination - 2013

| 1. Name of the Candidate:  |
|--|
| 2. Father's Name:  |
| 3. Mother's Name:  |
| 4. Father's Occupation:  |
| 5. Permanent Address:  |
| Dist.: State:  |
| Tel. No. / Mobile No.: O PIN No. : PIN No. :   |
| 6. Visible identification mark of the Candidate:   |
| 7. Date of Birth ————————————————————————————————————  |
| 8. Category (For statistical purpose) [ ]: GEN SC ST BC-I BC-II  |
| 9. Gender [ ✓ ]: Male Female   |
| 10. Declaration of the Candidate:  |
| I hereby declare that informations furnished above are correct and all certificates in ORIGINAL are lying with me or |
| I am able to procure required certificates and will be produced at the time of COUNSELLING. I shall forfeit my cand  |
| idatures as well as liable for legal action in case any of them is proved to be false at any stage of ADMISSION or   |
| thereafter or if I will not produce relevant required ORIGINAL certificates.  11.अभ्यर्थी का हस्ताक्षर (हिन्दी में)  |
|  |
| (9) Courses name and their Group Code  |

| (9) Courses name and their Group Code                                      |               |  |
|--|---------------|--|
| Group Name   | Group<br>Code |  |
| Civil, Civil (RT), E.P.C., Architectural Assistantship                     | 1             |  |
| Mechanical, Automobile, Manufacturing, F.P.P.T., Production Engineering    | 2             |  |
| Electrical Engineering, Electronis Communication Engineering, E.I. & C.    | 3             |  |
| Ceramics Technology, Chemical Engineering                                  | 4             |  |
| Information Technology, C.S.E., Computer Engineering, Computer Application | 5             |  |
| Mining Engineering, Drilling, Rock Process Technology                      | 6             |  |
| Matallurgical Engineering  | 7             |  |

|         |          |     |        | (८)जिला कोड |     |         |                                   |     |
|---------|----------|-----|--------|-------------|-----|---------|-----------------------------------|-----|
| क्रमांक | जिला     | कोड | क्रमाक | जिला        | कोड | क्रमांक | जिला                              | कोड |
| i.      | गढ़वा    | 01  | ix.    | साहेबगंज    | 09  | xvii.   | प0 सिंहभूम                        | 17  |
| ii.     | पलामू    | 02  | X.     | पाकुड़      | 10  | xviii.  | पू० सिंहभूम                       | 18  |
| iii.    | चतरा     | 03  | xi.    | दुमका       | 11  | xix.    | लातेहार                           | 19  |
| iv.     | हजारीबाग | 04  | xii.   | धनबाद       | 12  | XX.     | सिमडेगा                           | 20  |
| V.      | कोडरमा   | 05  | xiii.  | बोकारो      | 13  | xxi.    | जामताड़ा                          | 21  |
| vi.     | गिरीडीह  | 06  | xiv.   | राँची       | 14  | xxii.   | सरायकेला                          | 22  |
| vii.    | देवघर    | 07  | XV.    | लोहरदगा     | 15  | xxiii.  | रामगढ़                            | 23  |
| viii.   | गोड्डा   | 08  | xvi.   | गुमला       | 16  | xxiv.   | खूंटी                             | 24  |
|         |          |     |        |             |     | xxv.    | झारखण्ड के बाहर अन्य सभी<br>स्थान | 25  |



A/c No.



1842010000921

### Bank's Copy

Challan for Diploma to Degree Entrance Competitive Examination - 2013 Application Form

It must be deposited in United Bank of India

| IFSC No UTBI0SCTQ03   |           |
|---|-----------|
| Application Form Fee*:-   |           |
| Gen/BC - I/BC - II [ ] $^{\circ}$ 550/- ST / SC [ ] $^{\circ}$ 275/- (Tick [ $\sqrt{\ }$ ] which is applicable) |           |
| * - Last date for submitting the Fee is 19.03.2013  | <u>}.</u> |
| (To be filled up by the Depositor)  | )         |
| Candidate's Name:   |           |
|   |           |
| Category (mention your category):   |           |
| Father's Name:  |           |
|   |           |
| Date of Birth:  |           |
| Mobile No. :  |           |
| Transaction ID:   | ,         |
| NFFT / UTR No. (In case of IFSC):   |           |
|   |           |
| Deposit Date: / / 2013  |           |
| Signature of Authorized Signatory & Depositor Seal  |           |



#### Jharkhand Combined Entrance **Competitive Examination**



### **Board's Copy**

Challan for Diploma to Degree Entrance Competitive Examination - 2013 Application Form

It must be deposited in United Bank of India

| A/c No.  | - | 184201000092° |
|----------|---|---------------|
| IFSC No. | - | UTBI0SCTQ03   |

Application Form Fee\*:-

| Gen/BC - I/BC - II                        | [ ]       | ` 550/- |
|---|-----------|---------|
| ST / SC                                   | [ ]       | ` 275/- |
| (Tick $[\sqrt{1}]$ which is approximately | olicable) |         |

| * - Last date for submitting the Fee is 19.03.2013. |
|---|
| (To be filled up by the Depositor)                  |
| Candidate's Name:                                   |
|   |
| Category (mention your category):                   |
| Father's Name:                                      |
|   |
| Date of Birth:                                      |
| Mobile No. :  |
| Transaction ID:                                     |
| NFFT / UTR No. (In case of IFSC):                   |
| Deposit Date: / / 2013                              |



Jharkhand Combined Entrance Competitive Examination



#### Candidate's Copy

Challan for **Diploma to Degree Entrance** Competitive Examination - 2013 Application Form

It must be deposited in United Bank of India

| A/c No.  | - | 1842010000921 |
|----------|---|---------------|
| IFSC No. | - | UTBI0SCTQ03   |

Application Form Fee\*:-

| Gen/BC - I/BC - II                  | [ ]     | ` 550/- |
|-------------------------------------|---------|---------|
| ST/SC                               | [ ]     | ` 275/- |
| (Tick [ $\sqrt{\ }$ ] which is appl | icable) |         |

#### 9.03.2013.

| <u>პ.</u> | " - Last date for submitting the Fee is 19.0 |
|-----------|--|
| )         | (To be filled up by the Depositor)           |
|           | Candidate's Name:                            |
|           |  |
|           | Category (mention your category):            |
| _         | Father's Name:                               |
|           |  |
|           | Date of Birth:                               |
|           | Mobile No. :                                 |
| _         | Transaction ID:                              |
|           | NFFT / UTR No. (In case of IFSC):            |
|           |  |

Deposit Date: \_\_\_\_ / \_\_\_ / 2013

Signature of Authorized Signatory & Depositor Seal

Authorized Signatory &

Seal

Signature of

Depositor