# RAM INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY (APPROVED BY GOVT. OF UTTARAKHAND) Office & Campus Niranjanpur, Saharanpur Road, Dehradun (U.K.) Tel: 0135-2729500

## Registration-Cum-Admission Form

OURSE APPLIED FOR One Year Programme in Hotel Management																											
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1. Full Name Mr. / M	S.		П														I	$\Box$			I					I	$\perp$
2. Date of Birth (DD-MM-YY)																											
3. E-mail ID			Ш															$\Box$									
4. Correspondence Address (IN CAPITALS) (Do not repeat name)																											
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6. Family Details Govt. Employee Business Private Employee																											
7. Father's / Gurdain's Name																											
8. Name of Organisati	on			+	F	F						극					Ŧ	4			F	Ŧ	7			I	H
9. Office Address			П		İ												İ	1			İ	İ	1		Ė	İ	
10. Father/Guradian's Mob. :																											
11. Do you require Hostel Accomodation																											
12. Academic Qualification																											
Exam.Passed	Yea	r	Name of Aggregate Subjects																								
			$\rightarrow$	Board/University							% of marks																
10th																					4						
12th																					$\perp$						
Graduation																					$\perp$						
OTHERS : Attested Copies of mark sheet of 10th/12th should be enclosed with the Application Form																											

Extra Curricular Activities / Hobbies.

#### PLEASE ENCLOSE -

- Photocopy of Marksheets of 10 & 10+2
- 2. Medical Fitness Certificate duly signed by Gazetted Officer
- 3. Address Proof
- 4. Character certificate from the Institute last attended
- Migration / T.C.

### TERMS & CONDITIONS (AGREED UPON BY THE PARENT / GUARDIAN):

- 1. In the event of my ward not joining the course or with drawing shortly after the admission fee paid will **not be refundable** under any circumstances.
- The institute fee will be payable in advance and in not more than two instalments. 50% is to be paid at the time of admission and the remaining within the 3 months of the admission date. Delayed payments will invite late fee.
- 3. I fully understand that incase of non-payment of fees as prescribed my ward will not be permitted to go for the scheduled six months training and sit for the institutes / university examination.
- 4. I fully understand that my ward will be subject to the rules and regulations of the Institute governing his/her general conduct, discipline and grooming. Any breach thereof on the part of my ward will subject him/her to disciplinary action or fine or both as the Institute may decide including expulsion from the Institute in extreme cases of breach of discipline.
- 5. A minimum of 75% attendance is required to go for industrial training and to sit for the institute / university examinations.
- 6. My ward will attend industrial training as per his/her course programme in a hotel to which nominated by the Institute and will abide by the rule & regulation of that hotel in his/her day to day conduct.
- 7. I will not hold the Institute or the hotel (when on industrial training) responsible in any manner in the event of any injury to my ward during the training / course.
- 8. I am medically fit to join the course and I have not hidden my medical condition that would hamper my performance.
- 9. I fully understand that in the event of any dispute the matter will be subject to Dehradun jurisdiction only.

		Signature Parent/Guardian
Date :	Signature of Student	Name :
		Address :

#### **DECLARATION**

I affirm that the information furnished above is correct to the best of my knowledge and belief, and that I will accept as final and binding the decision of this Course. If any information provided by me is found to be false or incorrect at a later date, I will be held solely responsible for all the consequence.

Signature of Parent/Guardian	Signature of Applicant

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