| Registration No.  | : |  |
|-------------------|---|--|
| (Office Use only) |   |  |



## **ANNA UNIVERSITY**

## Chennai-600 025, India

Application Form for Admission to B.E. / B.Tech. Degree Programmes for the academic year 2012- 2013

# OFFERED AT UNIVERSITY DEPARTMENTS UNDER FOREIGN NATIONALS' (FN) CATEGORY

| ast date for Receipt of Application or the academic year 2012 – 2013: <b>31 July 2012.</b> |  |
|--|--|
|  |  |
| AME OF THE CANDIDATE :   |  |
| (First Name followed by Surname)   |  |

| OFFIC | E USE ONLY  |
|-------|-------------|
| : _   |             |
| : _   |             |
| : -   |             |
| : -   | <del></del> |
| : _   |             |
|       | Checked By  |
|       |             |
|       | : -         |

| Registration No.: |  |
|-------------------|--|
| Office Use only)  |  |



## **Centre for International Affairs Anna University**

Sardar Patel Road, Guindy Chennai-600 025, India

Please paste (do **not pin)** 3.5x4.5 cm size recently taken Colour Photograph and sign across the lower part of the photo

#### **Application Form**

B.E. / B.Tech. Degree Programmes under Foreign Nationals' Category

|                    | For Admission to    |                             |                           | Degree  |
|--------------------|---------------------|-----------------------------|---------------------------|---|
|                    | Choice of Branch: 1 | •                           |                           |   |
|                    | 2.                  |                             |                           |   |
|                    | 3.                  | ·                           |                           |   |
|                    | 4.                  |                             |                           |   |
| 1                  |                     | Alagappa Co<br>Madras Insti | ollege of Tectute of Tech | Guindy (CEG)  chnology (ACT)  hnology (MIT)  Planning (SAP) |
|                    | Registration fee:   |                             |                           |   |
|                    | Bank Draft No.      | Date                        | Amount                    | Issuing Bank  |
|                    |                     |                             | US \$200                  |   |
| <b>4.DET</b><br>1. | AILS OF THE CANE    |                             | letters)                  |   |
|                    | (First Name follow  | ed by Surna                 | me)                       |   |
| 2.                 | Candidate's Addre   | ss for Corres               | pondence :-               |   |
|                    |                     |                             |                           |   |
|                    |                     | Phone<br>e-r                |                           |   |
| 3.                 | Gender : Male/Fen   | nale Date                   | e-of-Birth :              | Day Month Year  |
| 4.                 | Name of the Fathe   | r                           | :_                        |   |
| 5.                 | Name of the Mothe   | er                          | :.                        |   |

6. Details of Qualifying Examination: (From 10<sup>th</sup> and 12<sup>th</sup> Standard or Equivalent onwards)

| Examination No. | ter Name & Address of the School | Board /<br>University<br>and Country | Year of Passing | Medium of instruction |
|-----------------|----------------------------------|--------------------------------------|-----------------|-----------------------|
|                 |                                  |                                      |                 |                       |
|                 |                                  |                                      |                 |                       |
|                 |                                  |                                      |                 |                       |

7. Details of Marks obtained in the qualifying examination. (12<sup>th</sup> Standard or Equivalent) Attach authenticated transcripts of grades / marks secured in the qualifying examination. (Please enter the subjects studied).

| SI.No.  | Subject     | Maximum<br>Marks | Minimum<br>Prescribed<br>Marks for<br>a Pass | Marks<br>Obtained<br>in the<br>Exam. |  |  |
|---|-------------|------------------|--|--------------------------------------|--|--|
| 1.  | Physics     |                  |  |                                      |  |  |
| 2.  | Chemistry   |                  |  |                                      |  |  |
| 3.  | Mathematics |                  |  |                                      |  |  |
| 4.  |             |                  |  |                                      |  |  |
| 5.  |             |                  |  |                                      |  |  |
| 6.  |             |                  |  |                                      |  |  |
|   |             |                  |  |                                      |  |  |
|   |             |                  |  |                                      |  |  |
| Total   |             |                  |  |                                      |  |  |
| Aggregate Marks obtained out of 200 :  (Maths: 100, Physics: 50, Chemistry: 50 Marks) |             |                  |  |                                      |  |  |

<sup>(</sup>Maths:100, Physics:50, Chemistry:50 Marks)

<sup>\*</sup> If the candidates produce grade certificates, they have to produce actual marks also, otherwise only the minimum marks applicable to the grades in the eligible subjects (Mathematics, Physics and Chemistry) will be taken into account. The candidate should have passed all subjects in all the qualifying examination with a minimum of 50 percentage of marks in each subject.

| 8.  | Name & Address of Local Guardian, if any:  Residence: Office: |                |   |                                       |                   |                     |                   |  |  |
|-----|---|----------------|---|---------------------------------------|-------------------|---------------------|-------------------|--|--|
|     |   | TCSIC          |   |                                       | Onicc             |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   | Phon           | e:  |                                       | Phone:            |                     |                   |  |  |
|     |   | Fax            | :   |                                       | Fax :             |                     |                   |  |  |
|     |   | e-ma           | il:   |                                       | e-mail:           |                     |                   |  |  |
| 9.  | Pa  | ssport         | t Details   | s of the candidate                    | e:                |                     |                   |  |  |
|     |   |                |   |                                       |                   | Place of            | Date of           |  |  |
|     |   |                |   | Nationality                           | Passport No       | Issue               | Expiry            |  |  |
|     |   | Can            | didate  |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
| 10. | F   | oreign         | Reside  | nce address of p                      | parents for corre | spondence:          |                   |  |  |
|     |   | Resid          | dence: .  |                                       | Offi              | ce:                 |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   | Phon           | e:  |                                       | Pho               | one:                |                   |  |  |
|     |   | Fax            | :   |                                       | Fax               | :                   |                   |  |  |
|     |   | e-ma           | il:   |                                       | e-m               | ail :               |                   |  |  |
| 11  | _   | ام الد         | draga a   | f the country's E                     | mbaaay affica in  | . India             |                   |  |  |
| 11. | Г   | ·uii au        | uress o   | the country's Embassy office in India |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
|     |   | Phon           |   |                                       |                   |                     |                   |  |  |
|     |   | Phone:<br>Fax: |   |                                       |                   |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |
| 40  | -   |                |   |                                       |                   |                     |                   |  |  |
| 12  | . Ի   |                | noto copies of the following documents are to be attached along with the application. |                                       |                   |                     |                   |  |  |
|     |   |                | •   | ort of the candida                    | ate.              |                     |                   |  |  |
|     |   |                |   | tudent visa.                          | of Citimon of In  | dian Origin)        |                   |  |  |
|     |   |                | B. PIO / OCI card (In case of Citizen of Indian Origin)                               |                                       |                   |                     |                   |  |  |
|     |   |                | •   | ing mark list of t                    |                   |                     |                   |  |  |
|     |   | 5.             | School  | Transfer Certific                     | cate or Migration | n Certificate.      |                   |  |  |
|     |   | 6.             | Certific  | cate showing tha                      | t the candidate   | has proficiency in  | English language. |  |  |
|     |   | 7.             | Eligibil  | ity Certificate fro                   | m Indian Embas    | ssy for B.E. / B.Te | ch ***.           |  |  |
|     |   | 8.             | Proof o   | of Financial supp                     | ort.              |                     |                   |  |  |
|     |   |                |   |                                       |                   |                     |                   |  |  |

**Note:** \*\*\* If the candidate has studied in a Non-Indian Government board of education system in abroad or in India, the eligibility certificate obtained from the Association of Indian Universities, New Delhi or Indian Embassy in abroad, where the candidate has studied should be submitted.

### **DECLARATION FORM**

#### **DECLARATION BY THE CANDIDATE**

| I,, hereby declare that a                                     | If the particulars stated in this |
|---|-----------------------------------|
| application and enclosures are true to the best of my         | knowledge and belief. I have      |
| read the Information Brochure and I shall abide by the te     | erms and conditions therein. I    |
| am aware that my admission will be provisional and in         | the event of my being found       |
| ineligible at the time of reporting, my admission will        | be denied. If I am already        |
| admitted, my admission will be cancelled. I am also           | o aware that in all matters       |
| concerning admission, the decision of Anna University         | Chennai is final and I shall      |
| abide by it. I am fully aware that as per the directions of t | the Hon'ble Supreme Court of      |
| India and Tamil Nadu Prohibition of Ragging Act 1997,         | ragging is an offence and is      |
| banned in the Institutions and anyone indulging in rag        | ging is liable to be punished     |
| such as expulsion from the Institution and / or rigorous in   | nprisonment up to three years     |
| and/or fine up to Rs.25, 000/-                                |                                   |
| Disco   |                                   |
| Place:  | t f. th - O l' l - t -            |
| ·   | nature of the Candidate           |
| DECLARATION BY THE PARI                                       | ENT                               |
| I,, hereby declare that all fac                               | cts given in the application by   |
| the Candidate Mr. / Ms  | who is my                         |
| son / daughter are true and correct. In case, any             | particulars furnished in the      |
| application are found to be incorrect at a later stage, I ag  | ree to forfeit the admission of   |
| my son / daughter, no matter, at whatever stage of the        | course at that time. I hereby     |
| give an undertaking to pay regularly all his/her dues to      | the University / Hostel till the  |
| completion of his/her course of study. I also undertake       | the responsibility for his/her    |
| good conduct. I am also aware that in all matters conc        | erning admission of my son /      |
| daughter, the decision of Anna University, Chennai is         | final and I shall abide by it.    |
| I am fully aware that as per the directions of the Hon'ble    | Supreme Court of India and        |
| Tamil Nadu Prohibition of Ragging Act 1997, ragging is        | an offence and is banned in       |
| the Institutions and anyone indulging in ragging is lia       | ble to be punished such as        |
| expulsion from the Institution and / or rigorous imprisonm    | ent up to three years and / or    |
| fine up to Rs.25, 000/-                                       |                                   |
|   |                                   |
| Place:  | Signature of the parent           |
| Date:   | Name:                             |

# Annexure I COURSES OF STUDY IN B.E / B.TECH. OFFERED AT ANNA UNIVERSITY, CHENNAI

| SI.No | Branch<br>Code                       | Branch                                    | Programme |  |  |  |
|-------|--------------------------------------|---|-----------|--|--|--|
|       | College of Engineering Guindy Campus |   |           |  |  |  |
| 1     | Al                                   | Agricultural and Irrigation Engineering   | B.E.      |  |  |  |
| 2     | BY                                   | Bio- Medical Engineering                  | B.E.      |  |  |  |
| 3     | CE                                   | Civil Engineering                         | B.E.      |  |  |  |
| 4     | CS                                   | Computer Science & Engineering            | B.E.      |  |  |  |
| 5     | EC                                   | Electronics & Communication Engineering   | B.E.      |  |  |  |
| 6     | EE                                   | Electrical & Electronics Engineering      | B.E.      |  |  |  |
| 7     | GI                                   | Geo-informatics                           | B.E.      |  |  |  |
| 8     | ΙE                                   | Industrial Engineering                    | B.E.      |  |  |  |
| 9     | IM                                   | Information Technology                    | B.E.      |  |  |  |
| 10    | MA                                   | Materials Science & Engineering           | B.E.      |  |  |  |
| 11    | ME                                   | Mechanical Engineering                    | B.E.      |  |  |  |
| 12    | MI                                   | Mining Engineering                        | B.E.      |  |  |  |
| 13    | MN                                   | Manufacturing Engineering                 | B.E.      |  |  |  |
| 14    | PT                                   | Printing Technology                       | B.E.      |  |  |  |
|       |                                      | Alagappa College of Technology Campus     | 3         |  |  |  |
| 15    | AP                                   | Apparel Technology                        | B.Tech    |  |  |  |
| 16    | CH                                   | Chemical Engineering                      | B.Tech    |  |  |  |
| 17    | CR                                   | Ceramic Technology                        | B.Tech    |  |  |  |
| 18    | FS                                   | Food Technology                           | B.Tech    |  |  |  |
| 19    | IB                                   | Industrial Bio-Technology                 | B.Tech    |  |  |  |
| 20    | LE                                   | Leather Technology                        | B.Tech    |  |  |  |
| 21    | PM                                   | Pharmaceutical Technology                 | B.Tech    |  |  |  |
| 22    | TX                                   | Textile Technology                        | B.Tech    |  |  |  |
|       |                                      | Madras Institute of Technology Campus     |           |  |  |  |
| 23    | AE                                   | Aeronautical Engineering                  | B.E.      |  |  |  |
| 24    | AU                                   | Automobile Engineering                    | B.E.      |  |  |  |
| 25    | CS                                   | Computer Science & Engineering            | B.E.      |  |  |  |
| 26    | EC                                   | Electronics & Communication Engineering   | B.E.      |  |  |  |
| 27    | EI                                   | Electronics & Instrumentation Engineering | B.E.      |  |  |  |
| 28    | IM                                   | Information Technology                    | B.E.      |  |  |  |
| 29    | PR                                   | Production Engineering                    | B.E.      |  |  |  |
| 30    | RP                                   | Rubber & Plastic Technology               | B.E.      |  |  |  |

#### <u>ANNEXURE – II</u>

### **MEDICAL CERTIFICATE**

(to be produced at the time of Admission)

| Certified t  | hat I, Dr                                   |  |                 |
|--------------|---|--|-----------------|
| (IMC. Reg.No | 0   | ) have this                                      | day of          |
|              | 2012 exa                                    | mined the candidate whose partic                 | ulars are given |
| below:       |   |  |                 |
| 1. Name o    | of the Candidate                            | :  |                 |
| 2. Name o    | of the parent                               | :  |                 |
| 3. Sex       |   | : Male / Female                                  |                 |
| 4. Age wi    | th date of Birth                            | : years  |                 |
|              |   | Date   | Month Year      |
| 5. Identific | cation Marks                                | 1.   |                 |
|              |   | 2.   |                 |
|              | er the candidate fulfils th<br>ng standards | e<br>: <u>Normal</u> <u>If No, specify the c</u> | <u>defect</u>   |
|              | a) General Fitness co                       | onsists of Yes/No                                |                 |
|              | Full Blood Test inc                         | luding HIV Test                                  |                 |
|              | Full Urine Test                             |  |                 |
|              | Chest X-ray                                 |  |                 |
|              | ECG   |  |                 |
|              | Mental Retardness                           | Test and   |                 |
|              | Other General Tes                           | ts   |                 |
|              | b) Vision                                   | : Yes/No   |                 |
|              | c) Auditory functions                       | : Yes/No   |                 |
|              | d) Speech functions                         | : Yes/No   |                 |

| 7.   | Whether Ph    | nysically Handicapped:   |         | Yes/No     | (If <u>Yes</u> specify the defect and the extent of disability) |
|------|---------------|--|---------|------------|---|
|      | i.            | Vision   |         |            |   |
|      | ii.           | Speech   |         |            |   |
|      | iii.          | Hearing  |         |            |   |
|      | iv.           | Limbs  |         |            |   |
|      |               |  |         |            |   |
| 8.   | OPINION       | : with the above clinical of<br>Please specify                                       | details |            |   |
|      | eligible to b | ne candidate is physically<br>be considered for admission<br>ring Colleges/Technical | 1       | Yes/No     | (If <u><b>No</b></u> specify<br>the reasons)                    |
|      |               |  |         |            |   |
| Sign | nature of the | Candidate  | Signat  | ture of Re | gd.Medical Practitioner   |
| Pla  | ce:           |  | Regis   | ter No. :  |   |
| Dat  | te :          |  | Full A  | .ddress:   |   |
|      |               |  |         |            |   |

#### DATA SHEET (TO BE FILLED BY THE CANDIDATE – ALL LETTERS SHOULD BE IN CAPITAL LETTERS)

Please paste stamp size photos recently taken Colour Photograph

#### A. DETAILS OF THE CANDIDATE

| 1. Name of the Candidate:  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| 2. Gender : M  | F 3. Date of Birth DD/ MM/YY            |  |  |  |  |  |
| 4. Name of the Father :  |   |  |  |  |  |  |
| 5. Name of the Mother : [  |   |  |  |  |  |  |
| 6. Candidate email ID :  |   |  |  |  |  |  |
| 7. Parent's email ID :   |   |  |  |  |  |  |
| 8. Nationality : [   |   |  |  |  |  |  |
| 9. Address for Correspondence  | in abroad : (with Phone number & email) |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Telephone No: (with Code)  |   |  |  |  |  |  |
| Mobile No:   |   |  |  |  |  |  |
| 10. Name & Address of Local Guardian, if any in India : ( with Phone number & email) |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Telephone No:  |   |  |  |  |  |  |
| (with Code) Mobile No:   | <del></del>                             |  |  |  |  |  |
| B. PASSPORT DETAILS OF THE CANDIDATE   |   |  |  |  |  |  |
| Passport No.   | Date of Issue                           |  |  |  |  |  |
| Date of Expiry   | Place of Issue                          |  |  |  |  |  |
| Visa No.   | Date of Issue                           |  |  |  |  |  |
| Date of Expiry   | Place of Issue                          |  |  |  |  |  |

#### SIGNATURE OF THE CANDIDATE

| FOR OFFICE USE ONLY |                |        |              |          |        |  |  |
|---------------------|----------------|--------|--------------|----------|--------|--|--|
| Office Ref. No.     |                |        | Not Admitted | Admitted | Refund |  |  |
| Course              | B.E. / B.TECH. | Branch |              | Campus   |        |  |  |

## INSTRUCTION TO THE CANDIDATES UNDER FOREIGN NATIONALS' CATEGORY AT ANNA UNIVERSITY, CHENNAI – 600 025, INDIA

#### 1. ADMISSION REQUIREMENTS

#### 1.1. Application

The application form may be downloaded from the website: <a href="www.annauniv.edu/cia/adm.php">www.annauniv.edu/cia/adm.php</a>

#### 1.2. Eligibility and Academic Qualifications

**B.E. / B.Tech. Degree (Four years):** Candidates must have passed the qualifying examination, i.e. (10 + 2) of Indian System or its equivalent (completed 12 years of school education).

Candidates must have studied in English medium or having proficiency in English language and obtained a pass in the qualifying examination with minimum of 50 percentage of marks in Physics, Chemistry and Mathematics for admission to all programmes including Industrial Bio-Technology.

#### 1.2. Registration Fee

A Bank Draft for US \$ 200 drawn in favour of the Director, Centre for International Affairs, Anna University, Chennai, India payable at New York drawn from the Nationalised Banks of India or other International Banks with branches in India should be submitted along with the application. Check whether the Demand Draft has routing number and seal and is signed by the authorised official.

#### 1.3. Last date for Receipt of Application

Application complete in all respects should reach the Director, Centre for International Affairs, Anna University, Chennai-600 025, India on or before 31 July 2012.

#### 1.4. Selection of candidates:

Selection of the candidates will be done on first come first served basis subject to availability of vacancies and production of the following documents:

- 1. Passport of the candidate.
- 2. Valid student visa.
- 3. PIO / OCI card (In case of Citizen of Indian Origin)
- 4. Qualifying mark list of the candidate.
- 5. School Transfer Certificate or Migration Certificate.
- 6. Certificate showing that the candidate has proficiency in English language.
- 7. Eligibility Certificate from Indian Embassy for B.E. / B.Tech. \*\*\*.
- 8. Proof of Financial support.
- 9. Bank draft for US \$ 7500(US dollars seven thousand five hundred only)

**Note:** \*\*\* If the candidate has studied in a Non-Indian Government board of education system in abroad or in India, the eligibility certificate obtained from the Association of Indian Universities, New Delhi or Indian Embassy in abroad, where the candidate has studied should be submitted.

# 1.4.1. Final allotment of the branch of study will be done after verification of the certificates.

#### 1.5. Payment of Tuition Fee:

On receipt of the allotment order, the candidate has to pay the prescribed fee immediately in the form of Demand Draft drawn in favour of the **Director**, **Centre for International Affairs**, **Anna University**, **Chennai**, **India** payable at **New York**. Check whether the Demand Draft have routing number and seal and is signed by the authorised official.

#### **1.5.1. Fee Structure**: US\$ 7500 per year for all UG Programmes.

US\$ 29,000 Fee payable in one installment per Course.

\* Please refer to the enclosed list in Annexure-I for Course / Branch.

#### 1.5.2. Fees once paid is not refundable.

#### 1.6. Fitness:

Candidates have to submit a medical fitness certificate at the time of counseling as per Annexure - II.

#### 2. GENERAL INFORMATION

#### 2.1.Reporting to the University:

Normally, the academic session begins by **July – August** every year. Candidates selected for admission are required to report to the Deans of the campus concerned on the date mentioned in the allotment order. If the candidate fails to do so, the offer of admission will automatically stand cancelled.

#### 2.2. Hostel Accommodations:

A separate hostel is available for international students. Application can be made at the time of admission. Interested candidates may apply. They have to pay the prescribed fee as per Hostel Rules. The Hostel Mess is run on dividing system.

#### 2.3. Other Fee:

Fees applicable for Library, Examination, Students' Co-operative Society, Identity card (Smart card), etc should be paid in Indian rupees at the time of admission or when required to pay as per the rules.

#### 2.4. Requirements for Completion of a Semester

2.4.1. A candidate who has fulfilled the following conditions shall be deemed to have satisfied the requirements for completion of a semester.

Ideally every student is expected to attend all classes and earn 100% attendance. However, in order to allow provision for certain unavoidable circumstances such as hospitalization / accident / specific illness, the student is expected to earn a minimum of 75% attendance.

Therefore, he / she shall secure not less than 75% of overall attendance in that semester taking into account the total number of periods in all courses attended by the candidate as against the total number of periods in all courses offered during that semester.

- 2.4.2. However, a candidate who secures overall attendance between 65% and 74% in that current semester due to medical reasons (prolonged hospitalization / accident / specific illness / participation in Sports events) may be permitted to appear for the current semester examinations subject to the condition that the candidate shall submit the medical certificate / sports participation certificate to the Head of the Department. The same shall be forwarded to the Additional Controller of Examinations, Anna University, Chennai for record purposes.
- 2.4.3. Candidates who secure less than 65% overall attendance and candidates who do not satisfy the clauses 2.4.1 & 2.4.2 will not be permitted to write the end-semester examination of that current semester and will not be permitted to go to the next semester. They will be required to repeat the incomplete semester in the next academic year.

\*\*\*\*\*