



## PONDICHERRY UNIVERSITY

R. VENKATARAMAN NAGAR, KALAPET, PONDICHERRY - 605 014.

## Application form for Appointment in the University

Deman	d Draft No.	:		_]			
Date		:		-			
Drawn	from	:				- 551	
Nome	of the Deple	:				Affix your recent passport size photog	
				-		duly signed by yo	ou
Place		•					
POST A	DDI.TED FOR						
					Date		
	Name (in Block let Father's n Mother's r	ired however, in  tens)  ame :  name :  Married women,  ne Husband & Ac	nformation given	n must be	plete application will be precise and to the point		
			Pin:		,Country		
(v)	Address for	r correspondend	ce:		Telephone No. (O) E-Mail: Fax: Telegraphic address (in		
	Din:						
	ьти						
2. Date	of birth			Age (as	on date)		
3. Sex_				Marital S	Status		
4. Nation	mality			Religian			
State of	Which you are	e resident / dom	icile :				

5.	(a)	Whether Scheduled Caste /	YES / NO SC / ST /		
		(If yes, certificate in suppo	ort thereof should be enclosed)	(I	Put √mark)
	(d)	Whether physically handica (If yes, certificate from an C Surgeon should be enclosed	Officer not below the rank of Civil	YES / NO	
		(i) Nature of disability	:		
		(ii) Percentage of disabilit	y:		

6. (a) Academic qualifications:
 (Examinations passed from Matriculation/ Higher Secondary onwards to Doctorate / Research\* degree) Full & Exact details must be given without which the application may be summarily rejected.

Examinations and year	Subject	Division / Class	Percentage of marks obtained	School/College attended	Name of the Board/University.

<sup>\*</sup> Give Titles of thesis (Ph.D / M.Phil), and the name & address of the guide for each thesis/project.

- (b) Academic distinctions (e.g. any prize, medal, certificate of merit if any):
- (c) Special subjects of study, if any:
- (d) Area of specialization:
- 7. (a) Teaching experience at Universities or recognised Colleges of Higher Education.

  In case of a faculty position, attach a sheet indicating titles of the courses taught, text books used,

  PG and UG Level and innovative methods designed for the courses.

Name of the University Designation		Nature of post Temporary/ Permanent	Classes taught Under Graduate/ Post - Graduate Pass / Hons.	Period (Give dates)	Length of experience (Years / Months)	

(b) Adminstrative experience if any:

(v) Others

	(b) Adminstrative experience if any:							
Name of the Institution/ Designation Department			Natur	re of post	Nature of assignment	Period (Give date	1 - 3	
8.								
	(d) Scale of pay : Rs.							
	Basic Pay (In rupees)	D.A. C.C.A. H.R.A. Any other allowances					Total emoluments (In rupees)	
	(e) Date of next	increment		:				
9.	② Age of retirement in the present post :  Research activities (For teaching posts only): Attach additional sheets, and give full details.  See the university website.							
(a)	Details of publication of books, papers, articles etc. (Separate sheet of paper may be attached giving details). If multiple authors, the names of the authors must be written in the same order as in the publication.  Published (in Nos.)							
<u>——</u>	Books							
₩	DOOKS					l		
(ii)	Research Papers -	- Referred Jou	ırnals					

		4				
(b) Sl. No.	Experience in Guiding Research*# Preparation of teaching aids/ Educational innovation	Awarded	Research n Progress	Thesis / Dissertation under submission		
1.	M. Phil.					
2.	Ph.D.					
3.	Other Projects guided.					
# Give	e Titles of thesis guided and research papers	which were publis	shed based on these	theses.		
* If i	nter-disciplinary in nature, please elaborate.					
10.	Research Projects: Give list of research projected/continuing with titles, names of funding for each project.					
11.	Details of experience in imparting education through modern means of communication and or innovations in teaching methods and / or production of teaching materials.					
12.	Membership or Fellowship of learned accredited bodies (Give details).					
13.	Academic visit to foreign countries : Give details on a separate sheet.					
14.	Details of literary, cultural, sports and which the applicant is interested and disobtained in the same.					
15.	Any other relevant information:					
16.	<ul> <li>a Have you ever been subjected to any dissipation student and / or as an employee?</li> <li>b Have you ever been dismissed/suspemployment, if so please specify.</li> <li>c Do you have any police record? If yes, god</li> <li>d Is any Court case pending against you? If</li> </ul>	ended from serviive details.	ice/			
17.	Reference: Please give the names and current postal acrelated to you) who can give truthful assesment the position applied for:					
	1) 3)		5)			
	2) 4)					
	DÆ(	CLARATION				
	T	/daughtar/wif	<del>-</del>			

	DECLARATION
I	_ son/daughter/wife of
hereby solemnly declare that the informat:	ion made in this application as above are correct and complete
1 5	, and that no material information has been concealed or $% \left( x\right) =\left( x\right) $
suppressed and if there has been suppress	sion of any factual information, my service can be terminated
if selected.	
Place :	Signature of the applicant.

To be filled by University Office

Date of receipt of application

## Registration Details-

Date :

(a) Department / School :
(b) Post :
(c) Sl. No. alloted :
(d) Details of D.D. :