



Singapore Institute of Management Pte Ltd, SIM Headquarters, 461 Clementi Road, Singapore 599491 Tel: 6248 9746 | Website: www.simge.edu.sg

# Application for admission to

### **MASTER OF BUSINESS ADMINISTRATION**

Programme Code: MBABP

Application Form

1

Programme Commencement	Please tick only one box
November 2012	
January 2013	
April 2013	
June 2013	
September 2013	

Please affix ONE recent passport-sized photo

> (Indicate your name and NRIC/ Passport number on reverse side of photo)

	1					
Personal Details						
NRIC / Passport Number:	Fo	reigners MUST prov	vide FIN no:	(w	here ap	plicable)
Full Name: Mr / Ms / Mdm / D	)r *					
Address:		rs in your NRIC / Pass	port. Please underline surnam	e / family name.)	)	
			Postal Co	ode:		
Home Contact No:	M	lobile Phone No: _				
Email Address:						
Date of Birth: (dd/mm/yyy	Marital Statu y)	us: Single	] Married Gender	: Male	Fema	le
Nationality: Singaporea	n Malaysian	Others (sp	ecify):			
Race: Chinese	Malay Ir	ndian Others (sp	ecify):			
For non-Singapore citizens on	ly: Permanent Resident	Student Pa	ss Employr	nent Pass / Wo	rk Perm	it
	Professional Pass	Dependen	t Pass Others (	specify):		
State the expiry date of your p	pass: dd/mm/yyyy)					
National Service Status:	Regular / Contract	Completed Full-ti	me Exempted	☐ Not	t Applic	able
From (dd/mm/yyyy) t	o dd/mm/yyyy) ((	ORD) Total years	s served: yrs	mths Rai	nk:	
In Case of Emergency						
Full Name: Mr / Ms / Mdm / I	Or *					
If the address is not the same	as above, please indicate be	elow:				
Address:						
	Country: _		Te	el:		
	<u>.</u>					
For Official Use Only						
Documents verified by SIM:	Missing Documents:			For Finance Us	<u>se</u>	
Yes No No	1. Dip Cert	3. GCE 'A'	5. NRIC / Passport			
	2. Transcript	4. GCE 'O'	6. No Photos			
Application Form	Identification Document	Qualification	Others	Offer Letter	FPS	Total

Delete where appropriate 6 September 2012

Document

NRIC / PP / SP / WP / BC

1/2/3/4

Offer Letter

1

FPS

1

Total

## **Educational Qualification Details**

Number of staff reporting directly to you:

Diploma (Polytechnic)  Class of Degree:  Diploma (Polytechnic)  From (dd/mm/yyyy)  Class of Degree:  From (dd/mm/yyyy)  Class of Degree:  From (dd/mm/yyyy)  From (dd/mm/yyyy)  Class of Degree:  From (dd/mm/yyyy)	FT / PT  FT / PT  ish at a minimum  iing: Listening:
Class of Degree:  Diploma (Polytechnic)  From (dd/mm/yyyy)  Others:  From (dd/mm/yyyy)  Others:  From (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In to (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In to (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In to (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In to (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In to (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In the to (dd/mm/yyyy)  FT = Full-time; PT = Part-time; delete where appropriate  In the total content of the total c	FT / PT  FT / PT  ish at a minimum  iing: Listening:
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nglish Proficiency (Not required if you have satisfied the course requirements for English at a minim 6 pass in English as First Language at 'O' Level)	ing: Listening:
GCE 'O' Level   Date awarded               Grade Obtained:	
TOEFL Date awarded Total Score: (Written English:)	
ibt TOEFL Date awarded Total Score: Reading: Writing: Speaking: Listening.	
Date awarded Total Score: (Sub test: 1: 2: 3: 4:)	4:)
I will be taking the TOEFL / IELTS on (dd/mm/yyyy) and the results will be released on (dd/mm	l on (dd/mm/yyyy)
I will send a copy of the results to SIM Headquarters	

		nly)				
efer to the Code Table for	the following:					
ndustry Code:	-	C	Company Ty	/pe:	-	
Current Designation / Level	l:	J	Job Functio	n Code (nature	of work):	
alary Range:		C	Gross Annua	al Salary: SGD	\$	
Past Employment	Record					
n chronological sequence, pertaining to your past	, start with <b>your current</b>			/ past positio	ons held. Please ensu	re that all det
		Pei	riod	No	Job Description	No. of
Name of Company	Designation	From	To	of Years/	(Responsibilities &	staff reportin
		mth/yr	mth/yr	Months	Nature of work)	directly to yo
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#### **Key Points To Note**

To help you confirm that you have gathered sufficient information on your choice of study, we have prepared a checklist of key points for you to take note of. Do ensure that you understand the details relating to each section listed below before submitting your application. The information can be found on our brochure and on our website. If you have any queries, contact our Programme Counsellors/Agents who would be happy to assist you.

- 1. Application fee and procedures.
- 2. Course admission and English Language proficiency requirements and exemptions.
- 3. Course modules, outlines, assessment and learning outcomes.
- 4. Total fee payable for the entire course duration.
- 5. Course duration and assessment schedules.
- 6. Progression and award criteria.
- 7. Type of certification awarded at the end of the course.
- 8. Opportunities for further education or job prospects after graduation.
- 9. Upon acceptance of offer, you will be required to sign a Student Contract.
- 10. Fee Protection Scheme adopted by SIM and the payment methods/schedule.
- 11.SIM Medical Insurance.
- 12. Refund, transfer and withdrawal policies.
- 13. Venue of studies and a general description of the facilities and infrastructure.
- 14. Types of student support services, e.g. Student Services, Student Life, International Student Office.

#### Additional points for **International Applicants** to note:

- 15. Visa and student pass application requirements and procedures.
- 16. General healthcare services in Singapore.
- 17. Relevant Singapore law such as Immigration & Checkpoints Authority (ICA) and Ministry of Manpower (MOM) regulations.
- 18. Accommodation and cost of living in Singapore.

#### **Applicant's Declaration**

or omission of information may make me to provide the documents to support the	this application form is true and correct. It ineligible for admission or subject to disr information provided, SIM has the right to authorise any investigation conducted u	missal. I understand that if I am unable withdraw the offer without any refund
	Is of the key points in the above checklis	
website and the international student hai	ndbook (only applicable for international s	students).
Name of Applicant	Signature of Applicant	Date

#### **Confidentiality**

SIM PL is committed to maintaining the confidentiality of the student's personal information and undertakes not to divulge any of the student's personal information to any third party without the prior written consent of the student SUBJECT TO the obligation of SIM PL to disclose to any Singapore government authority any information relating to the student in compliance with the law and/or to the organisation conferring/awarding the qualification.



# **APPLICATION FORM**

Application for admission to  MASTER OF BUSINESS ADMINISTRATION  Part-time  Programme Commencement (please tick only one box)  November 2012 January 2013 April 2013 June 2013 September 2013  Personal Details	Please affix ONE recent passport-sized photo  (Indicate your name and NRIC/ Passport number on reverse side
Title (Mr, Ms, Mdm, Dr): Gender: Male Female	of photo)
Last / family name / surname:	
Given name: Address:	
Postal Code:	
Home Contact No: Mobile Phone No:	
Email Address: Date of Birth: (dd/mm/yyyy)	
Nationality and Residence Details	
Nationality:	in the UK or EU
Disability (Including dyslexia or other health conditions)	
The University of Birmingham has long been committed to supporting studisabilities. (University requires this information for their records). If you please give details of any special requirements or additional support need	have a disability
Criminal Convictions	
In order to protect our students and staff we are required to ask if you have any relevant convictions. 'Relevant' means offences against the person, whether of a violent or sex offences involving unlawfully supplying controlled drugs or substances where the concommercial drug dealing or trafficking. Convictions that are 'spent' (as defined by the of Offenders Act 1974) are not considered to be relevant. However certain programme teaching, health or social-work-related, are exempt from the Rehabilitation of Offende rules apply with regard to criminal convictions and the University may ask you to agre check as a condition of an offer.  Please tick:  Yes or  No	ual nature, or viction concerns Rehabilitation es, for example rs Act and different

Employment Record
Total number of years of employment: Students may include a copy of their CVs.
Students may menude a copy of their Cvs.
Student Declaration
Please note that you cannot become a registered student of the University until you have read and signed to say that you agree to the declaration. On agreeing with the Declaration you will be registering with the University of Birmingham for the selected academic year.
Good luck with your studies.
DECLARATION
I declare that the information that I have given is true and complete and, being admitted to be a student of the University of Birmingham, promise to obey the Charter, Statutes, Ordinances Regulations and Codes of Practice, to submit to discipline, and to uphold its honour and credit to the best of my ability, both while a student and, if admitted to a degree, as a graduate.
I understand that any mis-statement by me of my qualifications or circumstances may lead to the termination of my registration as a student.
I agree to the University of Birmingham processing personal data obtained as part of online registration, or other data that the University may obtain from me and other sources, in accordance with the Data protection Act 1998.
I agree to the processing of such data for any purposes connected with my studies, my health and safety, or for any other legitimate reason and to the publication of my degree classification at the end of my studies (see Student Handbook for detailed information about Data Protection) I understand that my academic data may be disclosed to organisations acting as my sponsor.
Neither the student nor the University shall be liable to each other for any failure or delay in performing obligations, if failure is due to any causes beyond that party's reasonable controlleg. war, national emergency, terrorism, acts of god, government restrictions, industrial action of unforeseen closure of the University.
In accordance with requirements of S22(3) Education Act 1994 the University and the Guild have issued a Student Code of Practice which is available from Legal Services at legalservices@contacts.bham.ac.uk

Date

Signature of Applicant

# **CODE TABLE**

Company Type:					
Government Ministry		08-01	Wholly Locally Owned (Public Li	sted)	08-06
Statutory Board		08-02	Wholly Locally Owned (Private)		08-07
Professional Bodies		08-03	Joint Venture (Foreign & Local Ed	quity)	08-08
Wholly Foreign Owned (M		08-04	Others		08-99
Wholly Foreign Owned (N	on MNC)	08-05			
Industry Code:					
Agriculture & Fishing		02-0101	Medical & Healthcare		02-0808
Mining, Quarrying, Crude	Petroleum, Natural Gas	02-0201	Counselling & Social Work		02-0810
Manufacturing		02-0300	Professional, Scientific & Techni		02-0811
	rel; Printing; Wood/ Paper/		(eg Legal, Accounting, Consu		
Chemical/ Pharmaceuti	thenware/ Glass/ Metal/		Design, Architectural, Adverti Public Administration & Defence		02-0900
	insport Equipment, Shipbuildin	a/	(eg. Government Ministries, S		02-0900
	n Equipment/ Optical goods etc	-	Armed Forces)	tatutory boards,	
Electricity & Gas Supply	r Equipment, optical goods ex	02-0401	Education		02-0905
Water Supply, Sewerage &	Waste Management	02-0402	(eg. Schools, Private Educatio	nal Organisations,	
Construction, Electrical Wi	_	02-0501	Tertiary Institutions)	-	
Wholesale, Retail, Import	& Export	02-0601	Administrative & Support Service	es	02-1001
Hotels & Restaurants		02-0602	(eg Employment/ Contracting	services; Travel/	
Transport (Land/ Sea/ Air)		02-0704	Ticketing agencies; Security;	-	
Information & Communication		02-0705	landscape maintenance; Call		
	s/ magazines/ software etc;		services; Exhibition/ Conferen		02 1101
Film/ Video/ Radio prod	etwork services; other IT,		Arts, Entertainment & Recreation Associations & Professional Org		02-1101 02-1201
	formation related services etc)		(eg Professional/ Membership		02-1201
Financial & Insurance	offination related services etc.	02-0801	Unions; Religious Organisatio	_	
Real Estate, Rental & Leasi	ing	02-0803	Unemployed	, , ,	02-8888
Current Designat	ion/Level:				
Top Management		09-01	Non-Managerial Professional/ Te	echnical Executive	09-05
Senior Management		09-02	Non-Executive Staff	zermeur zaceutare	09-06
Middle Management		09-03	Sole Proprietor		09-07
Junior Management		09-04	Student		09-08
			Not Applicable (Unemployed, Ro	etired)	09-88
Functional Code (	(Nature of work):				
Administrative/ Secretaria		04-9010	Manufacturing/ Production		04-9150
Advertising and Promotio		04-9020	Mass Communication		04-9160
Board Membership (Chair	man, Board of Director)	04-9030	Medical/ Healthcare Services		04-9170
Corporate Planning	ated Floranted Florancetes	04-9040	Physical Distribution/ Warehous	ing Services	04-9180
Industrial )	nical, Electrical, Electronics,	04-9050	Project Management Property and Estate Managemen	nt.	04-9190 04-9200
Finance and Accounting		04-9060	Public Relations	IL.	04-9200
•	ief Executive Officer, Managing		Purchasing		04-9220
Director, Executive Dire		0.5070	Quality Assurance/ Control		04-9230
Home-maker		04-9080	Religious Services		04-9240
Hospitality Services		04-9090	Research and Development		04-9250
Human Resource Manage	ment/ Development (Personne	l/ 04-9100	Retiree		04-9260
Training)			Security and Military Services		04-9270
Legal Services		04-9110	Teaching (under MOE purview)		04-9280
Management Information		04-9120	Teaching (Private/ Others)		04-9290
Management Information Marketing and Sales	systems	04-9130 04-9140	Transportation Services Unemployed		04-9300 04-9888
Salary Range:					
No Salary earned	02-01	\$20,000 <b>–</b> 24,999	02-05	\$40,000 – 49,999	02-09
Under \$10,000	02-02	25,000 – 29,999	02-06	\$50,000 - 74,999	02-10
\$10,000 – 14,999		30,000 – 34,999	02-07	\$75,000 – 100,000	02-11
\$15,000 – 19,999	02-04	35,000 – 39,999	02-08	Above \$100,000	02-12

# To be completed by the Company (for Company-sponsored applicants only)

a	Company Sponsorship The company is sponsoring the applicant for:		
	Course Fee (If yes, please attach the official letter from your company	☐ Yes ☐ No with this application form)	
b	Company Certification  We certify that all statements made on this application for We agree that any misrepresentation or omission is suff also authorise any investigation upon the information programme, the applicant will not be asked to absent hims	cient grounds for the rejection of the application. vovided for verification purposes. If admitted into t	We he
	Name and Designation of Authorised Company Officer	Contact No of Authorised Company Officer	
	Signature and Date	Company Stamp	
	APPLICATION	CHECKLIST	
	APPLICATION (	CHECKLIST	
	APPLICATION ( avoid delay in the processing of your application, please refessary items have been included.		
nece	void delay in the processing of your application, please re	er to the following checklist to ensure that all	
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