

ABSTRACT*(To be filled and signed by the candidate - one copy only)*

Name of the candidate : _____

Post applied for : _____

Date of Birth : _____

Sex : Male / Female

Do you belong to SC/ST/BC : _____
If so, specify

Tel. No. / Mobile No. : _____

Prescribed essential academic qualifications : _____

Degree qualification (years)	Prescribed qualification	Candidate's	Duration of Degree	University	O.G.P.A. *	Percent Marks
I) Bachelor's Degree						
II) a) Master's Degree b) Subject (Discipline)						
III) a) Ph.D. Degree b) Subject (Discipline)						
IV) Post-Doctoral programme						

* Use of the following formula relevant to you for the conversion of O.G.P.A. into percent marks

(a) 4.0 scale to % marks

$$Y = 50 + 10X + 5X^2 \text{ Where } Y = \% \text{ marks}$$

$$X = \text{OGPA obtained minus OGPA required for pass.}$$

$$\text{Ex : } 2.42/4.00 = 55.08\%$$

(b) 5.0 scale to % marks $Y + 60 + 15X$ where $Y = \text{Percentage marks}$

$$X = \text{OGPA} - 3.00$$

$$\text{Ex. } 3.00/5.00 = 60\%$$

(c) for conversion OGPA in 10 point scale to % marks.

Shift one decimal to the right side of the OGPA

value. Ex : OGPA of 7.60 = 76.0%

@ as given in detailed instructions to candidates for the post.

Mother tongue : _____

NET Passed or not : Year : _____ Subject : _____
(for Asst. Prof. only) Y M D

Experience

Teaching : _____

Research : _____

Extension : _____

	SAU's & ICAR Institutes		State Govt.		Central Govt.		Quasi Govt. Organisations	
	Y	M	Y	M	Y	M	Y	M
a) Research Associate / Junior Scientist								
b) Post - Doctoral								
c) Ph.D. Study Leave								
d) Instructor or equivalent grade								
e) Asst. Professor or equivalent grade								
f) Assoc. Professor or equivalent grade								
g) Professor or equivalent grade								
Total :								

Certificate that the above particulars are correct

Place :

Date : Signature of the Candidate

FOR OFFICE USE ONLY

Verified with particulars & Certificates furnished in the Application

Checked

Sr. Asst.
(NAME)

SUPERINTENDENT
(NAME)

ASSISTANT REGISTRAR

DEPUTY REGISTRAR

REGISTRAR

Eligible / Not eligible

DEAN OF THE FACULTY

Summary Sheet

(to be filled by the Candidate - 5 copies to be enclosed along with Part B)

Post applied for _____ of Application

Name of the Candidate : _____

Do you belong to SC / ST / BC?
Please specify : _____

Sex : Male / Female

Qualifications : _____

Intermediate/ Degree	University	Year of Passing	Subject/discipline in PG degree	OGPA	% of Marks	Class

5. a) Experience Particulars (In Agril. Univ., ICAR Institutes, State or Central Govt., Quasi Govt. organisations) :
[also furnish spells & types of leave taken, exceeding 15 days each time / for study and other purposes]

Grade	Post held	Scale of Pay	Organisation	From	To	Total		
						(with dates)		
Research Associate/ Jr. Scientist								
Post-Doctoral								
Instructor or equivalent								
Asst. Prof. or equivalent								
Assoc. Prof. or equivalent								
Professor or equivalent								
Total :								
Leave taken :								

b) Service in remote areas (for inservice Teachers of ANGRAU only)
: (furnish Research station/place and period)

6. Number of Publications :

	As First Author	As Second Author	As Third Author	Interdeseplinary (>3)		Total
a) Research publications (In peer reviewed Journals only)						
(i) Full articles						
(ii) Research Notes / Short communication						
b) Popular articles (for Extension Posts only)						

7. a) Academic Gold Medals won during study :
(for Asst. Prof. Cadre posts only)

b) Awards/Medals/Recognitions won for Contributions while in service :
(For Associate Prof. & above cadre posts only)

8. If passed NET : _____ Year : _____ Subject : _____
(for Asst. Prof. only)

9. Mother tongue (for Asst. Professor cadre posts only) :

Certified that the particulars furnished above are correct

Place :

Date : _____ Signature of the Candidate

FOR OFFICE USE ONLY

Verified
(Sr. Asst.)

Checked
(Superintendent)

Assistant Registrar

Deputy Registrar

Registrar

Dean of the Faculty

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Application Form for Teaching,
Research, Extension Posts

(Before filling this form, please read the instructions carefully)

PASSPORT SIZE
PHOTO
TO BE AFFIXED

PART - A

1. Post applied for :
(Give the full name of the post)
2. Name in full (in block letters) :
3. Present postal address :
(in block letters)

4. a) Telegraphic address, if any :

- b) Tel. No./Mobile No. :
5. Permanent Home Address :

6. Father's name :
7. Nationality of candidate :

8. a) Date of Birth :
- b) Place of Birth :
- c) Do you belong to SC / ST / BC
if so specify :

9. a) If your are employed, your present
designation :

- b) Name of your present employer
(Person, Office, Institution or Firm) :

- c) Whether the application is routed
through your employer :

- d) If selected, please state when you
can join :

10. Names and address of two references not related to you to whom you are known Personally (if you are employed, your present employer must be one of the references) : 1.

2.

11. Have you attached DD/Cash receipt for the prescribed registration fee? If so state amount and No. :

12. Have you ever been prosecuted, kept under detention or bound fined, convicted by a court of law of any offense or debarred/disqualified by any University, Public Service Commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? (If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence, etc., should be given). :

13. Have you applied for any other post in this University? If so, give details of the name of the post, when you were interviewed and the results, if known. :

14. Have you executed a bond to serve your present organisation if so, mention the period of bond. :

15. List of certificates and testimonials (attested copies) attached (not more than two) :

1.

2.

16. Awards / Medals :

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment.

Place :

Date :

Signature of candidate

PART - B

1. a) Name of the post applied for :
b) Name of the candidate :
(in block letters)
c) Date of Birth :
d) Present basic pay :

2. Details of academic qualifications :
(from matriculation onwards)

	(1)	(2)	(3)	(4)	(5)
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Examinations :

Name of the School
or College :

Date of Joining :

Date of Leaving :

Name of Board or
University :

Year of Passing :

Maximum Mark /
O.G.P.A. :

Marks/O.G.P.A.

obtained :

Percentage of Marks :

Division :

Subjects :

Position, Distinction,
Prizes, Scholarships etc.

Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed.

3. Details of research work done in fulfillment or part fulfillment of the requirements of a degree (for Asst. Prof. only)

- | | | |
|---|--------------------------|-------|
| (i) Name of degree | M.Sc. (Ag)/M.Sc. (H.Sc.) | Ph.D. |
| (ii) Institution | | |
| (iii) Partly or wholly by research | | |
| (iv) Name of guide or supervisor | | |
| (v) Period spent (give dates) | From | From |
| | to | to |
| (vi) Field of research and title of thesis.
M.Sc. (Ag)/M.Sc. (H.Sc.)/Ph.D. | | |
| (vii) No. of Publications based on thesis research | | |

4. List of Publications (Read the notes given below carefully before furnishing the information)

S.No.	Authors (as given in the publication)	Year	Title of the publication	Nature of the publication	Name of the Journal/publication	Vol. No. & Page Nos.	Place of Publication of the Journal book, etc.
			1.(a) (i) Research Publications in Referred Journals				
			(ii) Research Publications in Non- Referred Journals				
			(b) Research Publication / Subject Special Publication (Text books / Chapters / Subject Books / National level practical manuals / Compilations				
			2. (i) Sponsored Research Projects carried out / on-going				
			(ii) Consultancy Projects carried out / on-going				
			(iii) Completed Projects				
			(iv) Projects – outcome/Output				
			3. Research Guidance – (Degrees awarded only)				

- Note :*
- List of publications with full details in the above format should be furnished.
 - Papers accepted should be listed separately in the above format enclosing copies of the acceptance letters.
 - Reprints of published research work should be numbered serially as per the list (The application will be deemed as incomplete, if the reprints are not enclosed)
 - Attach separate sheet, if necessary.
 - For details please see the category-III of CAS application in the ANGRAU website : www.angrau.net and furnish all details in the sub-headings in the above table

5. Employment Record

Designation of post held and Place of Work	Date of Joining	Date of Leaving	Period			Scale of Pay and Salary drawn	Full address of the employer	Reason for Leaving
			D	M	Y			

6. (i) Service rendered out side ANGRAU

Total : _____

(ii) Service particulars with in the
ANGRAU Teaching

Total : _____

Research

Total : _____

Extension

Total : _____

Study Leave for Ph.D. _____ To _____ : _____

Total Service (Teaching, Research and Extension) : _____

7. (a) What is your mother tongue ? :

(b) Name the languages (Both Indian & Foreign) which you can read, write and speak and examinations if any, passed in each.

Read only	Speak only	Read & Speak	Read, Write & Speak	Examinations Passed
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8. Enclose one fullscape size note on what in your opinion are significant contributions by you in teaching/research/extension :

9. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet if necessary) :

SIGNATURE OF CANDIDATE

NAME :