

7. DATE OF BIRTH

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| D | D | - | M | M | - | Y | E | A | R |
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8. MARITAL STATUS (PUT ✓ MARK)

MARRIED

UNMARRIED

9. AGE ON THE LAST DAY OF RECEIPT OF APPLICATION: YEARS MONTHS
..... DAYS

10. EDUCATIONAL QUALIFICATIONS FROM MATRICULATION ONWARDS (ENCLOSE ATTESTED COPIES)

| EXAMINATION | INSTITUTE | UNIVERSITY/BOARD | YEAR | %AGE MARKS/CGPA | DIVISION |
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B. TITLE OF MASTER’S DISSERTATION

SPECIALIZATION AREA _____

C. TITLE OF Ph.D. THESIS

SPECIALIZATION AREA _____

11. PUBLICATIONS (GIVE NOS.)

(I) BOOKS

(II) PAPERS IN INDIAN JOURNALS

(III) PAPERS IN INTERNATIONAL JOURNALS

(IV) PAPERS IN SYMPOSIA/ SEMINARS

(V) PAPERS ACCEPTED FOR PUBLICATION

(VI) PAPERS COMMUNICATED FOR PUBLICATION

(Enclose lists under separate headings for above giving (i) Names of all the authors, (ii) Names of Journals/ Particulars of Symposia or Seminars/ Publisher, (iii) Title & (iv) year etc.)

12. (I) NO. OF SYMPOSIA/ SEMINAR ATTENDED
- (II) NO. OF WORKSHOPS/ SUMMER/ WINTER
SCHOOLS ATTENDED
(Enclose lists giving particulars like Organization, Place, Dates & Duration).
13. INNOVATIONS/ CONTRIBUTIONS IN TEACHING
14. CO-CURRICULAR ACTIVITIES
15. MEMBERSHIP OF PROFESSIONAL BODIES
16. PARTICULARS OF PRIZES, MEDALS AND MERITS WON
17. ANY OTHER RELEVANT INFORMATION
18. PREVIOUS EMPLOYMENT (Other than information furnished at Sr. No. 19)

| Sr. No. | DESIGNATION & THE PAY SCALE | ORGANISATION WITH ADDRESS | DURATION | | | | TEACHING OR INDUSTRIAL |
|---------|-----------------------------|---------------------------|----------|----|------|---|------------------------|
| | | | FROM | TO | YRS. | M | |
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19. PRESENT EMPLOYMENT

| ORGANISATION | POST HELD | | PAY SCALE WITH BASIC PAY LAST DRAWN RS. | ALLOWANCES | TOTAL |
|--------------|-----------|----|---|------------|-------|
| | From | To | | RS. | Rs. |
| | | | | | |

20. BASIC PAY ACCAPATBLE Rs.....P.M.

21. JOINING TIME REQUIRED _____ .

22. REFERENCES : (LIST TWO PROFESSIONALLY COMPETENT PERSONS PREFERABLY YOUR TEACHER/ EMPLOYER)

| (I) | NAME | DESIGNATION | ADDRESS |
|------|-------|-------------|---------|
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| (II) | _____ | _____ | _____ |
| | _____ | _____ | _____ |

23. List of Enclosures:

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. In case any information/ proof given in the application is found false at any stage, my selection/ appointment, if made is liable to cancellation automatically for which I shall not claim any right even through Court.

Place : _____

(Signature of the Applicant)

Dated : _____

CERTIFICATE FROM THE EMPLOYER, IF EMPLOYED

The application of Shri/ Ms _____ who is at present working as _____ in the Department _____ of our Organisation (give the name of the organisation please) _____ for the post of _____ in the Department _____ at National Institute of Technology Kurukshetra is forwarded and recommended for consideration. In case he/ she is selected for employment at this Institute, he/she will be relieved from his/ her parent position on _____ notice.

Place : _____

Signature of the Competent Authority
(Head of the Office/ Organization)

Dated : _____

(Seal of Office)

NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA-136119

Brief particulars of the Candidate for the Post of _____ Deptt. _____

→(To be filled by the Candidate in Clean & Clear own Handwriting)

1. NAME OF THE CANDIDATE _____.
2. AGE YEARS _____ MONTHS _____ DAYS _____
3. Qualifications:

| EXAMINATION | %AGE OF MARKS (ACTUAL) | DIVISION | TITLE OF THESIS |
|-------------|---------------------------|----------|-----------------|
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4. Experience:

| Sr. No. | DESIGNATION & THE PAY SCALE | ORGANISATION WITH ADDRESS | DURATION | | | | TEACHING OR INDUSTRIAL |
|-------------------------|-----------------------------|---------------------------|----------|----|------|---|------------------------|
| | | | FROM | TO | YRS. | M | |
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| TOTAL EXPERIENCE | | | | | | | |

5. No. of Publications:

| Sr. No.. | SUBJECT | NO. OF PUBLICATIONS |
|----------|---|---------------------|
| 1. | Books | |
| 2. | Papers in Indian Journals | |
| 3. | Papers in International Journals | |
| 4. | Papers in Symposia/ Seminars | |
| 5. | Papers Accepted for Publication | |
| 6. | Papers Communicated for Publication | |
| 7. | No. of Symposia/ Seminar Attended | |
| 8. | No. of Workshops/Summer/Winter Schools Attended | |

Any other relevant Information: _____