MIT GROUP OF INSTITUTIONS PUNE
MAHARASHTRA ACADEMY OF NAVAL EDUCATION & TRAINING [MANET]
*Approved by Directorate General of Shipping, Ministry of Shipping, Govt. of India & affiliated to Yashwantrao Chavan Maharashtra Open University(YCMOU), Nashik,a State Own University

Gat No. 140, Loni-Kalbhor, Rajbaug, Pune-Solapur Highway, Pune-412201

Web:-www.manetpune.com   E-mail:- admissions@manetpune.edu.in

---

Application Form No:-……….....

APPLICATION FORM FOR ADMISSION 2012-2013
FOR B.Tech. MARINE ENGINEERING (4 YEARS) / B.Sc. NAUTICAL SCIENCE (3 YEARS) COURSE

Note: The completed application form along with Demand Draft (Rs.1000/- in favour of "MANET", payable at Pune.) should reach **on or before 23rd May 2012** at the office **by 04.00 pm.** Applications received after closing date will not be considered. Application Form No. will be allotted by MANET office only.

Choice of Course in the order of priority from the following courses offered by us.

ME-- MARINE ENGINEERING
NS-- NAUTICAL SCIENCE

Order of Priority write code only as ME, NS	1	
	2	

Affix / Paste your Passport Size Photograph here & Sign partly on the Photograph & partly on the form.

Applicant's Personal Information

1. Name of the candidate in BLOCK LETTERS.
   _____
   (As per Higher Secondary School or Equivalent Certificate)

2. Nationality : _____   3.Religion : _____

4. Sex   : ☐ Male ☐ Female   5. Marital Status: ☐ Single ☐ Married

6. (a) Date of Birth (in figures) : Date ☐☐ Month ☐☐ Year ☐☐☐☐

   (b) Age: ____Yrs____Months *(The applicants should calculate & mention the age as on 1st of August 2012)*

   (c) Place of Birth: _____Village/Town/City. Dist _____State:_____

7.
(a) Name of Father / Guardian: _____	(b) Occupation: _____
(c) Permanent Address: _____ _____ _____ Pin Code: _____ State: _____	(d) Present Address: _____ _____ _____ Pin Code: _____ State: _____

(e) Contact for communication: (Phone No. with STD code)
Residence (R) _____-_____ Office (O) _____-_____
Mobile_____E-mail _____

8. **Choice of Center** for written test in order of preferences **First** ☐ Second ☐ Third. ☐
   (Use Centre code No.as per instruction no.5 on page no.6 in Bulletin.)

9. **Detail of Demand Draft:-** Amount :Rs.1000/- D.D. No._____Date:- _____
   issuing bank & branch _____

Applicant's Academic Record

----

10. 10th (X) /SSC/Equivalent Exam.

Year of passing	Board	State	Marks Obtained in English Subject		
			Maximum marks	Marks obtained	(%)

11. 12th (XII) /Higher Secondary or Equivalent Exam.(Science stream)

    (a) Name of School / College with complete postal address, from where the applicant has passed / appeared in the 12th /Higher Secondary / Equivalent Examination

_____

_____ Pin Code_____ State: _____

    (b) State whether the applicant has passed the qualifying examination (12th) or appearing this year and the result is awaited? (Strike out whichever is not applicable)

        ☐ Passed   ☐ Appeared but result awaited ☐ Appearing for improvement

    (c) Details of Qualifying Examinations:

Name of Examination	Board / University	State	Exam. Seat No./ Roll No	Year of passing
12th (XII) /Higher Secondary or Equivalent (Science stream)				

    (d) Marks of 12th. / Qualifying Examination, if passed. **(Aggregate ……………..%)**

    (If you do not know your Class 12th marks at the time, please leave the following section blank. You will be able to fill this information during the Admission Round after results has been published.)

Subjects	Medium of Subjects	Maximum Marks	Marks Secured	Percentage
Physics	……………			%
Chemistry	……………			%
Mathematics	……………			%
Cumulative Physics, Chemistry & Mathematics Percentage:				%
English				%

----

12. How you came to know about MANET? (Tick ✓ in appropriate choice)

    ☐ *News Paper ☐ Magazine ☐ Website ☐ Relative & friends ☐ others

    *Specify News Paper name, If any ………………………...

13. Extra Curricular Activities (Tick ✓ in appropriate choice)

    ☐ Sports   ☐ Games   ☐ N.C.C   ☐ Social service   ☐ Any others

14. How do you intend to meet the expenses of this course? (Tick ✓ in appropriate choice)

    ☐ Own Resources   ☐ Relative Resources   ☐ Bank Loan   ☐ Others

15. Declaration by the applicant:

I solemnly declare that all the particulars stated in this application are true to the best of my knowledge and belief. I have read the Bulletin on page no.6 and satisfied myself that I fulfill all the eligibility requirements. In the event of my being found ineligible even at a later date, I understand that I will be denied the opportunity to appear in the qualifying entrance examination and if already admitted, my admission will be cancelled.

----------------------------------   ----------------------------------

Signature of Applicant   (Mr/Mrs…………………………………………..)

Place: _____   Name & Signature of Father / Guardian

Date: / /2012   2/8

MIT GROUP OF INSTITUTIONS
Maharashtra Academy of Naval Education & Training, Pune
ADMIT CARD FOR MANET "MET" -2012
Examination Centre Copy

Application Form No:-

……………....

To be filled in by office

(Examination Centre)

Affix a Passport Size photograph

To be completed by the Applicant

Name (Block Letters) : _____

Father's Name : _____

Address: Mr. / Ms. _____

_____

_____

Pin Code_____ District: _____ State: _____

_____

(Signature of the applicant)

Admission Incharge

MIT GROUP OF INSTITUTIONS
Maharashtra Academy of Naval Education & Training, Pune
ADMIT CARD FOR MANET "MET" -2012
Candidate Copy

Application Form No:-

……………....

To be filled in by office

(Examination Centre)

Affix a Passport Size photograph

To be completed by the Applicant

Name (Block Letters) : _____

Father's Name : _____

Address: Mr. / Ms. _____

_____

_____

Pin Code_____ District: _____ State: _____

_____

(Signature of the applicant)

Admission Incharge

Verification of Original Documents

Sr.No	Documents	Status	
		At the time of Admission Round	At the time of Joining the Institute
1	12th Mark sheet		
2	10th Mark sheet		
3	10th Passing out /Board Certificate		
4	Transfer Certificate		
5	Age Certificate (12th / 10th Mark sheet / 10th Board Certificate /Transfer Certificate)		
6	Migration Certificate		
7	Score card / Mark Statement for any of the specified entrance exam like CET, AIEEE, JEE or NATA		
8	**PCM:** Maximum Marks_____Marks Obtained:_____Percentage_____%		
9	**Age as on 1st August 2012**: _____Years_____ Months Date of Birth (in figures) : Date ☐☐ Month ☐☐ Year ☐☐☐☐		

Remark:- _____

_____

_____   _____

Name & Signature of the Verifying Officer

ADMISSION AUTHORITY

    The Candidate is found physically **Fit /** Unfit by a doctor approved by the Directorate General of Shipping during his admission counseling and admitted to the 1st year of B.Tech. Marine Engineering / B.Sc. Nautical Science Degree course of our institute in the year 1st August, 2012.

Admission Incharge   **Principal**

CHECK LIST

	Before submitting your Application Form please ensures that :	Please Tick [✓]
1	The photograph on page no.1 has been signed by you & other two should be pasted on page no.3.	☐
2	Your name is written identically at all places and that you have signed at all appropriate places (four places one each on page no.1 & 2 and twice on page no.3).	☐
3	You have got the form signed by your father / guardian.	☐
4	You have filled in your name and complete postal address on the page no.5 of the application form for sending you our prospectus & admit card.	☐
5	Application Form must be submitted in an envelope super-scribed with the words according to your choice of course. "**Application for admission to B.Tech Marine Engineering**" **Or** "**Application for admission to B.Sc. Nautical Science**"	☐
6	You have mentioned your entrance examination centre code on page no.1.	☐
7	**Demand Draft of Rs.1000/- in favour of "MANET", payable at Pune.** (Please writes your name and contact number on reverse side of D.D.and also mention the details of D.D. on page 1)	☐
8	Your age as on 1st Aug.2012 is below 25 years.	☐

Applicant must fill in his/her complete & Correct postal address in Capital Letter. (Applicant will get the prospectus & Admit card of the following address.)

To,

NAME: _____

ADDRESS: Mr. / Ms. _____

_____

_____

_____

PIN ☐☐☐☐☐☐ Contact No:……………………

DISTRICT:_____STATE:_____

To,

NAME: _____

ADDRESS: Mr. / Ms. _____

_____

_____

_____

PIN ☐☐☐☐☐☐ Contact No:……………………

DISTRICT:_____STATE:_____

To,

NAME: _____

ADDRESS: Mr. / Ms. _____

_____

_____

_____

PIN ☐☐☐☐☐☐ Contact No:……………………

DISTRICT:_____STATE:_____

<p style="text-align:center">(To be detached and retained by the applicant)</p>

BULLETIN

INSTRUCTIONS FOR ENTRANCE TEST:

1. The applicant will be admitted to the entrance test hall only on production of Admit Card.

2. Each candidate must show his/her Admit Card to the Superintendent of the Examination Centre for admission to examination hall. He/She may also be required to produce the same at any time during the course of the examination.

3. Admission of the applicants to the entrance examination is provisional subject to their being found otherwise eligible for admission to course concerned.

4. The applicant must behave with decorum and discipline at the test centers. Use of any unfair means during the qualifying examination (written test) will result in the applicant being debarred for admission. The applicants should bring Pen, HB pencil and eraser for writing the test.

5. If you do not receive admit card ontime, come to your first choice Examination Centre without any hesitation and you will received your admit card from Examination Centre on Examination day.

GENERAL INFORMATION:

1. The applicant should complete the application in his/her own handwriting.

2. The form should be duly signed by the applicant and guardian/father.

3. Certificates are not to be enclosed with the application form. All Certificates will be required to be submitted and verified at the time of counseling.

4. Incomplete applications will be summarily rejected.

5. The MANET "MET" qualifying examination (written test) is scheduled to be held on **27.05.2012 (Sunday)** at different centers. The **Code numbers and name of the centers** are as follows: -

MANET "MET" -2012 Entrance Examination Centre					
Centre Code	**Centre Name**	**Centre Code**	**Centre Name**	**Centre Code**	**Centre Name**
1	AHMEDABAD	9	HYDERABAD	17	NAGPUR
2	AMRITSAR	10	INDORE	18	PANAJI
3	BHOPAL	11	JABALPUR	19	PATNA
4	CHANDIGARH	12	JAIPUR	20	PUNE
5	DEHRADUN	13	JALGAON	21	RAIPUR
6	DELHI	14	KOLKATA	22	RANCHI
7	GORAKHPUR	15	LUCKNOW	23	VARANASHI
8	GUWAHATI	16	MUMBAI		

Note: Though best efforts will be made to allot the preferred center for qualifying examination (written test), it may not be possible in all cases. The institute reserves the right to allot any other center and this will be binding on the applicant.

6. The <u>syllabus for the entrance test</u> includes English, Physics, Chemistry, Mathematics & General Knowledge of 10+2 level. MANET "MET" Exam. will be purely based on <u>objective type questions</u> of 150 maximum marks with no negative marking.

7. The Admit Card will be sent by Registered/Speed Post to the applicants. The allotment of Examination Centers will be available on our website www.manetpune.com from 20.05.2012.

8. The successful applicants in the qualifying examination (written test) will be sent intimation by registered/Speed post. The list of successful applicants with call letter will be available on our website www.manetpune.com from 04.06.2012. **(The successful applicants should come for medical examination and counseling on the due date even if they do not receive the call letter).**

9. The successful applicants in the MANET "MET" qualifying examination (written test) are required to undergo a medical examination by Medical Practioner approved by the Directorate General of Shipping, Govt. of India, on 20.06.2012, 22.06.2012, 25.06.2012 and 27.06.2012. (4-Batches according to PCM % in 10 +2)

10. The list of selected candidates for admission will be put up on our notice board on the subsequent day of the medical examination. These applicants are required to pay the fees and take admission on the same day.

11. The successful applicant must bring the following certificates **in original and five sets of attested Xerox Copies**, attestation by either of the 1) Principal of your (10+2) School 2) Gazzeted Officer Govt. of India only, when they come for medical examination, counseling & admission.

    (a) Matriculation / Secondary School Certificate and marks sheet, (b) Higher Secondary / Intermediate / Senior Secondary (10+2) Certificate and marks sheet, (c) Transfer Certificate from the institution last studied, (d) Migration Certificate. (e) Score card / Mark Statement for any of the specified entrance exam like CET, AIEEE, JEE or NATA (if any to be submitted)

12. The sucessful applicants should be ready to pay the following fees by Demand Draft during the day of Admission round. The applicant is required to pay the below charges in each semester.
    (Examination fees as per the subjects in that particular semester ie. Rs.150/-per theory & Rs.400/- per practical / project.)

S.N.	Particulars		Amount	Mode of Payment
1	University Fee (UF) /Sem.		**6,500/-**	**CASH** (YCMOU account in the Bank of Maharashtra,Loni Kalbhor branch)
2	Examination Fee (EF) /Sem.	For B.Tech Marine Engineering	**1,550/-**	
		For B.Sc Nautical Science	**2,900/-**	
3	Study Center Fee (SCF) /Sem.		24,000/-	D.D. in the name of **"MANET"** Payable at **Pune.**
4	Additional Services Fee (ASF) /Sem.		65,000/-	
5	DGS Fees-1% of SCF & ASF		890/-	
6	Mess Charges /Sem.		16,000/-	**1,29,390/-**
7	Laundry Charges /Sem.		1,500/-	
8	Library Deposit /Sem		2,000/-	
9	Uniform Charges (One time only)		20, 000/ -	
10 7	Medical Test Charge (One time only)		**1, 500/-**	**CASH**

13. The seat will be allotted to another applicant if payment is not made on time on the day of admission round.

14. Your admission will be confirmed only after Verification of original documents, successful Medical Test, Personal Interview and Payment of First Semester fees on the day of admission round. It may kindly be noted that admissions are purely on the basis of merit and timely attendance for the admission round.

15. Applicant should also bring a Plain white shirt preferably with tie, black or navy blue trouser with shoes as they have to get photographs (of a particular size) taken which are needed to be sent to D. G. Shipping, Mumbai and their allied offices.

16. The applicants should be prepared to stay for three days at pune for medical examination and counseling.

17. **Candidates for the B.Sc. Nautical Science Course must have unaided 6/6 vision in both eyes without spectacles. (Color blindness is not permitted for both the courses).**

18. Applicants should be prepared to join classes from 30.07.2012 and report to MANET hostel on 26.07.2012.

19. Application form numbers will be allotted to those form which are accompanied with Demand Draft of Rs.1000/-.

20. The cost of prospectus along with application form is Rs 1,000/- (Non-refundable).

21. The Completely filled application forms must be forwarded to the following address:

The Admission Incharge

MIT GROUP OF INSTITUTIONS PUNE

MAHARASHTRA ACADEMY OF NAVAL EDUCATION & TRAINING [MANET]

Gat No. 140, Loni-Kalbhor, Rajbaug, Pune-Solapur Highway, Pune-412201
Ph: 020-26912901/2/3/4 Fax: 020-26912904

Even if you do not receive our communication by post, log on our website at regular intervals and act as per the instructions therein.

www.manetpune.com