Application No: **PERIYAR SALEM – 636 011, TAMILNADU** 

Affix a recent passport size photograph duly attested by a gazetted officer.

Ph: 0427-2345766 Fax: 0427-2345124 Web:www.periyaruniversity.ac.in

## APPLICATION FOR ADMISSION TO MCA PROGRAMME 20 - 20

Please furnish all the required information. Clearly indicate, **'not applicable'** wherever necessary. The duly filled in application should reach **THE REGISTRAR**, **PERIYAR UNIVERSITY, SALEM - 636 011** on or before the last date. (To be filled by the candidate in his/her own hand writing legibly in block letters in English)

| 1. | Name of the Applicant:<br>(as per SSLC / Matriculation Certificate) |  |  |
|----|---|--|--|
| 2. | Sex : Male Female   |  |  |
| 3. | Date of Birth : Date Month Year                                     |  |  |
| 4. | Age : Years   |  |  |
| 5. | Nationality : Religion :  |  |  |
| 6. | Mother Tongue : 7. Differentially Abled :                           |  |  |
| 8. | Community : OC BC MBC/DNC SC  |  |  |
|    | SC Arunthathiyar ST   |  |  |
| 9. | Particulars of Parents :  |  |  |
|    | a. Name of the Father / Guardian :                                  |  |  |
|    | b. Occupation :   |  |  |
|    | c. Name of the Mother :   |  |  |
|    | d. Annual Income of the Family :                                    |  |  |

10. Academic Details (Enclose attested Xerox copies of Higher Secondary and UG mark statements)

| d / School / | Year            | % of marks      | Medium of   | Regular /<br>Distance |
|--------------|-----------------|-----------------|-------------|-----------------------|
| conege       |                 |                 | Instruction | Distance              |
|              |                 |                 |             |                       |
|              |                 |                 |             |                       |
|              |                 |                 |             |                       |
|              |                 | Part 1 :        |             |                       |
|              |                 |                 |             |                       |
|              |                 | Part II :       |             |                       |
|              |                 |                 |             |                       |
|              |                 | Part III :      |             |                       |
|              |                 |                 |             |                       |
|              |                 |                 |             |                       |
| -            | versity College | versity College |             | Part 1 :<br>Part II : |

Part III Excludes : Foundation Course Environmental Science, NCC and NSS.

11. Address :

| Permanent Address | Communication Address |
|-------------------|-----------------------|
|                   |                       |
|                   |                       |
|                   |                       |
|                   |                       |
| Pincode:          | Pincode:              |
| Ph. No. :         | Ph. No. :             |
|                   | Email :               |

## **DECLARATION OF THE APPLICANT**

I hereby declare that the information furnished above are true and correct to the best of my knowledge.

Place:

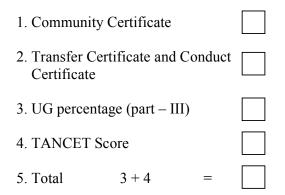
Date:

Signature of the applicant

NB: Enclose attested copies of the following certificates

- 1. Community Certificate
- 2. Transfer Certificate
- 3. Mark Sheets (Higher Secondary and UG)
- 4. TANCET / Score Sheet.
- 5. Self addressed Rs.10/- stamped envelope.

## FOR OFFICE USE ONLY



## Admitted

Signature of the authority.