| No. |  |  |
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|     |  |  |



### HARYANA SCHOOL OF BUSINESS

## **Application Form for Admission (2012-2013)**

Last Date: May 31, 2012 (upto 5.00 p.m.) for MBA programmes and June 25, 2012 for MBA (Evening) and M. Com (upto 5.00 p.m.)

|  |   | (For Office use  |                                 |              | ,                     |         |          |
|--|---|--|---------------------------------|--------------|-----------------------|---------|----------|
| Re   | ceived on                                     |  | Entrance Test Roll No.          |              |                       |         |          |
| Re   | Regn. No CAT Percentile / Entrance Test Score |  |                                 |              |                       |         |          |
| Eligibility Percentage of marks in qualifying exam |   |  |                                 |              |                       |         |          |
|  | ecked by                                      |  | Signature                       |              |                       |         |          |
|  | ,   |  | (Convener, Admission Committee) |              |                       |         |          |
|  |   | For C  | ,                               |              |                       | ,       |          |
| IMF  |   | d go through the instructions given rite "N.A." against the column(s) wh | in the Pro                      | spectus care | efully before filling |         |          |
| De   |   | Dated  |                                 |              |                       |         |          |
|  |   |  |                                 |              |                       |         |          |
|  |   | rammes/MBA (Evening)/ M.Com  |                                 |              | ,                     |         | ,        |
|  |   | arately for MBA Full Time progra   |                                 |              |                       |         |          |
| 1.   |   | k letters)   |                                 |              |                       |         |          |
|  | **  | ,  |                                 |              |                       |         |          |
| 2.   | (a) Father's Name (In bloc                    | k letters)   |                                 |              |                       |         |          |
|  | (In Hindi)                                    |  |                                 |              |                       |         |          |
|  | (b) Husband's Name (In b                      | lock letters)  |                                 |              |                       |         |          |
|  | (In Hindi)                                    |  |                                 |              |                       |         |          |
|  | . ,   | ck letters)  |                                 |              |                       |         |          |
| _  | ,   |  |                                 |              |                       |         |          |
| 3.   |   |  |                                 |              |                       |         |          |
| 4.   | ,   |  |                                 |              |                       |         |          |
| 5.   |   | arried). If Married, Name of spouse                                      |                                 |              |                       |         |          |
| 6.   | •   |  |                                 |              | 0.7 (0.1.)            | 16      |          |
| 7.   | •   | for `Income Tax' rebate for your pa                                      |                                 | •            | ,                     | -       | •        |
| 0  |   | Mother   |                                 |              |                       |         |          |
| 8.   |   |  |                                 |              |                       |         | Din      |
|  |   |  |                                 |              |                       |         |          |
| 8.   | Mailing Address:                              |  |                                 |              | aii                   |         |          |
| 0.   | Walling Address.                              |  |                                 |              |                       |         | Pin      |
|  | Telephone No (s)                              |  |                                 | e-           | mail                  |         |          |
| 10.  | Educational Qualifications:                   |  |                                 |              |                       |         |          |
|  | ·   | 0 1 1/0 1/0 1/1 1/1 1/1  | Rural/                          | Year of      | Marks obtained/       | %age of | 0.1: (   |
| E  | kam   | School/Board/College/University  | Urban                           | Passing      | Total Marks           | Marks   | Subjects |
| М  | atriculation                                  |  |                                 |              |                       |         |          |
| 10   | )+2   |  |                                 |              |                       |         |          |
| В.   | A./B.Sc./B.Com./B.Tech./B.E.                  |  |                                 |              |                       |         |          |
| М  | .A./M.Sc./M.Com./M.Lib.                       |  |                                 |              |                       |         |          |
| C  | AT score and percentile                       |  |                                 |              |                       |         |          |
| Aı   | ny other Exam                                 |  |                                 |              |                       |         |          |

| <ol> <li>University Reg</li> <li>Parent's / Guar</li> </ol>                              | •  |  |   |   |   |                   |                                 |
|--|--|--|---|---|---|-------------------|---------------------------------|
|  |  |  | In case of service  |   |   |                   |                                 |
| Detail   | Occupation   | Monthly Income   | Address of Hea  | ad of Department :  |   |                   |                                 |
|  |  |  | Post  | Present Designation   | Phone No. & E-mail  | Address           |                                 |
| Father   |  |  |   |   |   |                   |                                 |
| Mother   |  |  |   |   |   |                   |                                 |
| Spouse (if married   | )  |  |   |   |   |                   |                                 |
| Please tick mark 13. Under which of  |  | _  | _   | o. 13 to 17 below   | All India   | []                | BC-A[]                          |
| (Attach docun  | • •  |  | •   |   | Haryana (Genera<br>SC<br>FF<br>Others   |                   | BC-B[] PH [] ESM[]              |
| 14. Were you eve   | r expelled/rus   | sticated/punished  | l on account of i   | misconduct or indis   | cipline by any of the in:   | stitutions you ha |                                 |
| ,  | ·  | ·  |   |   | . , ,   | Yes[ ]            | No[]                            |
| 15. Are you applyi   | ng for hostel  | accommodation?   | )   |   |   | Yes[]             | No[]                            |
| 16. Are you prese  | ntly employed  | d?   |   |   |   | Yes[]             | No[]                            |
| (If yes, please  | give the nam   | e and address of   | the employer a  | nd attach a "No Obj   | ection Certificate")  |                   |                                 |
| 17. Are you claimi   | ng Sports we   | ightage? If yes, n   | nention Grade a   | and attach Certificat                                       | te/Grade.   | Yes[]             | No[]                            |
| information is eligibility cond (2) I shall abide be time to time.  (3) I shall not indi | found incorrelition for the or<br>by the rules and the delay the rules and the Adams and | on furnished in the ct, my admission course for which and regulation of the course for which and regulation of the course for which are guidelined to the course for the co | nis form is corrent is liable to be I am applying folicitions and got I am found to I | e cancelled. I also<br>for admission.<br>good conduct which | y knowledge and belicertify that to the beson may be framed in the line such an act, my a | t of my knowled   | ge, I fulfill the               |
| Place  |  |  |   |   |   |                   |                                 |
| Date   |  |  |   |   |   | Signatur          | e of the Candidat               |
|  |  | DECL   | ARATION BY  | THE PARENT/0  | GUARDIAN  |                   |                                 |
|  |  |  |   |   |   |                   |                                 |
|  |  |  |   |   | ng or indiscipline. If hand any penal action under  |                   | o have been                     |
|  |  |  |   |   |   | er the law.       |                                 |
|  | n act his/her  |  |   |   |   | er the law.       | o have been<br>e Parent/Guardia |
| involved in such a   | n act his/her a  | admission shall b  | oe liable to be o   |   | any penal action unde   | er the law.       |                                 |

STUDENT COPY



# HARYANA SCHOOL OF BUSINESS

| Name of Course  |  |
|---|--|
| Name of the Candidate   |  |
| Father's Name   |  |
| (To be filled in by the Applicant)  | Signature of Applicant   |
|   | For Office Use   |
| Name of the Test Centre   | Roll No  |
| Name of the foot ochico   | Date of Test   |
|   | Time of Test   |
|   |  |
| Signature of Official   |  |
|   |  |
|   | Director   |
| Allotting the Roll No.  |  |
| Allotting the Roll No.  | OFFICE COPY  |
| Allotting the Roll No.  HARYANA   | OFFICE COPY SCHOOL OF BUSINESS   |
| HARYANA GURU JAMBHESHWAR UNIVER   | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001   |
| HARYANA GURU JAMBHESHWAR UNIVER   | OFFICE COPY SCHOOL OF BUSINESS   |
| HARYANA GURU JAMBHESHWAR UNIVER   | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001 CARD (SESSION 2012-13)                          |
| HARYANA GURU JAMBHESHWAR UNIVER ADMIT   | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001 CARD (SESSION 2012-13)                          |
| HARYANA GURU JAMBHESHWAR UNIVER ADMIT  Name of Course  Name of the Candidate  | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001 CARD (SESSION 2012-13)                          |
| HARYANA GURU JAMBHESHWAR UNIVER ADMIT  Name of Course  Name of the Candidate  Father's Name                                   | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001 CARD (SESSION 2012-13)                          |
| HARYANA GURU JAMBHESHWAR UNIVER ADMIT  Name of Course  Name of the Candidate  Father's Name                                   | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001 CARD (SESSION 2012-13) Signature of Applicant   |
| HARYANA GURU JAMBHESHWAR UNIVER ADMIT  Name of Course  Name of the Candidate Father's Name (To be filled in by the Applicant) | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001  CARD (SESSION 2012-13)  Signature of Applicant |
| HARYANA GURU JAMBHESHWAR UNIVER   | OFFICE COPY SCHOOL OF BUSINESS RSITY OF SCIENCE & TECHNOLOGY, HISAR-125001 CARD (SESSION 2012-13) Signature of Applicant   |

### **GENERAL INSTRUCTIONS**

- Bring this card with you to the test centre. You will notbe admitted to the test without the admit card.
- Bring with you a soft lead pencil, ball-point pen, eraser and Sharpener to the Examination Hall Use of Calculators, Slide-rules mobile phones, electronic gadgets, etc. is not permitted.
- Write accurately and legibly your Roll Number and test Centre as given on this card on your answer-sheet (at the prescribed place only)
- Please keep a note of your test Roll Number, Course name and test centre for correspondence regarding your application and the test.
- Please report to the Test Centre at least half an hour before the commencement of the test.
- This admit card is provisional, subject to your fulfilling the prescribed eligibility conditions.

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| Pin Code | Director |

Director

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| Pin Code |          |
|          | Director |

Director