

# Lakshmibai National University of Physical Education

An Autonomous Body under Ministry of Youth Affairs and Sports, Government of India

(ISO 9001:2008 certified and NAAC Accredited University u/s 3 of UGC Act, 1956)

Affix Passport Size Color Photograph Shaktinagar, Racecourse Road,  
Gwalior – 474002 (M.P.)



Application Form No.

Session: 2012-2013

Affix  
Passport Size  
Photograph

## COMMON APPLICATION FORM FOR ADMISSION TO B.P.Ed. /M.P.Ed./ P.G. DIPLOMA COURSES

COURSE APPLIED FOR: \_\_\_\_\_

ADMISSION TEST CENTRE (Select one from Annexure-I): \_\_\_\_\_  
(Applicable only for B.P.Ed. Integrated Candidates)

1. Name of the Candidate : \_\_\_\_\_  
(In Capital Letters and as per Matric/Higher Secondary Certificate)

2. Father's Name : Shri \_\_\_\_\_

3. Mother's Name : Smt. \_\_\_\_\_

4. Occupation of Father : \_\_\_\_\_

5. Annual Income of Father : \_\_\_\_\_

6. Correspondence Address : \_\_\_\_\_

Post Office \_\_\_\_\_ Distt \_\_\_\_\_

State/U.T. \_\_\_\_\_ Pin Code \_\_\_\_\_

7. Permanent Address : \_\_\_\_\_

Post Office \_\_\_\_\_ Distt \_\_\_\_\_

State/U.T. \_\_\_\_\_ Pin Code \_\_\_\_\_

8. Contact No with STD \_\_\_\_\_ Cell No. \_\_\_\_\_ Mail ID \_\_\_\_\_

9. Nationality \_\_\_\_\_ State/U.T. of Domicile \_\_\_\_\_

10. Date of Birth: \_\_\_\_\_ Age (As on 1<sup>st</sup> July 2012): \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ Days
11. Sex: Male/Female      12. Marital Status: Married/Unmarried/Divorced [Tick (✓) whichever applicable]
13. Category: Gen/SC/ST/OBC      14. Special Category: PH/Kashmiri Migrant/Ward of Defense Personnel  
[Tick (✓) whichever applicable]
15. Sports Achievement (State Highest Achievement) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
16. Medium of Examination: Hindi/English \_\_\_\_\_
17. Have you ever been involved in any acts of crime/Gross Indiscipline/Misbehaviour? Yes/No (If yes, furnish details on a separate sheet.)
18. Educational Qualifications (Fill the Appropriate Columns)

Examination Passed	Name of School /College	Name of University /Board	Year of Passing	Marks Obtained	Total Marks	% of Marks
Matric of Equivalent						
10 + 2 or Equivalent						
B.A./B.Com./B.Sc./B.P.Ed. or Equivalent						
M.A./M.Com./M.Sc./M.P.Ed. or Equivalent						
Other, If any						

19. Name of the Game : \_\_\_\_\_ (for candidates of P.G. Diploma in Coaching only)
20. Details of Demand Draft (Applicable for internet downloaded application only): DD No. \_\_\_\_\_  
Amt: Rs. 800/- Date: \_\_\_\_\_ Name of the Bank \_\_\_\_\_ (payable to Registrar, LNUPE, Gwalior)

### **CHOICE FOR STUDY CENTRE**

21. My choice of study centre for B.P.Ed. course is –
- A. **First option** : \_\_\_\_\_  
(Write either LNUPE, Gwalior or NERC, Guwahati).
- B. **Second option (Optional)** : \_\_\_\_\_.

### **Enclosures (self attested copies of the following documents)**

1. Matriculation Certificate (For proof of date of birth)
2. Certificate and mark sheets of qualifying and other examination/degree
3. Character Certificate in original (from School/institution last attended)
4. Sports Achievement Certificate (s)
5. Caste Certificate (For SCs/STs/OBCs) (wherever applicable)
6. Three additional passport size photographs.
7. Identification card with photograph
8. Please write your name, father's name & course applied for on the back side of D.D.

**Note:** 1. **Incomplete Application Form and without above enclosures shall be rejected.**  
2. **Please see Annexure 'A' to this Form for admission schedule of B.P.Ed. and M.P.Ed.**

### **UNDERTAKING BY THE APPLICANT**

I have thoroughly read and understood all the details in the prospectus and am fully aware of selection procedure and also undertake to abide by all such provisions as mentioned in the prospectus.

I solemnly declare that all the information provided and documents furnished by me are true to the best of my knowledge. I also understand that at any point of time if any information is found to be incorrect / false and / or cancelled, I shall be liable to be rusticated from the Institute or any consequences thereof. I shall abide by the decision of the Institute.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**Signature of the candidate**

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### **UNDERTAKING BY THE PARENT**

I, \_\_\_\_\_ Father/Mother of the applicant \_\_\_\_\_  
am aware that admission test requires vigorous effort and the Institute shall not be responsible for any injury / medical problem occurring during the admission test at the testing centre opted.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of Father/Mother**

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### **CERTIFICATE OF MEDICAL OFFICER**

I certify that I have carefully examined Mr./Ms. \_\_\_\_\_  
(Name of Candidate) and satisfied beyond doubt that he/she is fully **Fit / Not Fit** for undergoing strenuous physical fitness testing. **His / her blood group is** \_\_\_\_\_.

Regd. No. Of Medical Officer

Signature of Medical Officer

Date: \_\_\_\_\_

**Stamp and Seal of the Medical Officer**

**ADMISSION SCHEDULE FOR B.P.Ed. & M.P.Ed**

<b>Dates</b>	<b>B.P.Ed.</b>	<b>M.P.Ed.</b>
<b>Last date to receive application at LNUPE, Gwalior</b>	20 <sup>th</sup> June 2012	18 <sup>th</sup> June 2012
<b>Date of Admission test</b>	26 <sup>th</sup> – 29 <sup>th</sup> June 2012	21 <sup>st</sup> – 22 <sup>nd</sup> June 2012
<b>Issue of First List</b>	02 <sup>nd</sup> July 2012	25 <sup>th</sup> June 2012
<b>Issue of Second List</b>	16 <sup>th</sup> July 2012	09 <sup>th</sup> July 2012
<b>Issue of Third List</b>	31 <sup>st</sup> July 2012	20 <sup>th</sup> July 2012
<b>Closing date of Admission</b>	14 <sup>th</sup> August 2012	30 <sup>th</sup> July 2012

**Note:**

Contents of the Prospectus 2012-13 stands modified to the extent of above admission schedule.