

# Panjab University



**Established under the Panjab University Act VII of 1947 Enacted by the Government of India**

## **INFORMATION BROCHURE-CUM- PROSPECTUS**

**PU- B.A./B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE  
ENTRANCE TEST-2020 TO BE HELD ON 17-06-2020 (Wednesday)  
FROM 10:00 A.M. TO 11:30 A.M.**

### **For Admission to:**

- University Institute of Legal Studies, Panjab University, Chandigarh.
- University Institute of Laws, Panjab University Regional Centre Civil Lines, Ludhiana.
- University Institute of Legal Studies, Swami Sarvanand Giri, PU Regional Centre, Bajwara, Hoshiarpur.

**Last date for submission of information on the website to generate the Bank  
Challan: 02-06-2020**

**Website: <http://uglaw.puchd.ac.in>**

### **Fee (Non-refundable):**

General Category: Rs.2175/-  
SC/ST/PwD: Rs. 1088/-

## CONTENTS

CONTENTS	PAGE NUMBER
Vice Chancellor's Message	3
Director's Message	4
<b>CONSTITUENT CENTRES OF LEGAL EDUCATION:</b> University Institute of Legal Studies, Panjab University, Chandigarh	5-9
University Institute of Laws, Panjab University Regional Centre, Ludhiana	10-12
University Institute of Legal Studies, Swami Sarvanand Giri, P.U. Regional Centre, Hoshiarpur	13-15
Name of the Course/s	16
Duration of Course/s	16
Seats Available	16
Important Instructions for Entrance Test	17
Eligibility Conditions for Appearing in Entrance Test	17
General Rules for the Entrance Test	18
Entrance Test Scheme	18-20
Preliminary Merit List	20
Admission Process	21
Eligibility for Admission to Course	22
Final Merit List	23
Instructions related to Counselling	23-25
Cancellation of Seats/ Admission	25-26
Appendix-A: Guidelines for General/ Reserved Category Seats	27-33
Important Note:- Candidates will fill the above categories in the Admission Form after the declaration of Entrance Test Result	34
Appendix B: Specimen of Certificates for Reserved and additional category	
SUB APPENDIX B1: Scheduled Caste / Scheduled Tribe Certificate	35
SUB APPENDIX B2: Backward Class Certificate	36
SUB APPENDIX B3: Self declaration proforma to be submitted by the person belonging to Backward Class category at the time of recruitment/ admission	37
SUB APPENDIX B4: Certificate for admission under Defence Category	38
SUB APPENDIX B5: Certificate of children / grandchildren of Freedom Fighter	39
Appendix C: Specimen of Forms/ certificates for Medical Records	40-50
Appendix-D: Guidelines for Admission to the Reserved Category of Sports	51-53
ANNEXURE I: Undertaking for achievements in Sports	54
ANNEXURE II: Undertaking for Attendance in Sports Ground	55
ANNEXURE III: List of Sports Disciplines Eligible for Admission under Reserved Category of Sports	56
ANNEXURE IV: Criteria for General Fitness Test, Skill and Game Performance Test for admission under Reserved Category of Sports	57
ANNEXURE V: Criteria for marking of merit/ participation Sports Certificate out of maximum 100 marks	58-60
Appendix-E Sample question paper	61-69
Appendix-F General Instructions for giving answers	70
Appendix-G Fee Structure of the Course	71
Appendix-H Contact in case of Enquiry	72
Appendix-I Schedule of the Entrance Test	73-74

**Professor Raj Kumar**

*Vice Chancellor*



**PANJAB UNIVERSITY**

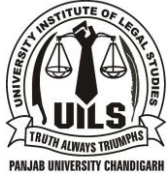
**CHANDIGARH, India 160 014**

### **Message**

It gives me immense pleasure to welcome the students to the University Institute of Legal Studies of the Panjab University, Chandigarh. The University Institute of Legal Studies boasts of a highly qualified and committed faculty, excellent infrastructure and a distinct and innovative approach to teaching law that caters to practical application. We are dedicated to imparting legal education which is deeply rooted in ethics and the principles of justice. The Institute has a dedicated Career Development Cell and Research Centres to introduce innovation and promote quality research in the field of law. The aim is to keep abreast of dynamic change in the field. To achieve this aim, we continuously upgrade our curriculum so that our students are meticulously trained to excel in their professional field and are skilled in the application of law. We organise a large number of national and international conferences, seminars and workshops to provide a platform for the students and the young scholars to widen their horizon of knowledge and inculcate competitive spirit. In addition to the infrastructural facilities available at the legal centres and with the backing and support from its illustrious alumni, fresh entrants can gain legal expertise and professional grooming which they will cherish throughout their life.

I wish you all the best for a great future.

  
(Raj Kumar)



# UNIVERSITY INSTITUTE OF LEGAL STUDIES

## Panjab University, Chandigarh

(Phone-2784397, Fax-2784283, Intercom: 4696 (Director), 6105 (Office)  
Email: [director\\_uils@pu.ac.in](mailto:director_uils@pu.ac.in)

---



### DIRECTOR'S MESSAGE



University Institute of Legal Studies, along with its two sister institutes i.e. PURC Ludhiana and PUSSGRC Hoshiarpur is dedicated to provide excellent academic environment for the students of law. An integral part of Panjab University, University Institute of Legal Studies provides an adequate environment for the overall development of the students.

We are firmly committed to provide our students with legal education par excellence, an education that is rooted in theory and is juxtaposed with nuances of practical application. The institute has excellent infrastructure, highly qualified and committed faculty, up to date curricula and syllabi, and teaching pedagogy which is designed to bring out the best in our students.

At University Institute of Legal Studies, the aim is to ensure comprehensive development of our students. To achieve this aim, we organize events which create a fine balance between academics and extra-curricular activities. We not only invite eminent legal personalities but organize events which assist in the core development of the professional skills. All this helps to make sure that our graduates possess professional competence and acquire a wide range of humanistic qualities.

In short, the vision is to provide a congenial atmosphere in which the students are able to realize their potential to the maximum.

We look forward to welcoming you to Panjab University.

**Prof. Rattan Singh**  
Director  
(UILS)



# UNIVERSITY INSTITUTE OF LEGAL STUDIES

**PANJAB UNIVERSITY, CHANDIGARH**



## **ABOUT**

The University Institute of Legal Studies (UILS) is a constituent department of Panjab University and has emerged as a premier legal Institute of the region within almost a decade of its establishment. The endeavor of the Institute is to train students in essence of substantive laws, techniques of procedural laws, methods of client counseling, skills in legal and social sciences research etc.

Located in beautiful surroundings of Panjab University Campus, UILS has independent wi-fi enabled four storeyed building, Moot Court Hall, Conference Hall, multi-storeyed spacious Library, Computer Lab, Language Lab and Legal Aid Clinic. In addition to this, it has separate Common Rooms for Girls and Boys, Administrative Office, Staff Room, 23 class rooms and 31 Faculty Rooms.

## **LIBRARY**

The library stocks about 17,290 books and subscribes to 56 Foreign and National journals. The collection includes American jurisprudence, Halsbury Law of England, Corpus Juris Secundum, Encyclopedia Britannica etc. Besides, it also subscribes to E-resources like SCC, West Law International, All India Reporter (AIR) etc. UILS is spending approximately Rs. 20 lacs per annum on purchase of books, journals, e-resources, online subscriptions etc. the students of UILS have the privilege to access Panjab University's main library known as A.C. Joshi Library.

## **FACULTY**

The institute has rich faculty which includes 5 Professors, 6 Associate Professors, 52 Assistant Professors including Part- Time and Guest Faculty. They all are qualified as per UGC/BCI norms. The faculty members have various national and international research publications to their credit. Judges from the High Court of the Punjab and Haryana and eminent lawyers visit institute on regular basis to provide practical training to the students. Apart from this, UILS holds special lectures by renowned academicians/practitioners to enrich the knowledge of students.

## **PROFESSORS**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No</b>
1	Prof. Rattan Singh (Director)	Law	LL.M., Ph.D.	9878555311
2	Prof. Sangita Bhalla	Law	LL.M., Ph.D.	9878108755
3.	Prof. Rajinder Kaur	Law	LL.M., Ph.D.	9888020030
4.	Prof. Sarabjit Kaur	Pol.Sc.	M.A. M.Phil., Ph.D.	9217936531
5.	Prof. Gulshan Kumar	Economics	M.A. (Economics), Ph.D.	9872216722

## ASSOCIATE PROFESSORS

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No</b>
1	Dr. Sasha	History	M.A.(History), M.Phil., Ph.D.	9872973412
2.	Dr. Navneet Arora	Sociology	M.A.(Sociology), Ph.D., LL.B.	9876621845
3.	Dr. Chanchal Narang	English	M.A.(English), M.M.C., PGCTE (CIEFL), Ph.D.	9465866895
4.	Dr. Shruti Bedi	Law	LL.M., Ph.D.	9814012778
5.	Dr. Pushpinder Kaur Mann	Law	LL.M., Ph.D.	9417503115
6.	Dr. Ajay Ranga	Law	LL.M., Ph.D.	8968680007

## ASSISTANT PROFESSORS

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	
1	Dr. Jasmeet Gulati	Law	LL.M., Ph.D. PG Diploma in Cyber Law	9814640848
2	Dr. Meenu Saihjpal	Economics	M.A. (Economics), M.Phil. Ph.D.	9876142140
3	Dr. Sabina Salim	Law	LL.M., Ph.D.	9814958419
4	Dr. Jai Mala	Law	LL.M., Ph.D.	9915337608
5	Dr. Amita Verma	Law	LL.M., Ph.D.	9872849690
6	Dr. Jasneet Kaur Walia	Law	LL.M, Ph.D.	9855006307
7	Dr. Karan Jawanda	Law	LL.M., Ph.D.	9855070782
8	Ms. Anju Choudhary	Law	LL.M., Ph.D.	9468269848

9	Dr. Bharat	Law	LL.M. Ph.D.	9465228800
10	Dr. Anupam Bahri	Sociology	M.A (Sociology), Ph.D.	9988336369
11	Dr. Virender Kumar Negi	Law	LL.M., Ph.D.	9988169569

## **PUBLICATIONS**

1. The Journal of University Institute of Legal Studies (peer reviewed).
2. University Institute of Legal Studies Law Review: A Student Journal
3. “Legal Eagle” : A Newsletter

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days.**



## **STUDENT LIFE**

The Moot Court Competitions, Quiz Contests, Seminars, Group Discussions, Extension Lectures and Legal Aid Camps etc. are a regular feature of the academic calendar of the Institute. Along with regular teaching, the students are trained in methods of client counseling, skills in legal and social sciences research etc. The Institute also exposes its students to the 'law in action' through compulsory internships with Hon'ble Judges of Supreme Court, Punjab and Haryana High Court, eminent lawyers, legal firms, various commissions and NGOs, etc. The Institute's own Legal Aid Clinic, which provides free legal services to the economically weaker sections of the society as a part of community outreach programmes of the Institute, also offers opportunities to the students to work in co-ordination with practicing lawyers. The endeavour behind this action 'process' is to enable the students to understand that the legal professionals, besides their professional responsibilities have a significant bearing on a wide range of persona and transactions as well.

## **ACHIEVEMENTS OF ALUMNI**

The alumni of UILS have brought laurels to their alma mater by establishing themselves in the legal and ancillary professions. Be it litigation or judiciary, corporate sector, civil services or even sports. More than 62 alumnus of UILS have been selected for State Judicial Services of Punjab, Haryana, Delhi and other states. Some of our former students are serving the nation as IAS and IRS Officers after clearing the most coveted UPSC Civil Services Examination. Our alumnus has also ventured into the corporate world of marine shipping, media, banking and telecommunication. Many of alumnus are actively engaged in litigation in Supreme Court, various High Courts and District Courts of the country.

# University Institute of Laws



**PANJAB UNIVERSITY REGIONAL CENTRE  
LUDHIANA-141 001**

## ABOUT

Panjab University Regional Centre, Ludhiana has been established at the campus of P.U. Extension Library, Ludhiana in the year 2003. Prof. K.N. Pathak, the then Vice-Chancellor, Panjab University took keen interest and fulfilled the long outstanding demand of the residents of Ludhiana and set up the Regional Centre. The funds of Rs. 100 lacs for the construction of the new building of the Law Department were arranged with the personal influence of Dr. Pathak from Lala Lajpat Rai, M.P. out of the M.P. Local Area Development Fund Scheme. His Excellency the Governor of Punjab, Justice O.P. Verma formally inaugurated the Institute on 5th Oct. 2003.

The institute has well furnished class rooms, Moot Court, Library, Computer Lab, Auditorium, Girls Hostels, Students Common Room, Conference Hall and Seminar Hall.

## FACULTY

### DIRECTOR (HONY.)

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Prof. Ravi Inder Singh	Management	Ph.D., CAIIB	8283066776

### PROFESSORS

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Prof. Harmeet Singh Sandhu	Law	LL.M. Ph.D	9988096199
2	Dr. Arti Puri (Coordinator for Law)	Law	M.A.(Pol.Sci), M.Phil, LL.M., Ph.D. (Laws)	9915304867
3	Dr. Aman A. Cheema (Coordinator for LL.M.)	Law	B.A.LL.B, LL.M., Ph.D (Laws)	9417233997

### ASSOCIATE PROFESSORS

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Dr. Ashish Virk	Law	M.A (Pol. Sc.),LL.B., LL.M., Ph. D (Laws)	9417000802

## ASSISTANT PROFESSORS

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No.</b>
1	Dr. Aditi Sharma	Law	LL.M., Ph.D	9814242200
2	Dr. Shiv Kumar Dogra (Coordinator for B.A.LL.B.)	Law	LL.M., Ph.D	9417608103
3	Ms. Neelam Batra	Law	LL.M.	8427611552
4	Mrs. Vaishali Thakur	Law	LL.M., BJMC, Ph.D. (Laws)	9216504736
5	Dr. Harpreet K. Vohra	English	M.A, Ph.D. (English)	9855068494
6	Dr. Rajnish Saryal	Political Science	M.A, M.Phil. Ph.D,	9815471002
7	Dr. Meera Nagpal	History	M.A, Ph.D. (History)	8567827424
8	Dr. Pooja Sikka	Economics	M.A, Ph.D. (Economics)	9780067819

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**



# University Institute of Legal Studies



**PANJAB UNIVERSITY**

**SWAMI SARVANAND GIRI REGIONAL CENTRE**

**Bajwara, Hoshiarpur (Pb.)**

## ABOUT

Dr.Lajpat Rai Munger, a US citizen, originally from the village of Nagal Sadhian Hoshiarpur, adopted Swami Sarvanand Giri Maharaj as his guru. He bought 11 acres of property in the name of his guruji in Bajwara village on Una Road, 5 km from the court of Hoshiarpur and constructed a campus. Later, he handed it over to Panjab University. In February 2006, the campus became the regional centre of Panjab University.

Panjab University has started Law course in the campus in academic session 2007-08. The institute has spacious class rooms, Library, Computer Lab, well equipped Moot Court Hall, Sports Complex, separate Hostel facilities for Boys and Girls and Auditorium.

## FACULTY

### PROFESSOR

Sr. No.	Name	Qualification	Mob. No
1.	Prof. H.S. Bains (Director)	M.E. Ph.D.	9779708833

### ASSISTANT PROFESSORS

Sr. No.	Name	Subject	Qualification	
1.	Dr. Kumari Monika	Law	LL.M., UGC(NET)	9888614235
2.	Dr. Sukhbir Kaur	Law	LL.M., UGC(NET)	8427755290
3.	Dr. Pooja Sood	Law	LL.M., UGC(NET)	9872606952
4.	Dr. Vinay Sharma	Law	LL.M., UGC(NET)	9316919922
5.	Ms. Savita Grover	English	M.A.EnglishUGC(NET) PGCTE	8427839120
6.	Dr. Brajesh Sharma	Law	LL.M., Ph.D.	9418104439
7.	Dr. Ritu Salaria	Law	LL.M., Ph.D.	9872921583
8.	Dr. Sunaina	Law	LL.M.UGC(JRF)Ph.D.	8556077368
9.	Dr. Chander Shekhar Marwaha	Law	LL.M., Ph.D.	9464200007



10.	Dr. Kamyra Rani	Law	LL.M., UGC(NET)	9478380080
11.	Dr. Balbinder Kumar	Political Science	M.A. Pol. Sc., M.Phil. Ph.D.	6239065776
12	Mrs. Leena Kaushal	History	M.A.History, UGC (NET)	9646053503
13	Ms. Gurdeep Kumari	Punjabi	M.A. Punjabi UGC (NET)	9888296710
14.	Ms. Nisha Bali	Economics	M.A. Economics M.Ed. UGC (NET)	9876885855
15.	Dr. Ankit	Hindi	Ph.D. M.A. (Hindi) UGC (NET)	9466948355
16.	Dr. Deep Chand	Sociology	M.A. Sociology UGC (NET) with JRF	9446256980
17.	Ms. Seema	Guest Faculty in Law	LL.M., UGC (NET)	8591910006

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**

1. **NAME OF THE COURSE/S:** B.A./B.Com. LL.B. (Hons.) 5 years Integrated Course

**2. DURATION OF COURSE/S:**

The duration of the above-said course/s is 5 years consisting of ten semesters (July-December; January-May)

**3. SEATS AVAILABLE FOR B.A/B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE AT DIFFERENT CENTRES OF PANJAB UNIVERSITY**

Sr. No	Name of Course	Institution	No. of seats (General including reserved seats)	Seats for Foreign Nationals/ NRI Candidates**
1.	B.A. LL.B. (Hons.) 5-years Integrated Course	University Institute of Legal Studies, Panjab University, Chandigarh. Email: <a href="mailto:director_uils@pu.ac.in">director_uils@pu.ac.in</a>	180+ 4 (SGC / OGC)	
2.	B.Com. LL.B. (Hons.) 5-years Integrated Course	University Institute of Legal Studies, Panjab University, Chandigarh Email: <a href="mailto:director_uils@pu.ac.in">director_uils@pu.ac.in</a>	180+ 4 (SGC / OGC)	
3.	B.A.LL.B. (Hons.) 5-years Integrated Course	UIL, P.U. Regional Centre, Ludhiana. E-mail: <a href="mailto:dirpurldh@pu.ac.in">dirpurldh@pu.ac.in</a>	60	02 (including 60 seats)
4.	B.A.LL.B. (Hons.) 5 years Integrated Course	UILS, Swami Sarvanand Giri, P.U. Regional Centre, Hoshiarpur. E-mail: <a href="mailto:directorhsp@pu.ac.in">directorhsp@pu.ac.in</a>	60	02 (including 60 seats)

\*\* Since 46.5% reservation is already there in B.A.LL.B. / B.Com. LL.B. and there could be more than 50% reservation, remaining 3.5% seats be reserved for NRI candidates. In case any such seat (s) remain unfilled, the same be converted to General Seat (s). (Vide Syndicate Para 3 dated 11.05.2019).

#### 4. IMPORTANT INSTRUCTIONS FOR ENTRANCE TEST

- 4.1 **Panjab University will hold PU-B.A./B.Com.LL.B. (Hons.) 5 years Integrated Course Entrance Test-2020 (herein after called Entrance Test) on 17<sup>th</sup> June 2020 (Wednesday) from 10:00 A.M. to 11:30 A.M. at Chandigarh for admission to said courses in the above-mentioned centres.**
- 4.2 Special arrangements for amanuensis (writer of answer):  
A candidate may be allowed help of an amanuensis (writer) if he/she is:
- (i) Blind OR
  - (ii) Permanently disabled from writing with his/her own hand.
  - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the speciality concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
- 4.3 30 minutes extra time be given to the visually handicapped/ Persons with Disability (PwD) (as approved by the Vice-Chancellor).
- 4.4 **Once the candidate has submitted the online Entrance Test Form, any change in the Form including category once marked shall not be allowed.**
- 4.5 The result of the Entrance Test will be available on <http://results.puchd.ac.in> **and also at** <http://uglaw.puchd.ac.in>. No separate Result Card will be issued. Only the eligible candidates can apply for the admission at <http://uglaw.puchd.ac.in> after the declaration of result.

#### 5. ELIGIBILITY CONDITIONS FOR APPEARING IN ENTRANCE TEST

- 5.1 Any candidate who has already passed or appearing in March 2020 in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council shall be eligible to appear in the Entrance Test.
- 5.2 The admission of a candidate to the Entrance Test shall be provisional. It shall stand cancelled, if s/he fails to satisfy the requisite eligibility conditions laid down by Panjab University by the date fixed for the admission. Such candidate will not have any claim, whatsoever, with regard to her/his admission to the said course.
- 5.3 **The candidature of a candidate who is appearing in 10+2 examination in March 2020, shall stand cancelled if s/he fails to pass or gets reappear or fails to secure the prescribed percentage of marks in the qualifying examination. Such candidate will not have any claim, whatsoever with regard to her/his admission to the above-said course/s.**
- 5.4 A candidate who has passed/appeared in 10+2 Examination of Mahila Gram Vidyapith, Allahabad is ineligible to appear in the Entrance Test, as this institution has been de-recognised by Panjab University, Chandigarh.

## 6. GENERAL RULES FOR THE ENTRANCE TEST

- 6.1 **Qualifying the Entrance Test shall not, *ipso facto*, entitle a candidate to get admission to an institution/Course concerned where s/he intends to seek admission.** It will be the sole responsibility of the candidate to fulfil all the eligibility conditions as may be prescribed for admission to said course/s in the rules and regulations of university/institution concerned.
- 6.2 The fee for the Entrance Test once paid shall not be refunded.
- 6.3 The Entrance Test shall be based on 'Legal and General Awareness' as per the details given below:

### ENTRANCE TEST SCHEME

#### PAPER: LEGAL AND GENERAL AWARENESS

Number of Questions	Marks allotted to each Question	Marks deducted for each wrong answer	Total Marks for the paper	Duration of the Paper
100	1	$\frac{1}{4}$	100	90 mins

**Important Note: There shall be negative marking for wrong answers and for every wrong answer,  $\frac{1}{4}$  mark shall be deducted.**

- 6.4 Out of these 100 questions, 60 questions will be based on Testing General Knowledge and Current Affairs, 20 Aptitude for Law, 10 Testing Mental Ability and rest of the 10 questions testing English Language. **The Question Paper will be available in English, Hindi and Punjabi (except for the portion "proficiency in English Language").**

However, the medium of instruction for teaching and semester examination will be English only.

- 6.5 The candidate shall be allowed to appear in the Entrance Test only on the production of the **Admit Card** at the Test Centre. No candidate shall be allowed to appear in the Entrance Test without the production of the **Admit Card** under any circumstances. The candidate must retain the **Admit Card** with her/his till the admission process is over.
- 6.6 **Admit card** will be issued to the candidate only provisionally, at her/his sole risk and responsibility. If s/he is found to be ineligible, later on, it will lead to cancellation of her/his result and any other consequence/s emanating from the same. It is further clarified that as far as the eligibility is concerned, university shall, in no way, be responsible
- 6.7 The candidate is required to answer the questions on the provided OMR Answer Sheet only, strictly as per rules/norms stated in the **Question Booklet and the OMR Answer-sheet.**
- 6.8 Every candidate is required to hand over both the **OMR Answer Sheet** and the **Question Booklet** to the Centre Superintendent when the time allowed for the Entrance Test is over, even if s/he has not attempted any question. No page/part of the **Question booklet/OMR Answer-sheet** is to be removed/torn/taken out of the Test Centre under any circumstances, failing

which the candidate shall be straight away disqualified from the Entrance Test.

- 6.9 No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the Entrance Test.
- 6.10 Rough work, if any, is to be done only in the space provided in the **Question Booklet** and nowhere else. No rough work shall be done on the **OMR Answer Sheet** under any circumstances, failing which the same shall be cancelled.
- 6.11 **The use of calculator is not allowed.**
- 6.12 Any candidate who carries any telecommunication equipment such as pager, cellular phone, wireless set, Bluetooth device, etc. inside the examination hall shall be \*expelled from the examination hall & disqualified.
- 6.13 The Centre Superintendent/Observer/any other authorised University Officer/Official shall be competent to expel a candidate from the Test Centre.
7. Any candidate who creates disturbance of any kind during Entrance Test or otherwise misbehaves in or around the test centre/examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes her/his seat with any other candidate or occupies any seat, other than the one allotted to her/him shall be \*expelled from the examination hall.
8. Any candidate, having in her/his possession or approach any paper/s or book/s or notes which may be of any assistance to her/him or is found giving or receiving assistance, or copying from any paper/s or book/s or notes or from anywhere else or allowing any other candidate to copy from her/his answer sheet or is found writing on any other paper except Question Booklet, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be \*expelled from the examination hall.
9. Only answers attempted on **OMR Answer Sheet** shall be evaluated. Any answer attempted on **Question Booklet** or on a separate piece of paper will not be considered for evaluation.
10. If **OMR Answer Sheet** of a candidate, subsequently at any stage, shows or it is otherwise established that s/he has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant OMR Answer Sheet shall be cancelled.
11. If a candidate writes her/his name or puts any kind of identification mark or discloses her/his identity by any method whatsoever on the cover or anywhere else in the **Question Booklet/OMR Answer Sheet**, the same shall be cancelled.
12. Any person, who impersonates a candidate, shall be disqualified from

---

*\*Expulsion” for this purpose would mean cancellation /disqualification of the candidate for the Entrance Test*

appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.

13. The candidate who is being impersonated shall also be disqualified for a period of Five Years from appearing in any examination of this University, apart from any other action which the University may take against him, as deemed fit.
14. On 22-06-2020 (Monday) by 1:00 P.M., the Question papers and Answer keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the Key by e-mail to [arcet@pu.ac.in](mailto:arcet@pu.ac.in) latest by 24-06-2020 by 1:00 P.M. Objections received will be published on the website and cross objections will also be invited within a certain timeframe as mentioned in the schedule for entrance test at Page 73-74. The valid concerns thus expressed will be given due consideration while evaluation.
- 15. The result of the Entrance Test-2020 shall be available on the University website (<http://results.puchd.ac.in>, <http://uglaw.puchd.ac.in>) as well as at the Enquiry Office of the University.**
16. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the university shall be absolutely final.
17. However, if a candidate wishes to verify her/his result, s/he will be provided a photocopy of her/his answer sheet on payment of Rs.10,000/- **within 10 days after the declaration of the Entrance Test result**. The University office would complete the whole procedure of verification within three working days. In case, a discrepancy is found in the result of the candidate, it would accordingly be revised and the verification fee will be refunded.
18. If any candidate fills up two application forms for the Entrance Test, her/his candidature shall be cancelled.
19. If a dispute or controversy of any kind arises before, during or after the conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in this regard, shall be absolutely final.
- 20. PRELIMINARY MERIT LIST**
- 20.1 The University will first publish the **Preliminary Merit List** of the candidates on the basis of Entrance Test only.
- 20.2 The name of the candidate shall be included in a Preliminary Merit List on the basis of attainment of a **minimum of 15% (cut off) marks (10% Cut Off marks in case of a candidate belonging to Scheduled Caste/Scheduled Tribe/Backward Class/PwD)** in the Entrance Test.



## 21 ADMISSION PROCESS

- 21.1 **After declaration of result of Entrance Test, the Admission Form shall be available at Panjab University website <http://uglaw.puchd.ac.in> on 09-07-2020 (Thursday).**
- 21.2 The candidates who have qualified Entrance Test have to submit duly filled **Admission Form**, as per the guidelines displayed on the above-said website.
- 21.3 Every candidate must indicate in her/his **Admission Form** the reserved category/ies for which s/he wants to apply. If the category is not mentioned in her/his Admission Form, the candidate will be considered for the General Category only. **No candidate shall be considered for admission against any reserved category/ies for which s/he has not applied.** However, a reserved category candidate, will be considered for admission against General category seats also as per his general merit position, subject to the condition that the candidate of SC/ST/BC/PwD categories fulfills the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks.
- 21.4 **Once the candidate has submitted the online Admission Form, any change in the Form including category once marked shall not be allowed.**
- 21.5 The candidates who are applying under the Sports Category are required to see Appendix D (pp. 51-60) for further procedures and guidelines
- 21.6 Candidates who wish to claim weightage on the basis of NCC, NSS, Youth Welfare, ADULT EDUCATION and other activities should follow the guidelines as enshrined in the Handbook of Information-2020.

**22 ELIGIBILITY FOR ADMISSION TO B.A/B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE/S**

<b>Course</b>	<b>Eligibility</b>
<p>B.A. LL.B. (Hons.) 5 years/ B.Com. LL.B. (Hons.) 5 years Integrated Course</p>	<p>Candidate should have passed 10+2 examination with at least 50% marks (45% marks in case of SC/ST/BC/PwD) from any recognized Board/University.</p> <p>The applicants who have obtained 10+2 Higher Secondary Pass Certificate or First Degree Certificate after prosecuting Studies in distance or correspondence method shall also be considered as eligible for admission in the Integrated Five Years Course.</p> <p>The applicants who have obtained 10+2 through Open Universities system directly without having any basic qualification for prosecuting such studies are not eligible for admission in the law courses.” As per provision and explanation to Rule 5 (b) of Bar Council of India Rules of Legal Education, 2008.</p> <p>The admission to the said course/s shall be on the basis of merit of Entrance Test and 10+2 marks and other admissible weightage.</p> <p>No candidate shall be eligible for admission to 1<sup>st</sup> semester of B.A. / B.Com. LL.B.(Hons.) unless s/he appears in and qualifies the Entrance Test for the relevant year of admission.</p> <p>A student who falls short of lectures in the Ist Semester of the said course/s in any previous academic session shall be eligible for admission on qualifying the Entrance Test again provided s/he fulfils all other eligibility conditions.</p> <p>The admission to the said course/s shall be on the basis of Final Merit List.</p>

## 23. FINAL MERIT WILL BE PREPARED AS UNDER:

(i)	<b>B.A.LL.B. (Hons.) 5 years Integrated Course</b>	Entrance Test: 50% + Qualifying Examination (+2): 50% + other admissible weightage
(ii)	<b>B.Com.LL.B. (Hons.) 5 years Integrated Course</b>	Entrance Test: 50% + Qualifying Examination (+2): 50% With Weightage for commerce subjects* and other admissible weightage

\*Weightage shall be given for the commerce subjects for admission to B.Com. LL.B.(Hons.) as per P.U. Calendar and other rules and regulations laid down by competent authorities/bodies of Panjab University from time to time.

### RESOLVING OF TIES

23.1 Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:

- i) A candidate getting higher percentage of marks in qualifying examination (10+2 examination) shall rank higher in order of merit.
- ii) If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in 10<sup>th</sup> class or an equivalent examination shall rank higher in order of merit.
- iii) If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.

24 If it is found that a candidate has knowingly or wilfully concealed or suppressed or misrepresented any information/fact which renders her /his ineligible to take the Entrance Test, her/his result of the Entrance Test and also admission to Institution of the University, if granted, shall stand cancelled. S/he shall have no claim whatsoever against the University/Institution concerned and the case, if necessary, shall also be reported to the police.

### 25. INSTRUCTIONS RELATED TO COUNSELLING

25.1 A candidate, whose name appears in the Merit List will be required to attend counselling personally according to her/his merit position on the day/s shown in the counselling schedule to be uploaded at <http://uglaw.puchd.ac.in>. **Physical presence in the counselling is mandatory both for General category and Reserved category candidates** as per the notified dates. All those candidates who attend the counselling are requested to mark their attendance. Only those candidates who report and mark their attendance on

the day(s) of counselling shall be considered for admission during the filling up of vacant seats. The candidate must bring along with all the original documents.

In the counselling for UILS, Chandigarh, UIL, PURC, Ludhiana, UILS, PUSSGRC, Hoshiarpur, the number of candidates called for counselling in General Category will be the three times, the number of seats. All eligible candidates from reserved categories will be called for counselling.

**All the candidates have to mark their attendance separately for all three centres i.e. UILS, Chandigarh, UIL, PURC, Ludhiana, UILS, PUSSGRC, Hoshiarpur on respective days for considering her/his name in the waiting list.**

**The candidate selected for admission will be required to deposit the original certificates and pay the prescribed fees, failing which s/he will not be admitted to the course and the seat shall be offered to the next candidate on the merit list.**

### COUNSELLING

UILS, PU Chandigarh (All Categories)	05-08-2020 (Wednesday)
UILS, PU Chandigarh All (Reserved Categories)	06-08-2020 (Thursday)
UIL, PURC Ludhiana (General & Reserved Categories)	07-08-2020 (Friday)
UILS, PUSSGRC, HSP (General & Reserved Categories)	07-08-2020 (Friday)

25.2 A candidate who reports late on the day/s of counselling, will not be eligible for admission according to his/her original merit position, but will be offered only the seat available at the time s/he reports for counselling.

25.3 The candidate shall attend the counselling for admission at her/his own risk, expense and responsibility.

25.4 The classes will commence w.e.f. 13-08-2020 (Thursday).

### FILLING OF VACANT SEATS

Declaration of vacant seats	28-08-2020 (Friday)
Only those candidates will be considered who have marked presence in the counselling and their names figure in the Waiting List. They have to be physically present for document and certificate verification	02-09-2020 (Wednesday) UILS (General & Reserved)- 9:00 a.m. to 11:30 a.m. UIL, PURC Ludhiana (General & Reserved)- 12:00 noon to 2:00 p.m. UILS, PUSSGRC, Hoshiarpur (General & Reserved)- 3:00 noon to 5:00 p.m.
Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.	

- 25.5. If the seats are not filled, within the waiting list, the subsequent counsellings will be declared from time to time subject to the declaration of vacant seats within the prescribed University admission schedule with prior approval of DUI.
26. **The admission of a candidate shall be PROVISIONAL and subject to approval by the competent authority of Panjab University.**
27. The duly constituted Admission Committee/Board of Control shall decide case/s of dispute, if any, brought to its notice, during the admission process.
28. If the dispute regarding a particular admission/interpretation of guidelines for admission still remains unresolved, the matter shall be referred to D.U.I/V.C. whose decision shall be absolutely final.
29. Notwithstanding anything contained in this Prospectus, the eligibility conditions for admission to B.A./B.Com. LL.B. (Hons.) 5 Years Integrated Course, shall be governed by the respective rules/regulations as enshrined in Handbook of Information 2020 or the General Guidelines for admission or the orders /decisions of the University Senate/ Syndicate/Vice-Chancellor and any other Competent Authority. In case of any conflict or inconsistency between the Prospectus on the one hand and the aforesaid Panjab University Rules/Regulations/ Guidelines/Orders/decisions on the other hand, the latter shall prevail.
30. **Ragging in any form is banned in Panjab University, Chandigarh. If a student is found to have indulged in ragging, strict action will be taken against that student, which includes expulsion from the Institution / department.**

**31. CANCELLATION OF SEATS/ADMISSION**

Admission of all such students who fail to attend at least 33% of the total lectures/ tutorials / practicals etc. delivered / held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/ Joint Admission Cell after following the procedure given below:-

- a. By the 12<sup>th</sup> day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI. Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his absence from the classes.
- b. If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint Admission Cell, his admission shall be cancelled.
- c. All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.

- d. When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- e. Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.
32. For detailed Instructions related to admission, refer to Handbook of Information 2020, likely to be available at Panjab University website (<http://admissions.puchd.ac.in>).
- 33. The following functionaries may be contacted for urgent enquiry, if any, during working hours i.e. from Monday to Friday (9:30 a.m. to 4:30 p.m.).**

<ol style="list-style-type: none"> <li>1. Assistant Registrar (C.E.T.) Office Superintendent (C.E.T.)</li> <li>2. Controller of Examinations</li> <li>3. ULS Office</li> <li>4. Enquiry Office</li> </ol>	<p><b>Mrs. Gunita Sharma, 0172- 2534829, 9855531122</b>  <b>Mrs. Manju Bala, 0172-2534829, 8283823191</b>  <b>0172- 534811,2541825</b>  <b>0172- 2784283, 0172- 2536105</b>  <b>0172- 2534818, 2534819, 2534866, 1801802065</b></p>
---	---



## **APPENDIX A**

### **GUIDELINES FOR GENERAL / RESERVED CATEGORY**

All these Guidelines in Appendix A, B and Annexures are reproduced from “Handbook of Information”. Please see Handbook for complete information and updates.

#### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2020.

#### **A. Seats: General and Reserved**

- 1) 50% of the seats in each course shall be treated as belonging to the General Category.
- 2) 50% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes.

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit shall not be included in the number of seats reserved;
- b. members of Scheduled Castes / Scheduled Tribes/Backward Classes/PwD shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
- c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
- d. A Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].

(iv) 5% seats will be horizontally reserved for persons or class of persons with Disability (PwD)\* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD Act, 2016:

- A. Physical Disability
  - I. Locomotor disability
    - a) Leprosy cured persons
    - b) Cerebral palsy
    - c) Dwarfism
    - d) Muscular dystrophy
    - e) Acid attack victims
  - II. Visual Impairment
    - a) Blindness
    - b) Low Vision
  - III. Hearing Impairment
    - a) Deaf
    - b) Hard of Hearing
  - IV. Speech and language disability
- B. Intellectual disability
  - (a) Specific learning disabilities
  - (b) Autism spectrum disorder
- C. Mental behavior (Mental Illness)
- D. Disability caused due to
  - I. Chronic neurological conditions due to:
    - a) Multiple sclerosis
    - b) Parkinson's disease
  - II. Blood Disorder
    - a) Haemophilia
    - b) Thalassemia
    - c) Sickle Cell disease
- E. Multiple Disabilities (Deaf Blindness)
- F. Any other category as may be notified by the Central Government
  - a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
  - b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act, 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

- (v) 5% for candidates on the basis of achievement in Sports (see separate guidelines on pp. 51-53).
- (vi) 5% for candidates belong to Defence (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence) :-
1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
  2. Son/Daughter/Spouse who is wholly dependent on such Defence & CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
  3. Defence and CAPF personnel who were incapacitated while in service.
  4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
  5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.

- 
1. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.
  2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities
  3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Indian Union/ or in CAPF:-
    - i) Who retired from the service after earning his/her pension; or
    - ii) Who has been boarded out of the service on medical grounds attributable to military service /CAPF or Circumstances beyond his control and awarded medical or other disability pension; or
    - iii) Who has been released from the service as a result of reduction in establishment ; or
    - iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-
    - (a) Pension holders for continuous embodied service.
    - (b) Disabled Territorial Army Personnel with disability attributable to military service.
    - (c) Gallantry award winners.

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term 'wholly dependent' will exclude such persons as are 'employed' or 'self-employed'.

6. Ex-Servicemen
  7. Serving Defence personnel and CAPF personnel
- (vii) 2% for Sons/ Daughters / Husband / Wife / Brothers / Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.
  - (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
  - (ix) 3.5% for candidates belonging to NRI Category. **(Since 46.5% reservation is already there in B.A.LL.B. / B.Com. LL.B. and there could be more than 50% reservation, remaining 3.5% seats be reserved for NRI candidates. In case any such seat (s) remain unfilled, the same be converted to General Seat (s). (Vide Syndicate Para 3 dated 11.05.2019).**

### **Categorization of International / NRI Students**

A foreign national may seek admission in any of the courses being offered by the University through the International Students Office under any of the following categories-

- (i) Candidates with nomination / sponsorship by any foreign State, Embassy or authority in India under a Study in India / Exchange Programme, etc.
- (ii) Foreign nationals or their wards who are self-financed students (not seeking admission through a mode as mentioned in (i) above).
- (iii) Non- resident Indians or their Wards (not seeking admission through a mode as mentioned in (i) above).

The definition of the terms, “Foreign Nationals, Non-resident Indians and Wards” be considered as under:-

- 1. Foreign Nationals:** Foreign Nationals holding passports issued by foreign countries including people of Indian origin who have acquired the nationality of foreign countries are included as foreign students. Provided any subsequent changes in the definition as may be notified by the Government of India shall have the same latest meaning respectively assigned to them. The other expressions not defined herein shall have the meaning as may be assigned in any subsequent notification of the Government of India.
- 2. Non-resident Indians:** A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if s/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions:-

- (i) If he is in India for a period of 182 days or more during the previous year; or
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. 2 does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand – parents, was born in undivided India.

### **3. Wards of Foreign Nationals and NRIs:**

- a. A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree / blood relationship with foreign national or Non-resident Indian. The term first degree / blood relationship includes (a) spouse (b) children (natural / adopted / foster) (c) real brother and sister of father i.e. real uncle and real aunt (d) real brother and sister of mother i.e. real maternal uncle and maternal aunt (e) father and mother of father i.e. grand – father and grand-mother (f) Father and mother of mother i.e. maternal grand-father and maternal grand-mother (g) first degree-paternal and maternal cousins.

### **Eligibility and Admission Criterion:**

- a) The students who will be admitted against the NRI quota should have the basic qualification fixed by the Medical Council / Dental Council / Bar Council of India / Pharmacy Council of India for admission in Medical / Dental / Law graduate / post graduate courses. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
- b) NRI candidates seeking admission to any course will be required to produce the Test Scores of Scholastic Aptitude Test-II (SAT-II) with permissible combination of subjects, conducted by the Education Testing Service, Princeton, U.S.A., for admission to under graduate courses; Graduate Record Examination (General) (GRE) from Princeton, U.S.A., or GMAT for admission to Post Graduate Courses. In the case of foreign nationals (non-English speaking countries), TOEFL/IELTS Scores should also be produced.
- c) Admission to all Engineering courses against NRI quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre,

Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA) w.e.f. the academic session 2020-2021.

- d) NRI candidates shall compete amongst themselves for admission to various courses. Their inter-se merit shall be determined on the basis of the score obtained in SAT-II, GRE, GMAT etc.
- e) A candidate once admitted as NRI candidate in an undergraduate course shall be covered under the definition of NRI for subsequent admission to any course at Panjab University.
- f) Candidates who take admission under the NRI quota and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- g) A candidate admitted under NRI quota may change his/her admission to a vacant seat provided the candidate falls within the merit of admitted candidates in General or Reserve Category.
- h) NRI candidates shall have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- i) For admission to B.P.Ed. and M.P.Ed. (Physical Education), a candidate will be required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
- j) NRI candidates shall provide the following certificates / documents:-
  - (a) Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU) / Commonwealth Universities / International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/ Certificates.
  - (b) Test Score of Scholastic Aptitude Test II (SAT-II)/ GRE/GMAT/TOEFL/IELTS Etc.
- x) Any other statutory reservation as prescribed by the Govt. of India, if any.

### **Inter-Changeability and transfer of seats**

- a) In the Reserved categories given at (i) and (ii) under **Paragraph I (Seats: General and Reserved at Page 27)**, i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- b) The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/TV/FF/NRI) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

**Note:** *The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.*



- c) If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

**Additional Seats :-**

**(a) One Girl Child / One Girl Child out of the only two girl Children**

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future the specimen of the certificate is enclosed.

**Single Girl Child-** As per the orders of the Hon'ble Punjab & Haryana High Court in CWP No. 19305 of 2018 admission under additional seats of One Girl Child out of the only two girl children mentioned in Panjab University Handbook of Information will be held subject to the approval from Bar Council of India.

**NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 35-50)**

**IMPORTANT NOTE: Candidates will fill the categories in the Admission Form after the declaration of Entrance Test result.**

- 3.1 Any candidate wishing to appear in the Entrance Test for seeking admission to the above-said course/s should submit an online **Entrance Form**. The procedure and guidelines for the same have been uploaded on Panjab University Website [uglaw.puchd.ac.in](http://uglaw.puchd.ac.in).
- 3.2 **The latest information related to Entrance Test and Admission Process shall be uploaded on <http://uglaw.puchd.ac.in> from time to time. No separate communication will be issued/entertained for this purpose.**
- 3.3 Once a candidate has submitted her/his **Admission Form**, s/he shall not be allowed to make any addition / deletion / alteration / amendment of any particular in the same under any circumstances.

## **APPENDIX B**

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX B1**

#### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

Attach  
Applicants  
Recent  
Passport Size  
Attested  
Photograph

## SUB APPENDIX B2

### CERTIFICATE FOR BACKWARD CLASS\*

**(Persons belonging to OBC/SBC will not be considered under this category)**

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance \_\_\_\_\_

Signature of Issuing Authority: \_\_\_\_\_

Space for Photograph

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Note:** The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this Category</b>
1. Deputy Commissioner 2. Additional Deputy Commissioner 3. Sub Divisional Magistrate 4. Executive Magistrate 5. Tehsildar 6. Naib Tehsildar 7. Block Officer 8. District Revenue Officer	1. 50% Seats Reserved for persons belongs to this category 2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India 3. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. 4. <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix C-3</b>

## SUB APPENDIX B3

### Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_  
Village / Tehsil/ City \_\_\_\_\_ District \_\_\_\_\_ hereby  
declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste and this caste  
has been declared as backward class by State Government as per letter No.  
\_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-1005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

## **SUB APPENDIX B4**

### **CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/ daughter/spouse of  
\_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an  
applicant for admission to  
\_\_\_\_\_ course(s) in the  
department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Signature of authorized Military/Central  
Armed Police Forces Officer

Designation \_\_\_\_\_

(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## **SUB APPENDIX B5**

### **CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms. Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr. / Ms.Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(with Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.

## APPENDIX C

### **Specimen of Forms/ certificates for Medical records**

#### FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

#### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**



## Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

1. Name of the candidate\_\_\_\_\_
2. Father's Name\_\_\_\_\_
3. Mother's Name\_\_\_\_\_
4. Date of Birth\_\_\_\_\_
5. Department (in which admission is being sought)\_\_\_\_\_
6. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
7. Roll No. (allotted by the Department):
8. History of any previous or existing illness: Yes/No (If yes mention details)
  - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
  - II. History of any operation/Surgery : Yes/No
  - III. History of any regular medication : Yes/No
  - IV. History of any kind of allergy : Yes/No

\_\_\_\_\_  
(Signature of the candidate to be  
Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### Medical Examination

- a) Pulse\_\_\_\_\_/min. Blood Pressure\_\_\_\_\_mmHg (sitting)
- b) Vision (without glasses) Right\_\_\_\_\_ Left\_\_\_\_\_ Colour  
Vision\_\_\_\_\_
- c) Vision (with glasses) Right\_\_\_\_\_ Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR  
APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname)\_\_\_\_\_ (First name)\_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_\_/ (month) \_\_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i)\_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: \_\_\_\_\_
11. Period since when disabled: From Birth/Since year \_\_\_\_\_

12. (i) Did you ever apply for issue of a disability certificate in the past\_\_\_\_\_YES/NO  
(ii) If yes, details:  
a. Authority to whom and district in which applied  
\_\_\_\_\_
- b.Result of application
13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

\_\_\_\_\_  
(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:  
Place:  
Encl:

1. Proof of residence (Please tick as applicable)  
a.ration card,  
b.voter identity card,  
c.driving license,  
d.bank passbook,  
e.PAN card,  
f. Passport,  
g. Telephone, electricity, water and any other utility bill indicating the address of the Parent / Guardian  
h.A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,  
i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
- 4.Two recent passport size photographs

\_\_\_\_\_  
**(For office use only)**

Date:  
Place:

Signature of issuing authority

Stamp

**Form-II**

Recent PP  
Size  
Attested  
Photograph  
(showing  
face only of  
the person  
with

**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs**  
**Or dwarfism and in case of blindness)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined  
Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years,  
male/female, Registration No. \_\_\_\_\_ permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph  
is affixed above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words)  
permanent locomotor disability / dwarfism / blindness in relation to his/her  
\_\_\_\_\_ (part of body) as per guidelines ( ..... number and date  
of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

**Form-III  
Disability Certificate**

**(In case of multiple disabilities)**

Recent PP Size Attested Photograph (showing face only of the person with disability)
--

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	<b>Both Eyes</b>		
9.	Deaf	<b>£</b>		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	<b>X</b>		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	<b>X</b>		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_percent

In words:\_\_\_\_\_ percent

2.This condition is progressive/non-progressive/likely to improve/not likely to improve.

3.Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4.The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
5. Signature and seal of the Medical Authority		
Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb impression of the person in whose favour disability certificate is issued
--

**Form-IV****Certificate of Disability  
(In cases other than those mentioned in Forms II and III)****(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**Recent PP  
Size Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.



3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document      Date of Issue      Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued
---

**Note: 1.** “In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District”

**Form-V**

**(intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour: -

(i)

(ii)

(iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority )  
(Name and Seal)

## APPENDIX D\*

# GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

**(Candidates are advised to visit website of Sports Department at  
www.sports.puchd.ac.in)**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall, along with the Admission Form, will submit following documents to the concerned department and photocopy of one complete set of Admission Form, along with the all relevant documents after paging all the documents, will submit in the office of Campus Sports, (Gymnasium Building), P.U. Chandigarh on or before 27-06-2020 (Saturday). If the candidate fails to submit the form complete in all respect within stipulated date in the concerned department and in the Campus Sports Department, his candidature will be rejected
  - a) Self-attested photocopies of sports certificates with photograph duly attested by the respective issuing authority (by National/ State Sports Federation/ Association/ Head of the Institution of last attended / self attested).
  - b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificates.
  - c) Undertaking of the sports achievements **(Annexure-I)** and attendance in sports grounds **(Annexure-II)**
  - d) List of players/ competitors of the concerned tournament duly attested by the respective issuing authority / Head of the Institution of last attended.
2. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
3. Candidates seeking admission under Sports category will be considered for admission only in the games / events / sports which are included in the Olympic Games / Asian Games / Commonwealth games immediately preceding the year of admission. Along with the games included in the above said tournaments, four games namely Chess, Cricket, Kho-kho and Yoga will also be considered as eligible sports disciplines for admission under reserved category of Sports **(Annexure-III)**.
4. Reservation under Sports Category is meant only for those active sports-person\* who would participate in the Campus, University, State, National, International level Sports Tournaments. Such students will be considered for admission only if:
  - i. Their achievement in sports relates to their activities in any of the three years immediately preceding the year of admission<sup>†</sup> (relaxable to 4 years in exceptional cases, on merit, for outstanding sportspersons<sup>‡</sup>).

---

\* Means a person attending the grounds regularly so as to appear himself for participation in the Inter-College and Inter-University Tournaments. However, his/her age fall within the age group which is eligible for participation in Inter-College/Inter-University Competition.

<sup>†</sup>Preceding three years means from 1<sup>st</sup> July 2017 to 30<sup>th</sup> June 2020.

<sup>‡</sup>Securing first three positions in All India University / Senior National Championships/ National Games / Participation in International Competition (competitions/ tournaments which are mentioned in Annexure V) at senior or junior level recognized by respective National Federation, Indian Olympic Association/ Ministry of youth Affairs & Sports/ International Olympic Committee / BCCI.

\* Subject to the approval of the Competent Authority.

- ii. They are otherwise also eligible for participation in Inter-College, Inter-University tournaments for at least one year as per Association of Indian Universities rule 2019-20 (<http://www.aiu.ac.in>)
  - iii. The Candidate qualifies in the Sports trials i.e. General Fitness test and Skill & Game Performance Test in the concerned game (**date will be announced later on**). It is essential to qualify the General Fitness Test as per the norms laid in (**Annexure – IV**) for appearing in Skill & Game Performance Test and it is essential to qualify the Skill and Game Performance test to be eligible for verification of original sports certificates for awarding marks. The Sports Merit will be prepared as per **Annexure – V**.
  - iv. No document including Undertaking etc. will be accepted after the last date of submission of Admission Form by the Campus Sports Department. However, in case any sportsperson earns any achievement up to June 30, 2020, he/s he may submit supplementary copy of the document to the Campus Sports Department along with additional Undertaking.
  - v. Sports Participation in the same game in two different competitions (irrespective of the event) is essential for the candidates seeking admission under this category within the prescribed period of three years i.e. from 1<sup>st</sup> July 2017 to 30<sup>th</sup> June 2020. The merit for admission in the Sports Category will be purely on the basis of criteria given in **Annexure-V**. However, the minimum level of sports participation to be considered for supporting certificates will be Inter school / Inter College /Cluster /District/ State Level Participations.
5. A committee constituted by the Vice-Chancellor shall prepare the sports merit of applicants applying under reserved category of Sports by screening the applications, conducting General Fitness Test, Skill & Game Performance Test and verifying the original Merit / Participation Sports Certificates of the applicants as per norms incorporated in **Annexure – V**. Only such applicants will be allowed to appear for the actual sports trials, whose application is found in conformity with the requirement/ qualifications mentioned in the Guidelines by the Campus sports Department. Candidates are to appear for sports trials in proper sports kit with all the original sports certificates and required academic certificates.
  6. The Campus Sports Department, Panjab University shall take an undertaking (**Annexure-II**) from the candidates that they will attend the grounds regularly and must have 75% of attendance in the sports ground and would also participate in the Inter-College, Inter-University, State, National and International sports tournaments. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
  7. The order of precedence in the selection of candidates for admission will be as per **Annexure-V**.
    - i. Applicant securing higher marks in sports merit will be placed / given higher preference.
    - ii. If there is a tie within the same category, the tie shall be resolved by considering the 'academic merit' i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by the concerned Department in which an applicant applied for admission.
  8. Age category tournaments such as sub-junior, junior, youth, cadet etc. are vary from game to game. In this regard, P.U. Admission Committee for sports will take the decision whether the performance of the players fall under junior/ youth category.
  9. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
-

10. When a candidate is required to abstain from the Department for participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
11. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.
12. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournament.
13. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.

**NOTE :** In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

14. In case there is one association or more than one association or federation in any game the sports certificates issued by those National/ State Associations / Federations will be considered which are recognized by concerned State Olympic Association and respective National Federation. For International / Inter state and National level competitions, the certificates issued by only those International / National Federations will be considered which are duly recognized by Indian Olympic Association or Ministry of Youth Affairs and Sports. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federation / International Sports Federation of the concerned game (e.g. FIBA, FIFA etc.) will be considered which are duly recognized by concerned Country's Olympic Association or Indian Olympic Association such National Olympic Association should be duly recognized by International Olympic Committee.
15. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued by some sports Organization / Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
16. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
17. The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
18. No invitational / Prize Money / Ranking tournament will be considered for admission under reserved category of sports. Further, marks will not be given for tournament which are held more than once a year.
19. The sportspersons who have represented in the recognized competitions recognized by Ministry of Youth Affairs and Sports, Olympic Games by International Olympic Committee, World Championship / World Cup by International Sports Federations, Commonwealth Games by Commonwealth Games Federation, Asian Games by Olympic Council of Asia, Asian Championships by International Sports Federations, South Asian Federation Games (SAF) by South Asian Sports Council, Paralympic Games by International Paralympic Committee, World University Games By FISU/ Asian University Games / Championship by AUSF (Asian University Sports Federation), University games by AIU, National games and Championships by IOA/ NSF/ MYAS/ SGFI, State Level Games by State Sports Association/ State Directorate of Education / School Boards and Inter College by concerned University will only be eligible for admission under reserved category of sports in Panjab University, Chandigarh.

**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name), son/daughter of  
 Shri \_\_\_\_\_ (father's name), born on  
 \_\_\_\_\_ of \_\_\_\_\_  
 (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Sports Disciplines	Team Represented	Name of the competition & year	Venue/Date	Position Secured
1					
2					
3					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic:

- (i)
- (ii)
- (iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the applicant)

**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ resident  
of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

**LIST OF SPORTS DISCIPLINES ELIGIBLE FOR ADMISSION UNDER RESERVED CATEGORY OF SPORTS**

Sports disciplines to be considered for admission under reserved category of sports will be based on the following conditions:-

- 1) The sports disciplines should also be part of proceeding Olympic / Asian Games / Commonwealth Games immediately preceding the year of admission.
- 2) Apart from the above the following four sports disciplines are included based on popularity / indignty.
  - a) Chess
  - b) Cricket
  - c) Kho-kho
  - d) Yoga

**LIST OF GAMES**

<b>Sr. No.</b>	<b>Game</b>	<b>Sr. No.</b>	<b>Game</b>
1	Aquatics (M & W)	23.	Roller Skating (M & W) (Speed Skating)
2	Archery (M & W)	24.	Rowing (M & W)
3	Athletics (M & W)	25.	Rugby (M & W)
4	Badminton (M & W)	26.	Sailing / Yachting (M & W)
5	Baseball (Men)	27.	Sepak Takraw (M & W)
6	Basket (M & W)	28.	Shooting (M & W)
7	Boxing (M & W)	29.	Soft Tennis (M & W)
8	Bridge (M & W)	30.	Soft Ball (Women)
9	Canoeing & Kayaking (M & W)	31.	Squash (M & W)
10	Cycling (M & W)	32.	Table Tennis (M & W)
11	Equestrian (M & W)	33.	Tennis (M & W)
12	Fencing (M & W)	34.	Triathlon (M & W)
13	Football (M & W)	35.	Volleyball (M & W)
14	Golf (M & W)	36.	Weight Lifting (M & W)
15	Gymnastic (M & W)	37.	Wrestling (M & W)
16	Handball (M & W)	38.	Wushu (M & W)
17	Hockey (M & W)	39.	Cricket (M & W)
18	Judo (M & W)	40.	Kho-Kho (M & W)
19	Karate (M & W)	41.	Chess (M & W)
20	Netball (Women)	42.	Yoga (M & W)
21	Kabaddi (M & W)	43.	Pencak Silat (M & W)
22	Taekwondo (M & W)	44.	Tenpin Bowling (M & W)



**CRITERIA FOR GENERAL FITNESS TEST, SKILL & GAME PERFORMANCE TEST FOR  
ADMISSION UNDER RESERVED CATEGORY OF SPORTS**

<b>General Fitness Test</b>			
It is essential for the candidates to qualify <b>any one</b> of the following General Fitness Test items for considerations of admission in Archery, Chess, Shooting and any two of the following fitness test items for consideration of admission in other games / sports as per the following standards.			
1.	Strength	Standing broad jump 1.65 mts. For Men 1.15 mts. For Women	Two attempts allowed
2.	Endurance	1000 mts. Run/Walk 5.00 minutes for Men 6.00 minutes for Women	One attempt allowed
3.	Speed	50 mts. Dash 8.00 seconds for Men 9.00 seconds for Women	One attempt allowed

**Note: It is essential to qualify the General Fitness Test for appearing in the Skill & Game Performance test.**

1. No Physical Fitness Test for specially challenged candidates / players.
2. All the candidates are to appear in the General Fitness Test in proper sports kit.
3. Any injury / casualty caused to the applicant during sports trials shall be the sole responsibility of the applicant.

<b>Skill and Game Performance Test</b>	
It is essential for the candidate to qualify the Skill and Game Performance Test for consideration of admission.	
1.	Fundamental Skills in the concerned game
2.	Game Performance in Trials.

**Note: It is essential to qualify the Skill & Game Performance Test for Verification of Original Sports Certificates for awarding Marks.**

<b>Merit / Participation Sports Certificates</b>	
Maximum 100 Marks for Merit / Participation Sports Certificates	
Maximum 100 Marks for Merit / Participation Sports Certificate as per the criteria in Annexure -V. <b>Only the Highest Merit / Participation Sports Certificate will be considered for Marking.</b>	

**CRITERIA FOR MARKING OF MERIT / PARTICIPATION SPORTS CERTIFICATE OUT OF  
MAXIMUM 100 MARKS**

**Note:** – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association / BCCI / SGFI / **MYAS\***

<b>Level of Game/ Sport Competition(s)</b>	<b>Ist</b>	<b>IInd</b>	<b>IIIrd</b>	<b>Participation</b>
<b><u>CATEGORY 'A'</u></b>				
1. Sports performance as a player in Olympic Games / Paralympic Games (under senior / open category).	100	97	95	91
2. Sports performance as a player in World Cups/ Championships (Four Year Cycle) under senior / open category	97	95	93	89
3. Sports performance as a player in Asian Games (under senior / open category)	95	93	91	87
4. Sports performance as a player in Asia Cup / Asian Championship (Four Year Cycle) under senior / open category	93	91	89	85
5. Sports performance as a player in Commonwealth Games (under senior / open category).	91	89	87	83
6. Sports performance as a player in Commonwealth Championships (Four Year Cycle) (under senior / open category).	89	87	85	81
7. Sports performance as a player in World cups / World Championships (Two Years Cycle) under senior / open category	87	85	83	79
8. Sports performance as a player in Asia Cup / Asian Championship (Two Years Cycle) under senior / open category.	85	83	81	77
9. Sports performance in Commonwealth Championships (Two Years Cycle) under senior / open category.	83	81	79	75
10. Sports performance as a player in World University games / World University championships (Two year Cycle)	81	79	77	73
11. Sports performance as a player in World Cup / Championship (one year cycle) under senior / open category.	79	77	75	71

12. Sports performance as a player in Asia Cup / Asian Championship (One Year Cycle) under senior / open category / Sports performance as a player in Common Wealth Championships (One Year Cycle) under senior / open category / Sports performance as a player in South Asian Games (under senior / open category). Asian University Games and Championships.  <b>Note: Marks for World Cup/ Championships, Asian Cup/ Championships / Common wealth Championships under Junior/ Youth/ Cadet categories will be awarded <math>\frac{3}{4}</math> of marks awarded to the respective senior categories of same tournament / championship / category e.g. for Junior World Cup / Championship for 1<sup>st</sup> <math>87 \times \frac{3}{4} = 65.25</math>, for IInd <math>85 \times \frac{3}{4} = 63.75</math>, for IIIrd <math>83 \times \frac{3}{4} = 62.25</math> and so on.</b>	77	75	73	69
<b><u>CATEGORY 'B'</u></b>	50	48	46	42
1. Sports performance as a player in National Games (under senior/ open category)				
2. Sports performance as a player in National University Games / Inter Zonal Universities Games for Universities (under senior / open category) / Sports performance as a player in senior National / Inter State Championships for seniors / Federation Cup for seniors / khelo India school games / Khelo India University Games (under 21) // Sports performance as a player in Khelo India School Games / SGFI National School Games. Sports performance as a player in Junior National / Cadet Nationals / Youth Nationals	48	46	44	40
3. Sports performance as a player in Zonal University Championships / National Zonal Championships (under senior and open category)	46	44	42	38
<b><u>CATEGORY 'C'</u></b>	36	34	32	28
1. Sports performance as a player in A division Inter College tournaments other than professional Universities/ Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities /Senior State Championship / Inter District Championships / State School Games / Junior / Cadet / Youth State Championship. Position as a player in Inter University Tournament / Competitions for professional Universities / Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities, School Nationals other than SGFI				
<b><u>CATEGORY 'D'</u></b>				
1. Sports performance as a player in inter college of professional universities / residential universities / PU Campus Championships / B and C division Inter college.	26	24	22	Not Eligible
<b>Note:</b> The certificates not mentioning the level of tournament i.e. Senior /Junior / Youth / Schools will be considered as per the following age criteria: 1. Under 17..... Junior 2. Under 19.....Youth 3. Above 19.....Senior				

<b>* BCCI: Board of Control for Cricket in India</b> <b>* SGFI: School Games Federation of India</b> <b>* MYAS: Ministry of Youth Affairs &amp; Sports</b>				
--	--	--	--	--

**Note:**

- 1. Sports Certificate of Invitational / Memorial /Open/ Prize Money League/ Ranking competitions will not be considered for admission under reserved category of sports.**
- 2. Merit / Participation Sports Certificates of preceding three years will be considered from 01<sup>st</sup> July 2017 to 30<sup>th</sup> June 2020.**
- 3. Applicants are required to upload Self-Attested copies of two Merit / Participation Sports Certificates.**
- 4. Only the Highest Merit / Participation Sports Certificates will be considered for Marking.**

# APPENDIX E

## Sample Question for Entrance Test for B.A. /B.Com. LL.B (Hons.) 5 years Integrated Course

The admission to B.A. LL.B/B.Com. LL.B (Hons.) 5 years Integrated Course shall be based on the merit prepared on the basis of total of 50% marks obtained in 10 +2 examination and 50% marks obtained in the Entrance Test 2020 conducted by the Panjab University. The paper will consist of 100 questions of one mark each. The distribution of marks for the respective areas of Testing would be as under:

General Knowledge & Current Affairs : 60 questions

Aptitude for Law : 20 questions

Mental Ability : 10 questions

Proficiency in English Language : 10 questions

25% marks will be deducted for every wrong answer. Total time to be allocated to this paper will be 90 minutes.

### Sample Paper:

#### General Knowledge and Current Affairs:

- Laws of gravitation were proposed by
  - Newton
  - Edison
  - Madam Curie
  - Archimedes
- Printing for the blind was invented by
  - Benjamin Franklin
  - Louis Braille
  - C.V. Raman
  - Jagdish Chander Bose
- The first revolt for India's independence, also called the Sepoy Mutiny took place in the year:
  - 1848
  - 1857
  - 1757
  - 1856
- Which state in India shares border with maximum number of other states:
  - Madhya Pradesh
  - Rajasthan
  - Uttar Pradesh
  - Bihar
- Which of the following is not Union Territory:
  - Lakshdweep
  - Manipur
  - Delhi
  - Chandigarh
- AIDS stands for:
  - All India Doctors Society
  - Acquired Immunity Deficiency Syndrome
  - An International Disease Society
  - All India Dental Society
- In which city is the headquarters of U.N.O. located :
  - Rome
  - New Delhi
  - Paris
  - New York

8. The first battle of Panipat was fought between:
- (A) Babar and Ibrahim Lodhi (B) Humayun and Sher Shah Suri  
(C) Akbar and Hemu (D) Alao-ud-din Khilji and Mohammad Tuglak

**Aptitude for Law:**

9. Choose the correct term for : Affidavit
- (A) A certificate  
(B) A statement on oath for use as evidence in law  
(C) A mark sheet  
(D) An application for bail
10. Choose the correct term for: Court Martial
- (A) A military court to try persons under military law  
(B) A court established by the state  
(C) A court to decide marriage disputes  
(D) Sentence to imprisonment
11. Choose the correct term for : Coma
- (A) Used for letter writing (B) Used in writing to separate two parts of a sentence  
(C) Complete loss of consciousness (D) State of disturbed mind

**Mental Ability**

**Directions for Q. No. 12-14**

Amit is son Rahul. Sarika, Rahul's sister has a son Sonu and daughter Rita. Raja is the maternal uncle of Sonu:

12. How is Amit related to Sonu?
- (A) Nephew (B) Cousin (brother)  
(C) Uncle (D) Father
13. How is Rita related to Raja?
- (A) Sister (B) Daughter  
(C) Niece (D) Mother
14. How many nephews does Raja have?
- (A) 1 (B) 2  
(C) 3 (D) 0

**Proficiency in English Language**

15. From the given options, choose the correct form of idiom.
- (A) To eat humble pie (B) To eat a humble pie  
(C) To eat an humble pie (D) To eat one humble pie
16. The Synonym of Executioner is

- (A) Manager
- (C) Hangman

- (B) Executive
- (D) Judge

17. The correct antonym of Huge is

- (A) Tiny
- (C) Insignificant

- (B) Brittle
- (D) Little

18. 'extempore' means:

- (A) Without previous preparation
- (C) Bad temper

- (B) An extreme step
- (D) Speaking with some aid

## Ikakp o"khZ; chñ,ñ / chñ dksae ,yñ,yñchñ (vkWulZ)

### IEiw.kZ ikB~;Øe gsrq izos'k ijh{kk

Ikakp o"khZ; chñ,ñ ,yñ,yñchñ / chñ dksae ,yñ,yñchñ (vkWulZ) IEiw.kZ ikB~;Øegsrq izos'k 10+2 ijh{kk esa izklr 50% vadksa vkSj iatkc fo'ofokj; }kjk lapkfy lkekU; izos'k ijh{kk 2020 esa izklr 50% vadksa ds ;ksx ds vk/kj ij rS;kj ;ksX;rk lwph ij vk/kfjr gksxkA ijh{kk esa ,d&d vad ds 100 iz'u gksaxsA ijh{kk esa IEcfU/r {ks=kksa gsrq vadkas dk foHkktu fuEukuqlkj gksxkA

lkekU; Kku vkSj lkef;d ekeys & 60 iz'u

fof/ gsrq vfHk#fp & 20 iz'u

ekufld ;ksX;rk & 10 iz'u

vaxzsth Hkk"kk esa izoh.krk & 10 iz'u

**izR;sd xyr mÜkj gsrq 25% vad ?kVk fn, tk,axsA bl ijh{kk gsrq fu/kZfjr dqy le; 90 feuV gksxkA**

### uewuk i=k%

**lkekU; Kku vkSj lkef;d ekeys&**

**1- xq#Rokd"kZ.k ds fl¼kar izLrqr fd,&**

(d) U;wVu ([k) ,Mhlu

(x) eSM e D;wjh (?k) vkfdZehMht

**2- us=kghuksa gsrq eqnz.k (NikbZ) dk vkfo"dkj fd;k&**

(d) cSUtkfeu QzSadfyu ([k) yqbZl czsy

(x) lh0 oh0 jeu (?k) txnh'kpanz cksl

**3- Hkkjr dh Lok/hurk gsrq izFke fonzksq] ftls ISfud fonzksq Hkh dgk tkrk gS] vkjEHk gqv&**

(d) 1848 esa ([k) 1857 esa

(x) 1757 esa (?k) 1856

**4- Hkkjr dk dkSu lk jkT; vf/dre vU; jkT;ksa ls lhek lk>h djrk gS&**

(d) eè; izns'k ([k) jktLFkku



(x) mÙkj izns'k

(?k) fcgkj

**5- fuEu esa ls dkSu lk dsUnz'kkflr izns'k ugha gS&**

(d) y{k}hi

([k) ef.kiqj

(x) fnYyh

(?k) p.Mhx<+

**6- ,M~I dk rkRi;Z gS&**

(d) vf[ky Hkkjrh; fpfdRlk IHkk  
flaM<sup>a</sup>kse

([k) ,Dok;MZ bE;qfuVh MSfQf'k,alh

(x) ,d varjkZ"V<sup>a</sup>h; jksx IHkk

(?k) vf[ky Hkkjrh; nar IHkk

**7- fdl uxj esa la;qDr jk"V<sup>a</sup> la?k dk eq[;ky; fLFkr gS&**

(d) jkse esa

([k) ubZ fnYyh esa

(x) isfjl esa

(?k) U;w;kdZ esa

**8- ikuhir dk izFke ;q¼ yM+k x;k&**

(d) ckcj vkSj bczkfge yks/h ds eè;

([k) gqek;wa vkSj 'ksj'kkg lwjh ds eè;

(x) vdcj vkSj gsew ds eè;

(?k) vykÅihu f[kyth vkSj

eksgEen rqxyd ds eè;

**fof/ gsrq vfHk#fp**

**9- 'kiFk i=k (,sfQMSsfoV) gsrq mi;qDr 'kCn pqfu,&**

(d) izke.k i=k

([k) dkuwu esa lk{; ds :lk esa iz;qDr 'kiFk IEcU/h c;ku

(x) vad i=k

(?k) tekur gsrq izkFkZuk i=k

**10- ^dksVZ ek'kZy\* gsrq mi;qDr 'kCn pqfu,&**

(d) lsuk ds fu;ek/hu O;fDr;ksa dks tkapus gsrq ,d lsuk U;k;ky;

([k) jkT; }kjk LFkkfir ,d U;k;ky;

(x) fookg IEcU/h fooknksa ds fu.kZ; gsrq U;k;ky;

(?k) dkjkokl dk n.M

**11- dksek (IEewNkZ) gsrq mi;qDr 'kCn pqfu,&**

(d) i=k fy[kus gsrq iz;qDr

([k) okD; ds nks izFke Hkkxksa dks fy[kus gsrq iz;qDr

(x) psruk dk iw.kZ ßkl

(?k) fopfyr eu%fLFkfr

**ekufld ;ksX;rk**

iz'u lañ 12 ls 14 gsrq fn'kkfunsZ'k%

vfer jkgqy dk iq=k gSA jkgqy dh cgu lkfjdk dk ,d iq=k lksuw vkSj iq=kh jhVk gSA jtkk lksuw dk ekek gSA

**12- vfer lksuw ls fdl izdkj IEcfU/r gS&**

(d) Hkrhtk

([k) ppsjk@eesjk HkkbZ

(x) pkpk@ekek

(?k) firk

**13- jhVk jtkk ls fdl izdkj IEcfU/r gS&**

(d) cgu

([k) csVh

(x) Hkrhth

(?k) ekrk

**14- jtkk ds fdrus Hkrhts gSa&**

(d) 1

([k) 2

(x) 3

(?k) 0

**vaxzsth Hkk"kk esa izoh.krk**

Ques.: 15, 16, 17, 18 as in sample question paper in English medium.

**bI. ey. /bI. kom AYl. AYl. bI (Awnrz) pMj swlw (integrated)**  
**kors dI dwKlw pRIiKAw**

bI. ey. AYl. AYl. bI (Awnrz)/bI.kom AYl. AYl. bI (Awnrz) pMj swlw kors dy dwKly leI 50% mYirt 10+2 dI pRIiKAw ivcooO pRwpq kIqy AMkW `qy ADwirq hovygi qy bwkI dI 50 pRqISq pMjwb XUnIvrstI vlO leI jwx vwlI sWJI dwKlw pRIiKAw (CET) 2020 ivcoN hwsI kIqy gey AMkW `qy AwDwirq hovygi[ prcy iv`c ie`k-ie`k AMk dy kul 100 pRSn hoxgy[AMkW dI vMf inmnilKq qrqIb Anuswr hovygi:

sDwrn igAwn (General Knowledge) Aqy - 60 pRSn

clMq msilAW dI prK sMbMDI

kwnUMn pRqI rucI- prKx sMbMDI - 20 pRSn

mwnisk Xogqw dI prK sMbMDI - 10 pRSn

AMgryzI BwSw dI muhwrq sMbMDI - 10 pRSn

hryk glq auqr dy 25 pRqISq AMk k`t ley jwxgy prcy dw kul smW 90 iNMmt hovygw

**sYNpl pypr**

**swDwrn / swmwnX igAwn (G.K.) Aqy clMq msly**

1. gurUqw iK`c dw isDWq Kojx vwlw

(a) inaUtn (A) AYfIsn  
(e) mYfm ikaUrI (s) AwrkIsIfIz

2. nyqrhIxW leI CpweI bnwauX vwlw:

(a) bYNjimm PrYNklIn (A) lUeIs bryl  
(e) sI. vI.rmn (s) jgdIS cMdr bos

3. Bwrq dI AwzwdI pRwpqI leI kIqw igAw pihlw ivdroh ijs nMU &OjI bgwvq

(Sepoy Mutiny) vI ikhw jWdw hY ikhVy swl iv`c hoieAw [

(a) 1848 (A) 1857  
(e) 1757 (s) 1856

4. Bwrq dw auh pRWq d`so ijs dI srh`d sB qoN vDyry rwjW nwl l`gdI hYN:

(a) m`D pRdyS (A) rwjsQwn  
(e) auqr pRdyS (s) ibhwr

5. hyT iliKAW iv`coN ikhVw kyNdrI Swsq pRdyS (Union Territory)  
nhIN hY:

- (a) lkSdIp (A) mnIpur
- (e) id`lI (s) cMfIgVH

6. eyfz qoN Bwv hYN:

- (a) srv BwrtrW dI sBw
- (A) SrIr dI rogW nwl lVn dI qwkq dw Kqm hoxw
- (e) AMqrrwStrI bImwrIAW sMbMDI sBw
- (s) srv BwrqI fYNtl suswietI

7. XU. AYn. E dw mu`K dPqr ikhVy Sihr iv`c hY?

- (a) rom (A) nvIN id`lI
- (e) pYirs (s) inaUXwrk

8. pwnIpg dI pihlI lVweI ikhdy ivckwr lVI geI :

- (a) bwbr Agy iebrwhIm loDI (A) hmwXUM Agy SyrSwh sUrI
- (e) Akbr Agy hmwXUM (s) AlwaudIn iKlji Agy muhMmd  
quglk

**kwnUMn pRqI rucI sMbMDI pRSn**

9. AYPIfYivt leI shI pd cuxo :

- (a) srtIi&kyt/prmwxp`qr
- (A) kwnUMnI sbUq vjo dwier kIqw igAw hl&IAw ibAwn
- (e) AMk prcw
- (s) jmwng leI idqI geI ArzI

10.kort mwrSl leI shI pd cxo :

- (a) &OjI Adwlq ij`Qy &ojI kwnUMn ADIn mukdmy dI suxvweI kIqI  
jWdI hY[
- (A) styt Adwlq
- (e) ivAwh sMbMDI JgiVHAW dw inptwrw krn vwli Adwlq
- (s) kYd dI szw

11.komw (coma) leI ikhVy TIK pd dI vrqON krnI shI hY :

- (a) ^q ilKx ivc huMdi ies dI vrqoN
- (A) ies pd dI vrqoN vwk dy do BwgW nUM v`K krn vyly kIqI jwdI  
hY[
- (e) pUrn byhoSI dI hwlq
- (S) mn dI auKVI hoeI hwlq

**mwnisk Xogqw dI prK sMbMDI**

pRSn nM. 12 qoN 14 dw auqr dyx leI hyT ilKIAW hdwieqW nUM iDAwn nwl pVoH[

Aimq rwhul dw muMfw hY[ rwhul dI BYx swirkw hY[swirkw dw muMfw sonUM qy kuVI rItw hY[ rwjw sonUM dw mwmw hY[

12. Aimq sonUM dw kI l`gdw hY?

- |           |                     |
|-----------|---------------------|
| (a) BqIjw | (A) ccyrw/mmyrw Brw |
| (e) AMkl  | (s) ipE             |

13. rItw, rwjw dI kI l`gdI hY?

- |           |          |
|-----------|----------|
| (a) BYx   | (A) kuVI |
| (e) BqIjI | (s) mW   |

14. rwjw dy ikMny BqIjy hn?

- |       |       |
|-------|-------|
| (a) 1 | (A) 2 |
| (e) 3 | (s) 0 |

**AMgryzI BwSw dI muhwrq sMbMDI**

Ques.: 15,16,17,18 as in sample question paper in English medium and the Test for this portion will be in English Languages.

# APPENDIX F

## GENERAL INSTRUCTIONS FOR GIVING ANSWERS ON OMR ANSWER SHEET

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the question booklet and OMR answer sheet.

2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**

3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think answer to question number 2 is D then mark as follows:

Q. 2                    A B C ●

The Answer marked as under shall be considered as wrong:

A B C D<sup>or</sup>    A B C D<sup>or</sup>    A B C D<sup>or</sup>    A B C D<sup>or</sup>    A B C D<sup>or</sup>    A ● C ●

4. For marking answers use **Black Ball/Gel Pen only**.

5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.

6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.

7. In order to open the Question Booklet remove the paper band gently.

8. **Write your Roll Number on the answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**

9. For calculations, the use of log tables is permitted. Use of Calculator is not allowed.

10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.

11. Penalty for wrong answers (Negative marking)

Negative marking will be adopted for evaluation i.e. marks will be deducted for wrong answers. The total marks to be awarded to a candidate in a paper after imposing the penalty will be calculated by the following formula (Assuming that each question carries 2 mark):

For each correct answer to a question, 2 marks will be awarded. However, if the answer is wrong 1/2 mark will be deducted. For example, these marks will be calculated as under:

P = Number of correct answers.

Q = Number of wrong answers

R = Number of unattempted questions

(An unattempted question means, the bubbles corresponding to that question is left blank).

Then the final score will be  $2P - 1/2Q$ , calculated to second place of decimal.

It will also be checked that  $P + Q + R = \underline{\text{Total No. of questions in the Paper}}$ .

## **APPENDIX G**

### **FEE/FUND TO BE PAID AT THE TIME OF ADMISSION**

#### **IMPORTANT NOTE:**

1. Selected candidates will have to pay the fees on the date notified at the time of counseling. In case of shifting/ leaving of the Course/ Department, the fee will be refunded/adjusted later on as per Panjab University rules mentioned in the Handbook of Information.
2. The mode of payment of fee will be notified at the time of Counseling.
3. The candidates will have to pay the exact amount as per Panjab University fee structure prevailing at the time of admission.
4. Hostel accommodation both for Boys and Girls is available. The seats as per quota would be allocated to the Department for further allotment to the students on merit basis. Candidates interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 10,000/- (Rupees Ten thousand only) approximately for admission in the hostels.
5. \*Fee Structure of UILS, Chandigarh, UIL, PURC, Ludhiana and UILS, SSGPURC Hoshiarpur for the first year is as follows:

1 <sup>st</sup> Installment	₹ 54500/-
2 <sup>nd</sup> Installment	₹ 41200/-

---

\*Subject to Revision by appropriate authorities.

## APPENDIX-H

### ENQUIRIES REGARDING ENTRANCE TEST/ADMISSION

For inquiry regarding admission to B.A./B.Com LL.B. (Hons.) 5 years Integrated Course of Panjab University Chandigarh, please contact:

<b>Course/s</b>	<b>Person to be contacted</b>	<b>Phone</b>
B.A. LL.B/B.Com. LL.B (Hons.) 5 Years Integrated Course	Admission Incharge, UILS, P.U., Chandigarh	0172-2784283 0172-2536105
B.A. LL.B (Hons.) 5 Years Integrated Course	Director, UIL, P.U. Regional Centre, Ludhiana	0161-2443830 0161-2449558
	Director, UILS, PUSSGRC, Hoshiarpur	01882-287617 01882-286618
For dates of trials of Sports Category, the candidate should contact the Sports Department.		
Sports	Director Sports Panjab University Chandigarh	0172 – 2534033 0172 – 2534081



**SCHEDULE FOR**  
**B.A. / B.COM. LL.B. (HONS.) 5 YEARS INTEGRATED COURSE-2020-21**

1.	Availability of Prospectus and Entrance Test Form on the website <a href="http://uglaw.puchd.ac.in">http://uglaw.puchd.ac.in</a>	01-04-2020 (Wednesday)
2.	Last date for submission of information for generating Bank Challan	02-06-2020 (Tuesday)
3.	Last date for deposit of fee in any branch of State Bank of India using website generated Bank Challan	05-06-2020 (Friday) (upto 4:00 p.m.)
4.	Last date for uploading of photograph, signature with rest of the information on the website for final submission of Entrance Test Form	08-06-2020 (Monday)
5.	Last date for submission of printout of form along with required documents for claiming the concession of Entrance Test Fee for SC/ST/PwD/PU Employee.	12-06-2020 (Friday)
6.	<b><u>Availability of Admit Card Online</u></b> Admit Card will be available for downloading from the website by the candidate using his/her own Login ID and Password provided while generating Bank Challan. <b>The candidates will be communicated through email only for this purpose.</b>	13-06-2020 (Saturday)
7.	Candidates who have not completed their form but have paid their requisite fee, can complete their form by paying late fee of Rs. 500/-	15-06-2020 (Monday)
8.	Date & Time of Entrance Test	17-06-2020 (Wednesday) 10:00 A.M. – 11:30 A.M.
9.	Centre for the Entrance test	Chandigarh Only
10.	Uploading of Answer Key (at <a href="http://exams.puchd.ac.in/show-noticeboard.php">http://exams.puchd.ac.in/show-noticeboard.php</a> ) and inviting objections (through e-mail only to <a href="mailto:arcet@pu.ac.in">arcet@pu.ac.in</a> )	22-06-2020 (Monday)
11.	Last Date of submission of Objection to the Answer Key	24-06-2020 (Wednesday)
12.	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	27-06-2020 (Saturday)
13.	Last day of submission of Cross-objections to the Answer key	29-06-2020 (Monday)
14.	Date of declaration of result and available at <a href="http://results.puchd.ac.in">http://results.puchd.ac.in</a>	03-07-2020 to 06-07-2020 (Friday to Monday)
15.	Availability of Admission Form on the website ( <a href="http://uglaw.puchd.ac.in">http://uglaw.puchd.ac.in</a> )	09-07-2020 (Thursday)
16.	Last Date for filling up of online Admission Form	18-07-2020 (Saturday)
17.	Last Date for Submission of Hard/Printed Copy of Admission Form and relevant documents at UILS,PU	21-07-2020 (Tuesday)
18.	Display of tentative merit list	30-07-2020 (Thursday)
19.	Date for inviting objections regarding Merit firmed up on the basis of already filled up information by the Candidate. Through email only( <a href="mailto:uglaw@pu.ac.in">uglaw@pu.ac.in</a> )	31-07-2020 (Friday)
20.	Display of Provisional Merit List	03-08-2020 (Monday)

21.	<b>Dates of Counselling:</b> (detailed procedure listed at pp.23-25) UIILS, PU Chandigarh (All Categories) UIILS, PU Chandigarh All (reserved Categories) UIL, PURC Ludhiana (General & Reserved Categories) UIILS, PUSSGRC, HSP (General & Reserved Categories)	05-08-2020 (Wednesday) 06-08-2020 (Thursday) 07-08-2020 (Friday) 07-08-2020 (Friday)																						
22.	Date of commencement of classes: (If the attendance of a student in each paper is less than 33% of total lectures delivered from 13-08-2020 to 26-08-2020, then his/her admission shall be cancelled as per the procedure outlined in Clause 31 of page 25 & 26 of the Prospectus.)	13-08-2020 (Thursday)																						
23.	Declaration of vacant seats	28-08-2020 (Friday)																						
24.	Filling up of vacant Seats Only those candidates will be considered who have marked presence in the counselling and their names figure in the Waiting List. They have to be physically present for document and certificate verification.																							
	<table border="1"> <tr> <td data-bbox="240 787 565 898" rowspan="3">UIILS, Chandigarh</td> <td data-bbox="573 787 914 821">All Categories</td> <td data-bbox="922 787 1040 1104" rowspan="9" style="text-align: center; vertical-align: middle;">02-09-2020 (Wednesday)</td> <td data-bbox="1125 787 1572 821">9:00 a.m. to 10:00 a.m.</td> </tr> <tr> <td data-bbox="573 825 914 858">Reserved Category</td> <td data-bbox="1125 825 1572 858">10:00 a.m. to 10:45 a.m.</td> </tr> <tr> <td data-bbox="573 863 914 896">General Category*</td> <td data-bbox="1125 863 1572 896">10:45 a.m. to 11:30 a.m.</td> </tr> <tr> <td data-bbox="240 900 565 991" rowspan="3">UIL, PURC, Ludhiana</td> <td data-bbox="573 900 914 934">All Categories</td> <td data-bbox="1125 900 1572 934">12:00 a.m. to 01:00 p.m.</td> </tr> <tr> <td data-bbox="573 938 914 972">Reserved Category</td> <td data-bbox="1125 938 1572 972">01:00 p.m. to 1:30 p.m.</td> </tr> <tr> <td data-bbox="573 976 914 1010">General Category*</td> <td data-bbox="1125 976 1572 1010">1:30 p.m. to 2:00 p.m.</td> </tr> <tr> <td data-bbox="240 1014 565 1104" rowspan="3">UIILS, PUSSGRC, Hoshiarpur</td> <td data-bbox="573 1014 914 1047">All Categories</td> <td data-bbox="1125 1014 1572 1047">3:00 p.m. to 4:00 p.m.</td> </tr> <tr> <td data-bbox="573 1052 914 1085">Reserved Category</td> <td data-bbox="1125 1052 1572 1085">4:00 p.m. to 4:30 p.m.</td> </tr> <tr> <td data-bbox="573 1089 914 1123">General Category*</td> <td data-bbox="1125 1089 1572 1123">4:30 p.m. to 5:00 p.m.</td> </tr> </table>	UIILS, Chandigarh	All Categories	02-09-2020 (Wednesday)	9:00 a.m. to 10:00 a.m.	Reserved Category	10:00 a.m. to 10:45 a.m.	General Category*	10:45 a.m. to 11:30 a.m.	UIL, PURC, Ludhiana	All Categories	12:00 a.m. to 01:00 p.m.	Reserved Category	01:00 p.m. to 1:30 p.m.	General Category*	1:30 p.m. to 2:00 p.m.	UIILS, PUSSGRC, Hoshiarpur	All Categories	3:00 p.m. to 4:00 p.m.	Reserved Category	4:00 p.m. to 4:30 p.m.	General Category*	4:30 p.m. to 5:00 p.m.	
UIILS, Chandigarh	All Categories		02-09-2020 (Wednesday)		9:00 a.m. to 10:00 a.m.																			
	Reserved Category				10:00 a.m. to 10:45 a.m.																			
	General Category*	10:45 a.m. to 11:30 a.m.																						
UIL, PURC, Ludhiana	All Categories	12:00 a.m. to 01:00 p.m.																						
	Reserved Category	01:00 p.m. to 1:30 p.m.																						
	General Category*	1:30 p.m. to 2:00 p.m.																						
UIILS, PUSSGRC, Hoshiarpur	All Categories	3:00 p.m. to 4:00 p.m.																						
	Reserved Category	4:00 p.m. to 4:30 p.m.																						
	General Category*	4:30 p.m. to 5:00 p.m.																						
25.	Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.																							

\* These are the seats which remain unfilled in the Reserved Categories and are transferred to General Category, as per rules.

**PANJAB UNIVERSITY, CHANDIGARH  
FOR ADMISSION TO  
B.A./B.COM. L.L.B. (HONS.) 5 YEARS INTEGRATED COURSE**

**ENTRANCE TEST 2020**

**STEPS TO FOLLOW:**

1. Register Online.
2. Note down your Login ID and Password.
3. Download Bank Challan and deposit fee in any branch of State Bank of India after 24 hours of generation of Login ID and Password.
4. After depositing fee, Login again after 24 hours and upload scanned photograph, signature, fill other important information, Save and Confirm.
5. Download your Admit Card after 19.05.2020 (Tuesday), bring a one Photo Identity Proof like Driving License, Voter Card, Aadhaar Card, Passport etc at the Examination centre failing which the candidate will not be allowed to enter in the Examination Hall.

**NOTE :**

- ✚ If **more than 24 Hrs. have passed** after depositing the fee in bank and your fee is not confirmed in your account at <http://uglaw.puchd.ac.in>, send an email to [uglaw@pu.ac.in](mailto:uglaw@pu.ac.in) with scanned copy of Bank Challan.
- ✚ Candidates who are to avail the concession in Entrance Test Form Fee under the category SC/ST/PwD, they are required to send the self-attested copy of category certificate along with printout of Entrance Test Form to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 15-06-2020 upto 4:00 PM.
- ✚ Class B/C Regular Employee of PU must send the copy of printout of their Entrance Test Form along with Performa for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 15-06-2020 upto 4:00 PM.