



INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY
(A Central University Established by an Act of Parliament)
AMARKANTAK - 484887 (M.P.)

PROSPECTUS
(Ph.D. Programme)
2020-21



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Visitor

**President of India
His Excellency, Shri Ram Nath Kovind**

**Dr. Mukul Shah
Chancellor**

**Prof. Shri Prakash Mani Tripathi
Vice-Chancellor**

INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY: A PROFILE

Indira Gandhi National Tribal University, Amarkantak was established by an Act of the Parliament of India in 2007. The University started functioning from July 2008. The jurisdiction of the University extends to the whole country and it is fully funded by the Central Government through the University Grants Commission. The University caters to the tribals' long cherished dream of higher education.

- ❑ To provide avenues of education, Viz a viz especially higher education and research facilities primarily for the tribal population of India.
- ❑ To disseminate and advance knowledge by providing instructional and research facilities in tribal art, tradition, culture, language, medicinal systems, customs, forest base economic activities, flora, and fauna besides making available to them the advancement in technologies concerning the natural resources of the tribal areas.
- ❑ To collaborate with national and international universities and organizations to undertake joint cultural studies and research on tribal communities.
- ❑ To formulate tribal centric development models, publish reports and monographs and to organize conferences and seminars on issues

ABOUT AMARKANTAK

Amarkantak a famous Hindu Pilgrim town, located in the State of Madhya Pradesh in India at 22.67°N 81.75°E and is also a part of the Achanakmar-Amarkantak Biosphere Reserve, known for rarest endangered herbal plants like Gulbakawali, Brahmi, Patal Kumhda Vidari Kand, Akarkara, Brahma, Shivlingi, Anantmool, etc and other faunal species, including tiger and leopard.

This pilgrim town with approximately 7000 inhabitants along with tribal villages with tribes prominently Gond, Baiga, Panika, Kol and Agaria in adjoining forest areas is located in the meeting point between the Vindhya and the Satpura Ranges, with the Mekhal Hills being the fulcrum. Amarkantak is known for its birth place of the great river Narmada

AIMS AND OBJECTIVES

The tribal people are rich in terms of morality culture, art and crafts. But in matters of higher education and policy making they are at the receiving end. In the present age of globalization the world has shrunk into a village as the society has advanced in technology. But the tribes, who are the custodians of Indian culture in the real sense of the term, are far behind in this race of advancement. In order to rescue the tribe from the present plight, the University has set the following aims and objectives to achieve.

relating to tribes and to provide inputs to the Government(s) on policy matters in different spheres.

- ❑ To take appropriate measures for promoting the tribal communities to be able to manage, administer and look after their own needs by accessing to higher education through a university of their own.
- ❑ To disseminate and advance knowledge by providing instructional and research facilities in such other branches of learning as it may deem fit.
- ❑ To take appropriate measures to promote innovations in the teaching learning process in the context of inter-disciplinary studies and researches and to pay special attention to improve social, educational and economic conditions and welfare of the scheduled tribes within the Union of India.

apart from the origin of Sone River and Johila River. This holy place is the abode of Goddess Narmada. This mystic power, the Hindu Pilgrim Center attracted Adi Shankaracharya and Poet Kabir, spelled bound many spiritual and peace seekers with its solitude and sacredness. A group of temples built by Kalachuri Maharaja Karnadeva of Kalachuri period has reminded it as an ancient Hindu religious center. There is a perfect match between the significance of Amarkantak, situated at an average elevation of 1048 metres (3438 ft) and the vision, mission, motto, objectives and goals of this National Tribal University. This University has fulfilled a long dream and demand of tribal populations of our country by offering UG, Diploma PG, Diploma,

PG and PhD Programme with much focus on the preservation of tribal culture and heritage in the course curriculums at its main and regional campus after 60 years of India's Independence.

Situated at 22°40.9' N. latitude and 81°45.2' E. Longitude, 1067 meters above the sea level in the district of Anuppur in Madhya Pradesh, Amarkantak perches the Mekal Mountain that links the Vindhyan and the Satpura ranges. It is about 70 Kms away from the district headquarter. Three important rivers i.e. the Narmada, the Son and the Johila originate from here forming the lifeline of a major part of the country. The place has its religious importance too. The Kalachuri

rulers constructed a cluster of temples that is still intact, of which, Mahendranath and Pataleshwar temples are more important. These temples are protected by the Archaeological Survey of India. There are about 12 temples. The Narmada temple is more important among them, which has been built around the springhead of the river. The temple was built by the Bhonsles of Nagpur. Maharaja Gulab Singh belonging to the Baghela Dynasty of Rewa constructed the outer boundary wall of the temple complex. The geographical set up of Amarkantak has bestowed upon it the everlasting greenery and serene beauty.

Salient features of the academic system of the University

- To provide value-based education for morale and character building.
- To provide easy access to an affordable quality education, research and training for enhancement of employable skills.
- To undertake basic and advanced research activities related to empowerment of tribal population.
- To continuously engage in transferring new knowledge for the welfare of tribal population.
- To participate persistently in community extension activities.
- To strengthen facilities for modern scientific research.
- To inculcate good values and morale among the University stakeholders for effectiveness, transparency and accountability.
- To keep pace with the changing scenario in higher education and research at the National and International levels.
- To collaborate with premier institutions for sharing of knowledge.
- To foster interdisciplinary education and research.
- To design course curriculum with explicit focus on tribal issues and development.
- To position the University as the finest Centre of Excellence in education and research, at the global level.
- To introduce CBCS pattern for all the Programme offered.
- To put in place Cafeteria system and
- To promote multidisciplinary and interdisciplinary research.

HOW TO REACH THE UNIVERSITY

The University Campus is located at a 22 km. distance from Pendra Road Railway Station. There are bus services available at regular intervals and taxi services are available round the clock. The main town of Amarkantak is located at 25 Km

distance from the campus. The bus service from Amarkantak to Anuppur and Shahdol would pass via Pondki bus stop, which is at 3 km distance from the campus.

Nearest Airport:

1. Jabalpur - Distance 220 Km from Amarkantak.
2. Raipur – Distance 230 Km from Amarkantak.

Nearest Railway Station:

1. Pendra Road - Distance 25 km from IGNTU, Amarkantak.

INSTRUCTIONS FOR CANDIDATES

1. All candidates have to fill in the online application form and pay the requisite fee. All candidates have to appear for the Entrance examination. However, the JRF/CSIR/NET/GATE/GPAT qualified candidates are exempted from appearing for the entrance exam conducted by the University. However, JRF/ CSIR qualified candidates can also appear for RET exam for which they need to fill in online application form and pay the requisite fee.
2. The University shall not provide accommodation to the candidates selected for PhD programmes and they need to arrange their own accommodation outside the University campus.
3. The faculty and other staff working in IGNTU and RCM wish to apply for admission to PhD programme in IGNTU and RCM may be permitted to fill in the online application form and pay the requisite fee.
4. The candidates who have already finished their PhD in IGNTU-RCM or in any other University or Institution are not eligible to appear for entrance exam for admission to PhD programmes.

IMPORTANT DATES	
Beginning of online application submission	20.02.2020
Closing date of online application submission	20.03.2020
Downloading of admit cards	24.03.2020 onwards
Date of Entrance Examination	29 March, 2020

MODE	INFORMATION ON SUBMISSION OF APPLICATIONS	PAYMENT
ONLINE	The Candidates are required to apply online through the website www.igntu.ac.in They are required to have a valid personal e-mail ID and a mobile number. They should be kept active till the completion of the programme, if admission is granted. In case a candidate does not have a valid personal e-mail ID, she/he should create a new e-mail ID before applying online. Candidates are required to upload their recent photograph and signature. Before applying online a candidate is required to have a scanned (digital) image of his/her photograph and signature. Candidates can pay the application fee online	Rs. 500/ for General/OBC and Rs. 300/-for SC/ ST/ PH along with the bank service charges

NOTE: No offline or postal mode of application is accepted

The soft copy of the Prospectus-2020-21 is available at the University website: www.igntu.ac.in. The applicants should upload all necessary documents at the time of applying online. No need to post the same separately.

Technical Helpline : **Mr. Arvind Gautam (System Analyst) :** **09893874608**

INFORMATION REGARDING APPLICATION

PhD Programmes

English Hindi History Ancient Indian History, Culture & Archaeology (AIHC) Applied Psychology Economics Geography Political Science Sociology Tribal Studies Tribal Art Folk Literature and Culture Philosophy Museology Linguistics and Contrastive Study of Tribal Languages Journalism & Mass Communication Commerce Business Management Tourism Management Botany Zoology Chemistry Biotechnology Environmental Sciences Computer Science Education Geology Pharmacy Social Work Mathematics Statistics Physics	Separate Application Form to be submitted to each PhD programme as per eligibility
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ENTRANCE EXAMINATIONS CENTRE

Name of Examination Centre
IGNTU-Amarkantak,
Bhopal
Indore
Delhi
RCM-Imphal,
Dehradun
Gorakhpur
Jamshedpur
Raipur
Ambikapur
Muzaffarpur
Varanasi

IMPORTANT NOTE

- ❑ SC/ST/PWD and Kashmiri Migrant students can avail 5% relaxation in marks either at the qualifying examination or at the entrance examination. The concession cannot be availed at both levels. If the seats reserved for SC/ST remain vacant then the same will be filled by the SC/ST candidates who appear for entrance exam irrespective of their ranking in the exam.
- ❑ A candidate is free to apply for admission to as many Programmes as he/ she wishes. The candidates must ensure that the schedule of the Entrance Examination must not overlap with his/her choice of programmes. The University has made the best possible efforts to avoid overlap in the schedule of examinations of related subjects to the extent possible. The candidates are advised to study the examination schedule carefully before deciding their choice of subjects. The candidates to be called for the entrance examinations (both written and/ or practical test/ interview) shall not be paid any travelling allowance.
- ❑ The objective type question papers shall be evaluated using the OMR sheet. The candidates are required to mark the correct answers in the OMR sheet with blue or black ball-point pen during the test.
- ❑ The entrance exam results will be made available on the website <http://www.igntu.ac.in>. The University will not communicate any of the above information to the candidates through mail. Therefore, it is the responsibility of the candidates to obtain information by visiting the University website regularly.
- ❑ No request will be entertained for extension of time for admission after the completion of admission process on account of any reason/s whatsoever.

ADMISSION TO INTERNATIONAL STUDENTS

- ❑ The University welcomes international students for admission in PhD Programme as per separate quota in admissions. They can apply by sending a request through an e-mail and scanned copies of their mark sheets and valid TOEFL/IELTS Score to the following email ID.
- ❑ International students from the SAARC countries have to pay the same fee as prescribed for Indian students, whereas international students from the Non-SAARC developing countries shall have to pay three times the tuition fee than what is prescribed for the Indian Students. However, the developed countries shall have to pay five times tuition fee.
- ❑ All foreign remittances will have to be made in (US\$) Dollars as per the prevailing foreign exchange rates. The admission of international students may not exceed 5% of the total number of students admitted to a programme subject to their qualifying in the admission test and satisfying other conditions

as laid down by the Academic Council from time to time.

- ❑ International students sponsored by the Government of India may also be admitted as per the conditions provided in various schemes.
- ❑ Every international student shall have to undergo a medical test (including test for

AIDS) within a week from the date of admission. International students admitted to a programme shall produce student VISA within one month after completion of the admission. In case of failure to produce such a certificate within the stipulated period, the admission shall stand cancelled.

ELIGIBILITY CRITERIONS:-

PhD Programmes

Programmes	Minimum Qualification for Admission	Entrance Exam Pattern
PhD in English, Hindi; Ancient Indian History- Culture & Archaeology; History; Economics; Geography; Political Science ; Sociology ; Tribal Studies; Tribal Art Folk Literature and Culture; Philosophy; Museology; Education; Business Management; Tourism Management; Commerce; Zoology; Botany; Computer Science; Bio-technology; Environmental Science; Chemistry; Journalism & Mass Communication Applied Psychology; Mathematics; Pharmacy; Physics; Statistics; PhD in Linguistics & Contrastive Study of Tribal languages	Masters Degree in relevant subjects from any University or a degree recognized by the University for this purpose or its equivalent in the relevant or allied subject with at least 55% marks (50% for SC/ST/ OBC non-creamy layer) are eligible to apply). To pass the entrance exam conducted by the University, the candidates belonging to open category have to secure a minimum of 50% marks (45% for SC/ST/OBC/PWD are eligible to apply). The candidates who qualify the entrance exam shall be invited to appear for personal Interaction for final selection. UGC-JRF/NET, ICMR-NET, ICAR-NET, DBT-JRF, DST-WS, GATE ,GPAT, SLET and SPONSORED* candidates are exempted from appearing in the entrance test. However, they have to attend personal interaction for selection. The candidates who are appearing for final exam of Master Degree can also apply.	The Question Paper consists of two parts. Part I will contain 30 objective type questions testing the candidates' research aptitude and research methodology and Part II will contain 70% objective type questions to test the candidates' knowledge in the domain subject. The pattern and standard of the question paper shall be that of NET/JRF exam. <i>The candidates may refer University website to download the detail syllabus.</i>

* for details : See PhD Regulation 2016.

IMPORTANT NOTE:

1. For an updated list of state-wise OBCs eligible for availing of the benefit of reservation, please visit the list maintained by the National Commission for Backward Classes at its website <http://ncbc.nic.in/backwardclasses/index.html>. You may also access information in respect to the creamy layer at <http://ncbc.nic.in/Creamyayer.html>. In the case of NC-OBC category, the caste should be included in the Central List of NC-OBC by the National Commission of Backward Classes, Government of India. The candidates claiming reservation under this category are required to enclose the certificate in the prescribed format issued by the Competent Authority failing which their claim for the seat under the above quota shall not be considered. Any subsequent changes will not be effective for admission.
2. The prescribed OBC Certificate can be downloaded from the Examination Section website of www.igntu.ac.in also.

Note

- 3 The University reserves the right to cancel any of the above centres and allot another nearby centre to the applicants of the Centre cancelled.
- 4 If any of the examination/s may not be held in any of the sessions due to sudden declaration of bandhs, hartals, etc., at any of the above centres, the University shall not be held responsible for the same and fresh examination/s at such centres for the year shall not be held again under any circumstances. However, the entrance examination fees paid by the candidates, who opted for such centres where the examination/s were disturbed and could not be held, will not be refunded.
- (5) The venue of the Examination Centre will be given in the hall ticket.
- (6) Based on the number of candidates, the venues at the centres may be increased.

IMPORTANT LINK

➤ [IGNTU Ph.D Regulations -2016](#)

NOTE: Students have to claim their caution fee deposit within 3 years after the completion of their programme. The caution money which is not claimed within the said period will be lapsed.

FORMATS



INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY AMARKANTAK (M.P.) 484887

ANNEXURE I AFFIDAVIT BY THE STUDENT

I,.....(full name of student with admission/registration/enrolment number) S/o D/o Mr./Mrs./Ms....., having been admitted to(name of the institution)....., have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”), carefully read and fully understood the provisions contained in the said Regulations.

- 2). I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3). I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case. I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4). I hereby solemnly aver and undertake that
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5). I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6). I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared thisday ofmonth of.....year.

Signature of deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....(place).....on this the(day).....of.....(month).....(year).....

Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).....of.....(month),.....(year).....after reading the contents of this affidavit.

OATH COMMISSIONER



**INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY
AMARKANTAK (M.P.) 484887**

**ANNEXURE II
AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms.....(full name of parent/guardian)
father/mother/guardian of(full name of student with admission/registration/enrolment
number....., having been admitted to(name of the
institution)....., have received a copy of the UGC Regulations on Curbing the Menace of
Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”), carefully read and fully
understood the provisions contained in the said Regulations.

2). I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3). I have also, in particular, perused clause 7 and clause 9.1 Regulations and am fully aware of the penal and
administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting
ragging, actively or passively, or being part of a conspiracy to promote ragging.

4). I hereby solemnly aver and undertake that

a) My ward will not indulge in any behaviour or act that may be constituted as ragging
under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or
omission that may be constituted as ragging under clause 3 of the Regulations.

5). I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the
Regulations, without prejudice to any other criminal action that may be taken against my ward under any
penal law or any law for the time being in force.

6). I hereby declare that my ward has not been expelled or debarred from admission in any institution in the
country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and
further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared thisday ofmonth of.....year.

Signature of deponent

Name:

Address:

Telephone/Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false
and nothing has been concealed or misstated therein.

Verified at.....(place).....on this the(day).....of.....(month).....(year).....

Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).....of.....(month),.....(year).....after reading the
contents of this affidavit.

OATH COMMISSIONER



INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY
AMARKANTAK (M.P.) 484887

Undertaking from the Students as per the provisions of
Anti-ragging verdict by the Hon'ble Supreme Court

I, Mr./Ms., Roll No.

Programme: Student of..... do hereby Undertake

on this day month year the following with

respect to above subject and Office Order No. :Dir-

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above reference. (Available at <http://www.peoplesgroup.in>)
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/ legal proceedings including expulsion from the institute, if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/ laws prescribed by the Courts, Govt. Of India and the Institute authorities for the purpose from time to time.

Signature of Student

I hereby fully endorse the undertaking made by my child / ward.

Signature of Mother/ Father and or Guardian

Witness:



INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY AMARKANTAK (M.P.) 484887

DECLARATION /UNDERTAKING FROM THE STUDENT ON QUALIFICATION AND CODE OF CONDUCT

I, Mr./Ms., Roll. No.....,
Programme:....., Dept., student of Central IGNTU
Amarkantak M.P. on this the..... (day), of.....(month),..... (year), the following:-

1. I hereby declare that, the entries made by me in the Application Form are complete and true to the best of my knowledge and based on records.
2. I hereby undertake to present the original documents immediately upon demand by the concerned authorities of the University.
3. I further declare that, my admission may be cancelled, at any stage, if I am found ineligible and/or the information provided by me is found to be incorrect.
4. I hereby promise to abide by the admission rules and regulations, concerning discipline, attendance, etc. of the University, and also to follow the Code of Conduct prescribed for the Students of the University, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that the University has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
5. I understand that, 75% attendance in each class is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the competent authority of the University may take such punitive action against me, as may be deemed fit and proper.
6. I hereby declare that, I will neither join in any coercive agitation/strike for the purpose of forcing the authorities of the University to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the University campus and/or its Hostel premises.
7. I understand that as per rules and regulations of the University, I will not be permitted to possess or use any motorized vehicle inside the University campus, unless I am permitted to do so by a written prior authorization from the Dean (Students' Welfare).
8. I hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable /in disciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the University shall in no way provide any support to me and will not be held responsible for my any such action.
9. I hereby undertake to inform the University, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

Signature of the Student

I will endeavour to induce my child/ward to do his/her best to observe the above undertaking in words and spirit.

Date:

Signature of Mother/Father/Guardian



INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY
AMARKANTAK (M.P.) 484887

DECLARATION FROM THE STUDENT ON PHYSICAL FITNESS

I, Mr./Ms., Roll. No.:

Programme:, Dept., student of Central
IGNTU, Amarkantak M.P. do hereby undertake on this the.....(day), of..... (Month),.....
(Year), the following:-

1. I declare that I am not suffering from any serious/contagious ailment including psychology related symptoms.
2. I also understand that the declaration on physical fitness submitted by me is correct.

Signature of the Student

I hereby fully endorse the undertaking made by my child/ward.

Signature of Mother / Father or Guardian

Place :

Date:

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD
CLASSES APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS
(CEIs) UNDER THE GOVERNMENT OF INDIA**

This is to certify that
Shri/Smt./Kum. _____ *Son/Daughter of*
Shri/Smt. _____ *of Village/Town*
_____ *District/Division* _____ *in the*
_____ *State belongs to the* _____ *Community*

Which is recognized as a backward class under:

- i. Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- ii. Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- iii. Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- iv. Resolution No. 12011/96/94-BCC dated 9/03/96.
- v. Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- vi. Resolution No. 12011/13/97-BCC dated 03/12/97.
- vii. Resolution No. 12011/99/94-BCC dated 11/12/97.
- viii. Resolution No. 12011/68/98-BCC dated 27/10/99.
- ix. Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- x. Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- xi. Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- xii. Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- xiii. Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- xiv. Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- xv. Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.
- xvi. Resolution No. 12011/14/2004-BCC dated 12/03/2007 published in the Gazette of India Extraordinary Part I Section I No. 67 dated 12/03/2007.
- xvii. Resolution No. 12015/2/2007-BCC dated 18/08/2010.
- xviii. Resolution No. 12015/13/2010-BCC dated 08/12/2011.

Shri/Smt./Kum. _____ and / or his family ordinarily reside(s) in the _____ District / Division of

_____ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004 and further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the latest notification of the Government of India.

Dated:

District Magistrate / Deputy Commissioner/
Competent Authority

Seal

NOTE:

- a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b) The authorities competent to issue Caste Certificates are indicated below:
 - i. District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
 - ii. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - iii. Revenue Officer not below the rank of Tehsildar' and
 - iv. Sub-Divisional Officer of the area where the candidate and / or his family resides.

DECLARATION/UNDERTAKING

FOR OBC (Non-creamy Layer) CANDIDATES

I, _____ son / daughter of Shri _____
_____ resident of village/town/city _____ district
_____ State _____ hereby declare that I belong to the

_____ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004 and further modified vide OM No 36033/3/2004-Estt.(Res.) dated 14/10/2008 or the latest notification of the Government of India.

I also declare that the condition of status/annual income for 'Creamy Layer' of my parents is within prescribed limits as on financial year ending on March 31, 2015.

Signature of the Candidate

Place:

Date:

Declaration / undertaking not signed by Candidate will be rejected.

NOTE:

“The admission is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong to the creamy layer is false, his/her admission will be terminated forthwith with-out assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.”

