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**Mohanlal Sukhadia University  
Udaipur (Raj.)**

**Syllabus**

**Scheme of Examination and Courses of Study**

**FACULTY OF HUMANITIES**



**M.A. PHILOSOPHY**

Previous Examination : 2005-2006

Final Examination : 2006-2007

**2007-2008  
2008-2009**

**Edition : 2005**

**Price : Rs.20/-**

## POST GRADUATE PROGRAMME

1. At each of the Previous and Final Year Examination in a subject, a candidate must obtain for a pass (i) at least 36 % marks of the aggregate marks in all the papers prescribed at the examination, and (ii) atleast 36% marks in practical, wherever prescribed, at the examination; provided that if a candidate fails to secure 25% marks in each individual paper of theory at any of the examination and also in the Dissertation; wherever prescribed, he/she shall be deemed to have failed at the examination, notwithstanding his/her having obtained the minimum percentage of marks required in the aggregate for the examination. Division will be awarded at the end of the Final Examination of the combined marks obtained at the Previous and the Final Examinations taken together as noted below. No Division will be awarded at the Previous Examination.

First Division	: 60 Percent	of the total aggregate
Second Division:	48 Percent	marks of Previous and
Third Division	: 36 Percent	Final year taken together

**Note :** The candidate is required to pass separately in theory and practicals.

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2. Dissertation may be offered by regular students only in lieu of one paper of Final Year Examination as prescribed in the syllabus of the subject concerned. Only such candidates will be permitted to offer dissertation who have secured atleast 50% marks in the aggregate at the previous examination.

**Note:** Dissertation shall be type-written and shall be submitted in triplicate, so as to reach the Controller of Examinations atleast two weeks before the commencement of Examination.

3. There shall be atleast eight theory in Post-Graduate Examination, 4 in Previous and 4 in Final year examinations of 100 marks each unless and otherwise prescribed. The non-credit papers wherever prescribed will remain as such. The marks of these non-credit papers will not be counted for division but passing in the same is compulsory.
4. Each theory paper will be of three hours duration.
5. Wherever practicals are prescribed the scheme will be included in the syllabus.
6. A candidate who has completed a regular course of study for one academic year and Passed M.A. / M.Sc./ M.Com. Previous Examination of the university shall be admitted to the Final Year

Examination for the degree of Master of Arts / Master Of Science / Master of Commerce provided that he / she has passed in atleast 50% of the papers at the previous examination by obtaining atleast 36% marks in each such paper.

- (a) For reckoning 50% of the papers at the previous examination, practical will be included and one practical will be counted as one paper.
  - (b) Where the number of papers prescribed at the previous examination is an odd number it shall be increased by one for the purpose of reckoning 50% of the paper.
  - (c) Where a candidate fails for want of securing minimum aggregate marks but secured 36% marks in atleast 50% of the papers, he/she will be exempted from re-appearing in those papers in which he/she has secured 36% marks.
  - (d) Where the candidate secures requisite minimum percentage in the aggregate of all the papers but fails for want of the requisite minimum percentage of marks prescribed for each individuals paper he/she shall be exempted from re-appearing in such paper (s) in which he / she has secured atleast 25% marks.
7. A candidate who has declared fail at the Final Year Examination for the degree of Master of Science / Arts, Commerce shall be exempted

from re-appearing in a subsequent year in the following papers :

- (a) Where a candidate fails for want of securing the minimum percentage in the aggregate marks, he/she shall be exempted from re-appearing in such paper (s) Practical (s). Dissertation in which he/she has secured atleast 36% marks; provided he/she is passing in atleast 55% of the papers. (Here passing in each paper requires 36% marks).
- (b) Where a candidate secures the minimum requisite including dissertation wherever prescribed but fails for want of minimum percentage of marks prescribed for in each individual paper / dissertation, he / she shall be exempted from reappearing in such paper (s) dissertation in which he/she has secured atleast 25% marks provided he/she is passing in atleast 50% of the paper (here passing in each paper requires 25% marks)

## **M.A. PHILOSOPHY 2005-2006**

There shall be **EIGHT PAPERS** of 3 hours duration carrying 100 marks each out of which the **FIRST FOUR** shall be for M.A. (Previous) class and the **remaining FOUR PAPERS** for M.A.(Final). Paper V is compulsory.

### **M.A. (PREVIOUS) PHILOSOPHY 2005-06**

PAPER - I : PROBLEMS OF INDIAN PHILOSOPHY

PAPER - II : HISTORY OF WESTERN PHILOSOPHY

PAPER - III : MORAL PHILOSOPHY

PAPER - IV : LOGIC

### **M.A. (FINAL) PHILOSOPHY 2006-07**

PAPER - V : CONTEMPORARY WESTERN  
PHILOSOPHY

#### **OPTIONALS**

VI, VII, VIII : **Any THREE from the following**

- A. : GANDHIAN PHILOSOPHY
- B. : PHILOSOPHY OF FREEWILL
- C. : PHILOSOPHY OF RELIGION
- D. : EXISTENTIALISM
- E. : POLITICAL AND SOCIAL PHILOSOPHY

- F. : AESTHETICS  
G. : JAINA ETHICS  
H. : JAINA LOGIC AND METAPHYSICS  
I. : PHILOSOPHY OF LAW  
J. : PHILOSOPHY OF VALLABHACHARYA  
K. : PHILOSOPHY OF SCIENCE

**M.A. (PREVIOUS) PHILOSOPHY  
2005-06**

**PAPER - I  
PROBLEMS OF INDIAN PHILOSOPHY**

**Metaphysical Problems :**

**UNIT-I**

Problem of reality in the Vedas and the Upanisadas, Causality (Satkarvayada, Asatkaryavada and Prati-tyasmutpada) with reference to Samkhya, Nyaya, Buddhism.

**UNIT-II**

Doctrine of Momentariness; Dravya, Guna and Paryaya in Jainism.

**UNIT-III**

Vaiseshika. Padarthas with Special reference to Samanya, Samvaya and Abhava, Self in all the systems of Indian Philosophy.

**Epistemological Problems :**

**UNIT-IV**

Nature of knowledge (Nyaya, Jainism, Mimansa and Vedanta), Validity and Invalidity of knowledge, Error (Nyaya, Samkhya, Mimansa and Vedanta), Sources of Right Knowledge, (Nyaya, Vedanta, Jainism and Buddhism), Naya and Syadvada in Jainism.

Axiological Problems :

**Unit-V**

Ethics and Mysticism in the Upanisadas, Karma Yoga and Karma Samnyasa in the Gita, Karma and Freedom, Doctrine of Ahimsa, Concept of Moksa and Means of Attaining it according to Vedanta, Jainism, Buddhism and Samkhya.

**Books Recommended :**

1. R.D.Ranade : Constructive Survey of Upanisadic Philosophy
2. S.Radhakrishnan : Indian Philosophy
3. Hiriyanna : An Outline of Indian Philosophy
4. Das Gupta : History of Indian Philosophy
5. S.C.Chatterjee : Nyaya Theory of Knowledge Chapters I to V, XI, XII and XVII.
6. Kailash Chandra Shastri : Jain Nyaya pp.165 to 295 and pp 295 to 317.
7. B.G.Tilak : Karma Yoga Sastra, Chapter XI and XII.
8. K.C.Sogani : Ethical Doctrines in Jainism Chapter-III

9. I.C.Sharma : Ethical Philosophies of India
10. D.M.Dutta : Six Ways of Knowing
11. ब्रजनारायण शर्मा : भारतीय दर्शन में अनुमान
12. डॉ. एन. के. शर्मा : भारतीय दर्शन की समस्याएँ
13. डॉ. एन. के. देवराज : भारतीय दर्शन
14. डॉ. बंदिस्ट (संपा.) : भारतीय दार्शनिक निबन्ध
15. महेश भारतीय : भारतीय दार्शनिक समस्याएँ