

## Break-up of seats of all National Law Universities for Undergraduate program for CLAT-2012

| Category   | NLSIU<br>Bangalore | NALSAR<br>Hyderabad | NLIU<br>Bhopal  | WBN-<br>UJS<br>Kolkata | NLU<br>Jodhpur | HNLU<br>Raipur  | GNLU<br>Gandhi-<br>Nagar | RMLNLU<br>Lucknow | RGNUL<br>Patiala | CNLU<br>Patna | NUALS<br>Kochi | NLUO<br>Orissa  | NUSRL<br>Ranchi | NLUJA<br>Assam                     | Total<br>Seats |
|--|--------------------|---------------------|-----------------|------------------------|----------------|-----------------|--------------------------|-------------------|------------------|---------------|----------------|-----------------|-----------------|------------------------------------|----------------|
| Total  | 80                 | 80                  | 98              | 134                    | 100            | 175             | 160                      | 160               | 120              | 140           | 80             | 120             | 100             | 60                                 | 1607           |
| <b>All India Quota</b>   |                    |                     |                 |                        |                |                 |                          |                   |                  |               |                |                 |                 |                                    |                |
| General  | 55                 | 41 <sup>1</sup>     | 33 <sup>1</sup> | 78                     | 77             | 60 <sup>1</sup> | 78 <sup>1</sup>          | 80 <sup>2</sup>   | 71               | 60            | 41             | 78              | 24              | 30                                 | 806            |
| S.C.   | 12                 | 9 <sup>1</sup>      | 7 <sup>1</sup>  | 20                     | 15             | 12 <sup>1</sup> | 23 <sup>1</sup>          |                   | 18               |               | 6              | 10              | 8               | 4                                  | 144            |
| S.T.   | 6                  | 4 <sup>1</sup>      | 3 <sup>1</sup>  | 10                     | 8              | 6 <sup>1</sup>  | 11 <sup>1</sup>          |                   | 9                |               | 2              | 14              | 4               | 9<br>6<br>(Plains)<br>3<br>(Hills) | 86             |
| P.W.D.(Horizontal)   | 2                  |                     | 2 <sup>1</sup>  | 4                      | 3%             | 2 <sup>F1</sup> | 5 <sup>F1</sup>          | 3%                | 4                | 3%            | 2              | 4               |                 | 2                                  | 27             |
| P.W.D. (Vertical)  |                    | 2 <sup>1</sup>      |                 |                        |                |                 |                          |                   |                  |               |                |                 |                 |                                    | 2              |
| O.B.C.   |                    |                     |                 |                        |                |                 |                          |                   |                  |               |                |                 | 14              |                                    | 14             |
| Foreign Nationals  | 5                  | 10 <sup>3</sup>     |                 | 4 <sup>3</sup>         |                | 4               |                          |                   | 5                | 10            |                | 4               |                 |                                    | 42             |
| NRI/NRI's sponsored  |                    |                     | 8               | 18                     |                | 11              | 3                        |                   |                  | 10            |                | 10 <sup>#</sup> |                 |                                    | 60             |
| <b>State Quota</b>   |                    |                     |                 |                        |                |                 |                          |                   |                  |               |                |                 |                 |                                    |                |
| General  |                    | 11 <sup>1</sup>     | 22 <sup>1</sup> |                        |                | 41 <sup>1</sup> | 40 <sup>1</sup>          |                   | 12               |               | 8              |                 | 25              | 15                                 | 174            |
| S.C.   |                    | 2 <sup>1</sup>      | 7 <sup>1</sup>  |                        |                | 12 <sup>1</sup> |                          | 34 <sup>2</sup>   |                  | 19            |                |                 | 5               |                                    | 79             |
| S.T.   |                    | 1 <sup>1</sup>      | 9 <sup>1</sup>  |                        |                | 14 <sup>1</sup> |                          | 3 <sup>2</sup>    |                  | 1             |                |                 | 13              |                                    | 41             |
| P.W.D.(Horizontal)   |                    |                     | 1               |                        |                | 2 <sup>F1</sup> |                          |                   |                  |               |                |                 |                 |                                    | 3              |
| Freedom Fighters   |                    |                     |                 |                        |                |                 |                          | 2% <sup>4</sup>   |                  |               |                |                 |                 |                                    |                |
| O.B.C.   |                    |                     | 6 <sup>1</sup>  |                        |                | 11 <sup>1</sup> |                          | 43 <sup>2</sup>   |                  |               |                |                 |                 |                                    | 60             |
| B.C.   |                    |                     |                 |                        |                |                 |                          |                   |                  | 14            | 21             |                 | 3               |                                    | 38             |
| E.B.C.   |                    |                     |                 |                        |                |                 |                          |                   |                  | 22            |                |                 | 4               |                                    | 26             |
| W.B.C.   |                    |                     |                 |                        |                |                 |                          |                   |                  | 4             |                |                 |                 |                                    | 4              |
| Ancestral residents<br>of village Sidhuwal<br>(Punjab)   |                    |                     |                 |                        |                |                 |                          |                   | 1                |               |                |                 |                 |                                    | 1              |
| Son/daughters of defence<br>personnel deployed in U.P.or<br>defence personnel of U.P.<br>either retired or killed/<br>disabled in action |                    |                     |                 |                        |                |                 |                          | 5% <sup>4</sup>   |                  |               |                |                 |                 |                                    |                |

#### DETAILS OF SUPERScript SYMBOLS

- \*1 = 30% Horizontal reservation for women candidates.
- \*2 = 20% Horizontal reservation for women candidates.
- \*3 = If sufficient candidates are not available for the seats of foreign national category, such vacant seats shall be offered to the All India General Category Candidates in order of CLAT-2012 merit.
- \*4 = Horizontal Reservation for U.P. State Domicile only.
- # = N.R.I. Only.
- F1 = one seat reserved for women candidate.

#### DETAILS OF ABBREVIATION

- S.C. = Schedule Caste.
- S.T. = Schedule Tribe.
- O.B.C. = Other backward classes.
- N.R.I. = Non- Resident Indians.
- P.W.D. = Person with Disability.
- B.C. = Backward Classes for domicile of Bihar, Jharkhand & Kerala only.
- E.B.C. = Extremely Backward Classes for domicile of Bihar & Jharkhand only.
- W.B.C. = Women of Backward Classes for domicile of Bihar only.
- O.E.C. = Other Eligible Communities of Kerala only.

^ The Domicile reservation in Bihar is only for S.C., S.T., B.C., E.B.C., & W.B.C.

^ The Domicile reservation in U.P. is only for S.C., S.T., O.B.C., dependents of freedom fighters of U.P., son/ daughter of defence personnel deployed in U.P. or defence personnel of U.P. either retired or killed/ disabled in action.

**Note** : The above-mentioned information is indicative only. For detailed information, please see the brochure/ website of the respective University.