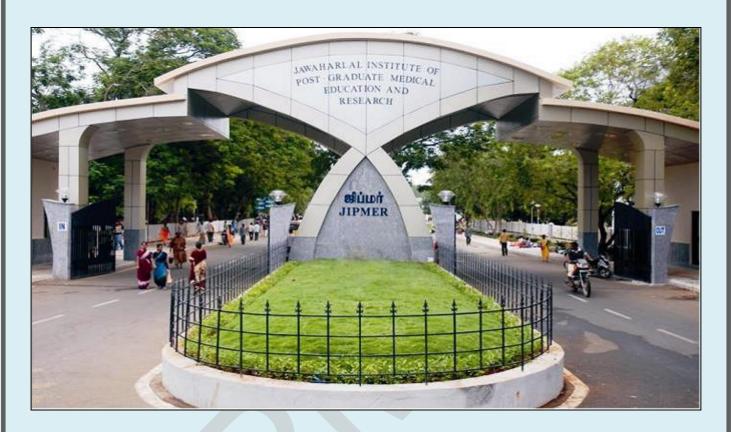


# JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH



(An Institution of National Importance Under Ministry of Health & Family Welfare, Government of India)



# **PROSPECTUS**



# MD/MS/MDS COURSES JULY 2019 SESSION



Date of Entrance Exam

18<sup>th</sup> MAY 2019

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# **ACADEMIC SECTION STAFF**

#### 1. Director

Professor (Dr.) Rakesh Aggarwal

#### 2. Dean (Academic)

Professor (Dr.) R.P.Swaminathan

#### 3. Faculty (Academic)

Professor (Dr.) V.S.Negi

#### 4. Registrar (Academic)

Professor (Dr.) Ravikumar Chittoria

#### 5. Assistant Administrative Officer

Mr. V.Sivabalan,

#### **6.** Academic Section – Enquiry

Contact No : 0413 – 2298288 (Direct Line)

: 0413 - 2272380 : Extn : 8573

# **Toll Free Help Lines** :18002667072

### E-mail ID: jipmerpgjuly2019session@gmail.com

Web URL: www.jipmer.puducherry.gov.in / www.jipmer.edu.in

Postal Address: The Dean (Academic),

III-Floor, Academic Section, JIPMER Academic Centre, Dhanvantri Nagar P.O, Puducherry 605 006.

**Note:**For any query related to MD/MS/MDS Entrance Examination and admission clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

#### **IMPORTANT DATES**

On-line Registration from		28-02-2019 (Thursday) 11.00 AM	
On-line Registration closes on		01-04-2019 (Monday) 5.00 PM	
Download of Hall Ticket from JIPMER website <a href="https://www.jipmer.edu.in">www.jipmer.edu.in</a> (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)		29-04-2019(Monday) 11 AM to 18-05-2019 (Saturday) 8.00 AM	
Date & Time of Entrance Examination	MD / MS Course	18-05-2019(Saturday) 10.00 AM to 01.00 PM	
(Single Shift – Online Mode Only)	MDS Course	18-05-2019(Saturday) 10.00 AM to 11.30 AM	
Expected date of publi	cation of Merit List	On or Before 31-05-2019 (Friday)	
	Counseling/Certificat	e Verification	
Certificate Verification MDS Course	n & Counseling for	11.06.2019 (Tuesday)08.00 A.M	
Couns	elling for MD/MS - ch	oosing the discipline	
Certificate Verification for Sponsored/Foreign National Candidates & Medical Board for PwD Candidates for MD/MS Course		11.06.2019 (Tuesday)08.00 A.M	
First Counselling (Tentative)		12-06-2019 (Wednesday) 8.00 AM	
Second Counselling (Tentative)		05-07-2019 (Friday) 8.00 AM	
Third Counselling (Tentative)		31-07-2019 (Wednesday) 8.00 AM	
Final Counselling (Ter	ntative)	30-08-2019 (Friday) 08.00 AM	
Admission formalities (Medical Board & submission of the receipt for payment of fees etc)		28-06-2019 (Friday)	
Issue of Admission Letter & Letter for Hostel accommodation		29-06-2019 (Saturday) 10.00 AM	
Commencement of Course		01-07-2019 (Monday) 09.00 AM	
Close of Admissions for MD/MS/ MDS - July 2019 Session		31-08-2019 (Saturday)	

Note:-The date of Entrance Examination will not be changed under any circumstances

The candidates are advised to read the Prospectus before starting online registration and ensure that no column is left blank.

Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.

# ABOUT JIPMER (PUDUCHERRY)

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.
- ❖ JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of Sanctioned 2134 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in various disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical care, Neonatology, Clinical Immunology, Clinical Pharmacology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology, Interventional Radiology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in fifteen disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines).

#### MD/MS COURSE

#### (A) DURATION OF COURSE:

Duration of the MD/MS course is Three (3) years i.e 36 months from the date of admission. Degree certificates will be issued after completion of residency i.e 36 months at convocation.

#### (B) DISTRIBUTION OF SEATS:

**M.D.** / **M.S.** Courses are offered in the following disciplines and the distribution of seats discipline wise is as under:

		No. of Seats		
Sl. No.	Disciplines	For all Indian Nationals including OCI	For Indian candidates sponsored by Govt. (Central/ State/Services)	Foreign Nationals
	M.D. Co	urses		
1	Anaesthesiology	6	1	1
2	Anatomy	2	0	0
3	Biochemistry	2	0	0
4	Community Medicine	3	0	0
5	Dermatology, Venereology & Leprology	3	0	0
6	<b>Emergency Medicine</b>	4	0	0
7	Forensic Medicine	2	0	0
8	General Medicine	10	0	0
9	Immuno Hematology & Blood Transfusion	1	1	0
10	Microbiology	2	0	0
11	Nuclear Medicine	2	0	0
12	Pathology	4	0	0
13	Pediatrics	7	1	0
14	Pharmacology	4	0	0
15	Physiology	2	0	0
16	Psychiatry	1	0	1
17	Pulmonary Medicine	2	0	0
18	Radio-diagnosis	4	0	0
19	Radiation Oncology	4	0	0
	M.S. courses			
1	General Surgery	8	1	1
2	Obstetrics &Gynaecology	8	1	1
3	Ophthalmology	3	0	0
4	Orthopedic Surgery	3	0	1
5	Oto-Rhino Laryngology	3	0	0
	Total seats	90	5	5

The number and distribution of seats and roster point reservation (Annexure – I) are subject to change depending upon the periodic directives /decisions from Competent Authorities.

If any seats falling vacant in the January 2019 session, the same will be carried / added to this July 2019 session and the seats falling vacant after final counseling of july 2019 session will not be carried forward to next session

### **MDS COURSE**

### (A) DURATION OF COURSE:

Duration of the MDS course is Three (3) years i.e 36 months from the date of admission

#### (B) DISTRIBUTION OF SEATS:

**M.D.S.** Courses are offered in the following disciplines and the distribution of seats discipline wise is as under:

Sl.No	Name of the Discipline	No. of Unreserved seats
1	Orthodontics & Dentofacial Orthopedics *	1
2	Oral & Maxillofacial Surgery*	1

<sup>\*</sup>New Courses

#### **DEFINITION OF CATEGORIES**

#### i) Unreserved (UR):-

Unreserved stands for all applicants including OCI (Overseas Citizen of India).

#### ii) Institute (INST):-

Institute stands for an applicant who has studied and obtained **his / her MBBS Degree** from JIPMER. The word Institute is not applicable to any other Medical Institution for the purpose of benefit against statutory reservations.

#### iii) Other Backward Classes (OBC):-

required to **Applicants** are ensure that he/she does belong the persons/sections(Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (ie. Central list) in support of his/her claim. Kindly click the following link to see the central list of OBC http://www.ncbc.nic.in/User\_Panel/CentralListStateView.aspx

OBC Certificate must be in the format as mentioned in the Annexure II. Certificate to be produced during counseling should NOT be older than ONE Year on date of 1<sup>st</sup> Counseling. (Between 13.06.2018 and 12.06.2019).

#### iv) Scheduled Caste / Tribe (SC / ST):-

Applicants will be required to produce the necessary certificate in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribein support of his/her claim.

SC/ST Certificate must be in the format as mentioned in the Annexure III

#### v) Economically Weaker Sections (EWSs):-

Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh (Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. (As per the Office Memorandum F.No.36039/1/2019 dt 31st January 2019 by Ministryof Personnel, Public Grievances& Pension & F.No.A11013/01/2019 dt 28th February 2019 by Ministry of Health & Family Welfare, Government of India)

**INCOME & ASSET Certificate** must be in the format as mentioned in the **Annexure IV.** If the candidates belong SC / ST / OBC (Central List) are not eligible to apply under EWSs category

#### vi) Persons with Disability (PwD):-

5% of the annual sanctioned intake capacity shall be filled up by candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016, based on the merit list.

The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability. The Percentage of the candidates' disability will be assessed by JIPMER Medical Board and the decision of the JIPMER Medical Board will be final in this regard.

The eligibility of candidates to pursue a course in medicine with specified disability shall be in accordance with **Annexure-VII** (as per the gazette notification by MCI in Amendment Notification No. MCI-34(41)/2018-Med./170045 dated 4th February, 2019)

The disability certificate should be uploaded in the online application form. (It should be certified by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions

If the seats reserved for the persons with disabilities in a particular category remain unfilled on account of unavailability of candidates, the seats shall be included in the annual sanctioned seats for the respective Category.

# INDIAN CANIDATES SPONSORED BY GOVT. (STATE/CENTRAL/SERVICES)

A candidate applying for admission as a sponsored / deputed candidate is required to fulfill the following conditions duly certified by his/her sponsoring / deputing Authority / Employer for admission to the course in the discipline allotted. The candidate is required to submit the scanned copy of sponsorship certificate (Annexure-V).

In case, the applicant is not in a position to upload the sponsorship certificate at the time of submission of online application, he/she is permitted to upload scanned copy of sponsorship certificate (.jpg /pdf) using his/her user id and password on or before 19.04.2019 (Friday)10.00 A.M in the database. Non-receipt of scanned copy in the database of such candidate will lead to automatic rejection of his/her application and hall-ticket will not be generated/issued.

- a) That the candidate concerned is a permanent or regular employee of the deputing / sponsoring authority, and should have been working for at least last three years (on or before 30<sup>th</sup> JUNE 2019 for July 2019 session)
- b) After getting training at JIPMER, Puducherry, and the candidate will be suitably employed by the deputing/sponsoring authority to work for at least five years in the specialty in which training is received by the candidate at the JIPMER.
- c) No financial implications, in the form of emoluments/ stipend etc. will devolve upon JIPMER, Puducherry during the entire period of his/her course and such payment shall be the responsibility of the sponsoring authority.

Deputation/ Sponsorship of candidates holding tenure appointments (like house job, Junior or Senior Residency, adhoc or contract or honorary appointment against a leave vacancy) shall **NOT** be accepted. Deputation / Sponsorship of any candidate by private hospitals, institutes or nursing homes are not accepted. The sponsoring Institute should not nominate more than one candidate for each of the specialties specified in the distribution of seats in the discipline (**Page No: 6**)

#### Sponsorship / Deputation of candidates will be accepted only from the following:

- a. Central or State Government Departments/Institutions
- b. Autonomous Bodies of the Central or State Government
- c. Public sector colleges affiliated to universities and recognized by the MCI. In case of candidate deputed/ sponsored by the Medical College affiliated to Universities and recognized by Medical Council of India, deputation/sponsorship certificate signed by the Principal of Medical College concerned only shall be accepted.

#### SELECTION OF SPONSORED CANDIDATES

Sponsored / Deputed candidates are also required to appear in the common entrance examination. If selected for admission to any course of the Institute, these candidates are required to make their own arrangement for stay during the period of their studies.

#### FOREIGN NATIONALS CANDIDATES

Foreign Nationals candidates are required to route their application through the Ministry of Health and Family Welfare, Government of India, New Delhi. All Foreign Nationals should register their MBBS Degree in the Medical Council of their respective countries and will have to take prior permission from the Medical Council of India before applying for postgraduate courses in the Institute. An advance copy must be submitted at JIPMER, Puducherry before the last date of receipt of applications.

However applications of such candidates will be processed after receipt of the same through diplomatic channels. These candidates are also required to appear in the entrance examination along with other candidates. Preference will be given to the candidates from SAARC countries (Bhutan, Bangladesh, Maldives, Nepal & Sri Lanka). Selection of candidates will be made on merit based, on their performance in the entrance examination. In the event of selection, the candidates have to apply for temporary registration with the Medical Council of India for the duration of postgraduate study.

#### REQUIREMENTS FOR ADMISSION OF FOREIGN NATIONALS

- a) Foreign Nationals are required to fill in the prescribed online application form ONLY ONE discipline of their choice for admission to Postgraduate courses leading to award of MD/MS degree.
- b) The Foreign Nationals are required to send their Registration Slip of on line application through Diplomatic Channel. They are also required to appear in the Competitive Entrance Examination along with other candidates. An "Advance Copy" to be submitted at JIPMER before the date of issue of the Hall ticket (29.04.2019). However the application of all such candidates will be processed only after receipt of the same through Diplomatic Channel.
- c) The Foreign Nationals will be considered against the seats advertised under the "Foreign National" category only for MD/MS courses. They should be registered with MCI before they will be allowed to join the said course, if they are selected for the same through the entrance examination.
- d) Nominations/No objection for the candidate should reach the Office of the Dean (Academic), JIPMER, Puducherry 605 006 before the date of issue of the Hall ticket as specified under "IMPORTANT DATES". In case of non-receipt of the nominations/clearance/no objection from the concerned Ministry by due date, their candidature will not be considered.
- e) No emoluments will be paid by JIPMER to the Foreign Nationals candidates

#### **SELECTION OF SPONSORED & FOREIGN NATIONALS**

Separate merit lists will be drawn for each of the specified discipline for Govt. Sponsored and Foreign Nationals candidates.

If suitable candidates are not available in the Sponsored / Foreign Nationals Seats, the same will be pooled to the Roster point reservation.

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Annexure I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

# OVERSEAS CITIZEN OF INDIA (OCI):-

Overseas Citizen of INDIA (OCI) registered under under section 7A of the Citizenship Act, 1955 are eligible to apply. All terms and conditions given in this Prospectus will be applicable to OCI Registered Candidate.

The candidate should upload his/her OCI card at the time of filling the online application and the same should be submitted at the time of counseling.

The OCI candidates will be considered only in Unreserved Category quota, Hence, the name will be included only in the Overall Merit list.

#### **ELIGIBILITY TO APPLY**

#### **ESSENTIAL**

#### (a) Nationality:

#### **MD.MS** course

Applicant must be an Indian National (IN) or Overseas Citizens of India (OCI) or Foreign Nationals (FN)

#### **MDS Course:-**

Applicant must be an Indian National (IN) or Overseas Citizens of India (OCI)

#### (b) Educational Qualification:

#### **MD/MS Course:-**

The candidates must possess **MBBS** or an equivalent Degree recognized by the Medical Council of India.

#### **MDS Course:**-

The candidates must possess **BDS** or an equivalent Degree recognized by the Dental Council of India.

#### (c) Internship:

#### **MD/MS Course:-**

A candidate must have completed the required period of 12 months compulsory rotating internship/Practical training on or before 30<sup>th</sup> JUNE 2019 [\*Candidates not completing the internship on or before 30-06-2019 need not apply for July 2019 session. No condonation of Compulsory Rotating Internship beyond this date shall be accepted].

#### **MDS Course:-**

A candidate must have completed the required period of 12 months compulsory rotating internship/Practical training on or before 30<sup>th</sup> JUNE 2019 [\*Candidates not completing the internship on or before 30-06-2019 need not apply for July 2019 session. No condonation of Compulsory Rotating Internship beyond this date shall be accepted] [As per DCI endorsement No.DE-130-2011/B-4978, dated 13.12.2011,candidature will be as per DCI Revised BDS Course (4th Amendment) Regulation-2011 published in Gazette notification (Extraordinary) Part-III, Section-4, dated 9.12.2011].

#### (c) Minimum Qualifying Marks:-

- i. For candidates belonging to General (UR) / OCI / EWSs / SPONSORED / Foreign National/ OBC categories 55% marks in aggregate
- ii. For candidates belonging to the SC/ST Categories 50% marks in aggregate
- iii. For **PWD candidates** the minimum aggregate as provided in (i) and (ii) for the category to which the candidate belongs shall apply.

#### (d) Application Status:

Candidates who have already done / completed MD/MS/MDS in any subject in any Institution are not eligible for admission to MD/MS/MDS course at JIPMER.

# HOW TO APPLY

#### SUBMISSION OF APPLICATION

: THROUGH ON-LINE MODE ONLY.

#### ON LINE APPLICATION USER INTERFACE: ANNEXURE - VIII

- 1) Candidates seeking admission to entrance examination are required to apply on-line mode only. (Any other mode of application will not be accepted.)
- 2) Log on to link in the Home page <u>www.jipmer.puducherry.gov.in / www.jipmer.edu.in</u>. and navigate to the link
  - "Apply on-line MD/MS/MDS admission July 2019 Session".
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as (ANNEXURE VIII) in the Prospectus.
- 5) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.

# **APPLICATION FEES**

Application fees for each category as mentioned below to be paid by the candidate using <u>ANY ONE</u> of the following mode of payment. No other mode of payment will be accepted.

a) Net Banking b) Credit Card c) Debit Card

CATEGORY	APPLICATION FEES
General (UR) / OCI / EWSs / SPONSORED	Rs.1,600 + Transaction Charges as applicable
OBC	Rs.1,600 + Transaction Charges as applicable
SC/ST	Rs.1,200 + Transaction Charges as applicable
FOREIGN NATIONAL	Rs.3,000 + Transaction Charges as applicable
PwD	<b>Exempted From Application Fees</b>

### **INSTRUCTIONS FOR UPLOADING PHOTOGRAPH / SIGNAUTRE**

- a. One (1) recent colour passport size photograph with light background is required.

  Black & White / Polaroid photographs are not acceptable.
- b. Photograph MUST be taken on or after 01.01.2019.

#### **IMPORTANT**

- a. The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.
- b. The name and date on the photograph should be legible.

#### **Example:**



**NOTE**: Candidate must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and photograph.

- 1. Candidate must have in softcopy/digital of PASSPORT SIZE PHOTOGRAPH (30mm width x 45mm Height) and save it as "Candidate Photograph.jpg" provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
- 2. Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as "Candidate Signature.jpg". Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

#### **DISCLAIMER:**

- a. Mere completion of "REGISTRATION FOR PAYMENT" does not confer right for issue of Hall Ticket.
- b. The process of submission of application On-line is completed only after clicking the "submit button" after Uploading personal details, \*Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).
- c. The candidate is advised to download a copy of their filled in application which contains Application No., Personal details, scanned photograph, scanned signature and the payment details.
- d. Fees will not be refunded under any circumstances.
- e. No request for change in the details provided in the application will not be considered, after the submission the On-line application by clicking the "submit button".
- f. Incomplete application, application with false details will be rejected

#### NOTE:

- The applicant is advised to read the Prospectus carefully before starting online registration and ensure that no column is left blank.
- Candidates are advised to go through On-line application User Interface given as Annexure VIII before filling up the application.
- In the event of rejection of the on-line application form, no correspondence / request for re- consideration will be entertained. Fresh application with another payment has to be made on-line.
- Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.
- The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.
- In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stands cancelled
- No E-Mail or Written communication will be entertained in this regard

#### **ENTRANCE EXAMINATION**

- ➤ Entrance Examination will be conducted through a Computer Based Test (CBT) [Online] only.
- The examination shall be held on 18-05-2019 (Saturday) from 10.00 A.M to 01.00 P.M for MD/MS Course & from 10.00 A.M to 11.30 A.M for MDS Course.
- The Duration of the examination shall be 3 hours (Three hours) for MD/MS Course and 1 hour 30 minutes for MDS course.
- The Online (CBT) Entrance Examination will be conducted in **One shift.**
- Therefore all candidates will be required to appear at CBT Online Entrance Examination, which will be conducted on Saturday, 18<sup>th</sup> May 2019
- The venue, time and shift of the examination will be communicated to the candidates in the Admit Card.
- No candidate will be permitted to appear in the examination unless he/she holds a valid "Hall Ticket" and a proof of their identification.
- ➤ Hall ticket should be preserved till the final counseling and to be produced during the counseling.

#### METHOD OF ENTRANCE EXAMINATION:

> The examination shall be conducted in ENGLISH medium ONLY.

#### MD/MS course

The Entrance Examination is common to all and consists of <u>250 single best response type MCQs</u> having four alternatives and <u>the questions will be asked from the following subjects and the distribution of no. of question is as detailed below:-</u>

For MD/MS courses - Subject	
Basic Clinical Sciences and Biostatistics (Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology & Biostatistics).	100
Clinical Sciences  (Medicine, Surgery, Obstetrics & Gynecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anesthesiology, Dermatology, Psychiatry, Radio diagnosis, Radio therapy, Emergency Medicine, Nuclear Medicine, Pulmonary Medicineand Blood Transfusion Medicine).	150
TOTAL	250

#### MDS course

The Entrance Examination is common to all and consists of <u>100 single best response type MCQs</u> having four alternatives and <u>the questions will be asked from the following subjects and the distribution of no. of question is as detailed below:-</u>

For MDS courses - Subject	No. of Questions
Basic Clinical Sciences and Biostatistics General Anatomy including embryology and histology / General human physiology and Biochemistry/ Dental Anatomy, Embryology & Oral Histology / General Pathology and Microbiology / General and Dental Pharmacology and Therapeutics General Medicine General Surgery / Biostatistics	30
Dental Science Dental Materials/ Oral Pathology and Oral Microbiology / Oral Medicine and Radiology / Pedodontics and Preventive Dentistry / Orthodontics & Dentofacial Orthopedics / Periodontology / Prosthodontics and Crown & Bridge/ Conservative Dentistry and Endodontics / Oral and Maxillofacial Surgery / Public Health Dentistry	70
TOTAL	100

➤ Candidates are advised to go through the **Mock Test** for computer based Test (online examination). Link for mock test is available on JIPMER's Website JIPMER MD/MS/MDS Entrance Examination – July session 2019 link.

Links to Mock Test and Candidate Experience video created for applicants to familiarize themselves, are available at www.jipmer.puducherry.gov.in

#### **EXAM CITIES FOR ENTRANCE EXAMINATION:**

The following **10 cities** are tentatively proposed in India as the examination centres:

Sl. No.	Exam City
1	AHMEDABAD
2	BANGALORE
3	BHUVANESWAR
4	CHENNAI
5	KOLKATA

Sl. No.	Exam City
6	MUMBAI
7	NEW DELHI
8	PUDUCHERRY
9	TRIVANDRUM
10	VIJAYAWADA

- ➤ Applicant can opt only for **THREE EXAM CITIES.**
- > The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-CUM-FIRST served basis.
- ➤ Normally the first preference would be allotted. Depending upon local conditions, JIPMER reserves the right to allot any other Exam City other than the preferences given by the applicant.
- > NO request for change of center would be considered under any circumstances by the candidate
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment
- Incase, a city is cancelled due to non-availability of minimum number of candidates in that city, JIPMER shall do necessary re-allocation of candidates who have chosen that city
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in website/ text message.

# HALL TICKETS

- ➤ HALL TICKETS FOR THE ENTRANCE EXAMINATION WILL BE AVAILABLE TO THE CANDIDATES WHOSE APPLICATIONS ARE COMPLETE IN ALL RESPECTS, FROM 29-04-2019 (Monday) 11 AM ONWARDS (Tentative) IN JIPMER WEBSITE.
- > THE HALL TICKET WILL CONTAIN
  - (1) NAME AND DATE OF BIRTH AS TYPED BY THE CANDIDATE IN THE APPLICATION
  - (2) PHOTO AND SIGNATURE IMAGE AS UPLOADED BY THE CANDIDATE
  - (3) EXAMINATION CITY ALLOTTED AND ROLL NUMBER.
- ➤ NO change in the category/age/name/DOB (Date of Birth) will be entertained after submission of application.
- > REQUEST FOR RECTIFICATION / CHANGE OF ANY OTHER DETAILS IN THE HALL TICKET SHALL NOT BE CONSIDERED UNDER ANY CIRCUMSTANCE.
- > Candidates will NOT be allowed to appear for the Entrance Examination unless he/she produces the hall ticket along with ID proof in original & a photocopy of the same.
- > CANDIDATES ARE ADVISED TO PRESERVE THEIR HALL TICKET, WHICH IS MANDATORY FOR ADMISSION.

#### **INSTRUCTIONS - DO'S AND DON'TS**

SINGLE SHIFT:-Candidates should report at the exam venue by 08.30 AM. Entry to examination center closes at 09:15 AM. Entry will NOT be permitted beyond 09:15 AM under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at 10.00 AM. Candidate will NOT be permitted to leave the exam hall before 11:30 AM (i.e. time of close of examination) for MDS course & before 01:00 PM (i.e. time of close of examination) for MD/MS Course

Candidates are requested to be available in their allotted exam centres 2 hours before the commencement of the exam to avoid unnecessary tussle in the last minute. They are also advised to visit the exam venue one day before the examination.

- 2. Candidates should carry **ONLY Hall Ticket along with Valid Identity proof (in original) and photocopy (Xerox) of the same ID proof inside the hall.**Candidate will **NOT** be allowed to take the examination **without valid Hall Ticket & Valid ID Proof.** 
  - 1. AAdhar / E-AAdhar
  - 2. Passport
  - 3. Voter ID
  - 4. Driving License
  - 5. Bank passbook with photograph
  - 6. Any other valid Government identity proof with photograph
- 3. The candidate is solely responsible **to get the signature and seal** of the <u>centre</u>

  <u>Representative/Invigilator</u> on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
- 4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
- 5. Candidate will NOT be permitted to take any other papers except hall ticket and valid Identity proof and photocopy of the same ID proof.
- 6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. will not be permitted. (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). Candidates are solely responsible for the safe keeping of their belongings
- 7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification.
- 8. Use of unfair means /impersonation will lead to summarily cancellation of selection / admission.
- 9. JIPMER reserves the right to reschedule the date / time of the examination, depending upon local conditions.

- 10. Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall.
- 11. Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
- 12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not produce the hall ticket issued by the JIPMER. He/She will not be allowed to the Examination Hall under any circumstances, by the Center Superintendent.
- 13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- 14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
- 15. Candidates will not be permitted to leave the exam hall until the exam is over except acute health related issues.
- 16. Smoking in the Examination Hall is strictly prohibited.
- 17. Tea, coffee, cold drinks or food & snacks are **NOT** allowed in the Examination Halls.
- 18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- 19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- 20. For those who are unable to appear on the scheduled date of examination for any reason, reexamination shall NOT be held by the JIPMER under any circumstances.
- 21. This Hall Ticket is issued subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
- 22. Once inside the Examination Centre / Premises, all candidates will be under surveillance & activities will be monitored. Hence, candidates are advised NOT to indulge into any unlawful activities which will invite disqualification & legal actions.

The allotted venues within the perimeter of 20 to 25 kms from the main city. Hence, the candidates are advised to visit the exam venue one day prior to the exam date.

On the exam date, the candidates are advised to be in the centre two(2) hours before the examination commence.

#### **UNFAIR MEANS:**

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as **UNFAIR MEANS (U.F.M.)** and debarred from taking this examination permanently in future:

- Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.
- Cheating/ copying in the exam.

#### NON-DISCLOSURE AGREEMENT:

The JIPMER MD/MS/MDS Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER, JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and / or appearing in MD/MS/MDS Online Entrance Examination the candidate explicitly agree to the above Non-Disclosure Agreement and general terms of use for MD/MS/ MDS Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

#### **METHOD OF SELECTION:-**

The Candidates will be selected based on the performance in the entrance exam which is scheduled on Saturday, 18<sup>th</sup> May 2019

#### Awarding of Marks:-

- The response of the candidate for a question(s), on click of "submit button" before closing of Examination shall be considered as the response chosen by the candidate.
- ➤ Questions that are **ANSWERED** will be considered as **ANSWERED**
- > MARKED FOR REVIEW and ANSWERED will be considered as ANSWERED
- > MARKED FOR REVIEW and UNANSWERED will be considered as NOT ANSWERED
- Each answer with **CORRECT RESPONSE** shall be awarded **FOUR MARKS**.
- **►** ONE (1) Mark will be deducted for each INCORRECT RESPONSE.
- **ZERO** mark will be given for the question **NOT ANSWERED**.



- **The score such obtained will be the Raw Score**
- > This Raw Score will be used to determine Percentile score [for the purpose of Eligibility using Cut-Offsanddetermining Merit / Ranking].

#### PERCENTILE SCORE CALCULATION:-

Percentile score of each Candidate will reflect what Percentage of Candidates have scored below that Candidate in Entrance Examination.

The Percentile Score of a Candidate will be calculated by using the formula

= No.of Candidates from the group with aggregate mark less than a candidate X 100 No. of Candidates appeared in the exam

#### **Example:**

If 3888 Candidates appeared and a Candidate who has **scored 60% marks** and has 2500 Candidates below him; his Percentile score will be calculated as follows

Percentile Score of 60% Marks in the Entrance Examination = <u>2500</u> X 100 3888

Percentile score = 64.3004

#### **METHOD OF RESOLVING TIES:-**

In case of two or more candidates securing equal Percentile in the entrance examination their interse merit shall be determined in the following order:

- 1. <u>Negative Marks:-</u>The candidate who has less negative mark will be placed higher than that of the other candidate.
- **2.Age:** If still the tie exist, the candidate elder by age will be ranked higher
- **3. <u>High Aggregate marks:-</u>** The candidate who have high aggregate mark will be placed higher than that of the other candidate.

MERIT LIST

Merit Ranking would be based on percentile score.

• Merit List would be drawn category wise based on minimum percentile as given below:

CATEGORY	Minimum Percentile
Unreserved (UR) / EWSs / Inst / OCI / FN / Sponsored	50
Unreserved (UR) – PwD	45
SC / ST / OBC /- PwD	40

- Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.
- No E-Mail or Written communication will be entertained in this regard.

Request for Change of Category/Status Submitted in the application shall NOT be entertained /considered under any circumstances. If any, Fresh application with another payment has to be made on-line before the last date of closing registration. It will be deemed that the application form is submitted with knowledge of the candidate only.

SUMMARY OF EXAMINATION PATTERN (Please see the text for details and explanations)		
01	Mode of Examination	Computer Based Test (CBT) [Online]
02	Date of Examination	Saturday, 18 <sup>th</sup> May 2019
03	Duration of Examination	1. MD/MS course - 3 hours (Three Hours) 2. MDS course - 1½ hour (One Hour and Thirty Minutes)
	Number of Shifts & Timing of	1. Single Shift :- 10.00 AM to 01.00 PM for MD/MS course
04	Examination	2. Single Shift :- 10.00 AM to 11.30 AM for MDS course
05	Location of Examination Centres	Tentatively 10 cities in India
06	Language of Paper	English
07	Type of Examination	Objective Type - Multiple Choice Questions (MCQs)
08	Number of Questions	1. One Paper of 250 (Two hundred) Questions for MD/MS Course 2. One Paper of 100 (One hundred) Questions for MDS Course
09	Marking Scheme	Correct Answer: Four marks (+)4 Incorrect Answer: Minus one (-)1 Unanswered: Zero (0)
10	Eligibility scoring (Percentile)	1. UR/INST/OCI/FN/Sponsored/EWSs - 50 2. UR-PWD - 45 3. SC/ST/OBC-PWD- 40
11	Method of determining merit	Percentiles Score
12	Method of Resolving Ties	In the Following order: 1. Less Negative Marks 2. Seniority by Age 3. High Aggregate Marks

#### DECLARATION OF RESULTS

The list of candidates who qualify for counselling to the MD/MS & MDS course would be declared tentatively on **31-05-2019** (**Friday**). The marks/Percentile Scores of individual candidate will be made available on JIPMER Website <a href="https://www.jipmer.puducherry.gov.in/www.jipmer.edu.in">www.jipmer.puducherry.gov.in/www.jipmer.edu.in</a>.

Requests for re-evaluation/re-checking will not be entertained under any circumstances.

#### **MD/MS Course:**

Based on the result of the Competitive Entrance Examination, the following merit lists will be prepared based on Percentile Scores.

- (a) Overall Merit list
- (b) Other Backward Classes Candidate Merit list
- (c) Scheduled Caste Candidate Merit list
- (d) Scheduled Tribe Candidate Merit list
- (e) Economically Weaker Sections Merit list
- (f) Institute Candidate Merit List
- (g) PwD Candidate Merit List
- (h) SponsoredCandidate Merit List
- (i) Foreign National Candidate Merit list

In each category the total no. of candidates to be called for counseling will be 10 (Ten) times the no.of seats available in each category.

#### **MDS Course:-**

Based on the result of the Competitive Entrance Examination, the following merit lists will be prepared based on Percentile Scores.

- (a) Overall Merit list
- (b) Shortlisted Candidates list The total no. of Candidates to be called for counseling will be 10 (Ten) times the no. of seats available .

Individual letters will NOT be sent to the SHORTLISTED CANDIDATES. Candidates and parents are advised to browse the website periodically for updated information. They will be required to attend Counseling at the Institute at their own cost on the notified date.

PwD Candidates should attend the medical examination one day advance before the day of counselling scheduled. The JIPMER Medical board will assess the percentage of disability and the decision of board will be final.

# **COUNSELLING OVERVIEW**

### REGISTRATION

#### BIOMETRIC FINGER PRINT VERIFICATION

#### IMAGE / PHOTO VERIFICATION

# CERTIFICATE VERIFICATION (Original Certificates / Bonafide Certificates)

#### COUNSELLING

(As per the latest roster point reservation issued by DoPT order)

# THE CANDIDATES CAN OPT TO CHOOSE THE DISCIPLINE (OR) OPT OUT





If the candidate has chosen a discipline

Submission of Original Certificates & Payment of admission fee on the same day of counseling (OR)

Submission of Bonafide certificate along with DD for Rs. 50,000/- & Payment of admission fee on the same day of counselling.

If the candidate has not chosen any discipline

The Candidate is eligible to attend the next counselling

#### COUNSELLING PROCESS

- 1. The list of candidates who qualify for the counseling should report at venue, date and time mentioned in the website at the time of declaration of results.
- 2. Biometric finger print and image verifications of the candidate will be done on the day of counselling. If there is any mismatch, the candidate will NOT be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
- 3. The Candidate should submit the following certificates in original along with one set of self-attested copies.
  - i) Original Hall Ticket with seal of the Invigilator
  - ii) Rank letter
  - iii) Certificate showing the date of birth (Birth Certificate/SSLC mark List)
  - iv) MBBS Mark Statement for MD/MS course / BDS Mark Statement for MDS course
  - v) Internship Completion Certificate.
  - vi) Conduct Certificate obtained from the Institute last attended.
  - vii) Transfer Certificate obtained from the Institute last studied
  - viii) Migration Certificate obtained from the University last attended.
  - ix) MBBS Degree for MD/MS course / BDS Degree for MDS course or Provisional Pass certificate
  - x) Permanent / Provisional Medical Registration / Dental Registration Certificate.(Permanent Medical/Dental Registration Certificate should be produced at the time of joining the course). (The candidates from Andhra Pradesh has to produce a letter (in his/her name) from the Andhra Pradesh Medical Council stating that his/her original registration certificate has been retained and a Xerox / photocopy of the Registration Certificate issued by Andhra Pradesh Medical Council can be acceptable for P.G Admissions in case if retained by the Andhra Pradesh Medical Council)
  - **xi)** Residence certificate issued by Revenue Authority not below the rank of Tahsildar or AADHAR card or Voter ID or Passport copy.
  - **xii)** In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority a Revenue Officer not below the rank of Tahsildar.

**Other Backward Classes (OBC)** candidates should produce the required certificate as per the format in the **Annexure-II** 

**Schedule Caste/Schedule Tribe (SC/ST)** candidates should produce the required certificate as per the format in the **Annexure-III** 

xiii) Economically Weaker Sections (EWSs) candidates should produce the required Income & Asset Certificate as per the format in the Annexure-IV

The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated: 25-7-2003 and No.36011/3/2005-Estt. (RES) dated: 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person / authority will not be accepted and no further correspondence in this regard shall be entertained

- **xiv**) Certificate from the Institute last studied, stating that the degree obtained by him / her from that Institute is recognized by Medical Council of India/Dental Council of India
- **xv**) Service candidate should produce NOC / Relieving Order and a certificate granting study leave with or without pay as the case may be. (**Annexure-V**)
- xvi) Proof of Registration as OCI (in case of Overseas Citizen of India (OCI)).
- xvii) Medical Certificate in case of Orthopedic Physically Challenged candidates.
- **xviii**) Passport size colour photo 4 Nos.

(The Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or if relieved in mid-way for any reason).

4. If the candidates' Biometric finger print, Image and Certificates are found in order, He / She is eligible to attend the counselling.

It is mandatory for all candidates to be physically present in person for counseling on the day. No request for authorized representative on behalf of candidate will be entertained. If a candidate fails to come for counseling in person, he/she will be marked as absent.

#### **MD/MS Course**

Adequate number of Candidates shall be called from merit list from all the categories so that Roster Point is not blocked due to lack of attendance.

Counseling (including final counseling) will be done at JIPMER Academic Centre (JAC) according to the category rank (UR / INST / OBC / SC / ST / EWSs / PwD) i.e as per the Roster Point allocation method. Production of all original certificates as per list vide prospectus is mandatory. Candidate has to produce either Original or Bonafide certificates should be produced at the time of counseling otherwise he/she will NOT be entertained to participate in counseling. (If a candidate has bonafide certificate at the time of counseling and he/she opts a seat. Then, he/she has to submit the original certificates within five (5) working days otherwise, the seat automatically stands cancelled).

#### MDS Course

Adequate number of Candidates shall be called from overall merit list. **Counseling** will be done as per **merit list** 

#### **IMPORTANT NOTE:**

The Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste NOT listed in the current Central OBC List and who's Certificate has NOT been submitted in the prescribed format (Annexure – II) from the Competent Authority (OR)The candidates who have applied under SC/ST Categories WITHOUT valid Certificate as in the prescribed format (Annexure – III) from the Competent Authority (OR) The candidates who have applied under EWSs category without valid certificate as in the prescribed format (Annexure-IV) (OR) Non submission of OCI Registration Certificate issued by Competent Authority at the time of counseling will be treated as Unreserved candidate and they will considered only under UR Category as per their merit.

#### **ELIGIBILITY FOR SUBSEQUENT COUNSELING**

- (1) A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second & third counseling.
- (2) A candidate who is absent at the time of second counseling will forfeit his / her chance for admission and will not be eligible for third counseling.
- (3) Second counseling will be held, if seats are vacant, as per date given in the prospectus. The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.
- (4) A candidate who is present for the first counseling but does not opt / exercise option at his / her category rank, will be eligible to attend second counseling.
- (5) Third Counseling will be held, if seats are vacant, as per data given in the prospectus. The date and eligible candidates shall be notified in JIPMER Website and no personal intimation will be sent.
- (6) A candidate who is present for the second counseling but does not exercise option at his / her category rank, will be eligible to attend third counseling.
- (7) Any seat remaining vacant after the third counseling due to candidates' resigning (or) not opting for the discipline, will be available for the final counseling to be held in the **last week of August 2019.**
- (8) All candidates who are eligible for inclusion in the merit list can attend this final counseling irrespective of their previous attendance

In case, during the counseling any ST seat remains vacant (after calling all eligible candidates of ST category) then this seat will be made available to the eligible General Category candidate. Similarly, in case the OBC / SC / EWSs / Institute / PwD category seat remains vacant after calling all eligible OBC / SC / EWSs / Institute / PwD category candidates then this vacant seat shall be made available and filled by the eligible General Category candidate.

In case, no eligible candidates available in OBC / SC / ST / EWSs / Institute / PwD category, then the particular category roster point shall be made available to the General Category Candidate (UR)

#### BONA-FIDE CERTIFICATE FOR COUNSELING

Candidates who come for counseling with a certificate that "their original certificates are deposited with the Institute / College / University" will be allowed to participate in counseling under the following conditions:

- 1) A Letter / Document in Original signed by the Principal / Dean mentioning the exact date of admission and list of the original certificates retained in that College / Institution.
- 2) The fee receipt for the admission issued by the college in **Original**
- 3) Attested photocopies of all Certificates retained in that college are to be submitted.
- 4) A Bona-fide Certificate Deposit (BCD) for **INR 50,000/- (INR Fifty Thousand Only)** as DD drawn in favour of The Director, JIPMER, has to be submitted along with the bona-fide certificate.
- 5) Any such candidate attending the counseling with only bona-fide certificate, taking up a seat available at his / her rank in the counseling, has to submit the original certificate within five working days from the date of counseling, failing which they will forfeit the Bona-fide certificate Deposit of 50,000/- (INR Fifty Thousand Only) and their claim for the seat offered in the counseling stands cancelled automatically.
- 6) Upon any such candidate who does not join the course after taking the initial allotment and forfeits his/her claim for the allotted seat in writing, his / her BCD will not be returned.
- 7) Upon such candidates who have attended the counseling with bona-fide certificate and subsequently have submitted the originals in time and admitted to the course, their BCD will be returned to him / her only at the end of the course.
- 8) In case of candidates whose original certificates are retained by any Central/State Govt. authority as a part of any bond fulfillment, a Bona-fide Certificate Deposit of INR 50,000/- (INR Fifty Thousand Only) has to be submitted for counseling/admission purposes.
- 9) In case of such candidates who leave the course midway, their BCD will not be returned and they will also have to pay the penalty and one month salary in lieu of notice period as per the terms and conditions of residency scheme contract.

#### **SWITCHING OVER FROM ONE DISCIPLINE TO ANOTHER**

- 1) Candidates opting for a particular discipline and getting admitted at JIPMER after the First counseling are eligible to be registered for the subsequent counseling(s) on production of Demand Draft for an amount of INR 50,000/- (INR Fifty Thousand Only) drawn in favour of *The Director, JIPMER* payable at *SBI, JIPMER Branch, Pondicherry*.
- 2) In case the candidate changes that discipline at his/her roster point during the counseling, he/she should submit the resignation from the previous discipline immediately; then only he/she will be allotted another seat of choice available at that Roster Point allocation in the same counseling without break to his/her residency agreement.
- 3) However such candidates are required to pay Academic Fee, Admission Fee and Learning Resource Fee for the new discipline chosen.
- 4) Resignation from candidates who switched over in second or third counseling would entail midstream departure penalty for each switch over. This would be in addition to penalty for terminating Residency contract agreement entered upon admission by the candidate.

#### PROCESS OF COUNSELING

- 1. First Counseling is scheduled to be held on 12<sup>th</sup> June 2019 by Roster system (including final counseling). Roster point order for selection is displayed in Annexure I for MD/MS Course.
- 2. Option once exercised is final and the course fee of INR 17,960/-(Seventeen Thousand Nine Hundred and Sixty Only) has to be paid at the time of leaving the counseling hall and Receipt taken. This receipt should be produced at the time of collecting the admission order. If a candidate is withdrawing his/her option before issue of the admission order, a penalty of Rs. 50,000/- will be imposed and fees paid will not be refunded, unless he/she is found medically disqualified.
- 3. No TA / DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.
- 4. ANY CHANGE IN THE DATES FOR COUNSELING WILL BE PUBLISHED IN JIPMER WEBSITE. NO INDIVIDUAL COMMUNICATION WILL BE SENT.

#### **ISSUE OF ADMISSION ORDER FOR JOINING PG Courses**

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (Finger-print / signature) verification. After due verification of the documents, clearance of biometric parameters, medical fitness certified by competent authority nominated by the Institute, the admission letter will be issued.

The academic session will commence from 01st July 2019

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent, unauthorized for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

In case any candidate is found to have intimated false information or certificate, etc., or found to have withheld or concealed information in his / her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

In case a candidate is found to have used unfair means / impersonation, the selection / admission will be summarily cancelled.

#### FEE STRUCTURE \*

#### For Indian Nationals & Foreign Nationals / Sponsored / OCI:

The following fees, subject to revision will be payable by each candidate:

#### **ADMISSION FEES for MD/MS & MDS:**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time.)	5,000.00
2	Academic Fee (p.a.)	2,200.00
3	Learning Resource Fee (One Time)	9,000.00
4	Corpus Fund on Academic Fee (p.a.)	110.00
5	Student information details	1,500.00
6	Identity Card Charges (One time)	150.00
	TOTAL	17,960.00

The Admission fees should be paid by each candidate at <u>ACADEMIC</u> <u>SECTION, JIPMER</u> on the counseling day after the completion of counseling process.

#### **HOSTEL CHARGES:**

(Part-I)

Sl.No.	Description	Fee in Rs.
1.	Hostel Caution Deposit (p.a)	5,000.00
2.	Hostel Mess Deposit (p.a)*	3,000.00
3.	Student Recreation/Amenities (p.a)	1,000.00
TOTAL		9,000.00

<sup>\*</sup> Subject to vary according to the mess where the students is dining

The above mentioned charges should be paidby the candidate after the allotment of Hostels in the respective hostels.

#### (Part-II)

Sl.No.	Description	Fee in Rs.
1.	Establishment Charges (p.a)	6,000.00
2.	Room Rent (p.a) (including Electricity Charges) * (Single Room – Rs.9,000/- Double Room – Rs.6,000/-)	9,000.00 OR 6,000.00
TOTAL		15,000.00 OR 12,000.00

The above mentioned charges should be paid by the candidate after the allotment of hostels and the same should be paid in the Estate Section (Administrative Block, JIPMER, Puducherry)

#### **HOSTEL ACCOMMODATION:**

- 1. All Residents including foreign nationals may avail a common hostel accommodation subject to availability. (Renovation Work is under Process)
- 2 Hostel Accommodation is primarily for non-Puducherry Candidate.
- 3. Separate Hostels for Male & Female Residents
- 4 Application for accommodation in the hostels should be in the prescribed form alongwith the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Allotment of hostel will be first cum first serve basis and itwill be done by the Warden on approval by the Director.
- 5. After the allotment of Hostel to the students, the candidate should pay the following charges in the respective places at JIPMER, Puducherry.

#### **CONTRACT AGREEMENT**

All Postgraduate Degree students will be covered under the Residency Scheme on contract service and they will be required to enter into a contract as prescribed by the Institute. If any candidate leaves the course at any time, he / she will have to abide by all the terms and conditions as per the contract executed by him / her (Contract Agreement format enclosed in Annexure – VI)

- (1) All the candidates, admitted to various courses, will be appointed as "Junior Resident" during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3 years from the date of admission.
- (2) The tenure period of Junior Resident is 36 months from the date of admission.
- (3) The candidates admitted to Post graduate Degree course will be paid as per 7<sup>th</sup> Pay scale i.e Level 10 (Rs.56,100/-) (Rupees Fifty Six Thousand and One Hundred) and other allowances admissible under rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.
- (4) During the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any kind, etc. from any other source as they are in a stipendiary post fixed by the Government. Private Medical practice is not permitted during the period of Post Graduate course.
- (5) If the certificates submitted by him / her at the time of joining the course are found to be not genuine by Competent Authority at any time during or after the course his / her Degree is liable to be cancelled by the Director.
- (6) If the Junior Resident is suspended from duty in connection with any investigation into his / her conduct, he / she shall not be entitled to any emoluments during such a period of suspension.

A Junior Resident may be placed under suspension as per rule 10(1) of CCS (CCA)Rules,1965, in the following circumstances:

where, a disciplinary proceeding against him is contemplated or is pending; (OR)

where, in the opinion of the competent authority, he has engaged himself in activities prejudicial to the interest of the security of the State; (OR)

where, a case against him in respect of any criminal offence is under investigation, inquiry or trial

(7) If any Junior resident is absent continuously for more than 30 days without any intimation to the office, the residency contract stands automatically cancelled and salary would be withheld and no course completion certificate will be issued and necessary penalty will be levied.

- (8) If he / she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his / her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him / her.
- (9) If the Resident is found to behave in an unruly manner singly or in a group or cause damage to institutes property, bring discredit to the name of institution in any manner or guilty of any insubordination, interference or other misconduct or any breach or non-performance of any of the provisions of the agreement signed by him / her at the time of admission, disciplinary proceedings will be taken as per CCS rules from time to time (OR) the resident may be terminated from the service without any prior notice.

### **DUTIES & RESPONSIBILITIES**

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time under the residency scheme for which contract has to be executed at the time of admission. Renewal of this contract annually is subject to satisfactory performance report from concerned head of the department. In case of any adverse report, institute has right to terminate the residency contract with immediate effect. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital / laboratory work / teaching schedule.

### ATTENDANCE / LEAVE

The Postgraduate students are eligible for leave as follows: -

First Year Junior Resident : 30 days in a completed academic year

Second and Third Year Junior Resident: 36 days in a completed academic year

The leave that is not availed during a year cannot be carried over to the subsequent year. Junior Residents are not entitled to any other leave except that mentioned above. Residents who do not put in 80% attendance in each academic year will not be eligible to write the examination at the scheduled time. If he/she has availed leave of any kind (sanctioned or otherwise) and lacks attendance of 80%, he / she will be allowed to write the exam after putting in extra period of Residency Service. No emoluments shall be paid during the extension period.

# **THESIS**

Every candidate who joins MD/MS/MDS course is required to submit a plan of thesis within three months of his/her joining the course. He/she is required to submit the final thesis after completion of 2 ½ years of his/her joining the course, and will be eligible to appear for the final MD/MS/MDS examination only after approval of thesis and proof of submitting for PubMed indexed journal for credit point calculation for issuing Hall-Ticket to write the exam. Any candidate who fails to submit his/her plan of thesis within three months with grace period of 10 days with penalty of INR 10,000 (Ten thousand Only) or fails to submit the completed thesis duly certified by the Guide (s) within the stipulated time including grace period of 30 days with penalty of INR 10,000 (Ten Thousand Only) will not be permitted to take part in the final examination, and his/her session will be extended by six months.

MD/MS/MDS Junior Residents shall be entitled to a subsidy of INR 5000/- (INR Five Thousand only) in lump sum to meet expenditure on writing the thesis along with the application seeking such assistance, the residents shall submit a certificate from the Dean(Academic) that the concerned resident has submitted the thesis.

# **Leaving the Course during Residency (MID – STREAM DEPARTURE)**

Any candidate who discontinues the course at any time is relieved on his request for any reason; the fees once paid will not be refunded.

Penalty mentioned hereunder has to be paid for relief and return of all original certificates submitted by him/her at the time of admission **irrespective of the date of counseling/date of joining.** 

In addition to the terms and conditions mentioned above the penalty for discontinuance of the Residency scheme contract executed by the candidate will apply for relieving the candidate. The other terms and conditions governed by CCS rules from time to time.

In addition to the penalty amount, the candidate has to give either one month notice period (or) one month salary/stipend has to be paid as detailed below:-

Session JULY 2019		
Mid Stream Departure Period	Penalty to be paid (INR)	
Within Six Months from the date of Joining	3,00,000.00 (Three Lakhs Only) + (One Month Salary ( <b>OR</b> ) One Month Notice Period)	
After Six Months from the date of Joining	5,00,000.00 (Five Lakhs Only) + (One Month Salary ( <b>OR</b> ) One Month Notice Period)	

### **KEY POINTS**

1. Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent

under such circumstances.

2. The disputes, if any with regard to counseling and admission process after the Entrance Examination, including refund of payment of application fee, consumer forum etc. will be

subject to the legal Jurisdiction of the Union Territory of Puducherry.

3. Any attempt on the part of the candidate to influence directly or indirectly by any means

will be treated as disqualification.

4. The selected candidates will have to undergo medical examination and the admission will

be subject to medical fitness. An Immunization Certificate for Hepatitis B vaccine

indicating the dates of receipt has to be submitted at the time of medical examination.

5. No individual intimation will be sent to candidates who are not selected and no

correspondence on this subject will be entertained.

6. The decision of the Director shall be final in all matters relating to the selection for

admission.

7. All students admitted in the Institute shall maintain good conduct, pay the requisite

tuition fees and other charges by due date, with regular attendance and abide by the rules

and regulations of the Institute and Hostels, failing which they will not be permitted to

continue the course. Ragging junior students will be viewed seriously and will be dealt

with as per Rules.

8. The period of training is strictly full time and continuous 36 months from their date of

joining. Private practice in any form during the course is prohibited.

9. The rules are subject to change in accordance with the decision of the Institute taken

from time to time.

Place : Puducherry

Dated: 28.02.2019

**DEAN (ACADEMIC)** 

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# ANNEXURE - I

# MD / MS Admission for JULY 2019 Session

# **Roster Point Allocation for Counseling**

(As per the Office Memorandum F.No.36039/1/2019 dt 31st January 2019 by Ministryof Personnel, Public Grievances& Pension Government of India)

Sl.	Roster Point	Sl.	Roster Point	Sl.	Roster Point	Sl.	Roster Point	Sl.	Roster Point
No.	Reservation	No.	Reservation	No.	Reservation	No.	Reservation	No.	Reservation OPC 42
1	UR-1	41	SC-6	81	SC-12 (PwD-4)	121	SC-18	161	OBC-43
2	UR-2	42	OBC-11	82	OBC-22	122	EWS-12	162	SC-24
3	UR-3	43	EWS-4	83	EWS-8	123	OBC-33	163	OBC-44
4	OBC-1	44	INST-8	84	INST-15	124	UR-32	164	EWS-16
5	INST-1	45	OBC-12	85	UR-22	125	INST-21	165	UR-44
6	UR-4	46	UR-13	86	OBC-23	126	OBC-34	166	UR-45
7	SC-1	47	SC-7	87	SC-13	127	SC-19	167	OBC-45
8	OBC-2	48	INST-9	88	INST-16	128	UR-33	168	SC-25
9	UR-5	49	OBC-13	89	OBC-24	129	UR-34	169	INST-26
10	EWS-1	50	EWS-5	90	EWS-9	130	OBC-35	170	EWS-17
11	INST-2	51	UR-14	91	UR-23	131	EWS-13	171	OBC-46
12	OBC-3	52	OBC-14	92	UR-24	132	UR-35	172	UR-46
13	UR-6	53	INST-10	93	OBC-25	133	INST-22	173	UR-47
14	ST-1	54	SC-8	94	SC-14	134	OBC-36	174	SC-26
15	SC-2	55	ST-4	95	ST-7	135	SC-20	175	ST-13
16	OBC-4	56	OBC-15	96	INST-17	136	ST-10	176	OBC-47
17	INST-3	57	UR-15	97	OBC-26	137	UR-36	177	INST-27
18	UR-7	58	INST-11	98	EWS-10	138	OBC-37	178	OBC-48
19	OBC-5 (PwD-1)	59	UR-16	99	SC-15	139	UR-37	179	UR-48 (PwD-9)
20	SC-3	60	OBC-16 (PwD-3)	100	OBC-27 (PwD-5)	140	SC-21 (PwD-7)	180	SC-27
21	EWS-2	61	SC-9	101	UR-25	141	OBC-38	181	EWS-18
22	INST-4	62	EWS-6	102	UR-26	142	<b>EWS-14</b>	182	OBC-49
23	OBC-6	63	OBC-17	103	INST-18	143	UR-38	183	UR-49
24	UR-8	64	INST-12	104	OBC-28	144	INST-23	184	UR-50
25	INST-5	65	UR-17	105	UR-27	145	OBC-39	185	INST-28
26	OBC-7	66	UR-18	106	UR-28	146	UR-39	186	OBC-50
27	SC-4	67	OBC-18	107	SC-16	147	SC-22	187	SC-28
28	ST-2	68	SC-10	108	ST-8	148	ST-11	188	ST-14
29	UR-9	69	ST-5	109	OBC-29	149	OBC-40	189	OBC-51
30	OBC-8	70	EWS-7	110	EWS-11	150	EWS-15	190	EWS-19
31	EWS-3	71	OBC-19	111	INST-19	151	UR-40	191	UR-51
32	INST-6	72	INST-13	112	OBC-30	152	OBC-41	192	INST-29
33	UR-10	73	UR-19	113	UR-29	153	INST-24	193	OBC-52
34	OBC-9	74	SC-11	114	SC-17	154	SC-23	194	SC-29
35	SC-5	75	OBC-20	115	OBC-31	155	UR-41	195	UR-52
36	INST-7	76	UR-20	116	UR-30	156	OBC-42	196	EWS-20
37	UR-11	77	INST-14	117	UR-31	157	UR-42	197	OBC-53
38	OBC-10	78	OBC-21	118	INST-20	158	UR-43	198	ST-15
39	UR-12 (PwD-2)	79	UR-21	119	OBC-32 (PwD-6)	159	INST-25(PwD-8)	199	SC-30
40	ST-3	80	ST-6	120	ST-9	160	ST-12	200	OBC-54 (PwD-10)

#### **ANNEXURE-II**

### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

This	s is to certify that Shri /Smt./Kum		Son/Daughter of	
Shri/	/Smt	of Village/Town	District/Division	in the
	S	tate belongs to the	Community which is red	cognized as a
back	kward class under:			
(i)	Resolution No. 12011/68/93-BCC(C) d 13/09/93.	ated 10/09/93 published in the	Gazette of India Extraordinary part I Sec	ction I No. 186 dated
(ii)	Resolution No. 12011/9/94-BCC dated I No. 163 dated 20/10/94.	19/10/94-BCC dated 19/10/94	published in the Gazette of India Extraor	dinary part I Section
(iii) (iv)	Resolution No. 12011/7/95-BCC dated Resolution No. 12011/96/94-BCC date		ette of India Extraordinary part I Section	dated 25/05/95.
(v)	Resolution No. 12011/44/94-BCC date 11/12/96.	d 06/12/96 published in the Ga	zette of India Extraordinary part I Section	I No. 210 dated
(vi) (vii)	Resolution No. 12011/13/97-BCC date Resolution No. 12011/99/94-BCC date			
(vii)				
(ix)			zette of India Extraordinary Part I Section	ı I No. 270 dated
(x)		d 04/04/2000 published in the	Gazette of India Extraordinary Part I Sect	ion I No. 71 dated
(xi)		d 21/09/2000 published in the	Gazette of India Extraordinary Part I Sect	ion 1 No. 210 dated
(xii)	Resolution No. 12016/09/2000-BCC da	ated 06/09/2001.		
	Resolution No. 12011/01/2001-BCC da			
` .′	Resolution No. 12011/04/2002-BCC da			
(xv)	Resolution No. 12011/09/2004-BCC dated 16/01/2006.	ated 16/01/2006 published in th	e Gazette of India Extraordinary Part I So	ection I No. 210
	/Smt./Kum.	and/or his family ordinarily r	eside(s) in the	
	rict/Division of	State.	Creamy Layer) mentioned in Column 3 of	the Cabadulad to the
Gove No. 3	ernment of India. Department of Personi 36033/3/2004 Estt. (Res.) dated 09/03/2	nel & Training O.M. No. 36012/	22/93-Estt. (SCT) dated 08/09/93 which	
Date	ed:		District Magistrate/Comp	etent Authority Seal
NOT	TE:		2.01.101.11129.01.1110/001111	cicini riamioni, godi
			Section 20 of the Representation of the F d below:	People Act, 1950.

- i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of lst Class Stipendiary Magistrate.)
- ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- iii. Revenue Officer not below the rank of Tehsildar.
- iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

## **ANNEXURE-III**

## FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE
This is to certify that Shri./Smt./Kum.*
the
The Constitution (Scheduled Caste) Order, 1950
The Constitution (Scheduled Tribe) Order, 1950
The Constitution (Scheduled Caste) (Union Territories) Order, 1951
The Constitution (Scheduled Tribe) (Union Territories) Order, 1951
(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay
Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North
Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).
The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
The Constitution (Puducherry) Scheduled Caste Order, 1964.
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.  The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.  The Constitution (Nagaland) Scheduled Tribes Order, 1970.
The Constitution (Nagarand) Scheduled Tribes Order, 1970.  The Constitution (Sikkim) Scheduled Caste Order, 1978.
The Constitution (Sikkim) Scheduled Tribes Order, 1978.
The Constitution (Puducherry) Scheduled Tribes Order, 2016
1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union
Territory Administration:
This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to
Shri/Smt* of village/town* in
District/Division* of the State/Union Territory* who belongs to the
caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory*
issued by the (name of prescribed authority) vide their No date
Shri*/Smt*/Kum* and/or his/her* family ordinary reside(s) in village/ town* of the
State/Union Territory of
Signature
Place**Designation
Date
* Please delete the words which are not applicable.
please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the
Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

# **ANNEXURE-IV**

Government of

(Name & Address of the authority issuing the certificates)

# INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.			Date:	
This is			AR	
Son/Daughter/Wife	ofvillgage	e / street	Permanent Post Office,	resident of District
whose photograph is income * of his/her year His/  I. 5  II. III. IIII. III. IV. IIV. IIV. IIV.	attested below be a family ** is be Her Family does not acres of agricultura Residential flat of 10 Residential plot of 20 mari	longs to Economiclow Rs.8 lakh (not own or possessal land and above; 00 Sq.ft. and above yards and above yards and above yards and above belowed.	Pincoccally weaker Sections, sir Rupees Eight Lakh Only any of the following assect:  ove in notified municipalities ove in areas other than the notings to the caste or Backward Classes (Central	nce the gross annual  y) for the financial  its ****  s;  ptified municipalities.  which is not
Recent Passpor attested photog the applicant			Signature with seal of Office Name: Designation:	

- \*Note 1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\*Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years
- \*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

The Income and Asset Certificate should be issued by any one of the following authorities in the above prescribed format shall only be accepted as proof of candidate's claim as belonging to EWS

- 1. District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner
- 2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate
- 3. Revenue Officer not below the rank of Tehsildar and
- 4. Sub-Divisional Officer or the area where the candidate and/or his family normally resides

# ANNEXURE-V FORMAT OF SPONSORSHIP CERTIFICATE

(Applicable only in case of candidates who are sponsored / deputed)

This is to certify that Dr	son/daughter of Shri.
·	ermanent/ regular employee of the Govt. Dept./ Medical
College since and has at least Th	*
30th JUNE 2019 for JULY 2019 session.	ree rears of Regular/refinalient service on or before
50 JUNE 2019 for JULY 2019 session.	
Please tick on the type of Institution / Department sp	onsoring / deputing the candidate:
a. Central Government	
b. State Government	
c. Autonomous Body of Central Government	
d. Autonomous Body of State Government	
e. Public Sector Undertaking	
	y the applicant, he/she will be suitably employed by us after
the completion of his/her training course to work for at least	five years in the specialty in which the training is received
by him/her at JIPMER, Puducherry.	
Certified that no financial implication in the form	of emoluments / stipend etc. will devolve upon JIPMER,
Puducherry during the entire period of applicant's course.	
	such payment will be the responsibility of sponsoring /
deputing authority.	
Date	Signature of sponsoring/deputing
Place	Authority / employer Name in Full:
	Designation & Official seal:

Note: Sponsorship from Private Hospital/Institute/ Nursing Homes, etc. is NOT accepted

# ANNEXURE-VI

# AGREEMENT FOR JUNIOR RESIDENTS (First Year)

AR	RTICLES OF AGREEMENT, 1	nade this day of	Two Thousand
and	BETWEEN D	r.	
S/O,D/O		resident of	(hereinafter
	HE JUNIOR RESIDENT') of TE) of the other part.	the one part and the INST	TTUTE (hereinafter 'THE
JUNIOR	HEREAS the Institute intend t RESIDENT for a period o Two Thousand and	f one year commencing	
	ND WHEREAS it has been a		
NO	OW THESE PRESENT WITN	ESSES and the parties he	ereto respectively agree as
follows:			
offi INS	e Junior Resident shall submit ficers and authorities under w STITUTE and shall serve as	hom he/she may from time JUNIOR RESIDENT fo	e to time be placed by the r a period of ONE year
Th	mmencing from the, until his/her service in the institute may in its discretion of the institute are a substitute are	ces are terminated previous on however extend this ter	sly as hereinafter provided.
	ne services of the JUNIOR RES		without any prior notice by
(i) rer his	If he/she is satisfied on me main so for a considerable per s/her duties. The decision of the ntinue to remain unfit shall be	riod for reasons of ill healt e Director whether the Resi conclusive and binding on h	dent is unfit and is likely to im/her.
	If the Resident is found to isconduct or any breach or non- gned by him/her at the time of a	performance of any of the	

- (iii) If any resident is absent continuously for more than 30 (Thirty) days without any intimation to the office, no course/course completion certificate will be issued and necessary penalty will be levied.
- (iv) If the certificates submitted by him/her at the time of joining the course are found to be not genuine by the Competent Authority at any time during or after the course, his/her Degree is liable to be cancelled by the Competent Authority.
- 3. If the Junior Resident be suspended from duty in connection with any investigation into his/her conduct he/she shall not be entitled to any salary during such period of suspension, but shall be entitled to receive a subsistence grant at such rate as the Institute may decide to allow him/her.
- 4. The Junior Resident shall devote his/her whole time to the duties of the said service and shall not engage, directly or indirectly, in any trade, business, occupation or profession (including any private practice) on his/her own account and shall not (except in case of accident or sickness certified by Competent Medical Authority) absent himself/herself from his/her said duties without having first obtained permission from the Institute.
- 5. The Junior Resident shall not resign, except with the previous written sanction of the Competent Authority to be obtained after giving thirty days notice in writing, provided always that the Junior Resident may, in lieu of the notice herein provided for, give a sum equivalent to the amount his/her salary for 30 days and for a shorter period than thirty days, a sum equal to the amount of his/her salary for the period by which such notice falls short of thirty days.
- 6. With effect from the \_\_\_\_\_ day of \_\_\_\_\_ Two Thousand and \_\_\_\_ the Institute shall pay the JUNIOR RESIDENT so long as he/she remains in the said service and actually performs his/her duties as aforesaid, salary at the rate of Rs. 15,600/- + GP. 5,400/-(Total Rupees Twenty One Thousand only) per mensem. The Junior Resident shall be eligible to Dearness Allowance and other allowances as admissible subject to such conditions as may be laid down by the Institute in this regard.
- 7. The Junior Resident shall be eligible for such concession in relation to medical attendance and treatment as may be prescribed by the Institute.

- 8. Subject to availability the Junior Resident will be entitled to free furnished hostel accommodation with free electricity and water within the prescribed limits. Married quarters close to the hostel at concessional rate may be given wherever possible. The Junior Resident shall have to abide by the rules and regulations of the hostel where he/she is accommodated and shall occupy the room allotted to his/her only as a licensee.
- 9. The Junior Resident shall vacate the accommodation given to him/her as aforesaid within ten days of the expiry of the term or earlier in the event of early termination of employment. The Head of the Institution where such accommodation is provided shall be entitled to take action for eviction in case the Junior Resident fails or neglects to vacate such accommodation and deliver up peaceful possession ere of to the Head of the Institution.
- 10. The Junior Residents shall carry out all the duties and responsibilities required of him/her to be performed and undertaken by the Head of the Institution where he/she will be placed in the discharge of the patient care and maintenance of records and such other clinical and technical duties as may be assigned to him/her by the aforesaid authorities from time to time in the interest of efficient patient care and running of the hospital. The decision of such authority as to whether the Junior Resident has satisfactorily carried out all the duties and responsibilities aforesaid shall be final and binding on the Junior Resident.
- 11. The working hours of the Junior Resident will not normally exceed continuous duty for more than twelve hours in a day subject to such exigencies as may arise in the working of the Institution where he/she may be placed and in this respect also the decision of the Head of such Institution shall be final and binding on the Junior Resident.
- 12. The Junior Resident shall be liable to be on call duties not exceeding twelve hours at a time.
- 13. The Junior Resident may be allowed one day off in a week in rotation subject to exigencies of work.
- 14. During the term of employment 30 days leave for a completed one year will be permissible. The post graduate Junior Resident has to put in a minimum of 80% attendance/training during each academic year to be eligible to appear for final

examination. If for any reason the resident avails leave of any kind (Medical leave, Maternity leave, 'Extra Ordinary Leave' (EOL) etc (Sanctioned or otherwise) and fails to fulfill the above requirements he/she has to do extension of residency to complete the requisite period of training before he/she can be permitted to appear at the final examination.

- 15. At the end of residency this contract shall come to an end and all provisions hereof shall cease to have effect in favour of the Junior Resident.
- 16. Although selected for the first year the Junior Resident would be eligible for the contract for the second and third year only on satisfactory completion of the first year, the selection being made by the appropriate authorities, and further the number of positions would be limited to the trainee and teaching facilities available in the particular hospital to which the Junior Resident may have been placed. IF AND WHEN so selected for second and third year of residency shall be governed by a separate agreement that may be entered into between the Institute and Junior Resident.

IN WITNESS WHEREOF the Junior Resident and	in the Ministry/	for
and on behalf of the INSTITUTE have hereunto set the	eir hands the day and year first	herein
above written.		
SIGNED BY		
In the presence of	(Signature	<del>;</del> )
a day" solvicer to such exequation as may arise in the wor		
h soldosh set odka todhara makali ban beroka se temana		
SIGNED BY	ds antiesiteat com to tjasti	
in the		
For and on behalf of the INSTITUTE	(Signature)	
of India in the presence of		

ANNEXURE-VII

Guidelines regarding admission of students with "Specified Disabilities" under the Rights of Persons with

Disabilities Act, 2016

					Disability Ran	ge			
Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course			
		A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*  b. Cerebral Palsy**  c. Dwarfism  d. Muscular Dystrophy  e. Acid attack victims  f. Others*** such as Amputation, Poliomyelitis, etc.  * Attention should be paid to loss of sensations in fingers and hands amputation as well as involvement of eyes and corresponding						
			amputation, as well as involvement of eyes and corresponding recommendations be looked at.  ** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.  *** Both hands intact, with intact sensations, sufficient strength and						
1.	Physical Disability		range of motion a course  a. Blindness	Less than 40% disability (i.e.	onsidered eligi	Equal to or More than 40%			
			b. Low vision	Category '0 (10%)', 'I (20%)' & 'II (30%')	-	Disability (i.e. Category III and above)			
			a. Deaf b. Hard of hearing	Less than 40% Disability	-	Equal to or more than 40% Disability			
			(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc.  @ Persons with hearing disability of more than 40% may be made						
			eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.  In addition to this, the individual should have a speech discrimination						
			score of more tha		nave a spe				

					Disability Range	
Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
	Physical Disability	Affected (SIA	a) score shall not e	exceed 3 (Which w	ourse the Speech Intill correspond to less	s than 40%) to
	Disability	not be eligible Persons with a MEDICAL co	for admission to an Aphasia Quotic ourse but beyond	the MEDICAL countries (AQ) upto 40% that they will neither any reservation.	may be eligible to per be eligible to pursion.	oursue ue the
				to assess the severi	no Quantification so ty of SpLD, therefore ad more evidence is	e the cut-off of
2.	Intellectual disability		DVSCalcilla -	Disability	Equal to or more than 40% disability  But selection will be base d on the learning competency evaluated with the help of the remediation/ assisted technology, aids / infrastructural changes by the Expert Panel	nature or significant cognitive/ intellectual disability
			b. Autism spectrum disorders	Absence or Mild Disability, Asperger syndrome (disability of 40- 60% as per ISAA) where the individual is deemed fit for MEDICAL course by an expert panel	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation / quota may be considered in future after developing better	equal to or more than 60% disability or presence of cognitive/intell ectual disability and/or if the person is deemed unfit for pursuing

					Disability Range	
Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
3.	Mental behaviour		Mental illness	Absence or mild Disability: less than 40% (under IDEAS)	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India.
4	Disability	a. Chronic Neurologic al Conditions	i. Multiple Sclerosis ii. Parkinsonism	Less than 40% Disability	40-80% disability	More than 80%
4.	4. caused due to b. Blood Disorders		i. Haemophilia ii. Thalassemia iii. Sickle cell disease	Less than 40% Disability	40-80% disability	More than 80%
5.	Multiple disabilities including deaf blindness		More than one of the above specified disabilities	individual cases presence any Hearing, Spec Intellectual Dis component of M Combining For Gazette Notifica (where a= highe value of disabilities) is recommended arising when me present in a give used in cases recommendation	ability, and Mental fultiple Disability.  Inula as notified by the Go a + b (90-a) 90  In value of disability was calculated by the Go of the computing or than one disabling the individual. This for with multiple disable as per the speci	with respect to mely, Visual, ge disability, I Illness as a by the related byt. of India % and b=lower d for different the disability ng condition is formula may be sabilities, and ission and/or

# **PAYMENT FAILURE CASES**

When a payment fails while paying the application fees, there could be two cases

### 1. Your amount is not debited -

In this case, you might receive a message from your bank that the payment could not be processed. You will also see the payment failure screen.

#### 2. Your amount is debited -

In this case, you will be left wondering why you did not see any kind of notification. You can send an email to the payments platform and check the status of that payment.

# **Reason(s) for Payment Failure:**

- 1. Bad internet connection
- 2. Authorization failure
- 3. Authentication failure Wrong details entered
- 4. Delayed notification
- 5. Payment gateway failure
- 6. Old Debit / Credit Cards should not be used for payment of fees.

Once in a while, a transaction fails on the receiver's side, but the payment gets debited from the user's account. In such cases, the amount gets automatically refunded by the bank within **30 working days**. Most banks don't notify users in case of refunds, so be sure to check your statement to ensure that the refund has come.

In the meantime, you can go ahead and make the payment again

In case it's been long and the money still hasn't been refunded, do send us a message to the following email id and let us know. The status of the refund will be intimated.

Kindly mention the following details

1. Application sequence No/Us	ser ID:
2. Name of the Candidate	:
3. Transaction ID No	<b>:</b>
Email Id:-jipmerpgjuly2019	ession@gmail.com

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# **ANNEXURE-VIII**

# ON LINE APPLICATION USER INTERFACE

# Registration



# **Entering of Candidate Details**



# **Online Payment**



# **Confirmation Page**