



# Aliah University

(An autonomous Institution under the Department of Minority Affairs  
and Madrasah Education, Govt. of West Bengal)

Action Area-IIA/27 New Town, Kolkata- 700 160

## Advertisement for Engagement of Professor

Advertisement No.: AU/Apptt.-42/2018, Dated: 3<sup>rd</sup> July, 2018

A discussion for consideration to engage Professor on contractual, full time basis having sufficient experience of Post-Graduate teaching and research (guidance), who have superannuated from University/College services on completion of the age of 62 years and within the age of 65 years for the following Department is scheduled to be held on 16<sup>th</sup> July, 2018. Interested candidates may visit our website [www.aliah.ac.in/recruitment](http://www.aliah.ac.in/recruitment) for details.

(1) Chemistry, (2) Biological Sciences, (3) Mechanical Engineering, & (4) Civil Engineering

Date of Interview	Time of Interview	Department(s)	Venue	Specialization
16-07-2018	10 a.m. onwards	Chemistry	Board Room, 2 <sup>nd</sup> Floor, IIA/27, New Town, Kolkata- 700 160	Bio-inorganic
		Biological Sciences		Open
		Mechanical Engineering		Open
		Civil Engineering		Structural Engineering

### GENERAL INSTRUCTIONS

1. Eligibility: As per UGC/AICTE norms.
2. The age should be within 65 years as on 16.07.2018.
3. Appointment to such positions will be for a period not exceeding one year and contract can be renewed on satisfactory performance.
4. Candidates interested to serve the University as on contractual and full time basis on a remuneration of his/her last Gross Salary minus Pension amount.
5. The engagement is as **Contractual and full time basis**.
6. University reserves the right to cancel the advertisement in whole or partly without assigning any reason. The decision of the University in this regard will be final.
7. The candidate should take part personally in the discussion on specified date and time at the specified venue with original and one set of photocopy of all testimonials including proof of retirement & Last Pay Certificate. The attached application form should be filled up properly & five copies are to be handed over at the time of discussion.
8. No correspondence whatsoever will be entertained from the candidates in this regard.
9. No TA/DA shall be paid to the candidates for attending the Discussion.

**Registrar**



# Aliah University

## Application Form

Paste  
recent  
Photograph  
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sign across

Action Area-IIA/27 New Town, Kolkata- 700 160

- .....
1. Post Applied for .....Dept:.....
  2. Advertisement No. with date:.....
  3. Name of the Application in full:.....  
(BLOCK LETTERS) (First) (Second) (Last)
  4. Contact details  
(i) Address  
(a) Permanent .....  
.....  
.....  
(b) Address for Communication.....  
.....  
.....  
(ii) Email: .....  
(iii) Phone (Mobile):.....Resi/Office.....
  5. Date of birth (DD/MM/YYYY) .....Age: .....(As on 03.07.2018)
  6. Nationality by Birth ..... At Present.....
  7. Sex (Please Tick): Male / Female/Transgender
  8. (a)Marital Status (Please Tick): Married/Unmarried (b)Name of Spouse (if married).....
  9. Category  
(Please Tick)

GEN	SC	ST	OBC-A	OBC-B	PD
  10. Parents Name: .....
  11. Languages Known.....

12. Academic Records:

Examination/Degree	Board / Council/ University /Other Examination Body	Duration of the Course & Years of Complete	Division / Class with % of Marks	Subjects / Discipline *
10 <sup>th</sup> Standard				
12 <sup>th</sup> Standard				
Graduation (Honours/Major)				
M.A/M.Sc./ME/M.Tech (UGC/AICTE/NCTE/ Co A/PCI recognized) (In the subject as per advertisement)				
M. Phil (2 years Course)				
Ph. D. Arts/Science/Tech./ Engineering				
UGC NET- JRF/CSIR/AICTE/Institute Fellowship/GATE/SET				
Any Other				

\*State the name of the degree (such as B.A/B.Sc./B. Tech, M.A/M.Sc./M.E/M.Tech etc), Honours/ Major subjects in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained.

13. Particulars of experience in reverse Chronological order (starting from present employment)

Name of the Organisation	Name of the Position Held (Permanent/temporary /contractual)	Scale of Pay & Other Allowances	Duration		Nature of Work	Reason of leaving
			From (Date)	To (Date)		

14. **Research Activity** (Document to be produced)

a) Prestigious Honours and Award received with name of awarding agency/government and year

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(Should be recognized by the international agencies or the departments/agencies of national/state government; documents to be attached)

b) Post Doctoral Fellowship of at least 2 months duration received and availed of: (document to be attached)

Name of the Fellowship	Funding Agency/Institute	Host Institution	Period

c) Research projects carried out/ongoing funded by government funding, agencies/industries or organization of National and International repute (*State Whether Sole, Principle or Co-Investigator*) (document to be attached)

Title of the Project	Funding Agency / Institute	Period	Completed/ On-going	Amount

Use additional sheet if necessary

d) Consultancy projects carried out/ongoing (*State Whether Sole, Principle or Co Consultant*) (documents to be attached)

Title of the Project	Funding Agency/Institute	Period	Completed/Ongoing	Sole/Principle/ Co-Consultant	Amount

Use additional Sheet if necessary

e) Number and details of Patents/Technology Transfer:.....

.....  
**(List details with year in an additional sheet; documents to be attached)**

f) Number of Policy documents for Government Bodies at Central & State Level .....  
 (list details with years in an additional sheet; documents to be attached)

g) Research Supervision:

- Number of M.E./M.Tech/M.Phil thesis awarded

Sole Supervision \_\_\_\_\_ Joint Supervision \_\_\_\_\_  
 (Details of name student, title of thesis, year etc should be given in an additional sheet)

- Number of Ph. D thesis awarded

Sole Supervision \_\_\_\_\_ Joint Supervision \_\_\_\_\_  
 (Details of name student, title of thesis, year etc should be given in an additional sheet)

- Number of Ph. D thesis submitted

Sole Supervision \_\_\_\_\_ Joint Supervision \_\_\_\_\_  
 (Details of name student, title of thesis, year etc should be given in an additional sheet)

h) Training Courses/Workshop/Refresher Course attended/organized (documents to be attached)

Title of the Course	Nature of the Course (Workshop/Refresher Course/Others)	Sponsoring/Funding Agency	Duration of the Course (State also whether attended or organized)	Host/Organized

i) Number of Paper presented in conference/Seminar (by self or by co-authors)

- International .....
- National/State Level.....

**(Note 1) List with title of the paper, year and host institution in an additional sheet, Participation certificates must be attached. Otherwise no credit shall be given to the numbers claimed above; 2) If a paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it should be listed only under Publications.)**

j) Number of Invited lectures (including Refresher Courses, Training Courses, Orientation, Programme)

- International .....
- National/State Level.....  
 (list details with title of the paper, year and host institutions in an additional sheet)

15. **Publication** (details of all publication should be listed in additional sheet with copies of first/Title page being attached; otherwise no credit shall be given to the numbers stated below)

a) Journal Publications:

(i) Number of papers in Refereed Journal:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

(ii) Number of papers in recognized and reputed Journals:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

b) Books/Monographs:

(i) Number of Monographs published by International Publishers with an established peer review system:

- Sole author.....
- Co-authored: (State number of co-authors).....

(ii) Number of Monographs published by national level Publishers with ISBN/ISSN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

(iii) Number of Reference Books/Textbooks published by International Publishers with an established peer review system:

- Sole author.....
- Co-authored: (State number of co-authors).....

(iv) Number of Reference Books/Textbooks published by national level Publishers with ISBN/ISSN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

c) Number of Chapters contributed in Edited Volumes published by

(i) International Publishers::

- Sole author.....
- Co-authored: Two co-authored papers.....  
Three or more co-authored papers.....

(i) National Level Publishers::

- Sole author.....
- Co-authored: Two co-authored papers.....
- Three or more co-authored papers.....

d) Number of Translation work (For Social Humanities/Art)

State whether book length or a short piece of work

- Sole author.....
- Co-authored: (State number of co-authors).....

e) Number of Annotated Editing of Text/Literary works published by publishers with ISSN/ISBN numbers (for Social Sciences/Humanities/Art)

- Sole author.....
- Co-authored: (State number of co-authors).....

f) Number of Education published by publishers with ISSN/ISBN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

g) Number of Full Published Paper details:

- Sole author.....
- Co-authored: (State number of co-authors).....

16. Additional Remarks, if any (such as member of the Editorial of reputed Journal), if any:

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**Declaration**

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date:.....

Place:.....

Signature of the Applicant

Enclose the following testimonials (Self-attested) with the application form:

- 1) Photocopy of Age Proof vide Serial No: 5
- 2) Photocopy of Caste Certificate vide Serial No: 9
- 3) Photocopies of all testimonials – vide Serial No: 12
- 4) Photocopies of Particulars of experience vide Serial no: 13
- 5) Photocopies of publications vide Serial No: 15

**N.B.** - Write **NA** against the Serial No. which is not applicable.