

BHAI GHANAIYA JI INSTITUTE OF HEALTH

Panjab University, Chandigarh

WALK-IN-INTERVIEW

ADVERTISEMENT NO.01/2018 DATE:11.05.2018

A walk-in-interview will be held on Tuesday, 22.05.2018 at 3 p.m. at Bhai Ghanaiya Ji Institute of Health, Panjab University, Chandigarh to select candidates for the following posts purely on contract basis initially for a period of one year and further extendable with one day break after every one year on satisfactory performance and good conduct and other terms and condition. The interested candidates must bring their Bio-Data alongwith original documents/certificates at the time of walk-in-interview. No TA/DA will be paid. The detailed advertisement, essential qualifications, important instructions alongwith application form can be downloaded from the university website: **jobs.puchd.ac.in** or obtained from the office of the Assistant Registrar (Establishment).

Name of the position	Nos.	Duty Hours	Salary
Full-Time Medical Officer (on contract)	1	As per OPD and emergency schedule	Rs.45000/- p.m. fixed
Part-Time Medical Specialists (on contract) Dermatologist-1 ENT Specialist-1 Gynaecologist-1 Orthopedician-1	4	2 hours on working days	Rs.20000/- p.m. fixed
Part-Time Eye Specialist (Ophthalmologist) (on contract)	1	2 hours on working days	Rs.20000/- p.m. fixed
Part time Yoga Instructor	1	2 hours on working days	Rs.6500/p.m. fixed

1. One (01) Full-Time Medical Officer (on contract)

Qualifications:-

- MBBS Degree of an Indian University recognized by the Medical Council of India or any foreign degree recognized as equivalent by the Medical Council of India.
- The candidate must be registered with Central/State Medical Council.
- Minimum 01 year clinical experience.
- Preference will be given to those having experience in Govt./Semi Govt. Hospital.

Four (04) Part-Time Medical Specialists (on contract) Dermatologist(1) /ENT Specialist (1) / Gynaecologist (1) / Orthopedician (1)

Qualifications:-

- MBBS Degree of an Indian University recognized by the Medical Council of India or any foreign degree recognized as equivalent by the Medical Council of India.
- MD in Clinical Subject recognised by the Medical Council of India
- The candidate must be registered with Central/State Medical Council.
- Preference will be given to those having experience in Govt./Semi Govt. Hospital.

2. One (01) Part-Time Eye Specialist (on contract)

Qualifications:-

- a) MBBS Degree of an Indian University recognized by the Medical Council of India or any foreign degree recognized as equivalent by the Medical Council of India.
- b) MD in Ophthalmology recognised by the Medical Council of India
- c) The candidate must be registered with State/Central Medical Council
- d) Candidates with experience will be given preference.

3. One (01) Part-Time Yoga Instructor (on contract)

Qualifications:-

- a) Graduate with one year Degree/Diploma in Yoga from a Recognized University
- b) National/Inter-University participation in Yoga.
- c) Candidates with higher qualifications and experience will be given preference.

Terms and conditions:-

1. For the post of Part-Time Yoga Instructor (on contract) the candidate shall not be less than 18 years of age and more than 37 years as on closing date of advertisement.
2. The selected candidates shall have to join the duty within 15 days from the date of the issue of the appointment letter, failing which the offer of the appointment shall automatically stands cancelled and the candidate will have no right to claim it.
3. The appointee shall take full load of the work as prescribed in the duties in addition, he/she will also be required to discharge the duties as and when required by the competent authorities.
4. Non practicing allowance is not admissible.
5. Duty hours are adjustable as per the needs of the BGJ Institute of Health
6. 20 days casual leave is available for the service put in for 12 months during the calendar years on proportionate basis.
7. The term of appointment can be terminated in between after giving a notice of one month in case there is no requirement of work or where concerned controlling office has given an adverse report regarding the past work and conduct of the employee.

REGISTRAR

Issued for display on the notice board:-

- Director, Department of Computer Science, P.U. : For uploading it on the website of P.U. on www.jobs.puchd.ac.in
- Director, PGIMER, Chandigarh
- Director, Principal Medical College, Sector-32, Chandigarh
- Medical Superintendent, GMSH, Sector 16, Chandigarh
- Principal-cum-Professor, Dr. H.S.J. Institute of Dental Science and Hospital, P.U.
- Director, Health Services, Punjab, Sector – 34, Chandigarh
- Director Health Services, Haryana, Panchkula
- President, Indian Medical Association House, Sector -35, Chandigarh
- President, Physicians Forum House No.2103, Magnum Multispecialty Hospital, Sector 35, Chandigarh

Serial No. _____

PANJAB UNIVERSITY, CHANDIGARH
Application for Class – A (Non-teaching) positions
(Use separate form for each post)

The candidate should attach nine
Photostat copies of this form
along-with the original

(For Office use)
(Diary No. _____)
Date _____

Name of the Post _____ Advt. No. _____

Department _____

**Affix recent
passport size
photograph**

A. Name in full Mr./Mrs./Ms. _____
(IN CAPITALS)

Father's Name : Mr. _____

Date of Birth : _____ Place of Birth _____

Nationality : _____ Marital Status _____

Member of Scheduled Caste/Backward Class : Yes/No _____

(If yes, please attach certificate from Tehsildar/Magistrate 1st. Class of the area)

B. Address :

Permanent address : _____
(IN CAPITALS)

Present Address : (For correspondence) _____
(IN CAPITALS)

Mobile/Telephone: _____ E-mail: _____

C. Minimum Pay acceptable : _____ Joining time _____
(if selected)

D. Educational Qualifications : (Please attach one set of attested copies along-with original application)

Examination	Univ./Board	Main Subjects	Year of passing	Marks Obtd. (with Max. marks)	Class/Div./ Grade (Attach conversion formula)	Merit/ Prizes /Medals won, if any
1. Matric						
2. 10+2/Pre-Med./ Pre-Engg.						
3. B.A./B.Sc./ B.Com. etc.						
4. M.A./M.Sc./ M.Com. etc.						
5. M. Phil						
6. Ph. D.						
7. Any other Exam (Please Specify)						

P.T.O.

E. Professional Training :

Sr.No.	Organisation	Period		Details of Training	
		From	To		

F. Employment Experience (details in chronological order starting with first job) :

Name & Address of Employer/ Institution	Date of		Designation	Nature of Job	Basic Pay p.m. & Pay-Scale	Reasons for leaving
	Joining	Leaving				

G. Referees :

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character but must be relations. At least two of them should be citizens of India. (Supervisor of each major employment and present or most employment must be listed.)

<u>Name</u>	<u>Occupation/Position</u>	<u>Address</u>
1. _____		
2. _____		
3. _____		

H. Additional Information :
(No annexure need be enclosed) _____

I. List of Enclosures

1. _____ 2. _____ 3. _____ 4. _____
5. _____ 6. _____ 7. Draft No. _____ Dt. _____ Amount _____

J. Declaration : I solemnly declare that :

- (i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- (ii) I have never been disqualified from University work/appearing in any University examination.
- (iii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- (iv) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place : _____
Date : _____

Signature of Applicant

Recommendation of the Employer

Signature of Employer (with Seal)

Serial No. _____

PANJAB UNIVERSITY, CHANDIGARH

Application for Class-B Posts
(Use separate form for each post)

The candidate should attach nine photostat copies of this form alongwith the original

(For Office Use)
Dairy No. _____
Date : _____

Name of the Post _____ Advt. No. _____
Department. _____

A. Name in Full(In Capital letters) Mr./Mrs/Ms _____
Father's Name: Mr. _____
Date of Birth: _____ Place of Birth: _____
Nationality: _____ Marital Status: _____
Member of Scheduled Caste/tribe/Backward Class : Yes/no _____
(If Yes, Please Attach certificate form Tehsildar/Magistrate I Class of the area).

Affix recent
Passport
size photograph

B. Addresses:
Permanent Address(in Capital letters): _____

Present Address: (forCorrespondence) (in Capital letters): _____
Any change be intimated to the office _____
Phone/Mobile No.: _____ E-mail: _____

C. Minimum Pay acceptable: _____ **Joining time (If Selected)** _____

D. Education Qualification: (Please attach one set of attested copies alongwith original application only)

Examination	Univ/Board	Main Subject	Year of Passing	Marks Obt (with Max Marks)	d. Class/ Divn. /Grade (attach conver-sion formula)	Merit/Prizes/medals won if any.
1. Matric						
2. 10+2/Pre-Med /Pre- Engg.						
3. B.A/B.Sc/B.Com. etc.						
4. M.A/M.Sc/M.Com etc.						
5.						
6.						
7.						

E. I. (a) Speed in Typerwriting _____ **(b) Speed in Shorthand English/Hindi/Punjabi** _____
English/Hindi/Punjabi (w.p.m) _____ (w.p.m) _____

F. Employment Experience (details in chronological order, starting with first job):

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Basic Pay p.m. & Payscale	Reasons for Leaving
	Joining	Leaving				

G. Referees :

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character but must not be relations. At least two of them should be citizens of India. For applicants having done post-graduate or post-doctoral research, the research supervisors must be listed. Supervisor of each major employment and present or most recent employment must be listed.

	Name	Occupation/Postion	Address
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

H. Additional Information:

(No annexure need be enclosed)

I. List of Enclosers:

1. _____ 3. _____ 5. _____ 7. _____
 2. _____ 4. _____ 6. _____ 8. _____
 9. Draft No. _____ Date _____ Amount _____

J. Declaration: I solemnly declare that:

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh
- ii) I have never been disqualified from University work/appearing in any University examination.
- iii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service
- iv) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place : _____
 Date : _____

 Signature of Applicant

Recommendation of the Employer:

 Signature of Employer
 with Official Seal