Toc H INSTITUTE OF SCIENCE & TECHNOLOGY (TIST)



(An ISO 9001:2008 Certified Institution) Arakkunnam P.O., Ernakulam District-682 313, Kerala Tel: 0484 2748388, 2749600 Fax: 0484 2748388 Email: mail@tistcochin.edu.in Website: www.tistcochin.edu.uu



MBA PROGRAMME

APPLICATION FORM –FOR ADMISSION TO 2018-2020 BATCH

This application form should be filled in completely (in capital letters) and submitted with all the required supporting documents. Information furnished by the candidate in this application form is a vital part of the admission process. Therefore, all answers should be accurate and complete. If any information given is found to be incorrect/ incomplete/ false at any stage, the admission granted will be treated as cancelled.

| Applicant's Personal Details | | | | | | | | |
|---|--------------------------|--|--|--|--|--|--|--|
| 1. Name of Candidate | Affix your Photograph | | | | | | | |
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| 2. Gender (Tick the appropriate box) | | | | | | | | |
| Male: Female | | | | | | | | |
| 3. Marital Status: (Tick the appropriate box) | | | | | | | | |
| Single Married | | | | | | | | |
| 4. Date of Birth: | | | | | | | | |
| <u>d</u> d m m y y y y | | | | | | | | |
| | | | | | | | | |
| 5. Permanent Address | | | | | | | | |
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|-----------------------------|--|--|--|--|--|---|---|--|--|--|
| Home Phone No: | | | | | | | | | | |
| Parents/Guardian Mobile No: | | | | | | | | | | |
| Candidates Mobile No: | | | | | | | | | | |
| Email id | | | | | | | | | | |

6. Address for Communication

| Image: Sector of Sector o | | | | | | | | | | | | | | | | | |
|---|--------------|-----------|-----------|--------|-------|------|------|--------|-------|------------|-------|------|------|-----------|---|-------|----|
| Home/Parent Phone No: Mobile No: Image: Addition of the state | | | | | | | | | | | | | | | | | |
| Home/Parent Phone No: Mobile No: Image: Comparison of Pather 7. Name of Father/ Guardian 8. Name of Mother 9. Occupation of Father 10. Occupation of Father 11. Educational Qualification of Father 12. Educational Qualification of Mother 13. Annual family Income Rs. 14. Are you sponsored by any company? If yes, name of the company Yes 15. Type of area to which you belong Panchayat | | | | | | | | | | | | | | | | | |
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| 16. Community | 15. Religion | | | | | | | | | | | | | | | | |
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17. Subcast

18. Please Tick the appropriate

| General | |
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| OBC | |
| Muslim | |
| SC | |
| ST | |
| Ezhava | |
| Viswakarma | |
| Kudumbi | |
| LC | |

Academic Record:

Provide complete information on examination marks. Marks stated here must tally with those in the original mark sheets. Percentages should be computed by including all subjects/papers that you took in your exams

| | Subject Main | Name of the institution | University/ Board | Month & Year of Passing | % of Marks |
|--------------------|--------------|-------------------------|----------------------|-------------------------------|---------------|
| Post | | | | | |
| Graduation | | | | | |
| Graduation | | | | | |
| H.S.E | | | | | |
| S.S.L.C | | | | | |
| Others (if any) | | | | | |

Academic Achievements, if any:

ADDITIONAL QUALIFICATIONS, if any

| Type of Qualification | Name of the Institution | Month & Year of Passing | % of Marks |
|-----------------------|----------------------------|----------------------------|------------|
| | | | |
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TEST SCORES: (Please list your score for all the competitive entrance tests you have appeared) *Minimum Qualifying Cut off Marks of Entrance Examination shall be 15% for General Category, 10% for SEBC and 7.5% for SC/ST*

| Test | est Registration | Score | | Month/Year |
|------|------------------|--------|---------|------------|
| | Number | Scored | Maximum | |
| САТ | | | | |
| СМАТ | | | | |
| КМАТ | | | | |

WORK EXPERIENCE (Mention only full time paid employment. Do not include training/ project work/ work done as integral part of curricular requirements)

| Organization | Designation | Duration | | Monthly | Reasons |
|--------------|-------------|-------------|-----------|--------------|-------------|
| | | From(mm/yy) | To(mm/yy) | Remuneration | for leaving |
| | | | | | |
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Total period of work experience (in months)

If you are currently employed, please describe briefly your present job including responsibilities and achievements.

OTHER EXPERIENCE (Please mention any Volunteer/ Social work, Events/Workshops/ Projects you have undertaken.)

| | | Duration | า | | Reasons | |
|--------------|-------------|--------------|------------|-------------------------|----------------|--|
| Organisation | Designation | From (mm/yy) | To (mm/yy) | Monthly Remuneration | for Leaving | |
| | | | | | | |
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CANDIDATE PROFILE: Kindly answer the following questions in your own hand writing. You may use one additional page if required.

1. List some of your achievements(Non-academic):

- 2. List three of your strengths and weaknesses:
- 3. Describe a failure or setback in your professional or academic life. How did you overcome this? What, if anything would you do differently if confronted with this situation again?
- 4. Define success. What are the qualities that you consider important to be successful?

5. Give a brief description of your career goals. Explain how this course would help you attain them.

I hereby certify that the above information is true to the best of my knowledge. I authorize TIST and any of its employees to use the information contained in this application in any manner considered necessary for the purpose of admission into its programmes.

Date:

Place:

| Signature of the | e Candidate | Signature of the Parent/Guardian |
|------------------|-------------|----------------------------------|
| | | |
| Admitted to | F(| OR OFFICE USE ONLY |
| Details of Fee | : | |
| Amount Rs. | : | |
| Receipt | : | Date: |
| | | PRINCIPAL |