# Ranchi Airport Jharkhand







Airports Authority of India

# ABOUT THE CITY AND AIRPORT CONNECTIVITY

NAME OF THE AIRPORT (STATE): RANCHI AIRPORT (JHARKHAND)

## **ABOUT THE CITY:**

## (I) INTRODUCTION:

Ranchi is the capital of the Indian state of Jharkhand, and now it is the most populous city of the state. Ranchi was the centre of the Jharkhand movement, which called for a separate state for the tribal regions of South Bihar, northern Orissa, western West Bengal and the eastern area of what is present-day Chhattisgarh. The Jharkhand state was formed on 15 November 2000 by carving out the Bihar divisions of Chota Nagpur and Santhal Parganas.

Ranchi has been selected as one of the hundred Indian cities to be developed as a smart city under PM Narendra Modi's flagship Smart Cities Mission. Ranchi is well known for being the hometown of former Indian cricket captain M.S.Dhoni.

# (II) ABOUT THE DISTRICT POPULATION, ECONOMY, INDUSTRY & TOURISM POTENTIAL:

#### **POPULATION:**

As per census 2011 census the population of Ranchi District was 29,14,253.

#### **ECONOMY:**

Ranchi is the capital city of Jharkhand; It is growing and expanding at a rapid pace. Increased economic activities and infrastructure development has resulted in extensive urbanization, as a result of which urban and semi urban areas are expanding. Due to a change in land use policies more areas are being added to the vicinity of the city. After being awarded with the capital status to Ranchi, there has an emerged a need to meet the requirements of the increasing population.

Easily available manpower, reputed technical, management and educational institutions, good transport and communication facilities and improving power position makes the RIA (Ranchi Industrial Area) region attractive for entrepreneurs. Efforts are being made to generate ample employment, infrastructural and institutional amenities for the benefit of the people. In this age of urbanization, industrialization & modernization one should not forget to preserve and protect the present environment. A sustainable & ecofriendly way of development is this required for Ranchi city.

Trade, Commerce & Business in Ranchi, Being the capital of Jharkhand is an important center of trade & commerce in the State. The high literacy rate, hardworking people, stable political environment and availability of basic facilities make a favorable environment for business to flourish in the area. The government is offering lucrative schemes to draw investment to the city of Ranchi. All types of business can be found in Ranchi from small daily need shops, medical stores, and readymade garments to high end branded stores. Many premium brands, fast-food chains & multiplexes have set shop in Ranchi. With the increasing spending power of the consumer many malls & multiplexes are also doing great business in Ranchi. Ranchi also has a number of Multinational Companies, Public Sector Enterprises, & Private Limited Companies, which provide good employment opportunities. The Ranchi city thus offers ample business opportunity to the new entrepreneurs & job opportunities for working professional.

Mineral and Natural Resources in Ranchi, Ranchi district is rich is natural and mineral resources. The Ranchi city is surrounded by a large & green forest area, which provides many basic raw materials to a large number of industries like construction, furniture, match box, paper, rayon, railway slippers, wooden poles, etc. The Forest produce can be classified into two categories: Major Products which include wood from timber, such as Bamboo, Mahua, Shisham, Kusum, Aam, Jamun, Saal, Imli, Gamhar etc. Minor Products are Hara, Behara, Kendu Patta, Saal Seed, Karanj Seed, Mahua Patta, etc.; these products have medicinal and commercial value. The fertile land of the rural area of Ranchi comprises of Red & Yellow soil as well as some amount of sand. Water for irrigation purpose is drawn from rivers like Swarnrekha, Koyal, and Damodar.

### INDUSTRY:

Ranchi has become an important industrial centre in the state of Jharkhand. Due to the presence of good reserves of forest and mineral resources, Ranchi is considered to be a good place for setting up medium and large scale industries. A large number of engineering & mining industries present in Ranchi provide employment opportunities to a major portion of the population.

The existing rural industries like Sericulture, Handloom, Handicraft, Khadi, Textile etc. are also being promoted & developed to give livelihood to rural & tribal population. The District administration helps the industries in terms of modernization/Technological Upgradation providing necessary common facilities, product design, and marketing support etc. so as to make them globally competitive. Some of the major exportable items from Ranchi are Heavy Machinery and Equipment, Lac, Minerals, Ceramics, IT & Consultancy Services.

# Large Scale Industries / Public Sector Undertakings in Ranchi:

- Heavy Engineering Corporation, Dhurwa,
- Ranchi Marine Diesel Engine Project,
- Garden Reach Ship Builders ltd,
- Dhurwa Ranchi Central Coalfields Limited,
- Ranchi Metallurgical Consultant Limited, Doranda,
- Ranchi Steel Authority of India Limited, Hinoo,
- Ranchi Central Mining & Planning Design Limited, Kanke Road, Ranchi
- Ranchi Ashok Bihar Hotel Corporation Ltd., Doranda,
- Ranchi Bharat Sanchar Nigam Limited, Ranchi

# **Major State Public Sector Undertakings in Ranchi:**

- Sikidiri Hydro Power Plant (Jharkhand State Electricity Board), Ranchi
- Ranchi Industrial Area Development Authority, Ranchi
- Jharkhand State Tourism Development Corporation,
- Ranchi Jharkhand State Tribal Development Corporation,
- Ranchi Jharkhand State Scheduled Tribe Development Cooperative Society,
- Ranchi Jharkhand Govt. Tool Room & Training Center, Tatisilwai Ranchi

#### TOURISM POTENTIAL:

Ranchi is a great place to visit due to several tourist attractions located in and around in close proximity.

- Rock garden and Kanke Dam (Gonda hills): Gonda Hill and Rock Garden is situated at a distance of about 4 km from Ranchi town on Ranchi Kanke Road. Rock Garden is carved out of the rocks of Gonda Hill and resembles its design to rock garden of Jaipur. At the base of the Hill is Kanke Dam.
- **Hundru Falls:** It is 45 km from Ranchi on Ranchi-Purulia Road. Here, the Subarnarekha River falls from a height of 320 ft (98 m).
- **Jonha Falls:** Jonha Falls is also known as Gautam Dhara, is around 40 km from Ranchi. It is approachable by both Road and train. The fall can be admired by descending around 500 steps. There is a tourist rest house which contains Lord Buddha temple. The river Kanchi flows nearby.
- **Panchghagh Falls:** Panchghagh falls is on Ranchi-Chakradharpur Road about 6 km from Khunti. This fall consists of five streams formed in a row due to the breaking up of the Banai river which falls from a good height
- **Dassam Falls:** Dassam falls is 34 km from Ranchi on Ranchi-Tata Road near a village called Taimara. Here, the Kachni River falls from an altitude of 144 ft. (44 m). It is also known as Dassam Gagh.
- **Hirni Falls:** Another waterfall amidst forests about 70 km from Ranchi.
- **Nakshatra Van:** Nakshatra Van is situated in the heart of the city. It is divided into various sections. There is a big circle in the centre of the park which is divided into arcs.
- Jharkhand War Memorial

# (III)PROVIDE TRANSPORT FACILITIES AND CONNECTIVITY BY RAIL, ROAD & AIR AS PER TABLE MENTIONED BELOW:

| S.<br>No. | Name & Distance between Airport to Nearest city | Name & Distance between Airport to Nearest Railway | Name & Distance between Airport to National Highway | Name & Distance between Airport to Nearest State | connormal connor | nils of<br>ecting<br>nearest<br>onal /<br>lighway | Aerial and<br>distance<br>from<br>Nearby<br>Airport/s | Industrial/ tourists religious places of interest around the   |
|-----------|---|--|---|--|--|---|---|--|
|           | centre  | station  |   | Highway  | ROW  | WIDTH   |   | city with<br>distance  |
| 1         | 7 Km from City                                  | 5 Km from<br>Railway<br>station                    | NH 75<br>3 km                                       | SH 1<br>07 km                                    | Double<br>Lane   | 14 m  | Jamshedpur<br>Airport<br>56 NM /<br>130 Km            | Ranchi Steel Authority of India Limited 3.9 km  Nakshatra Van 8.7 km  Pahari Mandir 9.9 km  Tagore Hill 10.9 km  Jagannath Temple 5.8 km  Bhagawan Birsa Biological Park Zoo 26.5 km  Hundru Falls 40 km |

# **TECHNICAL DETAIL ABOUT THE AIRPORT/ AIRSTRIP**

# NAME OF THE AIRPORT (STATE): RANCHI AIRPORT (JHARKHAND)

# **ABOUT THE AIRPORT:**

| A | GENERAL INFORMATION   |  |   |  |
|---|---|--|---|--|
| а | AIRPORT OWNER/OPERATOR  | Airports Authority of India                                    |   |  |
| b | STATE   | Jharkhand  |   |  |
| С | ICAO/ IATA CODE   | VERC / IXR   |   |  |
| d | LOCATION  | 198°, 5 km fror  | n railway station   |  |
| е | LATITUDE/LONGITUDE OF AERODROME<br>REFERENCE POINT (ARP-WGS 84) | 23° 18'49"N<br>85° 19'24"E                                     |   |  |
| f | SUITABILITY   | UP TO A-321  |   |  |
| g | AIRCRAFT OPERATIONS (SCHEDULED/NON- SCHEDULED)                  | DESTINATION  | Domestic: Delhi, Mumbai, Kolkata,<br>Patna & Bengaluru (from<br>January,2016) International:<br>MADINA (During HAJ Operation) |  |
|   |   | OPERATORS  | <b>Domestic :</b> Air India, Goair, Indigo <b>International :</b> Operator name as provided by MOCA for HAJ operations.       |  |
|   |   | FREQUENCY  | <b>Domestic :</b> 56 Departures per week. <b>International :</b> As per HAJ Schedule  |  |
| h | ATC WATCH HOURS (IST)   | 0725-2040  | Daily   |  |
| i | OTHER AIRPORTS IN THE VICINITY<br>(WITHIN 150 Km RADIUS)        | Jamshedpur (VEJS) AT (Private Airport Owned by TISCO) - 130 km |   |  |
| j | STATUS OF AIRPORT LICENSE                                       | Valid up to 12.0   | 04.2017   |  |

| В | AIRPORT ADDRESS AND CONTACT NUMBERS  |   |  |  |  |
|---|--|---|--|--|--|
| а | AERODROME ADMINISTRATION, ADDRESS, TELEPHONE NUMBER, TELE-FAX, AFS (AFTN)& E-MAIL ID | The Airport Director Airports Authority of India Birsa Munda Airport, Ranchi (Jharkhand) PIN-834002 0651 - 2250500 (Office) - Tel Fax 0651 - 6450327 (Office) 0651 - 2250435 (Residence), Mob- 9431106570, VERCYDYX, E-Mail ID: apd_verc@aai.aero |  |  |  |
| b | CONTACT NUMBER AND E-MAIL ID OF-   |   |  |  |  |

| i   | ATC INCHARGE                  | Tel. no. 0651-6451354, 09495340750<br>E-Mail ID: verc.ats@aai.aero  |
|-----|-------------------------------|---|
| ii  | PROJECT MANAGER               | Tel. no. 0651-2252042, 09810639798<br>E-mail ID: ramesh238@aai.aero   |
| iii | AIRLINE MANAGER               | Air India- 9431170690; E-Mail – ammixr@gmail.com<br>Indigo- 7763804825; E-mail – ixr@goindigo.in<br>Goair-9771407987; Email- ixrapt@goair.com |
| iv  | GROUND HANDLING MANAGER       | 1) Ex-Army Men Pvt. Ltd: 09304848168;<br>2) Avia Expert: 09386970001 , 09386725143  |
| v   | AIRPORT FUEL SERVICES MANAGER | Indian Oil:-0651-2250439, 09431106387;<br>Reliance:- 09934361672  |

| С | AI   | RPORT LAND AREA & UTILIZATION     |  |  |  |
|---|--|-----------------------------------|--|--|--|
| а | TC   | OTAL LAND AREA AVAILABLE (Acres)  | 546.25 Acres   |  |  |
| b | A۷   | AILABLE LAND ON AIRSIDE           | 415 Acres (Approx.)  |  |  |
|   | i  | PRESENT IN USE (OPERATIONAL AREA) | 415 Acres (Approx.)  |  |  |
|   | ii   | FOR FUTURE DEVELOPMENT            | Land Acquisition Is Under Progress   |  |  |
| С | A۷   | AILABLE LAND ON CITY SIDE         | 113.25 Acres   |  |  |
|   | i  | PRESENT IN USE                    | 20 Acres (Approx.)   |  |  |
|   | ii   | FOR FUTURE DEVELOPMENT            | 93.25 Acres (Approx.)  |  |  |
| d | RESIDENTIAL COLONY                           |                                   | 18 Acres (Approx.)   |  |  |
| е | ADDITIONAL LAND REQUISITIONED TO STATE GOVT. |                                   | 370 Acres Private Land And 152 Acres Defence Land  |  |  |
| f | LAND ON LEASE TO OTHER DEPARTMENT/AGENCIES   |                                   | 6611.52 Sqm [Land allotted to (1) Jharkhand Flying<br>Institute - 2419.15 Sq m. (2) AFS - Indian Oil -<br>2592.37 Sq m. (3) AFTS - Reliance -1600.00 Sqm     |  |  |
| g | LAND FOR COMMERCIAL DEVELOPMENT              |                                   | Proposed Land for City Side Development is 29800 Sqm.  |  |  |
| h | LAND FOR SOLAR PANELS                        |                                   | Land available for solar installation - $20m \times 500m$<br>= $10000$ Sq. M;<br>Roof-top area available for<br>Solar project - $44m \times 15m = 660$ Sq. M |  |  |

| D | TECHNICAL INFORMATION                            |  |  |  |  |
|---|--|--|--|--|--|
|   | AERODROME DATA (AIR SIDE)                        |  |  |  |  |
| а | AERODROME ELEVATION / REFERENCE TEMPERATURE      | 654.81 M /38°C   |  |  |  |
| b | AERODROME REFERENCE CODE (ARC)                   | 4C   |  |  |  |
| С | AERODROME TRAFFIC DENSITY                        | Light  |  |  |  |
| d | TYPE OF TRAFFIC PERMITTED                        | VFR /IFR   |  |  |  |
| е | AERODROME RESCUE & FIRE FIGHTING CATEGORY (ARFF) | CAT-7  |  |  |  |
| f | VOR CHECK POINTS                                 | VOR (116.9 MHz): on TWY 'C',<br>Coordinates: 23°18'54.40" N 085°19'21.80"E |  |  |  |

| E | MOVEMENT AREA FACILITIES (AIR SIDE)            |  |  |  |  |  |
|---|--|--|--|--|--|--|
| а | RUNWAY DESIGNATION / DIMENSION                 | 13/31 - 2713m X 45m  |  |  |  |  |
| b | DIMENSION OF RUNWAY STRIP                      | 2833m X 150m   |  |  |  |  |
| С | RUNWAY STRENGTH ( PCN / LCN)                   | 61/F/C/X/T   |  |  |  |  |
| d | RUNWAY CONSTRUCTED / LAST RE-<br>CARPETED YEAR | 14.01.2011   |  |  |  |  |
| е | RUNWAY SHOULDERS                               | Available  |  |  |  |  |
| f | LOCATION OF<br>THRESHOLD(DISPLACEMENT)         | Threshold RWY-13 Displaced by 289m due National Highway in the App. Path |  |  |  |  |
| g | STOP WAY/ BLAST PAD (SWY/BP)                   | Not Available  |  |  |  |  |
| h | TURN PADS                                      | Available on Both Side   |  |  |  |  |
| I | RUNWAY END SAFETY AREA (RESA)                  | RWY31: 177MX90M RWY13: 140MX90M  |  |  |  |  |
| j | SLOPE  | RWY31:LONG: -0.79%;TRANS: -0.81%<br>RWY13:LONG:+0.79%;TRANS: -0.81%      |  |  |  |  |

| F | DECLARED DISTANCE (IN METER)      |      |      |      |      |  |  |
|---|-----------------------------------|------|------|------|------|--|--|
|   | RWY DESIGNATOR TORA TODA ASDA LDA |      |      |      |      |  |  |
|   | 13                                | 2713 | 2713 | 2713 | 2424 |  |  |
|   | 31                                | 2713 | 2713 | 2713 | 2713 |  |  |

| G | TAXI  | AXIWAY   |   |  |  |  |  |
|---|-------|--|---|--|--|--|--|
|   | (i)   | TWY-A(DIMENSION/LOCATION/STRENGTH)                             | Dimension: 215M x 15M. Location: At 2713M from beginning of Rwy 31, connecting RWY to Twy-F.  |  |  |  |  |
|   |       | SHOULDER DETAIL (WIDTH/STRENGTH)                               | Not Available   |  |  |  |  |
|   | (ii)  | TWY-B (DIMENSION/LOCATION/STRENGTH                             | Dimension: 203M x 15M,<br>Location: At 1880M from beginning of<br>Rwy 31, Connecting RWY to Twy-F<br>Strength: PCN 24/R/C/W/T.          |  |  |  |  |
|   |       | SHOULDER DETAIL (WIDTH/STRENGTH)                               | Not Available   |  |  |  |  |
|   | (iii) | TWY-C (DIMENSION/LOCATION/STRENGTH)                            | Dimension: 229M x 23M,<br>Location: At 1305M from beginning of<br>Rwy 31, connecting RWY to Apron- I<br>Strength: PCN 61/F/C/X/T        |  |  |  |  |
|   |       | SHOULDER DETAIL (WIDTH/STRENGTH)                               | 7.5M ON BOTH SIDE   |  |  |  |  |
| а | (iv)  | TWY-D(DIMENSION/LOCATION/STRENGTH                              | Dimension:273M x 23M,<br>Location: At 980M from beginning of Rwy<br>31, connecting RWY to Apron-I & Twy-F ,<br>Strength: PCN 61/F/C/X/T |  |  |  |  |
|   |       | SHOULDER DETAIL (WIDTH/STRENGTH)                               | 7.5M ON BOTH SIDE   |  |  |  |  |
|   | (v)   | TWY-E(DIMENSION/LOCATION/STRENGTH)                             | Dimension: 166M x 15M,<br>Location: At beginning of Rwy 31,<br>connecting RWY to Twy-F to Twy-B,<br>Strength: PCN 24/R/C/W/T            |  |  |  |  |
|   |       | SHOULDER DETAIL (WIDTH/STRENGTH)                               | Not Available   |  |  |  |  |
|   | (vi)  | TWY-G (DIMENSION/LOCATION/STRENGTH) NOTE: NOT IN OPERATION     | Dimension: Length-N/Avbl, Width-<br>15M Location: Not in operation<br>Strength: PCN 24/R/C/W/T  |  |  |  |  |
|   |       | SHOULDER DETAIL(WIDTH/STRENGTH)                                | Not Available   |  |  |  |  |
|   | (vii) | TWY- LINK(DIMENSION/LOCATION/STRENGTH) NOTE: NOT COMMISSIONED. | Dimension: Length-N/ Avbl, Width-<br>10.5M Location: B/w Twy G & Apron-I<br>Strength: PCN 24/R/C/W/T                                    |  |  |  |  |
|   |       | SHOULDER DETAIL(WIDTH/STRENGTH)                                | Not Available   |  |  |  |  |

| b | (i) | PARELLEL TWY-F(WIDTH/STRENGTH)  NOTE:  PARALLEL TWY (NOT AVAILABLE FROM TWY D ALONG WITH APRON-I TO MT POOL DUE OBSTRUCTIONS & NOT AVAILABLE FROM TWY 'E' TO TWY 'D' DUE PERMANENT PARKING OF IAF) | Width:- 15M,<br>Strength: PCN 24/R/C/W/T |
|---|-----|--|--|
|   |     | SHOULDER DETAILS(WIDTH/STRENGTH)   | Not Available                            |

| н | APRON   |   |            |            |   |  |
|---|---|---|------------|------------|---|--|
| а | APRON   | DIMENSION   | SURFACE    | STRENGTH   | PARKING STAND   |  |
|   | APRON-I   | 123m X 211m   | CONCRETE   | 66/R/C/W/T | 05(PBB facility on stand no.3&4) Type: no.2,4&5 up to A321,no. 1 up to B type only, no. 3 up to B767-300 Type only; |  |
|   | APRON-II  | 45.2m X44.5m  | BITUMINOUS | 61/F/C/X/T | Up to 01 ATR(Not used for parking as Isolation Bay is Temporarily Available on TWY 'C')                             |  |
|   | APRON-III   | 63m X 155m  | CONCRETE   | 24/R/C/W/T | No parking. Not Connected with RWY.   |  |
| b | CAPACITY  | AS ABOVE  |            |            |   |  |
| С | PCN   | AS ABOVE  |            |            |   |  |
| d | ISOLATION<br>BAY<br>(DIMENSION/<br>LOCATION/ST<br>RENGTH) | Temporarily Available on TWY 'C', Surface: Bituminous, Strength: PCN 61/F/C/X/T |            |            |   |  |

| I | HANGARS WITH ASSOCIATED INFRASTRUCTURE |  |  |  |  |
|---|--|--|--|--|--|
| а | AAI                                    | 04-AVAILABLE & LEASED TO DIFFERENT AGENCIES,<br>NIL- FOR VISITING AIRCRAFT |  |  |  |
| b | NON-AAI                                | 01-Jharkhand Flying Institute  |  |  |  |

| J | AERONAUTICAL LIGHTING SYSTEM               | (VISUAL NAVIGATIONAL AIDS)  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| а | RWY / TWY / TURNPAD / APRON EDGE<br>LIGHTS | RWY: HIRL- EDGE, THRESHOLD, END, TURNING PAD TWY: HI- EDGE (ON TWY C, D) TWY SIGNAGE'S: IDENTIFICATION, HOLDING POSITION, RWY VACATION APRON- I: EDGE LIGHTS, FLOOD LIGHTS APRON- II: EDGE LIGHTS |  |  |  |  |  |
| b | PRECISION APPROACH PATH INDICATOR (PAPI)   | Available at both RWY13 & RWY31   |  |  |  |  |  |
| С | APPROACH LIGHTING SYSTEM (ALS)             | RWY13- SAPL, LENGTH- 420M, CROSS BAR AT 300M RWY31- TRUNCATED CAT-I , LENGTH- 180M, CROSS BAR AT 150M   |  |  |  |  |  |
| d | APRON FLOOD LIGHT                          | Available   |  |  |  |  |  |
| е | AERODROME BEACON                           | Available   |  |  |  |  |  |
| f | ISOLATION BAY LIGHTING                     | Not Available   |  |  |  |  |  |
| g | OBSTRUCTION LIGHT                          | Available   |  |  |  |  |  |
| h | LIGHTED LANDING 'T' / WDI                  | Available   |  |  |  |  |  |
| i | MARKINGS                                   | RWY: DESIGNATION, THRESHOLD, CENTRE LINE, SIDE STRIPE, TDZ, AIMING POINT, TURNING PAD, DISPLACED THRESHOLD (RWY13) TWY: CENTER LINE, EDGE, HOLDING POSITION, VOR CHECK POINT (TWY C)              |  |  |  |  |  |
|   |  | <b>APRON-I</b> : TAXI LANE, STAND MARKING, SAFETY LINE, EDGE, VEHICULAR LANE, GSE AREA  |  |  |  |  |  |

| K | COMMUNICATION, NAVIGATIONAL & SURVELLIANCE AIDS   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| а | AIR-TO-GROUND COMMUNICATION-<br>VHF/ GROUND- TO-GROUND<br>COMMUNICATION-HF/<br>DVTRS/HHRT/MASTER CLOCK<br>SYSTEM/ATIS/DIAL-UP (AFTN)/<br>DSCN/VPN/AMSS/VCCS & LAN/WAN | VHF: MAIN- 118.05 MHz , ALTERNATE- 124.3 MHz ATIS: 126.85 MHz AFTN: AMSS DROP CIRCUIT IN TWR DSCN: VECC, CITY F/S, AIRPORT F/S LAN: AAI LAN |  |  |  |  |
| b | NDB & DVOR/DME (HIGH POWER)   | NDB: 'RC' -285 KHz , DVOR: 'RRC'-116.9 MHz<br>HP-DME: 'RRC'- 1140/1203 MHZ (CO-LOCATED WITH<br>DVOR)  |  |  |  |  |

| С | ILS/DME (LOW POWER) ( LLZ/GP) | RWY31 ILS/DME: 'IRAN' 1066/1003MHZ<br>LLZ (ILS CAT-1): IRAN 110.500MHZ /GP: 329.600 MHz |
|---|-------------------------------|---|
| d | SURVELLIANCE RADAR            | Not Available   |

| L | AVIATION METEOROLOGICAL SERVICE FACILITY |                         |  |  |  |
|---|--|-------------------------|--|--|--|
| а | CATEGORY MWO Category-III                |                         |  |  |  |
| b | EQUIPMENTS                               | As per AMSS Requirement |  |  |  |

| М | AVIATION REFUELING SERVICES |  |  |  |  |  |
|---|-----------------------------|--|--|--|--|--|
| а | CATEGORY                    | JET A1 (ATF K-50)  |  |  |  |  |
| b | EQUIPMENTS                  | IOC: ONE BOWSER – 16KL  TWO BOWSER – 11KL  ONE BOWSER – 06KL  TOTAL STORAGE – 470KL  RELIANCE: ONE BOWSER – 16KL  ONE BOWSER – 11KL  TWO BOWSER – 06KL  TOTAL STORAGE –199KL |  |  |  |  |
| С | AGENCY                      | IOC & Reliance   |  |  |  |  |

| N | SECURITY & SAFETY FACILITY                            |  |
|---|---|--|
| а | PERIMETER BOUNDARY WALL/<br>FENCE(LENGTH/HEIGHT IN M) | Available for 2.89m Height, Boundary Wall (7.8 Km) and Chain Link Fencing (1.083 Km) |
| b | PERIMETER ROAD (length/width)                         | Available  |
| С | SECURITY GATES/WATCH TOWER                            | Available  |
| d | FIRE STATION / MT WORKSHOP                            | Available Arff Cat-7/Available   |

| 0 | PASSENGER FACILITY INFORMATION         |  |                    |
|---|--|--|--------------------|
|   |  | DOMESTIC SIDE                                    | INTERNATIONAL SIDE |
| а | TERMINALBUILDING BUILTUP AREA (IN SQM) | New Integrated Termina<br>Total-19676 sqm (GF-11 | ct                 |
| b | ANNUAL DESIGN CAPICITY (MPPA)          | 2.00   |                    |

| С | PEAK HOUR CAPACITY (PHP)-<br>DEPARTURE/ARRIVAL/TRANSIT PAX                                       | 500  | 200     |
|---|--|--|---------|
| d | PASSANGER FACILITATION   | Existing   | Planned |
|   | CHECK-IN-COUNTERS / CUTE SYSTEM  | 14   |         |
|   | CONVEYOR BELTS   | Dep-1 (Slider Bed<br>Compatible To Inline<br>X-Bis) Arr -2+1 (Flat<br>Carousels) |         |
|   | X-BIS  | RB-2, HB-2   |         |
|   | PBB/ELEVATOR/ESCALATORS  | 02/06/05   |         |
|   | IMMIGRATION / CUSTOMS / HEALTH     / PLANT QUARANTINE FACILITY                                   | Counters Available<br>(08+04) Counters<br>Available                              |         |
|   | PAX BAGGAGE TROLLEYS   | 250 (New) + 350<br>(Old)   |         |
|   | RESERVED LOUNGE  | VIP-04, CIP-01   |         |
|   | AIRLINES OFFICES   | 03   |         |
|   | FIRST AID  | Available  |         |
|   | RESTAURANT / SNACKS BAR  | Restaurant-01, Snack-<br>Bar-03  |         |
|   | SMOKING ROOM   | Available  |         |
|   | CHILD CARE ROOM  | 04   |         |
|   | FACILITIES FOR DIFFERENTLY ABLED     PERSONS SUCH AS TOILETS     RAMPS,RAILINGS,WHEEL CHAIR etc. | Available in Terminal<br>Building  |         |
|   | CAR PARK AREA /CAPACITY  | 3700 Sqm for 150<br>Cars and 2 Buses   |         |
|   | MULTI LAYER CAR PARKING  | Not Available  |         |

| P | AAI STAFF ACCOMMODATION    |                      |        |        |          |
|---|----------------------------|----------------------|--------|--------|----------|
|   |                            | EX                   | ISTING |        | PROPOSED |
|   | TYPE WISE PROVISION        | Type-A               | 16     | Type-A | Nil      |
| а |                            | Type-B               | 33     | Type-B | 32       |
| a |                            | Type-C               | 13     | Type-C | 08       |
|   |                            | Type-D               | 03     | Type-D | 06       |
| b | CISF BARRACK ACCOMMODATION | Area of 1410.16 Sq M |        |        | Nil      |

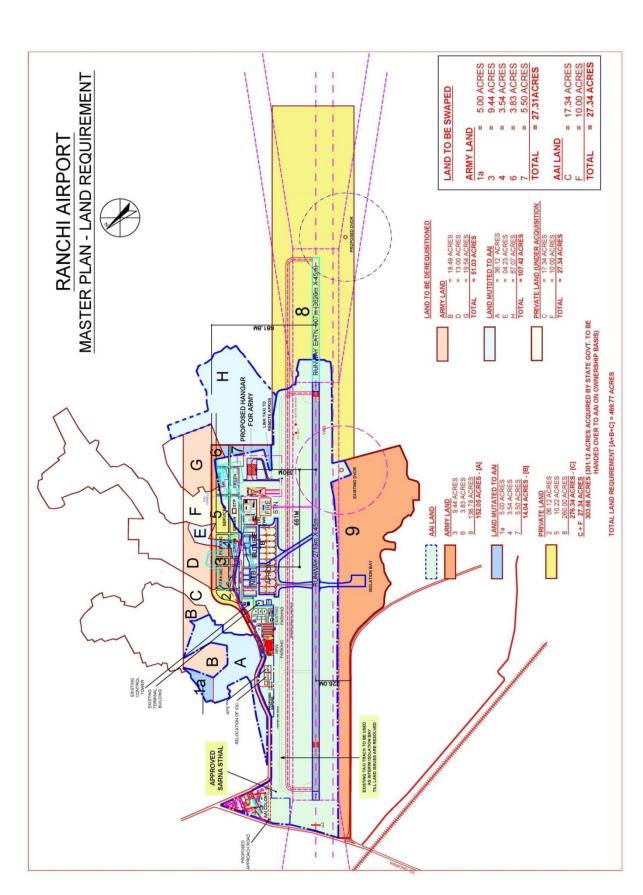
| Q | AIRPORT SERVICES              |   |
|---|-------------------------------|---|
| а | WATER SUPPLY SYSTEM           | Available, Through Municipal Corporation                  |
| b | RAIN WATER DISPOSAL SYSTEM    | Available   |
| С | SEWAGE DISPOSAL SYSTEM        | Available, Sewage Treatment Plant – 225 CUM/DAY,          |
|   |                               | Effluent Treatment Plant – 275 CUM/DAY                    |
| d | SOLID WASTE MANAGEMENT SYSTEM | Available, Collected by Ranchi Municipal Corporation on a |
| u | SOLID WASTE MANAGEMENT STOTEM | Routine Basis   |
| е | POWER SUPPLY SYSTEM           | 33 KV Dedicated Power Supply from JSEB                    |

| R | ANNUAL TRAFFIC HANDLED (F.Y.) |                |      |                |      |                |      |                |      |  |
|---|-------------------------------|----------------|------|----------------|------|----------------|------|----------------|------|--|
|   |                               | <u>2012-13</u> |      | <u>2013-14</u> |      | <u>2014-15</u> |      | <u>2015-16</u> |      |  |
|   |                               | DOM            | INTL | DOM            | INTL | DOM            | INTL | DOM            | INTL |  |
| а | AIRCRAFT<br>MOVEMENT          | 12727          | 56   | 13105          | 56   | 14857          | 50   | 13526          | 40   |  |
| b | PASSENGER                     | 457470         | 6440 | 510457         | 6549 | 648204         | 5628 | 734315         | 5646 |  |
| С | CARGO (IN TONNES)             | 1530           | 202  | 2491           | 0    | 3410           | 86   | 3997           | 186  |  |

| S | ANNUAL REVENUE/EXPENDITURE (F.Y.) Rs.IN LAKHS               |         |         |         |         |  |  |  |  |  |
|---|---|---------|---------|---------|---------|--|--|--|--|--|
|   | <u>2012-13</u> <u>2013-14</u> <u>2014-15</u> <u>2015-16</u> |         |         |         |         |  |  |  |  |  |
| а | AERONAUTICAL REVENUE  | 776.32  | 901.36  | 1224.31 | 1037.00 |  |  |  |  |  |
| b | NON- AERONAUTICAL REVENUE                                   | 635.58  | 823.13  | 754.95  | 1412.00 |  |  |  |  |  |
| С | TOTAL REVENUE (a+b)   | 1411.9  | 1724.49 | 1979.26 | 2449.00 |  |  |  |  |  |
| d | EXPENDITURE   | 3918.48 | 5035.08 | 5369.63 | 5594.00 |  |  |  |  |  |

| T | MAJOR DEVELOPMENT WORK (RS. 2 CRORES AND ABOVE) |                   |                      |     |     |   |  |
|---|---|-------------------|----------------------|-----|-----|---|--|
|   |   | COST in<br>Crores | DATE OF COMMENCEMENT | PDC | ADC | REMARKS   |  |
|   | ONGOING:-                                       |                   |                      |     |     |   |  |
| 1 | C/o Technical Block &<br>Control Tower          | 9.91              | 06.09.2012           |     |     | Work under Progress                                   |  |
| 2 | Expansion of Apron                              |                   |                      |     |     | Work awarded. DGCA approval awaited for Commencement. |  |

|   | PROPOSED:-   |      |                           |  |
|---|--|------|---------------------------|--|
| 1 | C/o Multistoried type  | 2.21 | In Planning stage at RHQ. |  |
|   | C&D quarters.  |      |                           |  |
| 2 | C/o M T workshop   | 3.00 |                           |  |
| 3 | Recarpeting & C/o approach road from Apron to new tower (Phase-II) | 2.00 |                           |  |
| 4 | C/o Boundary wall additional land under acquisition.               | 2.00 |                           |  |



**RANCHI AIRPORT**