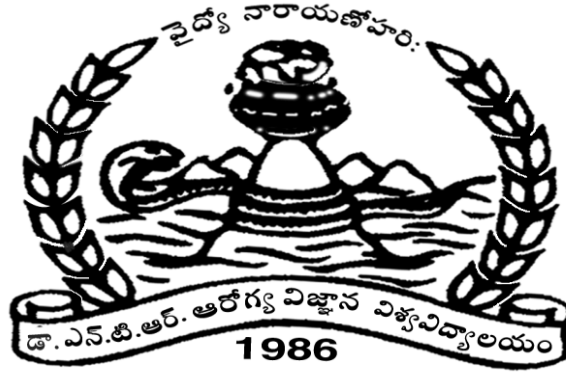


# PROSPECTUS

FOR ADMISSIONS INTO M.D. (UNANI) COURSES  
FOR THE ACADEMIC YEAR

2015-16



Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P.,  
VIJAYAWADA - 520 008.

<b>Dr. NTR UNIVERSITY OF HEALTH SCIENCES::AP::VIJAYAWADA-8</b>		
<b>MD(UNANI) COURSES FOR THE ACADEMIC SESSION 2015-16</b>		
<b>IMPORTANT DATES TO REMEMBER</b>		
1.	Date of Issue of Notification	<b>26.08.2015</b>
2.	Availability of Online Application forms	<b>From 10.00 AM on 01.09.2015 to 07.09.2015 upto 5.00 PM</b>
3.	Last date for submission of printout of Filled-in Application form along with enclosures	<b>11.09.2015 upto 5.00 PM</b>  <b>To The Convener, PG Admissions Committee, Dr. NTR University of Health Sciences, Vijayawada – 520 008</b>
4.	Availability of Hall Tickets for download <b><a href="http://www.dnrtruhs.org">http://www.dnrtruhs.org</a></b>	<b>From 10.00 AM on 29.09.2015</b>
5.	Date and Centre of Entrance Test	<b>04.10.2015 (Sunday) from 10.00 AM to 01.00 PM at Hyderabad.</b>
6.	Date of Release of answer key	<b>05.10.2015</b>
7.	Last date for submitting objections on key through E-Mail only	<b>06.10.2015 upto 5.00 PM only</b> <a href="mailto:uhsetss@gmail.com">uhsetss@gmail.com</a>
8.	Display of corrected answers	<b>14.10.2015</b>
9.	Announcement of results	<b>14.10.2015</b>
10.	Date of counseling	<b>Will be notified separately.</b>
11.	Closure of Admissions	<b>31.10.2015</b>

- Note:
1. No further Notification will be issued by the University unless there is change in the schedule. No Individual intimations will be sent.
  2. The Notification is issued for Entrance Test only. Counseling will be held after approval / recognition of Govt. of India & CCIM, New Delhi. The Entrance Test score is valid for 2015-16 only.
  3. Permission to appear the Entrance Test does not confirm the seat. Eligibility to exercise option is Subject to fulfillment of the regulations by the candidate.
  4. The orders issued from time to time by Government with regard to admission into above courses shall apply.
  5. Notification for counseling will be issued separately.

**HELP DESK:-**

<b>For Technical Problems</b>	<b>+91 – 9700250012, 8985799499</b>
<b>Regarding eligibility / regulations</b>	<b>+91 – 8978780501 &amp; 7093924743</b>

**PROSPECTUS FOR ADMISSIONS INTO M.D.(UNANI) COURSES - 2015-16**

1. The following are the regulations for admission into M.D. (UNANI) in Govt. Nizamia Tibbi College, Hyderabad, affiliated to Dr. NTR University of Health Sciences, AP., Vijayawada for the academic year 2015-16.
2. **NUMBER OF SEATS:** No. of seats permitted for **2014-15** are noted at page -23.
  - **The details of seats and colleges for 2015-16 will be displayed on the University website before the counseling.**
3. **ELIGIBILITY FOR ADMISSION:**
  - 3.1 The PG Courses leading to Doctor of Medicine in Unani are open to the holders of a Degree obtained after undergoing a regular institutional course of study in Unani both Theory and Practical of not less than four years duration of a University established in India by a state, provincial or Central Act or of an Institution or Board recognised by the University Grants Commission or by a State Government or incorporated under a Central or a State Act.
  - 3.2 The candidate should have completed training as Internee/ House Officer.
  - 3.3 For inservice candidates three years of regular service shall be calculated as on **31-07-2015**.
  - 3.4 "Candidates who are already admitted and studying MD (UNANI) Course shall not be permitted to appear for M.D (Unani) Entrance Test unless they discontinue the course by remitting the bond amount and the stipend taken upto that date before submitting application form and such candidates shall submit the discontinuance certificate issued by the head of the Institution alongwith the application.
  - 3.5 Candidates who are already holding a Post Graduate Degree in Unani in a subject shall not be eligible to appear for Entrance Test for admission into another P.G. Unani Course.
  - 3.6 **Regarding seats of Central Government Nomination (CGN), Revised Guidelines shall be applicable communicated by Govt. of India vide Letter F.No.R.12013/02/2014-E&C(PG) dt.17-07-2014 and the same are available on university website (<http://ntruhs.ap.nic.in>)**
4. **RESERVATION:**
  - 4.1 15%, 6% and 29% of the seats available in each course shall be reserved for SC, ST and BC respectively as specified in sub-regulation 4.5.4.
  - 4.2 A candidate claiming reservation under clause 4.1 shall produce a certificate of his / her social status in the form specified and appended as Annexure II to the application.
  - 4.3 The seats reserved for the SCs shall be made available to the STs and vice-versa, if qualified candidates are not available in these categories, the seats reserved for both SCs and STs shall be made available to the candidates in general pool, if qualified candidates belonging to the SCs and STs are not available.
  - 4.4 15% of seats in clinical subjects and 30 % of seats in non-clinical subjects are reserved for inservice candidates in each category. Candidates selected on merit in the respective categories shall be counted against inservice quota. Candidates working on contract basis, consolidated pay basis, daily honorarium and adhoc basis are not considered as regular service candidates.

**Explanation:** An inservice candidate is one who has put in a minimum of three years of regular service in the following services:

    - 1) Directorate of Indian Medicine & Homoeopathy
    - 2) A.P. Insurance Medical Services.
- 4.5. **Reservation for Disabled:**
  - 4.5.1 Reservation for disabled shall be provided for as per Disabilities Act, 1995 and as per the orders of Government of Andhra Pradesh to be issued from time to time.
  - 4.5.2 The guidelines of Govt. of India and Medical Council of India shall be observed in making admissions of differently abled (Physically Handicapped) candidates according to which the Physically Handicapped candidates with locomotory disorder of lower limbs between 50% to 70% are only eligible under Physically Handicapped quota for Medical Courses.

The candidate for seeking the benefit of reservation should present him/herself before a Medical Board comprising of at least one Expert/Specialist from the specialty of Orthopaedics of State Medical Board and obtain a valid disability certificate from the Medical Board having

been issued within three months prior to presenting his application for seeking admission in any medical course by claiming the benefit of reservation.

- 4.5.3. If the seats meant for Disabled are unfilled for want of eligible candidates, such seats shall be filled up by a physically fit candidates belonging to the respective open / reservation category as the case may be.
- 4.5.4 The number of seats reserved to various categories are as follows as per G.O.Ms.No.603, HM & FW (R2) Dept., dt.28-12-2004 and after making provision for 3 seats in Advia course for Government of India Nominees as per G O I Letter No.R.12013/1/2003-E&C (i), dt.23-3-2004 and 1 seat each in Moalijat and Qabalat-O-Amraz-e-Niswan courses for foreign nationals as per G O I Letter No.R.12013/1/2003-E&C (ii), dt.23-3-2004.
- 4.5.5. As per the letter from the Principal, Govt. Nizamia Tibbi College, Hyderabad, there is no quota reserved for Other State Candidates in any speciality.
  - The allotment of seats is subject to orders if any from the Government.

#### **5. RESERVATION IN FAVOUR OF LOCAL CANDIDATES:**

Admission to 85% of the seats specified in Regulation 2 above shall be reserved in favour of and allocated among the local candidates in relation to the local area in respect of the Andhra University including the Nagarjuna University area, the Osmania University including the Kakatiya University area and S.V.University including the Sri Krishna Devaraya University area in the ratio of 42:36:22 respectively. While determining the number of seats to be reserved in favour of local candidates, in respect of local area any fraction of 0.5 and above shall be counted as one provided that there shall be atleast one unreserved seat.

#### **6. LOCAL AREA:**

- 6.1 The part of the State comprising the Districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the local area in respect of the Andhra University and the Nagarjuna University.
- 6.2 The part of the State comprising the Districts of Adialabad, Hyderabad (including the twin cities of Hyderabad and Secunderabad), Rangareddy.Karimnagar, Khammam, Medak, Mahaboobnagar, Nalgonda, Nizamabad and Warangal shall be regarded as the local area in respect of the Osmania University and the Kakatiya University.
- 6.3 The part of the State comprising the Districts of Anantapur, Kurnool, Chittoor, Kadapa and Nellore shall be regarded as local area in respect of S.V. University and Sri Krishna Devaraya University.

#### **7. LOCAL CANDIDATES:**

- 7.1 A candidate for admission to any course of study shall be regarded as local candidate in relation to a local area
  - 7.1.1 If he/ she has studied in an educational institution(s) in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared in the relevant qualifying examination or
  - 7.1.2 Where, during the whole or any part of the four consecutive academic years ending with the academic year in which he / she appeared or, as the case may be first appeared for the relevant qualifying examination, if he/she has not studied in any educational institution, if he / she has resided in that local area for a period of not less than four years immediately preceding the commencement of the relevant qualifying examination in which he/she appeared or as the case may be first appeared.
- 7.2 A candidate for admission to any course of study who is not regarded as a local candidate under sub-regulation 6.1 above in relation to any local area shall:
  - 7.2.1 If he/ she has studied in an educational institution in the state for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for the relevant qualifying examination be regarded as a local candidate in relation to:
    - i) Such local area where he / she has studied for the maximum period out of the said period of seven years; or
    - ii) Where the period of his / her study in two or more local areas are equal, such local area where he / she studied last in such equal periods; or

- 7.2.2 If during the whole or any part of the seven consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination he/she had not studied in the educational institutions in any local area, but has resided in the state during the whole of said period of seven years, be regarded as a local candidate in relation to:
- i) Such local area where he / she has resided for the maximum period out of the said period of seven years; or
  - ii) Where the periods of his / her residence in two or more local areas are equal, such local area where he / she resided last in such equal periods.

**EXPLANATIONS :** For the purpose of this regulation:

- i) "Educational Institutions" means a University or any educational institution recognised as such by the State Government, a University or other authority competent in that behalf:
- ii) "Relevant qualifying examination" in relation to admission to any course of study, means the examination, a pass in which the minimum educational qualification for admission to such course of study.

**NOTE:** The relevant qualifying examination for admission to Doctor of Medicine (Unani) being Bachelor of Unani Medicine and Surgery examination, the question whether a candidate is a local candidate or not shall be determined with reference to his / her first appearance in the Bachelor of Unani Medicine and Surgery examination.

- iii)
    - a) In reckoning the consecutive academic years during which a candidate has studied any period of interruption of his/her study by reasons of his/her failure to pass any examination shall be disregarded; and
    - b) Any period of his/her study in a State-wide University or a State-wide educational institution shall be disregarded
  - iv) The question whether any candidate for admission to any course of study has resided in any local area shall be determined with reference to the places where the candidate actually resided and not with reference to the residence of his / her parent or guardian.
- 7.3 If a local candidate in respect of a local area is not available to fill up any seat reserved or allotted in favour of local candidate in respect of that local area, such seat shall be filled as if it had not been reserved.

**8. The following categories of candidates are eligible to apply for admission to the 15% of unreserved seats.**

- 8.1 All candidates defined under Regulation 7.
- 8.2 Candidates, who have resided in the State for total period of ten years excluding periods of study outside the state, or either whose parents have resided in the State for a total period of ten years excluding periods of employment outside the state.
- 8.3 Candidates whose parents are in the employment of this state or Central Government, Public Sector Corporations, local bodies, Universities and other similar quasi public institutions within the state.
- 8.4 Candidates who are spouses of those in employment of this State or Central Government, Public Sector Corporations, local bodies, Universities and educational institutions recognized by the Government, a University or other competent authority and similar other quasi government institutions within the State.
- 8.5 Candidates who are employees in the State Government undertakings, public sector corporation, local bodies, Universities and other similar quasi public institutions within the State.
- 8.6 Candidates who are the spouses of the local candidates as per Regulation 8.1.4.

**Note:** Relevant certificates shall be enclosed to the applications in respect of their claim, in respect of residence. The certificates should be from the revenue authorities not below the rank of a Mandal Revenue Officer.

**9. ELIGIBILITY FOR ADMISSION:**

- 9.1 The PG Courses leading to Doctor of Medicine in Unani are open to the holders of BUMS Degree of Dr. NTR University of Health Sciences and holders of Degree of any other University/Statutory body included in the 2nd schedule to the IMCC Act, 1970.

- 9.2 The candidate should have completed training as internee/House Officer.
- 9.3 For inservice candidates three years of regular service shall be calculated as on 31-07-2015.
- 9.4 Candidates who are already admitted and studying MD (Unani) Course shall not be permitted to appear for M.D (Unani) Entrance Test unless they discontinue the course by remitting the bond amount and the stipend taken upto that date before submitting application form and such candidates shall submit the discontinuance certificate issued by the Head of the Institution alongwith the application.
- 9.5 Candidates who are already holding a Post Graduate Degree in Unani in a subject shall not be eligible to appear for Entrance Test for admission into another P.G. Unani Course.
- 9.6 **Regarding seats of Central Government Nomination (CGN), Revised Guidelines shall be applicable communicated by Govt. of India vide Letter F.No.R.12013/02/2014-E&C(PG) dt.17-07-2014 and the same are available on university website (<http://ntruhs.ap.nic.in>)**

## 10. APPLICATIONS:

- 10.1 The online application form will be available on the website <http://www.drntruhs.org> from **01.09.2015 to 07.09.2015 upto 5.00 p.m.**

**Note:** The candidates are advised to take a print out of the prospectus / instructions to fill the application form from the website <http://ntruhs.ap.nic.in> or from <http://www.drntruhs.org> before proceeding to fill the application form.

- 10.2 The candidate should fill the online application form available in the Website with the data required for, through internet. The online application form can be filled through any computer with internet connection (home/internet café/net center). The candidate is advised to fill the online application form after going through the Prospectus by keeping all the Certificates, Scanned Photo and Signature in the .jpg/.gif format separately (as shown below) (step-1) and ready to enter his/her correct data and upload the photo and signature after the payment of application fee through Online.

### 10.2.1 Procedure of filling online application and Procedure for online payment:

**In order to register for the Entrance Test for M.D. (Ayurveda) Courses, the candidates need to visit the websites <http://ntruhs.ap.nic.in> or <http://www.drntruhs.org>**

1. The fee can be paid through Debit card / Credit card or Net Banking
2. The fee paid by the applicants is not refundable under any circumstances.
3. Read the Notification, Prospectus / Regulations carefully.
4. Keep all the following documents required:
  - (a) Date of Birth Certificate.
  - (b) Study Certificate - B.U.M.S.
  - (c) Study certificates from 6<sup>th</sup> class to U.G. Degree
  - (d) In case of candidates obtained B.U.M.S. or equivalent Degree from outside the State of Andhra Pradesh and Telangana, 10 years residence certificate of father / mother / Spouse issued by Competent Authority indicating years of residence and other relevant certificates if any in support of eligibility as per Presidential order.
  - (e) All marks memos from 1<sup>st</sup> B.U.M.S. to final B.U.M.S..
  - (f) Scanned Photo (80 kb in size).
  - (g) Scanned Signature.
  - (h) Category Certificate if applicable.
  - (i) Experience / Service Certificate.
  - (j) Council Registration Certificate.
  - (k) Differently abled (PH) certificate if applicable.
  - (l) Credit card / Debit card.
5. Visit website through Internet Explorer (7.0 to 9.0) or Mozilla Firefox (14 to 25) or Google Chrome(20 to 31) to fill the application form.

10.2.2. Fill all the details in the registration form,



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**ANDHRA PRADESH**  
**డా. ఎన్.టి.ఆర్. ఆరోగ్య విజ్ఞాన విశ్వవిద్యాలయం, ఆంధ్రప్ర.**

**Registration Form**

**Note:** Kindly use Internet Explorer (7 to 11) or Mozilla Firefox (14 to 31) or Google Chrome (20 to 36) to fill in the Application Form.  
 Fill in the details and click on **Submit** to proceed.  
 Fields marked with \* are mandatory.  
 Values entered in Form, once submitted can not be edited.  
 Read the Prospectus carefully and fill the Registration Form.  
 For in-service candidates three years of regular service shall be calculated as on 31th-July-2015.  
**Read Eligibility Details in the Prospectus before filling the form.**

Registration Form

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Personal Information

\*Course Applied For

\*Internship Completion Date

\*Applicant Name  
(As in the Degree Certificate)

(Name)

\*Internship Start Date

**Note:** NL(Non Local) means Andhra Pradesh/Telangana candidates UG degree studied outside of Andhra Pradesh/Telangana

\*Country where UG Degree Completed

\*Date of Birth (dd/mm/yyyy)

\*Father's Name

\*Nationality

\*Social Category

Identification Mark 1

\*State where UG Degree Completed

\*Age(in years)

\*Mother's Name

\*Gender  Male  Female

\*Physically Handicap  Yes  No

Identification Mark 2

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Correspondence Address

\*Address Line 1

\*State

\*City

Address Line 2

\*Town/District

\*Pincode

---

Contact Details

\*Email Id

\*Confirm Email Id

\*Mobile No

(Country) (Number)

Phone No

(Country) (Std) (Number)

7

## Payment Details


\*Payment Type:  Online(Credit card/Debit Card/Net Banking)

\*Payment Amount:  Exclusive of Convenience charges.

## Declaration

I declare the information provided by me is true in all respect and in case any information found to be false, my admission would stand cancelled automatically.

I will pay the fees as applicable from time to time, regularly by the stipulated date.



Get New Image

Type the text shown in the image above.  
Enter 7 characters. No spaces.  
No special characters.No UPPER CASE.

Help

I Agree.

Submit

1. Post Submit you will be redirected to payment page.
2. Please complete your payment.
3. Post payment you will get application number and password(DD/MM/YYYY) to your registered mail id and mobile number and you will be redirected to application page.
4. Please click on complete your details to complete the application form.
5. Post completion take printout of application form.
6. You can login with user id(application number) and password(DD/MM/YYYY) to application from take printout in the timelines given.

Print Form Complete Application Form Logout



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**ANDHRA PRADESH**  
డా॥ ఎన్.టి.ఆర్. ఆరోగ్య విజ్ఞాన విశ్వవిద్యాలయం, ఆంధ్రప్ర.

Applicant Details


**Personal Information**

Application Number : **15000002**

### 10.2.3 HOW TO SUBMIT APPLICATION

- After Online payment of application fee you will be redirected to application page, click on complete application to complete the application details and submit. Also, You can click on application form link provided in the website and login with Application No as USER ID and Date of Birth (DD/MM/YYYY) as password(Example: 02/10/1984) to proceed for the application submission. The USER ID and password also shared through E-Mail and SMS after successful registration





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**LOGIN**

---

User Login

Application Sequence Number/User Id

Password


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10.2.4 After Logging in, candidate can view the details he filled in the previous form. To continue completing the Application form candidate needs to click on Complete Application Form button on top right corner of the screen. On clicking of the complete application form button, the main application form will be opened for completion of all the remaining information.

All the fields marked with '\*' are compulsory in the form.

10.2.5 The candidate will be allowed to take a copy of printout at any time, but editing/ adding information is not allowed once the application is submitted.

10.2.6 The main application form is consisting of 3 tabs (General Information, Qualifications, Marks & Declaration) to collect all the required information. The sample screenshot is as below:



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**Application Form**

**Note:** Kindly use Internet Explorer (7 to 11) or Mozilla Firefox (14 to 34) or Google Chrome (20 to 36) to fill in the Application Form. Fill in the details and click on **Next** to proceed.  
Fields marked with \* are mandatory.  
**Values entered in Form, once submitted can not be edited.**  
Please remember your Application Number & DOB given in the application form for downloading the Hall ticket.  
Please have the Scan Copy of Photo and Signature Separately.  
If the candidate is Non-Local, 10 Years residence proof of either the parent or candidate excluding the study period should be submitted to university with the application.

1 General Information

2 Qualifications

3 Marks

4 Declaration

10.2.7 Sample Screen Shots for uploading Photo with Signature.  
The applicant has to upload his/her Photo and Signature in the prescribed format by clicking on the below link on the General Information tab in the application form.

**\*Upload Your Photograph and Signature**

---

Please upload your photo and signature [here](#).

On clicking the above link following screen appears.

Upload / Crop Image

Photograph

Signature

30 mm

45 mm

Photograph:  No file chosen  Please upload your recent passport size photograph (max. File Format : JPEG, JPG ) are allowed.

- 10.2.8. Click on the choose file buttons to upload the photos from local machine. Only .jpg/.jpeg images can be uploaded which are maximum 80kb in size each.
- 10.2.9 Then click on Signature tab and similarly upload the signature from local machine. Then close the upload photo and image screen to come back to the original form.
- 10.2.10 Click next to fill the remaining information on Qualifications and Other Details tabs.

1 General Information **2 Qualifications** 3 Marks 4 Declaration

**Academic Records**

Sr.	*Examination	*Month & Year of Passing	*Place of Study
*1	6th Class	<input type="text"/>	---Select---
*2	7th Class	<input type="text"/>	---Select---
*3	8th Class	<input type="text"/>	---Select---
*4	9th Class	<input type="text"/>	---Select---
*5	10th Class	<input type="text"/>	---Select---
*6	11th Class	<input type="text"/>	---Select---
*7	12th Class	<input type="text"/>	---Select---
*8	UG Degree	<input type="text"/>	---Select---

**Other Details**

\*University Area

\*Candidate Status  Local  Non Local

1 General Information 2 Qualifications **3 Marks** 4 Declaration

**Marks Details of All Subjects**

Sr.	*Subject	*Maximum Marks	*Marks Obtained	*Percentage
*1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Add New Row Delete last Row

\*Total Maximum Marks


\*Total Marks Obtained

\*Total Percentage

1 General Information   2 Qualifications   3 Marks   4 Declaration

### Declaration

I declare the information provided by me is true in all respect and in case any information found to be false, my admission would stand cancelled automatically.  
I will pay the fees as applicable from time to time, regularly by the stipulated date.



Type the text shown in the image above.  
Enter 7 characters. No spaces.  
No special characters.No UPPER CASE.

[? Help](#)

I Agree.

10.3 After completing the data entry in all pages of the online application and after submitting the data through online, the candidate should take the print-out of the filled-in online application form. The Candidate should note the Barcode application number which appears on the printout of application for future reference.

10.4 The candidate should paste a recent passport size photograph in the space provided in the print out of online application form. The Photo should be attested by Gezatted Officer/ Principal of the College (identical to the photo that used for scanning)

10.5 **Registration Fee:**

The registration fee is Rs. 3,000/- (Bank transaction charges extra) for OC/BC categories and Rs.2,700/- (Bank transaction charges extra) for SC/ST categories. For GOI Nominee candidates - Rs.3000 + Bank charges

**Verification Fee:** The candidates who acquired their Under Graduate Degree outside the State of Andhra Pradesh / Telangana or Country/Abroad and got their certificates registered with Council and applying for Entrance Test for admission under this University, shall pay a verification fee of Rs.5,000/- for degree certificates acquired Abroad and **Rs.3,000/-** for the degrees acquired outside the State.

10.6 The candidate should sign at the declaration area in the print out of the online application form and also put left hand thumb impression at the space provided without fail.

10.7 **LAST DATE FOR SUBMISSION OF PRINTOUT OF FILLED-IN ONLINE APPLICATION FOR REGISTRATION ALONG WITH ENCLOSURES IS 11-09-2015 (Friday) upto 5.00 P.M.**

10.7.1 The candidate should submit the print-out of the filled-in online application alongwith the attested copies of required certificates to **The Convener, PG Admissions Committee, Dr. NTR University of Health Sciences, A.P. Vijayawada - 8**

either by post or in person on or before **5.00 PM on 11-09-2015**. The candidate shall clearly superscribe on the cover name of the course applied for "Dr.NTRUHS M.D. (Unani) ET-2015".

10.7.2 Application forms received without copies of the required certificates, incomplete applications, without signing declaration, applications received after last date and time, will stand automatically rejected. Postal delay or loss in transit will not be condoned. Application forms of ineligible candidates will be summarily rejected.

**Note:** 1) The candidature of the applicant will not be considered for PG ET - 2015 unless the print-out application form is submitted to the University alongwith the requisite enclosures on or before the date specified. The University holds no responsibility for postal delays / Loss in Transit. The candidates can verify the status of registration of application by entering the Application Number and Date of Birth of the candidate in the website <http://www.drntruhs.org>

2) The Entrance test committee is taking every precaution to grant eligibility to all the eligible candidates who have fulfilled all Statutory Regulations to appear for M.D (Ayurveda) ET 2015 and registered by enclosing all the documents including payment of fee. If the candidate faces any technical difficulty while submitting the online application contact No. **9700250012, 8985799499.**

3) If the candidate unable to download the hall ticket during the scheduled notified time represent **in person only** giving the particulars of name of the candidate, application No., Particulars of fee payment and nature of difficulty before 03.10.2015. No other mode of representation will be considered. Representations received after 03.10.2015 will not be entertained. The candidates are advised to represent to the University in person for redressal of the grievance if they fulfill eligibility conditions to appear for the entrance test. Representations for alteration, category, area, will not be entertained.

**11. HALL TICKETS :** The eligible candidate shall download the Hall Ticket through online from the web site <http://www.drnrhuhs.org> **from 10.00 a.m. on 29.09.2015** by entering his/her Application Number and Date of Birth. University is taking all precautions for issue of hall tickets to all eligible candidates. In case if any candidate who fulfilled all stipulated conditions and not able to download the hall ticket, such candidates are advised to meet the convener PG Admissions Committee / Registrar, Dr. NTR University of Health sciences, Vijayawada atleast one day before commencement of entrance test by submitting all particulars such as applications number, date of birth, Xerox copy of application and postal receipt etc., University will not be held responsible for complaints received through mail or any other mode or complaints received in any form after the entrance test is over.

**12. ENTRANCE TEST CENTRE:** The Entrance test shall be conducted at Hyderabad.

**13 SUBJECTS TO BE EXAMINED AND QUESTIONS IN EACH SUBJECT ARE AS FOLLOWS:**

a) TASHREEB	20
b) MUNAFE-UL-AZA	20
c) ILLUMUL-JARASIM-VO-MARZI-YATH	20
d) KULLIYAT	20
e) MOALIJAT	40
f) QABALAT-O-AMRAZ-E-NISWAN	40
g) ADVIA	40
Total	200

**14. ENTRANCE TEST:**

- 14.1. 1 The Test shall be conducted on **04.10.2015 (Sunday) at Hyderabad** (The Name and address of the Test Centre, Venue and Time will be given in the Hall Ticket).
- 14.1.2 All candidates shall appear for Entrance Test. Only the candidates who qualify in the entrance test are eligible for admission for the year 2015-16. The merit obtained by the candidate in the Entrance Test shall not be considered for admission during subsequent academic year under any circumstances.
- 14.1.3 The syllabus for the Entrance Test shall be that of BUMS standard of Dr. NTR University of Health Sciences, Andhra Pradesh.
- 14.4 Entrance Test shall be of objective type with 200 multiple choice questions to be answered in 3 hours duration and each question carries one mark.
- 14.5 The answer key will be released and objections if any should be sent to the Registrar, Dr. NTR University of Health Sciences, Vijayawada by e-mail [uhsetss@gmail.com](mailto:uhsetss@gmail.com) in the prescribed proforma vide annexure–IV\* of the regulations before the date and time specified.

**MARKS:** Minimum marks required for pass in the entrance test are as follows:

- i) 80 Marks for SC and ST candidates and
- ii) 100 Marks for all other candidates.
- iii) The question paper will be in English & Urdu.

**15. The following shall be enclosed to the filled in application form :**

- 1 Attested copy of the Provisional / Original Degree Certificate of the qualifying examination
- 2 Attested copies of memo of Marks obtained in all examinations of the qualifying examination, (from 1st year to final year).
- 3 Attested copy of Date of Birth Certificate.
- 4 Attested copy of House Surgency / Internship Certificate.
- 5 Certificate of Caste or Social Status as in proforma issued by MRO.
- 6 Study certificate / Residence certificate in support of Local / Non-local status where applicable.

**Note:** In case candidates passed BUMS Course from state-wide institutions i.e. Government Nizamia Tibbi College, Hyderabad they shall enclose the study certificates from VI to Intermediate.

7. Nativity Certificate issued by Revenue Official not below the rank of District Revenue Authority by the candidates claiming the seat under the seats reserved for outside the state candidates.
- 8 Candidates who have studied in the state of Andhra Pradesh / Telangana.
  - a) if the candidate has studied in any educational institution, study/bonafide certificate from VI to Intermediate (Govt. ZPH/Private School or College ) shall be submitted.
  - b) A candidate who has studied in 2 or more institutions in various place in Andhra Pradesh / Telangana study/ bonafide certificate from VI to intermediate (Govt/ZPH/Private School or College) in those places shall be submitted.
  - c) A candidate who has not studied a class in any school / institution, a residence certificate for that period only shall be submitted.
  - d) Candidate who have not studied in any school / college in the state of A.P./Telangana, but resided in Andhra Pradesh/Telangana with private study in Andhra Pradesh/Telangana, seven years residence certificate mentioning the period of residence preceding the qualifying examination (6th to Inter) by the candidate claiming eligibility as a local by virtue of residence shall be submitted.
- 9 Candidates who have studied in the institutions outside the State of Andhra Pradesh / Telangana have to submit 10 years residence certificate of the either of the parents issued by MRO to claim seats under unreserved category.
- 10 Attested Copy of Medical Registration Certificate.
- 11 **Service certificate if he / she is inservice, issued by the concerned Directorate.**

**Note:** 1. Applications submitted without the above required documents shall stand rejected automatically.  
2. All the originals should be produced at the time of selection.

**N.B.:** 1. ALL THE ORIGINAL CERTIFICATES SHOULD BE PRODUCED AT THE TIME OF SELECTION.

2. ORIGINALS WILL BE RETURNED TO THE CANDIDATES ONLY AFTER COMPLETION OF COURSE OR AT THE TIME OF RELIEF, EITHER BY RESIGNATION OR BY COMPLETION OF THE COURSE AS PER REGULATIONS.

3. IF THE CANDIDATE FAILS TO ENCLOSE ANY OR ALL MARKS MEMOS, THE MINIMUM PASSING MARKS SHALL BE TAKEN INTO CONSIDERATION.

**16. UNFAIR MEANS IN THE ENTRANCE TEST:**

- 16.1.1 Hall Ticket is not transferable. The Hall Ticket shall not be tampered.
- 16.1.2. A person shall not impersonate a candidate.
- 16.1.3. Candidates should not bring Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket.
- 16.1.4. Candidate should not possess papers, books or notes or written notes or any type of electronic gadgets on his clothes, body or table or chair, which is relevant to the examination.
- 16.1.5. Candidate should not talk to another candidate or person inside or outside the examination hall without permission even after a warning by the invigilating staff.
- 16.1.6. Candidate should not show his / her answer book to another candidate or if he / she shall not receives, attempts to receive help from any source, including consulting books, notes or papers or any other matter outside the exam hall or has given help or attempted to give help.

- 16.1.7. No candidate will be allowed to leave the examination hall before completion of 3 hours (three hours) after commencement of the examination. Before leaving, the candidates must return to the invigilator the OMR Answer Sheet.
- 16.1.8. On completion of answering the questions, he / she should seek the permission of the invigilator and leave the hall, only after handing over OMR Answer Sheet to the invigilator.

**16.2 Violation of any one or all of the above instructions will be considered as malpractice.**

- 16.2.1. Any candidate resorting to malpractice in the Entrance Examination will have his / her examination invalidated and will be disqualified from appearing for PG Entrance Examination for the next 3 years.
- 16.2.2. If a person impersonates a candidate, he / she will be disqualified from appearing for any Entrance examination for five years and if he/she is not on university rolls, will not be admitted to any course for five years and the criminal case will be lodged against him/her in the police station, the candidate who is impersonated also will be disqualified for 5year.
- 16.2.3. Any items such as Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget found with candidate will be seized and will not be returned.

**17. CONSTITUTION OF ENTRANCE TEST COMMITTEE:** The Vice-Chancellor, Dr. NTR University of Health Sciences, AP shall constitute Entrance Test committee for conduct of entrance test.

**18. CONSTITUTION OF VALUATION COMMITTEE:**

The Vice-Chancellor of Dr. NTR University of Health Sciences, AP., shall constitute a Valuation Committee for valuation of scripts of entrance test and for preparation of merit lists as per Regulations.

**19. MERIT LIST:**

- 19.1 The Valuation Committee shall, after completion of valuation of entrance test prepare a master merit list for various categories either manually or mechanically.
- 19.2 Merit list shall be prepared on the basis of marks obtained in the entrance test subject to sub-regulation 19.3.
- 19.3 In the case of equality of marks in the entrance test, the total percentage of marks in the qualifying examination shall be taken into consideration for fixing the merit of candidate. If the entrance test marks and the qualifying examination marks are equal, date of birth will be taken into consideration. Older candidate will be given higher place in merit list.
- 19.4 Marks of the candidates in order of merit and in order of Hall Ticket number will be displayed on the notice board of the University and at Govt. Nizamia Tibbi College, Hyderabad and University website <http://ntruhs.ap.nic.in>.

**NOTE :** *If the candidate fails to submit the marks lists from first to final BUMS, the minimum passing marks shall be taken into consideration.*

**20. CONSTITUTION OF SELECTION COMMITTEE:**

- 20.1 The Vice-Chancellor shall constitute a Selection Committee.
- 20.2 The Selection Committee shall provisionally select the candidates as per these regulations from among the candidates who passed the entrance test and as per merit list.
- 20.3 The candidates shall submit their option for subjects of his / her choice in order of priority to the Selection Committee. The selection committee will select the candidates as per the Admission Regulations and Government Rules from among the candidates who physically present themselves and submitted their options. The list of provisionally selected candidates will be displayed and the provisional selection intimations will be issued to the selected candidates. The selection will be made only from among the candidates who physically present themselves when their hall ticket numbers are called out in order of merit.
- 20.4 Claims of the candidates will not be considered; if they are absent when called at the time of selection. If a candidate on merit is absent for selection when he / she is called, then next in the merit would be selected. The selected candidates shall submit their original certificates to the selection committee.
- 20.5 The candidates shall be called to appear before the Selection Committee one after another and they shall not enter the selection committee room in groups. Any person who obstructs the proceedings of the Selection Committee or otherwise misbehaves or causes disturbance at the selection committee meeting will be liable for disciplinary action as may be taken by the University.
- 20.6 The Selection Committee shall have power to review the provisional selection in case of any errors, misrepresentation, fraud or glaring injustice. In all matters relating to selections and

admissions the decision of the selection committee shall be final and binding on the candidates and selections cannot be questioned after admissions are closed.

- 20.7 If a candidate after choosing the subject fails to pay fees or after paying the fees fails to submit the bond his / her selection stands cancelled automatically. He/She shall not be considered for selection for the same or any subject on the basis of merit in the entrance test during the same academic year. If a candidate is absent at the first selection, he / she will be considered for selection at the subsequent selection in the then available courses.

## 21. CONDITIONS OF ADMISSION:

21.1 The Principal, Govt. Nizamia Tibbi College, Hyderabad shall verify the correctness of documents. On his satisfaction he shall direct the candidates to credit the college fee etc., immediately.

21.2 Candidates joining courses shall execute a bond on non judicial stamp paper of value of Rs.100/- in the form specified in Annexure-I to complete the prescribed period of training or in default to pay Rs.50,000/- to Dr. NTR University of Health Sciences and refund the stipend received upto that date to Government.

21.3 The original certificates submitted shall not be returned to the candidates till they complete their course and appear for the final University Examination.

### 21.4 PAYMENT OF FEES:

#### 21.4.1 TUITION FEE:

The selected candidates have to pay tuition fee and other constituent fee, special fee and caution money deposits at the rates laid down for the purpose from time to time subject to the conditions laid therein at the time of admission. The regulations governing the same will be informed.

21.4.2 All the selected candidates shall pay the following fee in the form of crossed demand draft drawn on any nationalised bank in favour of Registrar, Dr. NTR University of Health Sciences payable at Vijayawada on the day of selection. **The fee once paid shall not be refunded under any circumstances.**

i)	Registration Fee	Rs.7000/-	} <b>Total Rs.10,000/-</b>
ii)	Admission Fee	Rs.1100/-	
iii)	IUT /Sports Fee	Rs. 600/-	
iv)	Student Welfare Fund	Rs. 300/-	
v)	Digital Library Fee	Rs.1000/-	

## 22. ATTENDANCE:

22.1 Candidates selected to various courses shall be whole time students. Service candidates may apply for study leave and are required to produce the orders wherein such leave has been sanctioned to them, from the competent authority within three months after joining the course.

22.2 The post graduate students shall put in eighty five percent of attendance in all subjects separately before they appear for final examination.

**22.3 Break of study and re-admission:** If a student absents continuously for a period of 91 days or more and seeks permission to attend the course, his / her application in prescribed format by paying requisite fee in favour of Registrar, Dr NTR University of Health Sciences payable at Vijayawada shall be forwarded to the Registrar, Dr.NTR University of Health Sciences with the recommendation of the Principal. Regulations for readmission after break of study alongwith application format and fee payable is available in the university website. The candidates are advised to refer the regulations before submitting the application and paying the fee. If they fulfilled the regulatory conditions, they may submit applications through the Principal of the College by paying the fee.

## 23. PRIVATE PRACTICE:

23.1 No PG student shall do any private practice or consultation practice and shall not accept any part-time employment during the PG Course.

23.2 Candidates are required to follow the rules and regulations of the college and should also abide by the regulations of the University and they shall not make any correspondence with higher authorities directly without prior permission of the Professor of the concerned unit and Principal..

#### **24. STIPENDS:**

Stipends may be paid to the PG students who are regular in attendance and show good progress every month in their academic pursuits. The total period during which the stipends may be paid to the students shall not exceed thirty six months for the course. No candidate will be eligible to draw the stipend for more than 36 months during the entire PG study period.

24.1 Service candidates shall not be paid stipend if they draw leave salary or salary.

24.2 All the selected candidates are required to pay the admission fee, tuition fees, deposits etc., as per rules in force.

#### **25. COMMENCEMENT OF THE COURSE:**

The course shall be commenced as per the date mentioned in the schedule in last page. The duration of the course shall be calculated from this date of commencement of the course and shall be uniform for all the candidates irrespective of their individual dates of admission.

#### **26. CLOSURE OF ADMISSIONS:**

26.1 Admissions shall be closed as per the date specified in the schedule notified.

26.2 Any vacancy as on day of closure of admissions or that arise after closure of admissions shall not be filled.

#### **27. INSERVICE CANDIDATES:**

27.1 In service Candidates who are selected will be given paid postings subject to the availability of vacancies in the concerned department of the college in the order of seniority.

27.2 All temporary candidates selected for PG course who could not get paid postings have to resign their job as they will not be entitled for sufficient leave for study of their PG course as per AP Leave Rules.

#### **28. PERIOD OF STUDY:**

28.1 The period of training of Doctor of Medicine in Unani PG degree shall be of 3 years duration in the department concerned.

28.2 The course shall comprise of two parts.

28.2.1 A pre-registration course of one academic year duration, during which period a student undergoes training in the subjects for Doctor of Medicine in Unani Degree Part-1 Examination and takes part in seminars, group discussions, herbal and education tours, clinical meetings, extension lectures etc.,

28.2.2 In the subsequent two years course, the student will have intensive training and specialization in the subject concerned.

#### **29. MEDIUM OF INSTRUCTION:**

Urdu or English shall be the medium of instruction and examination at the PG level.

#### **30. POWERS OF THE PRINCIPAL:**

Notwithstanding anything contained in these regulations, the Principal, Govt. Nizamia Tibbi College, Hyderabad may at any time before completion of the PG course either on his own motion or on the application of any person after due and proper enquiry and after giving the person two weeks time from the date of the receipt of the show cause notice to submit written application and or a personal hearing, order the cancellation of admission to the PG course if in his opinion such candidates had furnished false or incorrect information in the application form or in the documents attached, certificates enclosed thereto or in the statements made either before the authority incharge of admissions or the Principal or in any other fraudulent manner, obtained admission into such course. Against any such order of the Principal an appeal shall lie to the Dr. NTR University of Health Sciences, Andhra Pradesh, Vijayawada.

#### **31. POWER TO AMEND REGULATIONS AND REVIEW SELECTION OR ADMISSION OF CANDIDATES:**

31.1 Dr. NTR University of Health Sciences shall have the power to add or to delete or amend or alter these regulations from time to time.

31.2 The University may either suo moto or on an application made to them, call for and examine records relating to any selection or admission or cancellation thereof made by the authority



incharge of selection or admission for the purpose of satisfying themselves as to the legality or regularity of such selection or admission orders in relation thereto, as they deem fit including cancellation of the selections already published or admissions already made provided that the University may before cancelling such selection or admission give an opportunity to the authority incharge of selection or admission and to the person effected to show cause against such cancellation.

### **32. FINALITY OF SELECTION:**

All selections under these regulations shall be subject to any general regulations or order that may be made by University from time to time.

Vijayawada.  
Dt. 26-08-2015

Dr.S. BABULAL  
REGISTRAR

#### **ANTI RAGGING ACT**

Ragging is prohibited in the Educational Institutions in the state of AP vide Act.No.26 of 1997, dt.21-08-1997. The Anti Ragging Act is placed on the Website of the University for information.

**ANNEXURE – I**  
**(17.2)**

(Non-Judicial Stamped paper for Rs.100/-)

I, Dr. \_\_\_\_\_ selected for Postgraduate Degree Course in Unani for the academic year 2015-16 in GOVT. NIZAMIA TIBBI COLLEGE, HYDERABAD do hereby undertake to complete the said course as per the requirement of the University. In the event of my leaving the studies in midterm, I undertake to pay to the Dr. NTR University of Health Sciences a sum of Rs.50,000/- (Rupees fifty thousand only) and refund the amount received as stipend upto that date .

Date :

Signature of the candidate

Signed by the above bounden in the presence of:

**WITNESSES**

1. Signature :

Name and address in full

2. Signature:

Name and address in full

**SURETIES**

1. Signature:

Name and address in full

2. Signature:

Name and address in full

N.B: Sureties should be two permanent Gazetted Officers of A.P/Telangana Govt.

**(Refer Clause No. 17.2)**

**CHECK LIST FOR SUBMISSION OF APPLICATION FOR REGISTRATION OF APPLICATION:**

1. Paste Passport size Photograph and get it attested by gazetted officer.
2. Sign in the declaration area.
3. Address and superscribe the course name on the cover
4. Enclose the Documents

**DOCUMENTS TO BE SUBMITTED ALONGWITH APPLICATION FORM:**

- 1 Attested copy of the Provisional / Original Degree Certificate of the qualifying examination.
- 2 Attested copies of memo of Marks obtained in all examinations of the qualifying examination, (from 1st year to final year).
- 3 Attested copy of Date of Birth Certificate.
- 4 Attested copy of House Surgency / Internship Certificate.
- 5 Attested copy of latest Caste Certificate in the proforma issued by MRO.
- 6 Study certificate / Residence certificate in support of Local / Non-local status where applicable.

**Note:** In case candidates passed BUMS Course from state-wide institutions i.e. Government Nizamia Tibbi College, Hyderabad they shall enclose the study certificates from VI to Intermediate.

7. Nativity Certificate issued by Revenue Official not below the rank of District Revenue Authority by the candidates claiming the seat under the seats reserved for outside the state candidates.
- 8 Candidates who have studied in the state of Andhra Pradesh/ Telangana.
  - a) if the candidate has studied in any educational institution, study/bonafide certificate from VI to Intermediate (Govt. ZPH/Private School or College ) shall be submitted.
  - b) A candidate who has studied in 2 or more institutions in various place in Andhra Pradesh study/ bonafide certificate from VI to intermediate (Govt/ZPH/Private School or College) in those places shall be submitted.
  - c) A candidate who has not studied a class in any school / institution, a residence certificate for that period only shall be submitted.
  - d) Candidate who have not studied in any school/ college in the state of A.P., but resided in Andhra Pradesh with private study in Andhra Pradesh seven years residence certificate mentioning the period of residence preceding the qualifying examination (6th to Inter) by the candidate claiming eligibility as a local be virtue of residence shall be submitted.
- 9 Candidates who have studied in the institutions outside the State of Andhra Pradesh have to submit 10 years residence certificate of the either of the parents issued by MRO to claim seats under unreserved category.
- 10 Attested Copy of Medical Registration Certificate.
- 11 **Service certificate if he / she is inservice, issued by the concerned Directorate.**

**Note:** 1. Applications submitted without the above required documents shall stand rejected automatically.  
2. All the originals should be produced at the time of selection.

**N.B.:** 1. **ALL THE ORIGINAL CERTIFICATES SHOULD BE PRODUCED AT THE TIME OF SELECTION.**

**2. ORIGINALS WILL BE RETURNED TO THE CANDIDATES ONLY AFTER COMPLETION OF COURSE OR AT THE TIME OF RELIEF EITHER BY RESIGNATION OR BY COMPLETION OF THE COURSE AS PER REGULATIONS.**

**3. IF THE CANDIDATE FAILS TO ENCLOSE ANY OR ALL MARKS MEMOS, THE MINIMUM PASSING MARKS SHALL BE TAKEN INTO CONSIDERATION.**

**IMPORTANT INSTRUCTIONS TO THE CANDIDATES**

1. Hall Ticket issued to you is an important document. Please preserve it carefully until the admissions are closed.
2. Hall Ticket is not transferable. Any tampering of hall ticket will automatically lead to the disqualification of the candidate.
3. Candidate shall arrive at the examination hall atleast half an hour before commencement of the examination. This will enable the candidate to familiarize herself with the response sheet.
4. Candidates will not be allowed to enter examination hall once the examination has commenced.
5. Candidates are directed to carry to the examination hall a good ball point pen (Blue or Black).
6. Even a minute, inadvertent touch or drop of ink on other oval makes the answer invalid.
7. Candidates defacing the OMR sheet or erasing the marked oval by eraser / blade / any sharp object are liable for disqualification. **Usage of white ink is prohibited.**
8. Candidates should not bring Calculators, Pagers, Cell Phones, Computers or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket. Any candidate found in possession of any forbidden material will be sent out of the examination hall.
9. No candidate will be allowed to leave the examination hall before completion 3 hours after commencement of the examination. Before leaving, the candidates must return to the invigilator OMR Answer Sheet.
10. Every candidate appearing for the entrance test shall be provided with a specially designed Optical mark Reader (OMR) response sheet (Answer Sheet) on which the candidate shall have to mark his or her answers and other relevant data. The method of marking the answers is illustrated in this section. Candidates are advised to go through the instructions given for marking the answers and other entries on the Optical mark Reader (OMR) response sheet thoroughly and practice the same at their residence which would make it easy for them to answer in the examination hall.
11. The Optical Mark Reader (OMR) response sheet should be handled carefully by the candidates. They are advised not to fold, wrinkle or tear the response sheet under any circumstances. Further the candidates are advised not to scribble or make any marks on the response sheet. Any violation of these instructions will automatically lead to the disqualification of the candidate.
12. Candidates shall note that they will not be given under any circumstances a second blank Optical Mark Reader (OMR) response sheet. Hence they are advised to be careful while handling their response sheet.
13. Candidate shall read the instruction sheet carefully before starting to answer the questions.
14. The question paper booklet given to the candidate shall consist 200 multiple choice type questions with four responses given to each question out of which only one response is most appropriate for the given question. Candidate shall mark the correct answer in the Optical Mark Reader (OMR) response sheet by shading in Dark the appropriate oval with a good ball point pen (Blue or Black only). They should not use pencil, ink pen or sketch pen under any circumstances.
15. Candidates are required to answer all questions. All questions carry equal marks. There is no negative marking for incorrect answers.

**INSTRUCTIONS TO FILL UP OMR RESPONSE SHEET**

1. Please do not make any stray marks ELSE WHERE on the Response Sheet OR ELSE the Response Sheet will be invalidated.
2. Marking of Sex and Category. If the candidate is Female, belongs to SC category darken the circle corresponding to FEMALE under SEX and SC under category as below

SEX	
Male	<input type="radio"/>
Female	<input checked="" type="radio"/>

Category	
OC	<input type="radio"/>
BC-A	<input type="radio"/>
BC-B	<input type="radio"/>
BC-C	<input type="radio"/>
BC-D	<input type="radio"/>
BC-E	<input type="radio"/>
SC	<input checked="" type="radio"/>
ST	<input type="radio"/>

3. Darken the numbers corresponding to the Hall-Ticket as indicated below:

Example :- Hall Ticket No.57002

5	7	0	0	2
0	0	<input checked="" type="radio"/>	<input checked="" type="radio"/>	0
1	1	1	1	1
2	2	2	2	<input checked="" type="radio"/>
3	3	3	3	3
4	4	4	4	4
<input checked="" type="radio"/>	5	5	5	5
6	6	6	6	6
7	<input checked="" type="radio"/>	7	7	7
8	8	8	8	8
9	9	9	9	9

**SAMPLE OMR**

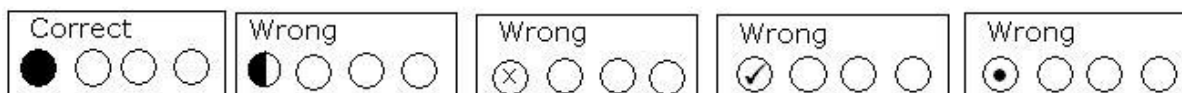
**Dr. N T R UNIVERSITY OF HEALTH SCIENCES, A.P.  
ENTRANCE TEST - 2011 OMR ANSWER SHEET**

**FILL UP ALL COLUMNS ON THIS PAGE OTHERWISE ANSWER SHEET WILL BE INVALIDATED. WRITE WITH BALL POINT PEN ONLY (BLUE OR BLACK)**

1. TEST CENTER CODE	:	<input type="text"/> <input type="text"/>	<input type="text"/> Candidate's Signature
2. HALL TICKET NUMBER	:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
3. QUESTION BOOKLET NUMBER:	:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> FASCIMILE OF THE PRINCIPAL
4. QUESTION BOOKLET CODE	:	<input type="text"/>	
5. COURSE/SUBJECT	:	PG (Modern Medicine) <input type="radio"/> MD(Unani) <input type="radio"/> MD (Homoeo) <input type="radio"/> MD (Ayur) <input type="radio"/> BUMS <input type="radio"/>	<input type="text"/> Signature of invigilator

**INSTRUCTIONS**

- A. Answer by shading in Dark the appropriate circle.  
All boxes and CIRCLES are to be filled with BALL POINT PEN ONLY (BLUE or BLACK).  
DO NOT USE PENCIL OR INK PEN OR SKETCH PEN.
- B. Do not scribble or make any stray marks on either side of this sheet.
- C. DO NOT WRINKLE, FOLD, TEAR or STAPLE this sheet.
- D. Please darken only ONE CIRCLE for each question as shown below. Mark should be dark and the circle should be filled completely.



- E. Answer will not be valued if the candidate marks more than one response for the same question or answering after erasing the marking.

### SAMPLE

Hall Ticket Number <table style="width: 100%; text-align: center;"> <tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr> <tr><td>(0)</td><td>(1)</td><td>(2)</td><td>(3)</td><td>(4)</td></tr> <tr><td>(5)</td><td>(6)</td><td>(7)</td><td>(8)</td><td>(9)</td></tr> </table>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	(0)	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	Question Booklet Code <div style="text-align: center; margin-top: 10px;"><input type="checkbox"/></div> <div style="display: flex; justify-content: space-around; font-size: 12px;"> <span>(A)</span> <span>(B)</span> <span>(C)</span> <span>(D)</span> </div>	Question Booklet S. No. <table style="width: 100%; text-align: center;"> <tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr> <tr><td>(0)</td><td>(1)</td><td>(2)</td><td>(3)</td><td>(4)</td></tr> <tr><td>(5)</td><td>(6)</td><td>(7)</td><td>(8)</td><td>(9)</td></tr> </table>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	(0)	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	Service <input type="checkbox"/>	Sex Male <input type="checkbox"/>  Female <input type="checkbox"/>	Test Center code <table style="width: 100%; text-align: center;"> <tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr> <tr><td>(0)</td><td>(0)</td></tr> <tr><td>(1)</td><td>(1)</td></tr> <tr><td>(2)</td><td>(2)</td></tr> <tr><td>(3)</td><td>(3)</td></tr> <tr><td>(4)</td><td>(4)</td></tr> <tr><td>(5)</td><td>(5)</td></tr> <tr><td>(6)</td><td>(6)</td></tr> <tr><td>(7)</td><td>(7)</td></tr> <tr><td>(8)</td><td>(8)</td></tr> <tr><td>(9)</td><td>(9)</td></tr> </table>	<input type="checkbox"/>	<input type="checkbox"/>	(0)	(0)	(1)	(1)	(2)	(2)	(3)	(3)	(4)	(4)	(5)	(5)	(6)	(6)	(7)	(7)	(8)	(8)	(9)	(9)
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BC-E <input type="checkbox"/>	OC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>

**RESPONSES (ANSWERS) (ANSWERS WILL BE INVALIDATE IF CIRCLES ARE DARKENED WITH PENCIL)**

USE BLUE OR BLACK BALL POINT PEN ONLY	1	(0)	(1)	(2)	(3)	(4)	51	(0)	(1)	(2)	(3)	(4)	101	(0)	(1)	(2)	(3)	(4)	151	(0)	(1)	(2)	(3)	(4)
	2	(0)	(1)	(2)	(3)	(4)	52	(0)	(1)	(2)	(3)	(4)	102	(0)	(1)	(2)	(3)	(4)	152	(0)	(1)	(2)	(3)	(4)
	3	(0)	(1)	(2)	(3)	(4)	53	(0)	(1)	(2)	(3)	(4)	103	(0)	(1)	(2)	(3)	(4)	153	(0)	(1)	(2)	(3)	(4)
	4	(0)	(1)	(2)	(3)	(4)	54	(0)	(1)	(2)	(3)	(4)	104	(0)	(1)	(2)	(3)	(4)	154	(0)	(1)	(2)	(3)	(4)
	5	(0)	(1)	(2)	(3)	(4)	55	(0)	(1)	(2)	(3)	(4)	105	(0)	(1)	(2)	(3)	(4)	155	(0)	(1)	(2)	(3)	(4)
	6	(0)	(1)	(2)	(3)	(4)	56	(0)	(1)	(2)	(3)	(4)	106	(0)	(1)	(2)	(3)	(4)	156	(0)	(1)	(2)	(3)	(4)
	7	(0)	(1)	(2)	(3)	(4)	57	(0)	(1)	(2)	(3)	(4)	107	(0)	(1)	(2)	(3)	(4)	157	(0)	(1)	(2)	(3)	(4)
	8	(0)	(1)	(2)	(3)	(4)	58	(0)	(1)	(2)	(3)	(4)	108	(0)	(1)	(2)	(3)	(4)	158	(0)	(1)	(2)	(3)	(4)
	9	(0)	(1)	(2)	(3)	(4)	59	(0)	(1)	(2)	(3)	(4)	109	(0)	(1)	(2)	(3)	(4)	159	(0)	(1)	(2)	(3)	(4)
	10	(0)	(1)	(2)	(3)	(4)	60	(0)	(1)	(2)	(3)	(4)	110	(0)	(1)	(2)	(3)	(4)	160	(0)	(1)	(2)	(3)	(4)
	11	(0)	(1)	(2)	(3)	(4)	61	(0)	(1)	(2)	(3)	(4)	111	(0)	(1)	(2)	(3)	(4)	161	(0)	(1)	(2)	(3)	(4)
	12	(0)	(1)	(2)	(3)	(4)	62	(0)	(1)	(2)	(3)	(4)	112	(0)	(1)	(2)	(3)	(4)	162	(0)	(1)	(2)	(3)	(4)
	13	(0)	(1)	(2)	(3)	(4)	63	(0)	(1)	(2)	(3)	(4)	113	(0)	(1)	(2)	(3)	(4)	163	(0)	(1)	(2)	(3)	(4)
	14	(0)	(1)	(2)	(3)	(4)	64	(0)	(1)	(2)	(3)	(4)	114	(0)	(1)	(2)	(3)	(4)	164	(0)	(1)	(2)	(3)	(4)
	15	(0)	(1)	(2)	(3)	(4)	65	(0)	(1)	(2)	(3)	(4)	115	(0)	(1)	(2)	(3)	(4)	165	(0)	(1)	(2)	(3)	(4)
	16	(0)	(1)	(2)	(3)	(4)	66	(0)	(1)	(2)	(3)	(4)	116	(0)	(1)	(2)	(3)	(4)	166	(0)	(1)	(2)	(3)	(4)
	17	(0)	(1)	(2)	(3)	(4)	67	(0)	(1)	(2)	(3)	(4)	117	(0)	(1)	(2)	(3)	(4)	167	(0)	(1)	(2)	(3)	(4)
	18	(0)	(1)	(2)	(3)	(4)	68	(0)	(1)	(2)	(3)	(4)	118	(0)	(1)	(2)	(3)	(4)	168	(0)	(1)	(2)	(3)	(4)
	19	(0)	(1)	(2)	(3)	(4)	69	(0)	(1)	(2)	(3)	(4)	119	(0)	(1)	(2)	(3)	(4)	169	(0)	(1)	(2)	(3)	(4)
	20	(0)	(1)	(2)	(3)	(4)	70	(0)	(1)	(2)	(3)	(4)	120	(0)	(1)	(2)	(3)	(4)	170	(0)	(1)	(2)	(3)	(4)
	21	(0)	(1)	(2)	(3)	(4)	71	(0)	(1)	(2)	(3)	(4)	121	(0)	(1)	(2)	(3)	(4)	171	(0)	(1)	(2)	(3)	(4)
	22	(0)	(1)	(2)	(3)	(4)	72	(0)	(1)	(2)	(3)	(4)	122	(0)	(1)	(2)	(3)	(4)	172	(0)	(1)	(2)	(3)	(4)
	23	(0)	(1)	(2)	(3)	(4)	73	(0)	(1)	(2)	(3)	(4)	123	(0)	(1)	(2)	(3)	(4)	173	(0)	(1)	(2)	(3)	(4)
	24	(0)	(1)	(2)	(3)	(4)	74	(0)	(1)	(2)	(3)	(4)	124	(0)	(1)	(2)	(3)	(4)	174	(0)	(1)	(2)	(3)	(4)
	25	(0)	(1)	(2)	(3)	(4)	75	(0)	(1)	(2)	(3)	(4)	125	(0)	(1)	(2)	(3)	(4)	175	(0)	(1)	(2)	(3)	(4)
	26	(0)	(1)	(2)	(3)	(4)	76	(0)	(1)	(2)	(3)	(4)	126	(0)	(1)	(2)	(3)	(4)	176	(0)	(1)	(2)	(3)	(4)
	27	(0)	(1)	(2)	(3)	(4)	77	(0)	(1)	(2)	(3)	(4)	127	(0)	(1)	(2)	(3)	(4)	177	(0)	(1)	(2)	(3)	(4)
	28	(0)	(1)	(2)	(3)	(4)	78	(0)	(1)	(2)	(3)	(4)	128	(0)	(1)	(2)	(3)	(4)	178	(0)	(1)	(2)	(3)	(4)
	29	(0)	(1)	(2)	(3)	(4)	79	(0)	(1)	(2)	(3)	(4)	129	(0)	(1)	(2)	(3)	(4)	179	(0)	(1)	(2)	(3)	(4)
	30	(0)	(1)	(2)	(3)	(4)	80	(0)	(1)	(2)	(3)	(4)	130	(0)	(1)	(2)	(3)	(4)	180	(0)	(1)	(2)	(3)	(4)
	31	(0)	(1)	(2)	(3)	(4)	81	(0)	(1)	(2)	(3)	(4)	131	(0)	(1)	(2)	(3)	(4)	181	(0)	(1)	(2)	(3)	(4)
	32	(0)	(1)	(2)	(3)	(4)	82	(0)	(1)	(2)	(3)	(4)	132	(0)	(1)	(2)	(3)	(4)	182	(0)	(1)	(2)	(3)	(4)
	33	(0)	(1)	(2)	(3)	(4)	83	(0)	(1)	(2)	(3)	(4)	133	(0)	(1)	(2)	(3)	(4)	183	(0)	(1)	(2)	(3)	(4)
	34	(0)	(1)	(2)	(3)	(4)	84	(0)	(1)	(2)	(3)	(4)	134	(0)	(1)	(2)	(3)	(4)	184	(0)	(1)	(2)	(3)	(4)
	35	(0)	(1)	(2)	(3)	(4)	85	(0)	(1)	(2)	(3)	(4)	135	(0)	(1)	(2)	(3)	(4)	185	(0)	(1)	(2)	(3)	(4)
	36	(0)	(1)	(2)	(3)	(4)	86	(0)	(1)	(2)	(3)	(4)	136	(0)	(1)	(2)	(3)	(4)	186	(0)	(1)	(2)	(3)	(4)
	37	(0)	(1)	(2)	(3)	(4)	87	(0)	(1)	(2)	(3)	(4)	137	(0)	(1)	(2)	(3)	(4)	187	(0)	(1)	(2)	(3)	(4)
	38	(0)	(1)	(2)	(3)	(4)	88	(0)	(1)	(2)	(3)	(4)	138	(0)	(1)	(2)	(3)	(4)	188	(0)	(1)	(2)	(3)	(4)
	39	(0)	(1)	(2)	(3)	(4)	89	(0)	(1)	(2)	(3)	(4)	139	(0)	(1)	(2)	(3)	(4)	189	(0)	(1)	(2)	(3)	(4)
	40	(0)	(1)	(2)	(3)	(4)	90	(0)	(1)	(2)	(3)	(4)	140	(0)	(1)	(2)	(3)	(4)	190	(0)	(1)	(2)	(3)	(4)
	41	(0)	(1)	(2)	(3)	(4)	91	(0)	(1)	(2)	(3)	(4)	141	(0)	(1)	(2)	(3)	(4)	191	(0)	(1)	(2)	(3)	(4)
	42	(0)	(1)	(2)	(3)	(4)	92	(0)	(1)	(2)	(3)	(4)	142	(0)	(1)	(2)	(3)	(4)	192	(0)	(1)	(2)	(3)	(4)
	43	(0)	(1)	(2)	(3)	(4)	93	(0)	(1)	(2)	(3)	(4)	143	(0)	(1)	(2)	(3)	(4)	193	(0)	(1)	(2)	(3)	(4)
	44	(0)	(1)	(2)	(3)	(4)	94	(0)	(1)	(2)	(3)	(4)	144	(0)	(1)	(2)	(3)	(4)	194	(0)	(1)	(2)	(3)	(4)
	45	(0)	(1)	(2)	(3)	(4)	95	(0)	(1)	(2)	(3)	(4)	145	(0)	(1)	(2)	(3)	(4)	195	(0)	(1)	(2)	(3)	(4)
	46	(0)	(1)	(2)	(3)	(4)	96	(0)	(1)	(2)	(3)	(4)	146	(0)	(1)	(2)	(3)	(4)	196	(0)	(1)	(2)	(3)	(4)
	47	(0)	(1)	(2)	(3)	(4)	97	(0)	(1)	(2)	(3)	(4)	147	(0)	(1)	(2)	(3)	(4)	197	(0)	(1)	(2)	(3)	(4)
	48	(0)	(1)	(2)	(3)	(4)	98	(0)	(1)	(2)	(3)	(4)	148	(0)	(1)	(2)	(3)	(4)	198	(0)	(1)	(2)	(3)	(4)
	49	(0)	(1)	(2)	(3)	(4)	99	(0)	(1)	(2)	(3)	(4)	149	(0)	(1)	(2)	(3)	(4)	199	(0)	(1)	(2)	(3)	(4)
	50	(0)	(1)	(2)	(3)	(4)	100	(0)	(1)	(2)	(3)	(4)	150	(0)	(1)	(2)	(3)	(4)	200	(0)	(1)	(2)	(3)	(4)

No. of seats in M.D. (UNnani) permitted by Govt. of India for 2014-15 are as follows :-

1. Moalajat -10 seats,
2. Illmul Advia - 05 seats,
3. Qabalat wa Amraz Niswan - 09 seats,
4. Tahafuzi wa Samaji - 05 seats
5. Kulliyat - 05 seats

Note: (i) 3 seats in MD (Advia) course are reserved for Government of India Nominees nominated by Government of India as per letter No.12013/1/2003-E&C(i), dt.23-3-2004.

(ii) 1 seat in MD (Moalijat) course is reserved for foreign nationals nominated by Government of India as per letter No.12013/1/2003-E&C(ii), dt.23-3-2004.

Subject	No. of Seats	Seats under Service				
		OC	BC	SC	ST	quota
Moalijat	9	5	2	1	1	OC-1

**NOTE:** 1)If the candidates from outside the state are not available such seats shall be filled up by the candidates of A.P./Telangana (Local and Non-Local) on merit basis.

2) The availability of seats are subject to the conditions and approval of CCIM/Govt. of India and affiliation from the Dr. NTR University of Health Sciences, Vijayawada.

(The orders issued from time to time by the Government with regard to admissions into above courses shall apply.)

**ANNEXURE – II**

**DECLARATION**

I ..... Son / Daughter of  
..... residing at ..... and admitted to in  
1<sup>st</sup> year of ..... (Name of the course / UG /SS) at  
..... (Name of the College) do hereby solemnly  
affirm and sincerely state as follows:

I declare that I shall abide by the rules and regulations prescribed by the Dr. NTR University of Health Sciences, Vijayawada for the ..... (course) including regulations for re-admission after the break of study.

Date:

Signature of candidate

/ Countersigned /

Dean / Principal / Director

(Office date with seal)

(Refer rule 14 (3) (iii) and 4 (ii))



### ANNEXURE – III

#### PROFORMA FOR RE-ADMISSION

1. Name of the student :
  2. Name of the course and period of study :
  3. Name of the College :
  4. Date of joining the course :
  5. Duration of break of study : From :  
To:
  6. Details of examinations appeared & :  
Subjects passed
  7. Reasons for the period of break of study :  
of the course (Evidence should be produced)
  8. The details of previous break of study :  
(Enclose Xerox copy of the permission  
Order of the University, if any)
  9. Whether any disciplinary case is pending :
  10. Whether the candidate has registered with :  
this University, if so furnish the Regn. No.
  11. Whether the candidate has paid the : DD.No:  
Prescribed fee for readmission sought Date:  
For (Furnish the details) Bank:  
**(Processing fee: Rs.2000/-** Amount Paid Rs.  
**Re admission/break of study fee: Rs.5000/-,**  
(The fee has to be paid in favour of the Registrar, Dr. NTR UHS payable at Vijayawada)
- Signature of the candidate
12. Previous Correspondence if any made :  
(Furnish copies of relevant records)
  13. Recommendation of the Dean/Principal/  
Director concerned. :

Certified that the details furnished above in respect of the candidate are verified and found to be correct.

Signature of the Dean/Principal/Director  
With seal

(Refer 14 (4) (iv))

**ANNEXURE – IV**

**PROFORMA FOR SUBMITTING OBJECTION ON KEY**

-----  
Name:

Course:

H T No:

Date of examination:  
-----

Question Number	Key answer	Answer Suggested	Remarks

Address

Signature of the candidate

Mobile Number:

Email: