



ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Admn. Camp Office: Vijaya Durga Towers: M.G. Inner Ring Road: Guntur – 522 509: AP

DIRECT RECRUITMENT (General including backlog for SC/ST)

ADVT.NO.5/RC/2016, DATED: 25-09-2016

Applications in the prescribed form are invited for the under mentioned posts. Candidates should possess prescribed qualifications as on the last date of submission of application.

Faculty	Associate Professor	Assistant Professor
Agriculture	8	103
Agricultural Engineering & Technology	-	15
Home Science	1	21

The filled in application along with D.D should reach the University on or before 26.10.2016 by 4:00 PM. All other details and application can be downloaded from University Website: www.angrau.ac.in

T. V. SATYANARAYANA
REGISTRAR

DETAILED INSTRUCTIONS TO THE CANDIDATE

Applications in the prescribed form are invited for the following vacancies in the University so as to reach the Registrar of the University on or before 26.10.2016 by 04.00PM. candidate should possess the prescribed qualifications as on the last date of application and should have qualified (himself/herself) in the National Eligibility Test (NET) in the subject concerned along with one publication in NAAS rated referred journal for the post of Assistant Professor cadre. The NET can be exempted for the candidates holding Ph.D. degree, provided it has been done with course work as prescribed by the UGC Regulations 2009 and the candidate has atleast two full length publications having a NAAS rating not less than 4 on the physically and visually handicapped persons for the post of Assistant Professor is allowed.

FACULTY OF AGRICULTURE

ASSOCIATE PROFESSOR CADRE: *Pay Band of Rs.37400-6700+AGP Rs.9000/-*

(1) Agricultural Extension – SC (w) -2, **(2) Agronomy** – SC-1; ST-1; ST (w)-1 **(3) Entomology** – ST(w)-1; SC(w) -1, **(4) Plant Pathology** – ST-1.

ASSISTANT PROFESSOR CADRE: *Pay Band of Rs. 15600-39100+AGP6000/-*

(1) Agricultural Business Management- OC-1, **(2) Agricultural Economics** – SC-1; ST-1, **(3) Agricultural Engineering-**OC(w)-1; BC-A-1; OC-1, **(4) Agricultural Extension** – ST-1; ST(w)-1;BC-B-1;BC-B(w)-1; OC-1; OC(w)-1, **(5) Agronomy** – ST-1;OC-6;OC(w)-3;SC-2;SC(w)-2;BC-D-2;BC-E-1;BC-B-1;BC-B(w)-1;BC-A(w)-1, **(6) Crop Physiology** – ST-1;OC-1;OC(w)-PH-VH-1, **(7) Entomology** – ST(w)-2;SC-2;OC-4;OC(w)-2;BC-B(w)-1;BC-C(w)-1, **(8) Genetics & Plant Breeding** – ST-3;ST(w)-2;BC-D(w)-1;BC-E(w)-1;BC-A-1;OC-2;SC-1;SC(w)-1;OC(w)-1;BC-B-1, **(9) Horticulture** – OC-4;OC(w)-3;OC –(PH-HH)-1;BC-A-1;ST-1;BC-B-1, **(10) Plant Pathology** – OC-3;BC-D-2;SC-1;BC-E-1;BC-A(w)-1, **(11) Soil Science & Agricultural Chemistry** – ST(w)-3;SC-1;SC(w)-1;OC-3;OC(w)-2;BC-A-1;BC-B(w)-1, **(12) Statistics** – SC(w)-1;OC-1;OC-PH-OH-1, **(13) Library Science** – ST(w)-1, **(14) Veterinary Sciences – Livestock Production &**

Management / Animal Nutrition / Veterinary Medicine / Veterinary Extension – ST-1; SC-1; OC-1; OC(w)-1; BC-B-1, (15) Fisheries – OC-1; BC-D(w)-1.

Faculty of Agricultural Engineering & Technology

ASSISTANT PROFESSOR CADRE: *Pay Band of Rs. 15600-39100+AGP6000/-*

(1) Agricultural Engineering – SC-1, ST-2 (2) Agricultural Process and Food Engineering – SC(w) -1; OC -1, (3) Basic Sciences (Statistics & Maths) – BC – B(w) -1, (4) Farm Machinery & Power – OC (w) – 1; OC-1, (5) Food Engineering – SC -1, (6) Food Trade & Business Management – OC-1, (7) Food Science & Technology – BC – A -1; OC(w)-1, (8) Soil & Water Engineering – SC (w) -1; OC (PH-OH) -1; OC-1.

FACULTY OF HOME SCIENCE

ASSOCIATE PROFESSOR CADRE: *Pay Band of Rs.37400-6700+AGP Rs.9000/-*

Foods and Nutrition / Apparel and Textiles / Resource Management and Consumer Science / Home Science Extension and Communication Management / Human Development and Family Studies – OC-1.

ASSISTANT PROFESSOR CADRE: *Pay Band of Rs. 15600-39100+AGP6000/-*

Apparel & Textiles – OC-1; BC-D(w)-1; ST-1, (2) Foods & Nutrition – OC (w) – 1; SC(w)-1; ST-1; OC-1; BC-D-1; BC-E-1; BC-A-1, (3) Home Science Extension & Communication Management – OC (w)–1; SC-1, (4) Human Development & Family Studies – OC-1; BC-B-1; ST-1, (5) Resource Management and Consumer Science – OC -2; SC-1; OC(w)-1; BC-A-1; BC-B (w) -1.

The details of the above posts (backlog wise and general wise) are given in the following tables.

Details of Backlog and General Vacancies

Assistant Professor

S.No.	Department	General	Total	Backlog	Total	Grand Total
Faculty of Agriculture						
1.	Agricultural Business Management	OC	1	-	-	1
2.	Agricultural Economics	SC	1	ST	1	2
3.	Agricultural Engineering	OC(w)-1; BC-A-1; OC-1	3	-	-	3
4.	Agricultural Extension	ST-1; BC-B-1; BC-B(w)-1; OC-1; OC(w)-1	5	ST(w)	1	6
5.	Agronomy	SC-2; SC(w)-2; BC-D- 2; BC-E-1; BC-B-1; BC-B(w)-1; BC-A(w)-1; OC-6; OC(w)-3;	19	ST	1	20
6.	Crop Physiology	OC-1; OC(w)-PH-VH-1	2	ST	1	3
7.	Entomology	ST(w)-1; SC-2; OC-4; OC(w)-2; BC-B(w)-1; BC-C(w)-1	11	ST(w)	1	12
8.	Genetics & Plant Breeding	ST-1; BC-D(w)-1; BC-E(w)-1; BC-A-1; OC-2; SC-1; SC(w)-1; OC(w)-1; BC-B-1	10	ST-2; ST(w)-2	4	14
9.	Horticulture	OC-4; OC(w)-3; OC-(PH-HH)-1; BC-A-1; BC-B-1; ST-1	11	-	-	11
10.	Plant Pathology	OC-3; BC-D-2; SC-1; BC-E-1; BC-A(w)-1	8	-	-	8
11.	Soil Science & Agricultural Chemistry	SC-1; SC(w)-1; OC-3; OC(w)-2; BC-A-1; BC-B(w)-1	9	ST(w)-3	3	12
12.	Statistics	OC-1; OC-PH-OH-1	2	SC(w)	1	3
13.	Library Science	ST(w)-1	1	-	-	1
14.	Veterinary Sciences – Livestock Production & Management / Animal Nutrition / Veterinary Medicine / Veterinary Extension	SC-1; OC-1; OC(w)-1; BC-B-1	4	ST	1	5
15.	Fisheries	OC-1; BC-D(w)-1	2	-	-	2
	Total		89		14	103
Faculty of Agricultural Engineering & Technology						
16.	Agricultural Engineering	-	-	SC-1; ST-2	3	3
17.	Agricultural Process & Food Engineering	SC(w)-1; OC-1	2	-	-	2

S.No.	Department	General	Total	Backlog	Total	Grand Total
18.	Basic Sciences (Statistics & Maths)	BC-B(w)-1	1	-	-	1
19.	Farm Machinery & Power	OC(w)-1;OC-1	2	-	-	2
20.	Food Engineering	SC-1	1	-	-	1
21.	Food Trade & Business Management	OC-1	1	-	-	1
22.	Food Science & Technology	BC-A-1;OC(w)-1	2	-	-	2
23.	Soil & Water Engineering	OC(PH-OH)-1;OC-1	2	SC(w)	1	3
	Total		11		4	15
Faculty of Home Science						
24.	Apparel & Textiles	OC-1;BC-(w)-1	2	ST	1	3
25.	Foods & Nutrition	OC(w)-1;SC(w)-1; OC-1; BC(D)-1; BC-E-1;BC-A-1	6	ST	1	7
26.	Home Science Extension & Communication Management	OC(w)-1;SC-1;	2	-	-	2
27.	Human Development & Family Studies	OC-1;BC-B-1;ST-1	3	-	-	3
28.	Resource Management & Consumer Science	OC-2;SC-1;OC(w)-1; BC-A-1;BC-B(w)-1	6	-	-	6
	Total		19		2	21
	Grand Total		119		20	139

Associate Professor

S.No.	Department	General	Total	Backlog	Total	Grand Total
Faculty of Agriculture						
1.	Agricultural Extension	-	-	SC(w)-2	2	2
2.	Agronomy	-	-	SC-1; ST-1; ST(w)-1	3	3
3.	Entomology	-	-	ST(w)-1; SC(w)-1	2	2
4.	Plant Pathology	-	-	ST	1	1
	Total				8	8
Faculty of Home Science						
5.	Foods and Nutrition/Apparel and Textiles/ Resource Management and Consumer Science/Home Science Extension and Communication Management /Human Development and Family Studies	OC	1	-	-	1
	Grand Total		1		8	9

NOTE: Single application is sufficient for both Backlog & General vacancies in the same discipline.

APPLICATION NO _____

ABSTRACT

(To be filled and signed by the candidate – one copy only)

Name of the candidate : _____

Post applied for : _____

Date of Birth : _____

Sex : Male/ Female

Do you belong to SC/ST/BC : _____
If so, specify

Tel. No./ Mobile No/ eMail : _____

Prescribed essential academic qualifications :

Degree qualification (years)	Prescribed qualification	Candidate's	Duration of Degree	University	O.G.P.A *	Percent Marks
I) Bachelor's Degree						
II) a) Master's Degree b) Subject (Discipline)						
III) a) Ph.D Degree b) Subject (Discipline)						
IV. Post- doctoral programme						

* Use of the following formula relevant to you for the conversion of O.G.P.A. into percent marks

(a) 4.0 scale to % marks

$$Y = 50 + 10X + 5X^2 \text{ Where } Y = \% \text{ marks}$$

$$X = \text{OGPA obtained minus OGPA required for pass.}$$

$$\text{Ex : } 2.42/4.00 = 55.08\%$$

(b) 5.0 scale to % marks $Y = 60 + 15X$ where $Y = \text{Percentage, marks}$

$$X = \text{OGPA} - 3.00$$

$$\text{Ex. } 3.00/5.00 = 60\%$$

(c) for conversion OGPA in 10 point scale to % marks.

Shift one decimal to the right side of the OGPA value. Ex : OGPA of 7.60 = 76.0%

Mother tongue : _____

NET Passed or not : Year _____ Subject _____
(for Asst. Prof. only) Y M D

Experience

Teaching : _____

Research : _____

Extension : _____

	SAU's & ICAR		State Govt		Central Govt.		Quasi Govt. Organisation	
	Y	M	Y	M	Y	M	Y	M
a) Research Associate / Junior Scientist								
b) Post – Doctoral								
c) Ph.D Study Leave								
d) Instructor or equivalent grade								
e) Asst. Professor or equivalent grade								
f) Assoc. Professor or equivalent grade								
g) Professor or equivalent grade								
Total :								

Certificate that the above particulars are correct

Place :

Date :

Signature of the Candidate

FOR OFFICE USE ONLY

Verified with particulars & Certificates
Furnished in the Application

Checked

Sr. Asst
(NAME)

SUPERINTENDENT
(NAME)

ASSISTANT REGISTRAR

DEPUTY REGISTRAR
Eligible / Not eligible

REGISTRAR

DEAN OF THE FACULTY

Summary Sheet

(to be filled by the Candidate – 5 copies to be enclosed along with Part B)

Post applied for _____ of Application

1. Name of the Candidate : _____

2. Do you belong to SC/ST/BC
Please specify : _____

3. Sex : Male / Female

4. Qualification : _____

Intermediate/ Degree	University	Year of Passing	Subject/ discipline in PG degree	OGPA	% of Marks	Class

5. a) Experience Particulars (In Agril. Univ., ICAR Institutes, State or Central Govt., Quasi Govt. organizations)
(also furnish spells & types of leave taken, exceeding 15 days each time / for study and other purpose)

Grade	Post Held	Scale of Pay	Organisation	From to (with dates)	Total Y M D
Research Associate / Junior Scientist					
Post – Doctoral					
Instructor or equivalent					
Asst. Professor or equivalent					
Assoc. Professor or equivalent					
Professor or equivalent					
Total :					
Leave taken :					

b) Service in remote areas (for inservice Teachers of ANGRAU only) :
(furnish Research Station / Place and Period)

6. Number of Publications :

	As First Author	As Second Author	As Third Author	Interdisciplinary (>3)		Total
a) Research publications (in peer reviewed Journals only)						
(i) Full articles						
(ii) Research Notes / Short Communication						
b) Popular articles (for Extension Posts only)						

7. a) Academic Gold Medals won during study :
(for Asst. Prof. Cadre Posts only)

b) Awards/ Medals/ Recognitions won for contributions while in service :
(For Associate Prof. & above cadre posts only)

8. If passed NET : _____ Year : _____ Subject : _____
(for Asst. Prof. only)

9. Mother tongue (for Asst. Professor cadre posts only) :

Certified that the particulars furnished above are correct

Place :

Date :

Signature of the Candidate

FOR OFFICE USE ONLY

Verified
Sr. Asst

Checked
(Superintendent)

Assistant Registrar

Deputy Registrar

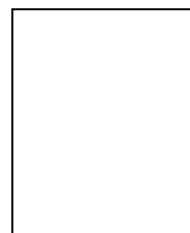
Registrar

Dean of the Faculty

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Application form for Teaching
Research Extension Posts

(Before filling this form, please read the instructions
carefully)



PART –A

1. Post applied for :
(Give the fully name of the post)

2. Name in full (in Block letters) :

3. Present Postal address :
(in Block letters)

4. a) Telegraphic address if any :

b) Tel.No./ Mobile No/ eMail

5. Permanent Home address :

6. Fathers name

7. Nationality of Candidate

8. a) Date of Birth

b) Place of Birth

c) Do You belong to SC / ST / BC if so specify

9. a) if you are employed your present Designation

b) Name of your present employer
(Person, Office, Institution or Firm)

c) Whether the application is routed through your
employer

d) if selected, please state when you can join

10. Names and address of two references : 1.
Not related to you whom you are known
Personally (if you are employed, your
present employer must be one of the reference)

2.

11. Have you attaché DD/Cash receipt for :
the prescribed registration fee? If so state
amount and No.

12. Have you ever been prosecuted, kept :
Under detention or bound fined, convicted
By a court of law of any offense or debarred /
disqualified by any University, Public Service
Commission from appearing at its examination/
Selection? Is any case pending against you in
any court of the law at the time of filling up of
this application form? (if the answer is "Yes"
full particulars of the case detention fine,
conviction, sentence, etc., should be given).

13. Have you applied for any other post in this :
University? If so give details of the name of
the post. When you were interviewed and the
results, if known.

14. Have you executed a bond to serve your present :
Organization if so, mention the period of bond.

15. List of certificates and testimonials :
(attested copies) attached (not more than two)

1.

2.

16. Awards / Medals :

I certify that the foregoing information is correct and complete to the best my knowledge and belief . I
am not aware of any circumstances which may impair fitness for employment.

Place:

Signature of the candidate

Date:

PART – B

1. a) Name of the post applied for :

b) Name of the candidate :
(in block letters)

c) Date of Birth :

d) Present basic pay :

2. Details of academic qualifications :
(from matriculation onward)

	(1)	(2)	(3)	(4)	(5)
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Examination:

Name of the School
or College

Date of Joining

Date of leaving

Name of Board or
University

Year of Passing

Maximum Mark / O.G.P.A.

Marks / O.G.P.A
Obtained

Percentage of Marks :

Division :

Subjects :

Position, Distinction,
Prizes, Scholarships etc.

Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed

3. Details of research work done in fulfillment or part fulfillment of the requirements of a degree (for Asst. Prof. Only)

- | | | |
|--|---------------------------------|------|
| (i) Name of the degree | M.Sc (Ag) / M.Sc (H.Sc) | Ph.D |
| (ii) Institution | | |
| (iii) Partly or wholly by research | | |
| (iv) Name of guide or supervisor | | |
| (v) Period spent (give dates) | From | From |
| | To | to |
| (vi) Field of research and title of thesis | | |
| | M.Sc. (Ag)/ M.Sc.(H.Sc.)/ Ph.D. | |
| (vii) No. of publications based on thesis research | | |

4. List of Publications (Read the notes given below carefully before furnishing the information)

Sl.No	Author (as given in the publication)	Year	Title of the publication	Nature of the publication	Name of the journal/ publication	Vol.No. & Page.Nos	Place of Publication of the journal book etc.
			1.(a)(i) Research, Publications in Referred Journals				
			ii. Research Publicaions in Non-Referred Journals				
			(b) Research Publication / Subject Special Publication (Text books/ Chapters/ Subject Books / National level practical manuals / Compilations				
			2(i) Sponsored Research Projects carried out / on-going				
			(ii) Consultancy Projects carried out/ on-going				
			(iii) Completed Projects				
			(iv) Project – outcome / Output				
			3. Research Guidance – Degrees awarded only)				

Note :

- 1. List of publications with full details in the above format should be furnished.*
- 2. Papers accepted should be listed separately in the above format enclosing copies of the acceptance letters.*
- 3. Reprints of published research work should be numbered serially as per the list (The application will be deemed as incomplete, if the reprints are not enclosed)*
- 4. Attach separate sheet, if necessary*

5. Employment Record

Designation of post held and Place of Work	Date of Joining	Date of Leaving	Period			Scale of Pay and Salary drawn	Full address of the employer	Reason for Leaving
			D	M	Y			

6 (i) Service rendered out side ANGRAU

Total :

(ii) Service particulars with in the ANGRAU Teaching

Total :

Research

Total :

Extension

Total :

Study Leave for Ph.D _____ To _____ : _____

Total Service (Teaching, Research and Extension) : _____

7. (a) What is your mother tongue : _____

(b) Name the languages (Both Indian & Foreign) which you can read, write and speak
And examinations if any, passed in each

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed
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8. Enclose one fullscape size note on what in your opinion are significant contributions by you in teaching/ research/ extension

9. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary)

SIGNATURE OF CANDIDATE
NAME :

QUALIFICATIONS AND EXPERIENCE
FACULTY OF AGRICULTURE

I) ASSOCIATE PROFESSOR CADRE

(1) Agronomy (2) Entomology (3) Plant Pathology

- i) A Bachelor's degree in Agriculture relaxable only in the case of in-service Teachers of ANGRAU.
- ii) A Master's degree in the concerned discipline with at least 55% marks (or) any equivalent grade in a point scale wherever grading system is followed.
- iii) Good academic record with a Ph.D. degree in the concerned / allied / relevant disciplines.
- iv) Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- v) The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
- vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- vii) A minimum score (300) has stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of API's of UGC regulations 2006.
- vii) A minimum score (300) has stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of API's of UGC regulations 2006.

(4) Agricultural Extension :

- i) A Bachelor's degree in Agriculture / Horticulture (relaxable only in the case of in-service teachers of ANGRAU).
- ii) A Master's degree in the concerned discipline with atleast 55% marks (or) any equivalent grade in a point scale wherever grading system is followed.
- iii) Good academic record with a Ph.D. degree in the concerned / allied / relevant disciplines.
- iv) Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- v) The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.

- vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- vii) A minimum score (300) has stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of API's of UGC regulations 2006.

II) ASSISTANT PROFESSOR CADRE

(1) Agronomy 2) Genetics & Plant Breeding 3) Plant Pathology 4) Entomology 5) Crop Physiology 6) Soil Science & Agril. Chemistry 7) Agril. Economics 8) Agril. Extension

- i) A Bachelor's degree in Agriculture.
- ii) A Master's degree in the subject (discipline) concerned with atleast 55% marks or its equivalent grade.

(9) Horticulture :

- i) A Bachelor's degree in Agriculture / Horticulture
- ii) A Master's degree in the subject (discipline) concerned with atleast 55% marks or its equivalent grade.

(10) Agril. Engineering :

- i) A Bachelor's degree in Agricultural Engineering.
- ii) A Master's degree in Agricultural Engineering any discipline concerned with atleast 55% marks or its equivalent grade.

(11) Statistics :

- i) A Bachelor's degree in Statistics. Preference will be given to the candidates possessing B.Sc. (Ag.) / B.Sc. (Horticulture.).
- ii) A Master's degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade. Preference will be given to M.Sc (Ag.) in Statistics

(12) Agricultural Business Management :

- i) A Bachelor's degree in Agriculture.
- ii) A Master's degree in Agri. Business Management / Business Administration with at least 55% marks or its equivalent grade.

(13) Veterinary Sciences – Livestock Production & Management / Animal Nutrition / Veterinary Medicine / Veterinary Extension:

- i) Bachelor's degree in Veterinary Science.
- ii) A Master's degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade.

(14) Fishery Science:

- i) A Bachelor's degree "in Fishery Science (Relaxable only in the case of in-service teachers of ANGRAU).
- ii) A Master's degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade.

(15) ASSISTANT LIBRARIAN

- i) A Master's degree in Library Science / Information Science / Documentation Science or an equivalent Professional Degree with atleast 55% marks (or any equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of Library.
- ii) Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.
- iii) However, candidates, who are, or have been awarded Ph.D degree in accordance with the University Grants Commission (Minimum standards and procedure for Award of Ph.D degree), Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment.

FACULTY OF AGRICULTURAL ENGINEERING & TECHNOLOGY

ASSISTANT PROFESSOR CADRE:

Department of Agricultural Engineering:

- i) A Bachelor's degree in Agricultural Engineering.
- ii) A Master's degree in the subject (in any discipline of Agricultural Engineering) concerned with at least 55% marks or its equivalent grade.

Department of Soil and Water Engineering:

- i) A Bachelor's Degree in Agricultural Engineering.
- ii) A Master's Degree in Soil and Water Engineering or Soil and Water Conservation Engineering or Irrigation and Draining Engineering or Watershed Management Engineering or related disciplines with at least 55% marks or its equivalent grade.

Department of Farm Machinery and Power:

- i) A Bachelor's Degree in Agricultural Engineering.
- ii) A Master's Degree in Farm Machinery and Power with at least 55% marks or equivalent grade.

Department of Agricultural Process and Food Engineering:

- i) A Bachelor's Degree in Agricultural Engineering.
- ii) A Master's Degree in Agricultural Process and Food Engineering or Post Harvest Technology or Dairy and Food Engineering or Food Process Engineering with at least 55% marks or its equivalent grade.

Department of Food Science & Technology:

- i) A Bachelor's degree in Food Science / Food Technology/ Agricultural Engineering.
- ii) A Master's degree in Food Technology/ Food Science & Technology /Agricultural Process and Food Engineering/Post Harvest Technology with at least 55% marks or its equivalent grade.

Department of Food Engineering:

- i) A Bachelor's degree in Food Science & Technology / Food Technology / Food Science / Agricultural Engineering.
- ii) A Master's degree in Food Engineering / Dairy & Food Engineering / Agricultural Process & Food Engineering/Post Harvest Technology with at least 55% marks or its equivalent grade.

Department of Statistics & Mathematics:

- i) A Bachelor's degree in Statistics & Mathematics.
- ii) A Master's degree in Mathematics with at least 55% marks or its equivalent grade.

Department of Food Trade & Business Management:

- i) A Bachelor's degree in Agricultural and allied Sciences including Food Science / Food Technology / Agricultural Engineering.
- ii) A Master's degree in MABM / MBA(ABM) with at least 55% marks or its equivalent grade.

FACULTY OF HOME SCIENCE

I) ASSOCIATE PROFESSOR CADRE

Department of Foods and Nutrition/ Apparel and Textiles/Resource Management and Consumer Science/ Home Science Extension and Communication Management/ Human Development and Family Studies:

- i) A Bachelor's degree in Home Science (relaxable only in the case of in- service Teachers of ANGRAU).
- ii) A Master's degree in the concerned discipline with atleast 55% marks (or) any equivalent grade in a point scale wherever grading system is followed.
- iii) Good academic record with a Ph.D. degree in the concerned / allied / relevant disciplines.
- iv) Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
- v) The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
- vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- vii) A minimum score (300) has stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System. (PBAS) from category III of API's of UGC regulations 2006.

II) ASSISTANT PROFESSOR CADRE

Apparel & Textiles / Foods & Nutrition / Human Development & Family Studies / Resource Management & Consumer Sciences / Home Science Extension & Communication Management

- i) A Bachelor's degree in Home Science.
- ii) A Master's degree in the subject (discipline) concerned with atleast 55% marks or its equivalent grade.

Note: All the candidates applying for Assistant Professor Cadre in all the faculties should have passed SSC examination or any other equivalent examination with Telugu as one of the subjects or should have studied SSC through the medium of Telugu or should have working knowledge of Telugu. (Relaxable in the case of in-service teachers of ANGRAU).

GENERAL INFORMATION

1. The University reserves the right not to fill up all or any of the posts advertised.
2. The applicant should furnish the Medical Certificate from appropriate authority to which category they belongs for Physically Handicapped persons.
3. The discipline to which the Ph.D. degree belongs to shall be decided based on the research work carried out by the candidate for his/her degree.
4. For reckoning the required experience for the post, the experience in the concerned subject or discipline in teaching or extension or research shall only be considered as relevant experience.
5. NET qualification is essential for appointment to the post of Assistant Professor or its equivalent post as per the clarification given by UGC/ICAR vide D.O.Lr.No.6-6/2005-Acdn (Edn), Dated: 23-8-2005 of the secretary & Director Journal, GOI, Ministry of Agriculture and ICAR, New Delhi and also subsequent clarification from ICAR vide Lr.No.23 (46)/2010-EQR (Edu), dt.26.12.2011 of the ADG, ICAR. The NET can be exempted for the candidates holding Ph.D degree, provided it has been done with course work as prescribed by the UGC Regulations 2009 and the candidate has atleast two full length publications having a NAAS rating not less than 4 on the last date of submission of application.
6. The applicants should mention service particulars if they were promoted under Career Advancement Scheme in Employment Record.
7. Certified copies of 5 sets of degree or provisional certificates and marks Sheet/Transcripts should be enclosed to the application. The originals should be brought at the time of interview.
8. While filling up of the application form part 'B'.
 - i) Under item No.2 (meant for details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and leaving studies. If any of the applicants did their M.Sc. or Ph.D by research, it should be clearly indicated.
 - ii) Under item No.6 (meant for employment record) the details of service rendered by the applicant in different cadre (i.e.) clearly with date, month and year of appointment and scale of pay and pay drawn. The period of study during the service should be indicated clearly without fail.
 - iii) Service rendered outside ANGRAU if any should be clearly indicated.
 - iv) A certificate showing proof of service / experience outside ANGRAU should be enclosed.
 - v) Enclose 5 sets of Research, Publication papers and other educational certificates along with Part-B application
9. Applicants other than those in the service of ANGRAU should send their applications through proper channel so as to reach the University within the prescribed date.
10. The in-service candidate of ANGRAU may send their applications direct.

11. Applicants should appear for interview when called at their own cost.

Selected candidates shall be governed by ANGRAU (conditions of service) Regulations 1965 and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts in state in the same subjects (discipline) in Teaching, Research or Extension under the University.

12. The application form can be downloaded from the University website.

Registration fee through a Demand Draft: Rs.1000/- (in case of SC/ST

candidates the fees is Rs.500/-) drawn on any Nationalized Bank in favour of "COMPTROLLER, ANGRAU, GUNTUR" payable at Guntur must be enclosed. The application not accompanied by the Crossed DD will not be considered.

Those who wish to apply for more than one post (different disciplines) should submit filled in application separately for each post along with the prescribed fee for each post.

However, single application is sufficient for both backlog and general category vacancies in the same discipline, if eligible.

Applications received, without attested copies of Certificates in support of the qualifications, experience prescribed etc., shall be rejected.

The duly filled-in application forms **five (5) sets (Spiral /book binding)** together with attested copies of certificates etc., and a Demand Draft should reach the Registrar. Acharya N.G. Ranga Agricultural University, Admn. Camp Office: Vijaya Durga Towers: M.G. Inner Ring Road: Guntur-522509 on or before **26.10.2016 by 4:00 P.M.**

T.V.SATYANARAYANA
REGISTRAR