

Code No. M.Phil.-11

PROSPECTUS

**FOR ADMISSION TO
MASTER OF PHILOSOPHY (M.Phil.)**

2011-12



KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
("A" Grade, NAAC Accredited)

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KURUKSHETRA UNIVERSITY

General

Located in Kurukshetra, the land of the Bhagwadgita, Kurukshetra University is a premier institute of higher learning in India. It is spread over 400 acres of land on the south bank of the holy Brahmsarovar. Its foundation stone was laid on 11 January 1957 by Bharatratna Dr.Rajendra Prasad, the first President of the Indian Republic. Since then it has aimed at pursuing excellence in teaching and research in science, technology, humanities, social sciences, performing arts and sports.

Today, Kurukshetra University is offering world-class education to students from throughout India and other countries by providing a learning experience designed to develop intellectual abilities, as well as social, moral and ethical values. The University is equipping its students with the skills, insights, attitudes and practical experience that will enable them to become discerning citizens.

The University's programs combine the enduring value of a liberal arts education with the skills and experience offered by professional departments. The University has 445 teaching faculty members. The University also has 367 affiliated colleges and institutes in the Districts of Ambala, Panipat, Kaithal, Yamuna Nagar, Hisar, Jind, Karnal, Kurukshetra and Panchkula.

The Campus of the University has often been rated as one of the most beautiful campuses in India. It resembles a large, self-contained village with lecture theatres, seminar rooms, accommodation, cafeterias, canteens, shops and sports facilities, libraries and laboratories. The most remarkable feature of the campus is the seamless interconnection of nature and the built environment. There are a number of lush green gardens, water fountains and side walks which provide an ideal environment on the campus for study and leisure.

Accreditation by National Assessment and Accreditation Council (NAAC)

The National Assessment and Accreditation Council (NAAC), an autonomous body of the University Grants Commission to assess and accredit universities and colleges, has conferred an 'A' grade to Kurukshetra University. The peer team of the NAAC evaluated the university's performance based on criteria like curriculum, teaching-learning and evaluation, infrastructure and learning resources, student support and progression, governance and leadership, innovative practices and so on. The peer team in its report has specially drawn reference to the University's "commitment to impart quality education to the students of the state, concerted efforts to preserve and create awareness of the rich cultural heritage of the State and academic tranquility and residential characteristics."

Internal Quality Assurance Cell (IQAC)

In the emerging global scenario of competition-focused education and training, quality sustenance and quality enhancement in the institutions has gained paramount importance. The Internal Quality Assurance Cell works to ensure quality in different activities related to academics and administration of the university. The Cell set up in the University has been effectively functioning for the last many years. Various improvement strategies

based on feedback from the stakeholders like students, parents are recommended by the IQAC to ensure quality of our teaching research programmes.

Distance Education Programme

The Directorate of Distance Education meets the needs of thousands who wish to enroll for different courses. Today the Directorate is engaged in providing Under-Graduate and Post-Graduate education in about 36 courses having an enrolment of 39,000 students. In addition to conventional courses, the Directorate also offers professional courses in the areas of Computer, IT, Commerce, Management, Finance, Marketing, Law, Tourism and Hotel Management, Journalism & Mass Communication, Library and Information Sc., M.A. (Education) and B.Ed. (Two Year Course).

University Library

The University Library is centrally located and is an air conditioned three storey building having 49,230 sq. feet plinth area and its extension as Golden Jubilee Reading Hall having plinth area of 57,500 sq. feet is almost complete. It has seating capacity of 470 users at a time and remains open on 360 days from 9.00 a.m. to 12.00 midnight. The University Library has a rich collection of 343906 volumes in the stream of Sciences, Management, Social Science, Commerce and Humanities too. The Computer Lab in the Library equipped with 150 computers for online access to knowledge resources having leased line connectivity of 10 MBPS and 1 GBPS. The online access facility has been extended to almost all the teaching and non-teaching departments, hostels and the entire campus through WI-FI Networking. The library provides an access 25 databases of different publishers having 11308 online scholarly journals including 1036 Science Direct Journals under UGC-INFONET Digital Library Consortium. In addition, Library subscribe to IEL full text database for electronics and computer science and Manupatra online legal database for law journals. The Library has automated its in house activities such as library membership, circulation of documents, holdings of periodicals, catalogue as Online Public Access Catalogue (OPAC).

Hostel Facilities

The University at present has 22 Hostels- 9 for Boys, 1 for Foreign male students and 12 for Girls - on the sprawling campus of the university. These hostels have a capacity to accommodate 2800 girls and 2000 boys. Providing a comfortable and safe atmosphere to the students, the hostel facilities on the campus make it easy for the students to find a home away from their home. The girls' hostels provide all important facilities within the complex. Each hostel on the campus operates its own mess providing hygienic and nutritious meals with a varied menu. In view of the large number of applicants seeking hostel accommodation, the university allots hostels to the students on the basis of their merit in the admission list.

Health Centre

The University Health Centre looks after the medical needs of the students, staff and their families. Facilities for protective inoculation exist in Health Centre. Complete

Physiotherapy unit, ECG, X-ray, Round the clock Ambulance facilities adequate laboratory facilities, Auto Analyzer facilities, Ultrasound facilities, Computerized ECG, EEG, Spirometry are also available in the Health Centre. A Homoeopathic Doctor and a Dentist are also available in the Health Centre. The University has more than 41 private Doctors with different specializations on its panel for consultation free of cost.

Sports

Kurukshetra University ranks third in overall performance in Sports in the All India Inter-University events in which about 250 Universities participate annually. The University's Directorate of Sports provides top class sports facilities, programmes and activities to enable the students to achieve and maintain a fit, healthy and enjoyable lifestyle. The university has a modern gymnasium equipped with 'workout' machines, a 50 metre swimming pool, a yoga centre, football, hockey and cricket pitches, tennis courts, volleyball and basket ball courts, etc.

The Sports Department organizes Inter-Collegiate Championships for men and women in different sports disciplines every year. The Sports Department also conducts coaching camps for the University teams for participation in the Inter-University tournaments. Tournaments like International Competitions, National Championships, Haryana State Games, Ranji Trophy Matches and State Championships are organized at the University. The University also organizes two/three North Zone/North-East Zone/All India Inter Universities Championships, every year. The University gives Awards and Sports Stipend to the outstanding sports persons.

Department of Youth and Cultural Affairs

The Youth and Cultural Affairs Department aims at providing opportunities, incentives and channels to students for making healthy, educative and constructive use of their leisure for self-fulfillment and excellence. The Department organizes various activities and programmes for the students of the University Post Graduate Departments and affiliated Colleges. Some of these include Basic Youth Leadership Camps; Advanced Youth Leadership Training Camps; Preliminary, Basic and Advanced Hiking and Trekking; Talent Shows, Youth Festivals, Haryana Day State Level Festival, Orchestra, Folk Festivals, Literary and Fine Art Events, Poetic Symposium, Elocution Competition and film screenings by Campus Film Society.

Dean Students' Welfare

The office of the Dean Students' Welfare provides a number of facilities and opportunities to the students. Some of these include provision of bus and train passes, subsidizing of student tours, etc. A major activity of the office is the Annual Public Speaking competition called Rostrum. Started six years ago to develop communication abilities among students, the competitions have become very popular. Several thousand students have been participating in this programme. The office also provides for the 'Earn While You Learn' Scheme - which essentially enables students to do some work in their

departments on a token payment basis - to help students in meeting their education expenses.

International Students

In the age of globalization, Kurukshetra University has set out to make its presence felt globally through internationalization of its programmes and opening new avenues of association for global student community. With a view to assist international students, the University has an International Students' Advisor who helps the international students to understand the admission procedures of various university programmes, getting visa for admissions and also to help them live comfortably in the new environment. Every year the University admits international students sponsored by ICCR (Indian Council for Cultural Relations) and directly. The details of admission can be downloaded from University website.

Corporate Resource Centre

The Corporate Resource Centre was established for a larger industry-academia interface in higher education at the university level. It is a nodal centre for faculty, academics and industry for interaction and research. The Centre is aimed at seeking wider industry participation in the academic research, course designing, and curricula delivery. The centre helps and encourages faculty to seek industry assignments and uses the same to acquaint students with latest and updated knowledge and practices. This has also opened up possibilities of bringing real life corporate experience in the interactive teaching-learning in classroom sessions.

Dr. Radhakrishnan Foundation Fund

Dr. Radhakrishnan Foundation Fund was established in the year 1994 for raising donations/mobilization of resources etc. for the overall development of the University under Financial Resources Mobilization (FRM) Scheme of the University Grants Commission (UGC). The annual interest accrued to the fund is utilized for award of scholarship etc. to the students.

Dharohar Museum

The University established Dharohar a museum dedicated to Haryana heritage and culture on April 28, 2006. The displays have been presented in a thematic concept spread over 30 distinct sections. Just as the photo gallery of war heroes and freedom fighters is a sensitive presentation - the first of its kind in the state, the section on the archaeological and architectural heritage is a unique collection that depicts the richness of Haryana's past. Besides a rare gallery of photo, it has 20 pieces of archaeological finds going back to the period between the 5th century AD and the 10th century AD. The section on manuscripts has 53 manuscripts dating back to 500 years.

The Museum's agricultural heritage has been beautifully displayed in distinct sections devoted to agriculture, water, cattle rearing, grain storage. The transport heritage of Haryana is presented by actual items painstakingly restored. The latest addition to the

museum is a photo gallery based on the work of Sh. Raj Kishan Nain. It is an outstanding display of Haryana's society-in its various forms. A whole floor has been devoted to these 172 large size photographs. The Museum also houses a literacy and research centre devoted to the promotion of quality research in various disciplines of study on Haryana. Upto December 2010, more than 7 lac visitors visited Dharohar Haryana Museum.

The Museum is now poised for a major expansion of two important dimensions. One phase will be devoted to the expansion of the present concept of folk and cultural heritage. The second expansion is being funded by the Haryana Govt. and will be dedicated to the first war of India's Freedom 1857, The foundation stone for the second phase expansion was laid by Smt. Asha Hooda on 31.10.2007. The work is underway. The foundation stone for the 1857 museum was laid by Smt. Sonia Gandhi, President UPA on 27-28 July 2008.

Women's Studies Research Centre

The Centre reflects the University's commitment to society and its policy of inclusive growth. The Centre is fulfilling its objectives of women empowerment through research, curriculum development, documentations, networking, providing counseling services and launching awareness programmes. The Centre offers two full time courses in Women's Studies - M.A. (Women Studies) two years (semester system) and PG Diploma in Women's Studies one year (annual examination). Gender Sensitization workshops are organized for various sectors of society including the development functionaries of the state. The Centre has also been working as a nodal agency to guide and monitor the functions of all Women Cells in the colleges of Haryana. The Centre is now a phase III Centre of the University Grants Commission making it one of the top few in the country.

Institute of Sanskrit and Indological Studies

The Institute of Sanskrit and Indological Studies was established in 1963 under the auspices of the faculty of Indic Studies. Initially it started the publication of **Praci-Jyoti-Research Digest of Indological Studies** (published annually), which is continuously serving the needs of scholars throughout the world and have brought out 42 volumes. The Institute has undertaken a Major Research Project, "A Word-Concordance of Mahabharata," which is to be published in Fifteen Volumes. So far six volumes have been published.

National Cadet Corps

The University has a well-equipped contingent of NCC Battalion under the charge of experienced and trained officers of 10 Haryana Bn. NCC Kurukshetra. Separate arrangements have been made for boys and girls to facilitate them to join NCC. Apart from regular training parades, the Cadets attend NCC Camps for centralized training with their counterparts from other institutions. The Units prepare them for taking up the higher N. C. C. Certificate Examinations. NCC Cadets are also groomed for assisting the

administration in the proper and orderly conduct of special events and in relief work in civic emergencies. The Unit also present brief programmes during the Republic and Independence Day Celebrations, and on special occasions such as the NCC Day. The University lays special emphasis on training students for the armed forces by arranging lectures and guidance programmes.

Mahatama Gandhi All India Service Coaching Institute

The MGAIS Coaching Institute was established in the year 1982 with the prime objective to encourage the students coming from the downtrodden and backward sections of the society by providing them coaching for various competitive examinations. Besides the Institute is aimed at to provide coaching to SC/ST candidates preparing for various Civil Services examinations. Apart from the Civil Services (Prelim.), courses like Bank Probationary Officers examinations; MBA Entrance Test; Haryana Civil Services (Executive Branch) and Remedial Coaching are also undertaken by the Institute. For the convenience of the candidates, Institute has fixed two course schedule in a year from Jauary to March and September to November. Pressently Institute is running three schemes sponsored by the UGC i.e. Remedial Coaching for SC/ST and Minorities; Coaching for NET for SC/ST and Minorities; and Coaching Class for Entry in Service for SC/ST and Minorities. However, candidates from General Category and BC/OBC are also entertained in similar schemes on self-finance basis.

Gender Sensitization Committee Against Sexual Harassment (GSCASH)

The Gender Sensitization Committee Against Sexual Harassment was established in the University from the Academic Session 2005-06. GSCASH helps to implement the guidelines laid down by the Supreme Court of India in Vishaka Vs State of Rajasthan (1997) for prevention and deterrence of sexual harassment in the work place. Kurukshetra University is committed to providing a place of work and study free of sexual harassment. It is expected that all students will treat one another and visitors to the University with respect. Any one violating the policy against sexual harassment is subject to disciplinary action. The GSCASH has three major functions :

1. Gender Sensitization and Orientation.
2. Crisis Management and Mediation
3. Formal Enquiry and Redressal.

Sexual harassment can take place in various forms : some subtle, some indirect, some blatant and overt. For example :

- (i) It may be conducted towards an individual of the opposite sex or the same sex.
- (ii) It may occur between peers or between individuals in hierarchical relationship.

- (iii) It may be aimed at coercing an individual to participate in an unwanted sexual relationship or it may have the effect of causing an individual to change behaviour or work performance.
- (iv) It may consist of repeated actions or may even arise from a single incident.

Students can take help from the Committee (GSCASH) ; none should hesitate to ask for help. Speaking up may prevent others from being harmed as well.

SECTION-I

IMPORTANT INSTRUCTIONS FOR CANDIDATES

1. Last date for receipt of Application Forms : **30.09.2011**
with all documents in the concerned Dept. **upto 5.00 p.m.**
2. Date of Entrance Test (in the concerned Department) : **07.10.2011 at 11.00 a.m.**
3. Prospectus and Application Form can also be downloaded from Website www.kuk.ac.in and Rs. 600/- (Rs.150/- for SC/BC/Blind candidates of Haryana) be deposited in any CBS Branch of Punjab National Bank in India or sent DD in favour of the Registrar, KUK with the downloaded form.
4. A candidate can also submit his/her Admission Form for M.Phil. in concerned Department upto one day before the Entrance Test with a late fee of Rs.200/-. This fee can be deposited in any **CBS Branch of Punjab National Bank in India** or Deposited in Oriental Bank of Commerce, University Campus, Kurukshetra.
5. Merit list for admission to M.Phil. will be prepared on the basis of 50% marks of qualifying examination, 50 % marks of Entrance Test plus KUK weightage (if any).
6. Self attested photocopies of required certificates/DMCs and documents for weightage and photograph duly attested by a Gazetted Officer must be attached with the Admission Form.
7. Candidates who have passed their qualifying examination from a University in the State of Haryana will be deemed to be Haryana Residents and will not be required to submit certificate of Bonafide Residents of Haryana.
8. A candidate who furnishes particulars which are found to be false or suppresses material information, will not be considered for admission and if he has been admitted on such information, notwithstanding legal action under the law of the land, his admission will be cancelled and all fee deposited by him shall be forfeited, besides such punishment as may be decided by the Authority.
9. All legal disputes relating to admission of students will be subject to Kurukshetra Courts or Courts having jurisdiction in Kurukshetra.
10. M.Phil. course in a Department will be started, if all the sanctioned seats are filled up.

11. A list of de-recognised Boards/Universities and Fake Universities is given in this Prospectus. A candidate, who has passed any examination from such Boards/Universities, shall not be eligible for admission.
12. Application on the prescribed Admission Form attached to this Prospectus is to be submitted duly filled in and complete in all respects in the office of the Chairperson of the concerned Department, Kurukshetra University, Kurukshetra.
13. Male candidates who have gaps in their study after qualifying exam., must furnish a gap certificate, in the form of affidavit on non-judicial stamp paper duly attested by Notary Public. In case, if candidate is in service, No Objection Certificate from the employer.
14. In case two or more candidates in merit list have equal marks, the marks obtained in the qualifying examination will be taken into consideration. In case there is still tie, the candidate senior in age will be considered first.
15. Admission will be made in accordance with rules & regulations and the criteria laid down through counseling. However, if a candidate report late in the counseling, he will be considered on the basis of his presence/attendance at the time of announcement of rank.
16. Applications which do not have the following documents will be treated as incomplete and such Applications will be rejected :
 - (a) Certificate of qualifying examination;
 - (b) Matriculation or equivalent examination certificate, in support of date of birth, and 10+2 certificate;
 - (c) Certificate in case of candidates belonging to Scheduled Castes. Certificate of Backward Classes and affidavit of Creamy Layer;
 - (d) Residence Certificate in case of candidates claiming to be bonafide residents of Haryana (if applicable);
 - (e) Admit Card for Entrance Test;
 - (f) Acknowledgement Card, bearing postage stamp of Rs. 6/-;
 - (g) Employer's Certificate in case of employee;
 - (h) Self addressed envelope bearing stamp of Rs.5/-.
17. Each admitted student shall have to furnish two affidavits (as per specimen given at Annexure-VII & IX) from himself/herself and his/her parent/guardian that he/she was never found guilty of ragging and shall not indulge in any act of ragging.
18. If a student fails to attend his/her classes continuously for seven days from the date of commencement of the classes or from the date of admission, his/her admission, shall be cancelled.
19. Use of Alcohol is prohibited in the University Campus.
20. An official E-mail ID will be allotted and communicated to every regular student by the concerned Department/Institute for sending official communication to him/her.

21. Weekly attendance report of all students will be put on the University Website. If a student remains absent from the class for 14 days or more in a month his name will be struck off from the rolls and his her parents will also be informed.

Mandatory Conditions :

1. Nothing contained in this Prospectus should be construed to convey sanction or cited as an authority for which University regulations in Calendars Vol.I, II and the relevant rules in Calendar Vol.III, alone are applicable.
2. **If the concerned authorities are not satisfied with the character, past behaviour and antecedents of a candidate, may refuse to admit him/her to any course of study in the University in order to ensure academic standards, discipline and peaceful atmosphere in the University. The Vice-Chancellor may cancel the admission of any student for a specified period.**

SECTION-II

M.Phil. Course with sanctioned seats is offered in the following subjects:

<u>Subject</u>	<u>Seats</u>	<u>Subject</u>	<u>Seats</u>
1. Hindi	20	2. Education	35
3. Panjabi	20	4. Music	10
5. English	15	6. Political Science	12
7. History	15	8. Sanskrit	15
9. Public Admn.	15	10. Ancient Indian History, Cul. & Arch.	10
11. Philosophy	10	12. Commerce	20
13. Journalism & Mass Comm.	15	14. Psychology	20
15. Tourism & Hotel Mgt.	15	16. Mathematics	10
17. Geography	15		

SECTION-III

ELIGIBILITY FOR ADMISSION

Eligibility :

1. The minimum eligibility condition is Master's Degree in the concerned subject from Kurukshetra University or an examination recognized as equivalent thereto with at least 55% marks. The condition of marks in the Master's Degree shall be relaxable upto 50% in the case of University appointed or approved teachers with at least three years service as such.
2. **For Scheduled Castes Candidates :**
Minimum eligibility condition will be pass marks in the qualifying examination i.e. Master's Degree in the respective subject.

3. 5% relaxation in minimum eligibility condition will be given to Blind/Physically and Visually handicapped candidates.
4. There shall be no rounding of percentage of marks from 54.5% and above to 55%.
5. Admission will be made by the Departmental Committee(s) in accordance with rules & regulations and the criteria laid down for admission.
6. Candidates having MBA degree is not eligible for admission to M.Phil. (Commerce).

SECTION-IV

PROCEDURE FOR PREPARING OF MERIT

1. Procedure/criteria for preparing the merit list for admission to M.Phil. course will be as under:
 - (a) Marks obtained in the Entrance Test : 50%
 - (b) Marks obtained in the Qualifying Examination : 50%
plus weightage as per rule.
 - (c) Candidate who secure minimum 40% marks in Entrance Test (35% marks for SC/ST candidates) will be considered for admission.

SECTION-V

Weightage for the purpose of Merit

The following weightage for the purpose of merit will be given :

Candidates who have passed the qualifying examination : 5 marks
from Kurukshetra University

SECTION-VI

Pattern of Entrance Test :

1. The Entrance Test will be of the level of qualifying examination. It will be of 100 marks and one-hour duration.
2. The question paper will comprise of 50 objective type (multiple choice) questions of 2 marks each. Each question will have four choices out of which only one will be correct. The candidates will be awarded 2 (two) marks for every correct answer. There will be no negative marking.

3. M.Phil. (Music) :
Entrance Test for M.Phil (Music) will be based on practical examination of 100 marks in Vocal & Instrumental Music of qualifying exam.
4. OMR Answer Sheet : The OMR Answer Sheet will be supplied alongwith the Test Booklet.
5. More than one answer indicated against a question will be deemed as incorrect response.
6. As an illustration; suppose question No.6 in the Test Booklet reads as follows:

Taj Mahal is situated in :

- A. Agra
- B. Delhi
- C. Bombay
- D. Bangalore

The correct response to this question is (A) 'Agra' The candidate will locate Question No.(6) in the OMR Answer Sheet and will darken the circle completely as shown in the figure below:-



If the candidate does not want to attempt any question, he should leave all the circles against the relevant question blank.

Note: Use of pencil is not allowed. Further the candidates are advised to go through the instructions carefully given in Sample OMR Answer Sheet appended in Prospectus.

7. Writing of Particulars
The candidate will fill in the required particulars including his/her Roll No., Center of Examination and Signature on the OMR Sheet with ball point pen in the appropriate boxes. He/she must NOT write his/her Roll No. anywhere else on the OMR Answer-Sheet.
8. Erasing, Cutting or Over-Writing
Candidates are advised not to erase or overwrite their responses in the Answer-Sheet. Erasing, cutting or over-writing will be deemed to be incorrect response.
9. Rough Work
The candidates should not do any rough work or writing work on the OMR Answer-Sheet. All rough work is to be done in the Test Booklet itself.
10. Procedure to be followed in the Test Centre

- (i) 10 minutes before the commencement of the Test, each candidate will be given Test Booklet with an Answer-Sheet.
- (ii) Immediately on receipt of the Test Booklet, the candidates will fill in the required particulars on the cover page of the Test Booklet **with ball point pen only**.
- (iii) Use of calculators, slide rule or log table etc. is not allowed.
- (iv) The examination will start exactly at the scheduled time on the date of Entrance Examination.
- (v) During the Test, the Invigilator will check Admit Cards of the candidates to satisfy himself/herself about identity of each candidate. The Invigilator will also put his signature on the place provided in the Answer-Sheet.
- (vi) After completing the examination and before handing over the Test Booklet and Answer-Sheet, the candidate should check again that all the particulars required in the Test Booklet and the Answer-Sheet have been correctly written.
- (vii) Punishment for use of Unfair Means:
If any candidate is found guilty of any breach of rules mentioned in the Prospectus or guilty of using unfair means, he/she will be liable to be punished.

SECTION –VII

DISTRIBUTION AND RESERVATION OF SEATS

(A) Distribution of seats

The seats shall be distributed as under:

- | | | |
|-----------------------------------------|---|-----|
| 1) All India Category including Haryana | : | 15% |
| 2) Bonafide Residents of Haryana | : | 85% |

(50% of the seats earmarked for bonafide residents of Haryana will be reserved for the categories as mentioned at (B) below, as per State Govt. policy and remaining 50% seats will be filled from among Haryana General Category)

(B) Reservation of seats for Bonafide Residents of Haryana

The seats shall be reserved for the categories as under :

- | | | |
|--------------------------------------------------------------------------|---|----------------------------------------------|
| (i) Scheduled Castes : | : | 20% |
| (ii) Backward Classes of Haryana :
(except Socially advanced persons/ | : | 27% (16 % for Block-A)
(11 % for Block-B) |

Sections (creamy layer)

- (iii) Physically Handicapped : 03%
(1% Blind or low vision, 1% Hearing impairment, 1% Locomotor disability or cerebral palsy)

If the seats reserved for Physically Handicapped persons remain vacant due to non-availability of suitable handicapped candidates, it may be offered to Ex-servicemen and their wards (1%) and dependents of Freedom Fighters (1%).

- (iv) 3% horizontal reservation will be given to Ex-servicemen/Freedom Fighters and their dependents by providing reservation within reservation of 1% of General category, 1% out of Scheduled Castes and 1% from Backward Classes category. As far as block allocation in Block A and Block B of Backward Classes category is concerned, year wise rotational system will be adopted. For example, if Block A of Backward Classes are given seats in the Academic Year 2011, the next Block i.e. B Block of category of Backward Classes will be given seats in the next academic year i.e. 2012 and so on. The Chairperson of the Department concerned shall maintained the record for the purpose.

Guidelines for Reservation :

1. **The Reservation of seats is as per the Reservation Policy of the Haryana Govt. and is subject to any change/amendment made by the State Govt. from time to time.**
2. All the eligible candidates whether from Haryana or from Reserved Categories also compete for seats allocated under All India Category.
3. All eligible candidates of reserved categories shall be considered first for Haryana General Category seats.
4. If a candidate of General/SC/BC also applies for physically handicapped ESM/DFP, he shall be considered first for General/SC/BC category seats.
5. If the reserved seat(s) of BC Block-A remain vacant, these will be filled up from BC Block-B and vice-versa.
6. Benefit of reservation will be given to all the reserved categories according to the reservation policy given in the Prospectus. In case the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available, these vacant seats will be filled up from Haryana General Category.
7. Candidates claiming reservation under Scheduled Caste of Haryana will submit the certificate as per Annexure-II and Backward Class (Block 'A' & 'B') of

Haryana will submit the Certificate on the prescribed proforma as per Annexure-III and affidavit as per Annexure-IV. The Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula, the resident certificate and caste certificate to SC/BC employees for their children, may also be issued by the Heads of their Departments.

The BC candidates (Block 'A' & 'B') for benefit of reservation shall also have to furnish an affidavit to the effect that he/she is not covered under the criteria of creamy layer as per Annexure-IV at the time of counseling. The said affidavit shall be furnished by both father and mother of the candidate.

8. Only the candidates having the permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission as Physically Handicapped Disability certificate must be issued by the Chief Medical Officer of the concerned District of Haryana. However, the certificate shall be subject to verification by a Medical Board constituted by the university for the purpose. The decision of the Board shall be final. Physically Handicapped candidates belonging to Haryana are required to submit the certificate as per Annexure-V.
9. Children & Grand-Children of Freedom Fighters of Haryana are required to submit a certificate from the Deputy Commissioner of the concerned District as per Annexure-VI.
10. Wards of Ex-Servicemen of Haryana are required to submit the certificate as per Annexure-VII.
11. Under Physically Handicapped Category at least one candidate will be admitted, even if the share is less than 0.5 seat.
12. Candidates who have passed their qualifying examination from a university in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of Bonafide Residents of Haryana.

SECTION-VIII

ADMISSION SCHEDULE

Schedule of date for receipt of Applications, Entrance Test and date of Counseling in the concerned Department/Institute will be as under :

1. Last date for receipt for Application Form : 30.09.2011
in the concerned Dept/Institute upto 5.00 p.m.
2. Date of Entrance Test : 07.10.2011 at 11.00 a.m.
(in the concerned Dept./Institute)
3. Date to notify the result of Entrance Test : 10.10.2011
on the Notice Board of the concerned Dept./
Institute and on University website
4. Date of counseling in the concerned : 13.10.2011 at 11.00 a.m.
Dept./Institute
5. Counseling for filling categorywise seats will be held in the order i.e. AIC, HGC,
SC, BC and PH/ESM/DFF.
**(all the candidates will report for counseling in the concerned Department/
Institute and marked their attendance between 9.00 a.m. to 11.00 a.m.)**

Note : Candidates are directed to bring original and one set of attested photocopies of all the documents and prescribed fee at the time of counseling for verification of their original documents. No excuse whatsoever shall be entertained for non-production of original documents. Fee is to be deposited by the selected candidate on the day of counseling.

6. M.Phil. classes will be started from : 14.10.2011
7. **If any seat(s) remain vacant or fall vacant after 04.10.2011, the Chairperson/Director of the Department/Institute concerned will fill up the vacant seat(s) from the waiting list strictly on merit basis upto 24.10.2011 with late fee of Rs.500/-.**
8. If a student fails to attend his classes continuously for seven days from the date of commencement of the classes (dates of marking of attendance) his/her name shall automatically be struck off by the Chairperson of the department concerned.

Important Notes :

- (i) **As Hostel accommodation may not be available to M.Phil. students because of paucity of hostel accommodation, they will be required to make their own boarding and lodging arrangements outside the campus.**

- (ii) If the last date for the receipt of Admission Forms falls on a holiday or that day is declared holiday by the University, the next working day will be considered as the last date for the purpose.
- (iii) After checking the original document, selected candidates will be given admission slips. On production of the admission slips in the Fee Section, they will obtain the necessary voucher and deposit their fees in the State Bank of India, on the University Campus. After depositing the fees in the Bank the candidates will go to the Fee Section and obtain their Class Roll No. by submitting the Bank receipt. After obtaining their Class Roll Nos. candidates will present in the office of the concerned Department and get their names entered in the Department Admission Register.
- (iv) If a candidate does not get the Roll Number slip from the Fee Section and the concerned Department after depositing the fees in the Bank within the time limit fixed for depositing the fee. His/her admission will be treated as cancelled even though he or she may have deposited the fee, his or her seat will be treated as vacant and will be allotted to the next candidate. Such a candidate will bear the responsibility for this lapse himself/herself.
- (v) Students will be allowed to submit their dissertation only on clearance of all the theory papers.

ELIGIBILITY CERTIFICATE

The eligibility for admission to M.Phil. will be checked by the Chairperson of the Department concerned at their own level and after provisional admission, the Regn. Branch will check all documents of admitted candidates.

The candidates who have passed lower examination from foreign University or Boards are required to deposit Rs. 500/- as eligibility fee for obtaining eligibility certificate. The eligibility certificate will be issued by the Registration Branch on checking the required documents such as student's visa and original documents of the foreign applicants. No candidate can be given provisional admission under any circumstances, without obtaining eligibility certificate.

FEES

Admission Fee :

The amount of tuition fee and other charges payable by each student for M.Phil will be Rs. 5200/-. In addition to this, in departments where the practical component is involved, each student will be required to pay an extra amount of Rs.2500/- (Rs. 1250/-

for SC Candidates) as Lab charges at the time of admission. Tuition fees and other monthly dues will be payable for 12 months in a year.

Benefits of fee for SC Candidates of Haryana

There is a Post Matric Scholarship Scheme of GOI for welfare of SC as per letter No.FC SC/BC/2011/204/98 dated 17.01.2011 of the Financial Commissioner & Principal Secretary to Govt. Haryana Welfare of SC & BC, Chandigarh. SC students whose parents/guardian income is upto Rs.2.00 lac per annum are eligible for benefits under the scheme. The benefits include enrollment/registration, tuition, games, Union, Library, Magazine, Medical Examination and such other fees compulsarily payable by the student to the institution or University/Board. Refundable deposit like caution money, security deposit are, however, excluded. **For students admitted under this scheme the application form has to be submitted by the students to the concerned Chairperson/Director of the Department/Institute.**

Note :An income declaration will be furnished by the self-employed parents/guardian of SC candidates, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardian are required to obtain income certificates from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

Free Education for Dependent Children of Leprosy Affected Persons (LAPs) :

No fees/dues will be charged from the dependent children of Leprosy Affected Persons and education in the University Teaching Departments/Institutes will be free for them.

SECTION-IX : RULES FOR ADJUSTMENT/REFUND OF FEE

1. If a candidate after having deposited fee for admission in one course joins another course in another University Teaching Dept./Institute in the same session, as mentioned below, and is permitted to withdraw his/her candidature, fee/funds except admission fee already deposited by him/her for the course from which he/she has withdrawn, shall be adjusted/refunded against the fee/funds of the course he/she joins subject to the condition that the difference, if any, shall be paid by the candidate :
 - i) from a general course to another general course;
 - ii) from a general course to a self-financing course or vice-versa;
 - iii) from a self-financing course to another self-financing course.

However, in self-financing courses, adjustment/refund of fee will be allowed only if the seat so vacated is filled by the last date of admission.

2. In case a candidate leaves the University after seeking admission in a particular course, following conditions will apply for refund of fee:
- If a candidate leaves before the commencement of the classes, the entire fee deposited by the candidate will be refunded after deducting Rs. 1000/- only.
 - In case a candidate leaves after commencement of the classes, proportionate deduction of fee upto the month of his/her leaving will be made, subject to minimum of Rs. 1000/-. However, refund will be allowed only if the seat so vacated is filled by the last date of admission.

SECTION-X : LIST OF HOLIDAYS FOR THE YEAR 2011

Sr.No.	Name of Holiday	Date	Day of week
1.	Teej	August 02	Tuesday
2.	Independence Day	August 15	Monday
3.	Janamashtmi	August 22	Monday
4.	Id-ul-Fitr	August 31	Wednesday
5.	Haryana Heroes' Martyrdom Day	September 23	Friday
6.	Maharaja Aggarsain Jayanti	September 28	Wednesday
7.	Dussehra	October 06	Thursday
8.	Maharishi Balmiki Birthday	October 11	Tuesday
9.	Deepawali	October 26	Wednesday
10.	Vishwakarma Day	October 27	Thursday
11.	Haryana Day	November 1	Tuesday
12.	Id-ul-Juha (Bakrid)	November 07	Monday
13.	Guru Nanak Dev Birthday	November 10	Thursday
14.	Sahid Udham Singh Birthday	December 26	Monday

Holidays for the year 2012 will be notified later on.

SECTION-XI : CURBING THE MENACE OF RAGGING

Ragging is totally prohibited in the University and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 as well as under the penal law for the time being in force.

Anti Ragging Helpline Toll Free Number, Anti Ragging Committee, Squad, Monitoring Cells, Nodal Officers and Counselors :

University Grants Commission Anti Ragging Helpline Toll Free Number : 1800-180-5522 & [E-mail-helpline@antiragging.net](mailto:vc.kuk@rediffmail.com) .

Vice-Chancellor : vc.kuk@rediffmail.com
Registrar : reg.kuk@rediffmail.com

1.	Anti Ragging Committee	Phone No. (Code No. 01744)	Mobile No
(i)	Proctor	239742 (R)	9896254155
(ii)	Dean of Colleges	238347	
(iii)	Dean Students' Welfare	238096	
(iv)	Deputy Proctor	237654 (R)	9416191876
(v)	Chief Warden (Boys)	238711	9896338717
(vi)	Chief Warden (Girls)	238278	9355251547 9354181630
(vii)	Officer Incharge, Security		9354181628
(viii)	Director, Public Relations	239639	
(ix)	President, KUTA	238085	
(x)	President, KUNTEA	238257	
(xi)	Director, Women Studies Research Centre	239665	
(xii)	DSP, Kurukshetra	220130	
(xiii)	SDM, Thanesar	220032	
(xiv)	Mr.D.R.Vij, Local Media Representative	220256	
(xv)	Mr. Rajesh Chauhan, Local Media Representative		9896077118
(xvi)	Four Students Representatives (two fresher & two seniors) to be nominated by the Dean Students' Welfare every year		

2.	Anti Ragging Squad			
	Zone-1 (Boys Hostels)			
	(i)	Chief Warden (Boys)	238711	9896338717
	(ii)	Deputy CSO for Boys Hostels Zone		9416369401
	(iii)	All Wardens		
		Wardens		
		1. Partap Bhawan	238176	9416055522
		2. Narhari Bhawan	238424	9255529533
		3. Harsh Bhawan	238178	9991003990
		4. Arjun Bhawan	238627	9992416045
		5. Bhim Bhawan	238174	9813437781
		6. Tagore Bhawan	238626	9416550245
		7. Ambedkar Bhawan	239698	9416101926
	8. Ch. Devi Lal Bhawan	239404	9416369401	
	9. International Hostel		9466620957	
	10. Ch. Ranbir Singh Bhawan	310177	9315679363	
(iv)	One Student Representative from each Hostel to be selected/nominated by the concerned Warden of the Hostel.			
Zone-II (Girls Hostels)				
(i)	Chief Warden (Girls)	238278	9355251547 9354181630	
(ii)	Deputy Chief Warden	239990 238560		
(iii)	Deputy CSO for Girls Hostels Zone		9896065661	
(iv)	All Wardens			
	Wardens			
	1. Bharti Bhawan	238081	9896506209	
	2. Meera Bhawan	238553		
	3. Kasturba Bhawan	238630	9255969995	
	4. Saraswati Bhawan	238177	9466020025	
	5. Gargi Bhawan	238638	9896065661	
	6. Subhadra Bhawan	238407	9896148724	
	7. Ahilya Bhawan	238024	9813109477	
	8. Ganga Bhawan	239491	9813109477	
	9. Uttra Bhawan	239990 238040		
	10. Devyani Bhawan	238445 238197		
	11. Kalpana Chawla Bhawan	238522	9991912927 9315540545	
	12. Laxmi Bai Bhawan	238540(R)	9255500100	

	(v)	One Student Representative from each Hostel to be selected/nominated by the concerned Warden of the Hostel.		
	Zone III (University Campus and other Vulnerable Places)			
	(i)	Officer Incharge, Security		9354181628
	(ii)	Deputy CSO of concerned Zone		9416333269
	(iii)	Mr. C.C.Tripathi, Asstt. Prof./Reader, UIET	233700	9416280555
	(iv)	Dr. Dinesh Rana, Asstt. Prof., IIE	239739	9466045770
	(v)	Dr. Nirmala Chaudhary, Dept. of Mgt.	238565 238548	9896436069
	(vi)	Mrs. Tripti Chaudhary, Institute of Law	238199	9416482049
	(vii)	Four Students Representatives (two fresher & two seniors) to be nominated by the Dean Students' Welfare every year		
3.	Monitoring Cell			
	(i)	Registrar	238026	
	(ii)	Dean, Academic Affairs	238045	
	(iii)	Dean of Colleges	238347	9896757009
	(iv)	Dean Students' Welfare	238096	9416566047
	(v)	Proctor	239742(R)	9896254155
4.	Nodal Officers			
	(i)	Nodal Officer for affiliated colleges : Dean of Colleges		
	(ii)	Nodal Officer for all teaching departments, institutes and University maintained colleges : Proctor		
5.	Counselors			
	(i)	Prof.C.R.Darolia, Dept. Psychology		9991140540
	(ii)	Prof Umed Singh, Dept. Psychology		9416781400
	(iii)	Dr.Rakesh Pal Sharma, MD (Psychiatric), Aggarwal Hospital, KKR		9812434648

Instructions against Ragging :

With fifty years of its existence, Kurukshetra University has earned recognition as one of the renowned centres of teaching and research in the country. We appreciate the parents and the students for their interest and option towards pursuing their higher studies at Kurukshetra University. We wish them success in their plans towards getting admission in the programme of their choice on the campus. Those who succeed in joining a course, should be making best use of the excellent facilities and congenial atmosphere available in the University towards all-round development of their personality. We would expect our students to make best use of this opportunity and grow as able and responsible

citizens. Students will be required to work hard with their energies focused towards achieving their goal.

We take pride in informing all those desirous of seeking admission, that over all these years, our University has the best traditions of maintaining a healthy and congenial academic environment. We are also glad to convey that with the determined and sincere efforts of our senior students and faculty, our campus has been free from the menace of Ragging.

What Constitutes Ragging : Ragging constitutes one or more of any of the following acts :

- (a) any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- (b) indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- (c) asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- (d) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- (e) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- (f) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- (g) any act of physical abuse including all variants of it : sexual abuse, homosexual assaults, stripping, forcing absence and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- (h) any act or abuse by spoken words, e-mails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- (i) any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

All the senior students are advised to guide and treat junior students affectionately.

Junior students may contact their Chairpersons or other University functionaries like Proctor, Dean Students Welfare, Chief Warden, Wardens or Chief Security Officer for help and guidance.

Appendix-A

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3rd October, 1996, No.62/32/2000-6GSI dated 23rd May, 2003 and No.62/27/2003-6GSI dated 29th July, 2003 by the Chief Secretary to Government, Haryana.

Subject: Bonafide residents of Haryana - Guidelines regarding.

I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:-

- i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
- ii) Children/Wards (if parents are not living)/Dependents: -
 - (a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
 - (b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
 - (c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
- iii) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
- iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;

- vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
 - a) Citizen of India;
 - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
 - viii) Children & Wards of the accredited journalists residing at Chandigarh and recognised by Govt. of Haryana.
2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children /Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/ Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
 3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.

Appendix-B
LIST OF THE SCHEDULED CASTES IN HARYANA STATE

Sr. No.	Name of the caste	Sr. No.	Name of the caste	Sr. No.	Name of the caste	Sr. No.	Name of the caste
1.	Ad Dharmi	2.	Balmiki,Churra,Bhangi	3.	Bangali	4.	Brar,Burar,Berar
5.	Batwal, Barwala	6.	Bauria, Bawaria	7.	Bazigar	8.	Bhanjra
9.	Chanal	10.	Dagi	11.	Darain	12.	Daha, Dhaya,Dhea
13.	Dhanak	14.	Dhogri,Dhangri,Siggi	15.	Dumna, Mahasha, Doom	16.	Gagra
17.	Gandiala,Gandhil, Gondalao	18.	Kabirpanth, Julaha	19.	Khatik	20.	Kori,Koli
21.	Marija, Marecha	22.	Mazhabi, Mazhibi Sikh	23.	Megh, Meghwal	24.	Nat, Badi
25.	Od	26.	Pasi	27.	Perma	28.	Pherera
29.	Sanhai	30.	Sanhal	31.	Sansi, Bhedkut Manesh	32.	Sansai
33.	Sapela, Sapera	34.	Sarera	35.	Sikligar, Bariya	36.	Sirikiband
37.	Chamar	38.	Jatia Chamar	39.	Rahgar	40.	Raigar
41.	Ramdasi	42.	Ravidasi	43.	Balahi	44.	Batai
45.	Bhatoi	46.	Bhambi	47.	Chamar-Ravidas	48.	Jatav
49.	Jatava	50.	Mochi	51.	Ramadasia		

LIST OF BACKWARD CLASSES IN HARYANA (BLOCK-A)

1.	Aheria,Aheir,Heri,Naik, Thori or Turi, Hari	2.	Barra	3.	Beta, Hensi or Hesi
4.	Bargin	5.	Barwar	6.	Barari, Tamboli
7.	Baragi,Bairagi,Swami,Sadh	8.	Battora	9.	Bharbhunja Bharbuja
10.	Bhat, Bhatra, Dapri, Ramiya	11.	Bhuhalia Lohar	12.	Changar
13.	Chirimar	14.	Chang	15.	Chimba, Chhipi, Chimpa Darzi, Rohilla
16.	Diaya	17.	Dhobis	18.	Dakaut
19.	Dhimar,Mallah, Kashyap Rajpoot, Kahar Jhinwar, Dhinwar, Khewat, Mehra Nishad Sakka, Bishti, Sheikh-Abbasi	20.	Dhosali, Dosali	21.	Faqir
22.	Gwaria,Gauria or Gwar	23.	Ghirath	24.	Chasi, Chasiara or Ghosi
25.	Gorkhas	26.	Gawals. Gowala	27.	Gadaria, Pal, Bagnel
28.	Garhi –Lohar	29.	Harijan, Nai, Naie, Sain	30.	Jhangra Brahman, Khati, Suthar, Dhiman, Tarkhan, Barnai, Baddi
31.	Joginath, Jogi Nath Jangum Jogi. Yogi	32.	Kanjar or Kanchan	33.	Kurmi
34.	Kumhars, Prajapati	35.	Kamboj	36.	Kanghera
37.	Kuchband	38.	Labana	39.	Lakhera, Manihar, Kachera
40.	Lohar, Panchal	41.	Madri	42.	Mochi
43.	Mirasi	44.	Nar	45.	Noongar
46.	Nalband	47.	Pinja, Penja	48.	Rehar, Rehara or Re
49.	Raigar	50.	Rai Sikh	51.	Rechband
52.	Shorgir, Shergir	53.	Soi	54.	Singrkant, Singrwala
55.	Sunar, Zargar, Soni	56.	Thathera, Tamera	57.	Teli
58.	Vanzara, Banjara	59.	Weaver (Jullaha)	60.	Badi/ Baddon
61.	Bhattu/Chlattu	62.	Mina	63.	Rahbari
64.	Charan	65.	Charaj (Maha Brahman)	66.	Udasin
67.	Ramgarhia	68.	Rangrez, Lilgar, Nilgar, Lallari	69.	Dawala, Soni-Dawala, Nyaaria
70.	Bhar, Rajbhar	71.	Nat (Muslim)		

At present Raigar, Mochi and Julaha castes find a mention in the list of the both scheduled castes and backward classes and it has been decided that persons belonging to these castes, who are not covered under the scheduled castes being Non-Hindus or Non –Sikh, can take the benefits under the backward classes only. (BLOCK B) : 1. Ahir/Yadav 2. Gujjar 3. Lodh/Lodha 4. Saini, Shakya 5. Meo

Appendix-C

State-wise List of fake Universities declared by the University Grants Commission

Bihar

1. Maithili University/Vishwavidyalaya, Darbhanga, Bihar

Delhi

2. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (U.P.) Jagatpuri, Delhi
3. Commercial University Ltd., Daryaganj, Delhi
4. United Nations University, Delhi
5. Vocational University, Delhi
6. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi
7. Indian Institute of Science and Engineering, New Delhi

Karnataka

8. Badganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka

Kerala

9. St. John's University, Kishnattam, Kerala

Madhya Pradesh

10. Kesarwani Vidyapith, Jabalpur, Madhya Pradesh

Maharashtra

11. Raja Arabic University, Nagpur, Maharashtra

Tamil Nadu

12. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu

West Bengal

13. Indian Institute of Alternative Medicine, Kolkata

Uttar Pradesh

14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad
15. Gandhi Hindi Vidyapith, Prayag, Allahabad (U.P.)
16. National University of Electro Complex Homeopathy, Kanpur (U.P.)
17. Netaji Subhash Chandra Bose University (Open Univ.), Achaltal, Aligarh, U.P.
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura (U.P.)
19. Maharana Partap Shiksha Niketan Vishwavidyalaya, Pratapgarh (U.P.)

20. Indraprastha Shiksha Prishad, Institutional Area, Khoda, Makanpur, Noida Phase-II, U.P.
21. Gurukul Vishwavidyalaya, Vrindavan, Uttar Pradesh

Examinations of the following Boards not recognized for the purpose of higher studies :

1. All India Board of Secondary Education, New Delhi
 2. Uttar Madhyama & Purva Madhyama of MDU Rohtak (Gurukul Jhajjar Scheme)
 3. Central Board of Higher Education, New Delhi
 4. Board of Adult Education and Training/Board Shiksha Sansthan, New Delhi
 5. Any Diploma/Exams. of Prachin Kala Kendra, Chandigarh
 6. Bhartiya Siksha Prishad, Lucknow
 7. Board of Higher Secondary Education, Delhi
- Hindi Sahitya Sammelan, Prayag, Allahabad (U.P.)
Indian Education Council of U.P., Lucknow

Note : This is not an exhaustive list of Fake Universities and Boards. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is also required to be consulted.

FACULTY MEMBERS

Name	Designation	EPABX No.
FACULTY OF ARTS & LANGUAGES		
Dr. Madhu Bala	Professor & Dean	2595
(A) Department of English		
Dr. Brajesh Sawhney	Professor & Chairperson	2566
Dr. Dinesh Kumar	Professor	
Dr. (Mrs.) Sunita Siroha	Associate Professor	
Dr. Ram Niwas	Associate Professor	
Dr. S.S. Rehal	Assistant Professor	
Dr. (Mrs.) Rashmi Verma	Assistant Professor	
(B) Department of Hindi		
Dr. (Mrs.) Sarita Vashishta	Professor & Chairperson	2549
Dr. (Mrs.) Pushpa Rani	Professor	
Dr. Babu Ram	Associate Professor	
Dr. Subhash Chander	Associate Professor	
(C) Department of Panjabi		
Dr. Rajinder Singh Bhatti	Professor & Chairperson	2874
Dr. Karamjit Singh	Professor	
Dr. H.S. Randhawa	Professor	
Dr. Rabinder Singh	Associate Professor	
FACULTY OF SOCIAL SCIENCES		
Dr. M.M.Goel	Professor & Dean	2644
(A) Department of Political Science		
Dr. Rajbir Singh Yadav	Professor & Chairperson	2570
Dr. (Mrs) Leela Yadav	Professor	
Dr. (Mrs.) Nirupma Gupta	Assistant Professor	
Sh. Vikas Sabharwal	Assistant Professor	
(B) Department of History		
Dr. Chattar Singh	Professor & Chairperson	2558
Dr. Raghuvendra Tanwar	Professor	
Dr. Raghubir Singh Sangwan	Professor	
Dr. Amarjit Singh	Professor	
Dr. S.K. Chahal	Associate Professor	
(C) Department of Psychology		
Dr. Umed Singh Jalodia	Professor & Chairperson	2521
Dr. C.R. Darolia	Professor	
Dr. J.S. Bidlan	Professor	

Dr. (Mrs.) Ranjana	Assistant Professor	
Dr. Hardeep Lal Joshi	Assistant Professor	
Dr. Rohtash	Assistant Professor	

(D) Department of Public Administration

Dr. Ajmer Singh Malik	Professor & Chairperson	2583
Dr. Mohinder Singh	Professor	
Dr. Pardeep Sachdeva	Professor	
Dr. (Mrs.) Manjusha Sharma	Associate Professor	
Dr. Rajesh Kumar	Associate Professor	
Dr. Pankaj Singh	Assistant Professor	

FACULTY OF SCIENCES

Dr. P.K.Suri	Professor & Dean	3019
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(A) Department of Mathematics

Dr. Rajneesh Kumar	Professor & Chairperson	2499
Dr. V.P. Kaushik	Professor	
Dr. Ram Karan	Professor	
Dr. M.D. Sharma	Professor	
Dr. Anil Kumar Vashisth	Professor	
Dr. Vinod Kumar	Associate Professor	
Dr. Dalbir Singh	Associate Professor	
Dr. (Mrs.) Sumitra Devi	Associate Professor	

(B) Department of Geography

Dr. Satya Parkash	Associate Professor & Chairperson	2513
Dr. M.S.Jaglan	Associate Professor	
Dr. (Mrs.) Rajeshwari	Associate Professor	
Dr. Omvir Singh	Reader	
Dr. (Mrs.) Suman Chauhan Banger	Assistant Professor	

FACULTY OF EDUCATION

Dr. O.P. Gahlawat	Professor & Dean	2737
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(A) Department of Education

Dr. R.S. Yadav	Professor & Chairperson	2506
Dr. (Mrs.) Sushma Sharma	Professor	
Dr. Puran Singh	Professor	
Dr. (Mrs.) Ramna Sood	Professor	
Dr. (Mrs.) Rita Chopra	Professor	
Dr. (Mrs.) Sangita	Professor	
Dr. Sushil Kumar	Associate Professor	
Dr. Neelam Dhamija	Assistant Professor	
Sh. Rajbir Singh	Assistant Professor	
Dr.(Mrs.) Jyoti Khajuria	Assistant Professor	
Dr.(Ms.) Sushma Gupta	Assistant Professor	

FACULTY OF INDIC STUDIES

Dr. Bhim Singh Professor & Dean 2645

(A) Department of Sanskrit, Pali & Prakrit

Dr. (Mrs.) Aruna Sharma Professor & Chairperson 2505
Dr. Bhim Singh Professor
Dr. Arvind Kumar Professor
Dr. Rajeshwar Prasad Mishra Professor
Dr. Surender Mohan Mishra Associate Professor
Dr. (Mrs.) Krishna Devi Associate Professor
Dr. Lalit Kumar Gaur Reader
Dr. Vibha Aggarwal Assistant Professor

(B) Department of Philosophy

Dr. R.K. Deswal Associate Professor & Chairperson 2510
Dr. (Mrs.) Anamika Associate Professor

(C) Department of Ancient Indian History, Culture & Archaeology

Dr. Arun Kesarwani Professor & Chairperson 2581
Dr. Sat Dev Associate Professor
Dr. Bhagat Singh Associate Professor
Dr. Sukhdev Singh Saini Assistant Professor
Dr. Rajpal Assistant Professor

(D) Department of Music & Dance

Dr. (Mrs.) Shuchismita Sharma Professor & Chairperson 2495
Dr. (Mrs.) Shakuntla Rani Associate Professor

FACULTY OF COMMERCE & MANAGEMENT

Dr. D.D. Arora Professor & Dean 2756

(A) Department of Commerce

Dr. Shashi Anand Professor & Chairperson 2531
Dr. R.K. Mittal Professor
Dr. S.C. Davar Professor
Dr. Hawa Singh Professor
Dr. Narender Singh Professor
Dr. (Mrs.) Neelam Rani Dhanda Associate Professor
Dr. Ajay Suneja Associate Professor
Dr. Tejinder Sharma Associate Professor
Dr. Mahabir Singh Narwal Reader
Dr. Virender Singh Poonia Associate Professor
Sh. Subhash Chand Assistant Professor
Mrs. Rashmi Chaudhary Assistant Professor

(D) Department of Tourism & Hotel Management

Dr. S.S.Boora	Professor & Chairperson	2467
Dr. (Mrs.) Manjula Choudhary	Professor	on leave
Dr. Ravi Bhushan Kumar	Associate Professor	
Dr. Mohinder Chand	Associate Professor	
Dr. Ramesh H. Taxak	Associate Professor	
Sh. Surjeet Kumar	Assistant Professor	
Sh. Ankush Amberdar	Assistant Professor	On Leave
(E) Institute of Mass Communication & Media Technology		
Dr. Rajbir Singh	Professor & Director	2488
Dr. Dev Vrat Singh	Reader	On Leave
Dr. H.S. Rathore	Reader	
Mrs. Bindu Sharma	Assistant Professor	On Leave
Ms. Roma	Assistant Professor	
Ms. Madhu	Assistant Professor	
Sh. Ashok Kumar	Assistant Professor	
Sh. Abid Ali	Assistant Professor	

CHARACTER CERTIFICATE

Name of the Department/College..... Session.....

Certified that Mr./Miss/Mrs.....son/daughter of Shri..... has been a bonafide student of this Department/College during the period..... He/She appeared in the..... Examination of the University/Board held in under Roll No.....and *passed obtaining..... marks out ofmarks or *failed/ *placed under compartment in the subject of

1. Academic Distinction, if any.....
2. Co-curricular activities, if any.....
3. Brief particulars of disciplinary action by College/Department/University (including punishments such as expulsion, warning, fined for violation of College/Department/Hostel rules, UMC/Disqualification etc., if any.....
4. General Conduct during stay in the Institution: Good/Satisfactory/ Unsatisfactory.

Dated:.....

Signature of the Principal/
Chairperson of the Deptt.
(with office seal)

*Strike out whichever is not applicable.

Annexure-II

SCHEDULED CASTE CERTIFICATE

Certified that Mr./Ms. _____
son/daughter of Shri _____ resident of
(complete address) _____
_____ belongs to _____ caste, which
has been Notified as Scheduled Caste by the Haryana Government.

This certificate is being issued to him/her on the basis of verification by Naib
Tehsildar/ Secretary, Municipal Committee _____.

No. _____
Dated _____
Place _____

Sub-Divisional Officer (C)
(with legible seal)

Annexure -III

BACKWARD CLASS CERTIFICATE (BLOCK 'A' OR 'B')

Certified that Mr./Ms. _____ son/daughter of
Shri _____ resident of
(complete address) _____
_____ belongs to _____ caste, which has
been notified as Backward Class by the Haryana Government and is placed in Block
_____ (mention Block 'A' or 'B').

Further certified that he/she is not covered in Creamy Layer (Ref. letter
No.1170/SW(1)-95 dated 7.6.1995 and No.22/22/2004-3GS-III dated
22.01.2009.

This certificate is being issued to him/her on the basis of verification by
Naib Tehsildar/ Secretary, Municipal Committee _____

No. _____
Date _____
Place _____

Sub-Divisional Officer(C)
(with legible seal)

Annexure-IV

AFFIDAVIT

(By the Parents of the Backward Class Category Candidates)

I _____ Father/Mother of _____ Resident of _____ seeking admission to _____ course in K.U.Kurukshetra do hereby solemnly affirm & declare that I belong to _____ caste which is included in the list of Backward Classes Block 'A'/'B' approved by the Haryana Govt. I further declare and affirm that I and my wife/husband are not covered under the criteria fixed by Haryana Govt. **vide letter No. 1170/SW(1)-95 dated 7-6-95 and No.22/22/2004-3GS III dated 22-1-2009** for excluding socially advanced persons/sections(Creamy Layer) from Backward Classes.

I further undertake that in case the information contained in the above para is found false at any stage, the Competent Authority will be entitled to cancel the admission.

DEPONENT

Dated:.....

Place:.....

VERIFICATION

Verified that the above statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

The affidavit should be of the month of May, 2011 or later.

Annexure-V

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED
OFFICE OF THE CHIEF MEDICAL OFFICER, _____**

No. _____

Dated _____

Certified that Sh./ Km./Smt _____ son/daughter/wife
of Sh. _____ resident of _____

District _____ appeared before the Medical Board for medical
check up. On his/her Medical Examination, it is found that the nature of handicap/
disability is _____% and (as applicable), is as under:

1. Blind or Low vision _____
2. Hearing impairment _____
3. Locomotor disability/cerebral palsy _____

Thus the candidate is physically handicapped as per standard norms of Haryana.

(Signature of the Applicant)

Dated : _____
Place : _____

Chief Medical Officer
_____, Haryana
(Seal of the above authority)

Annexure-VI

**CERTIFICATE TO BE FURNISHED BY
CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER**

Certified that Mr./Ms. _____ son/daughter of
Shri _____ resident of
(Complete address) _____
Freedom fighter of Haryana (Identity No. _____) is
father/grandfather of Mr./Ms. _____ of village/Town
_____ Police Station _____ Tehsil _____
District _____

No. : _____

Dated: _____

Place: _____

Deputy Commissioner of concerned
District of Haryana
(Office Stamp)

Annexure-VII

**CERTIFICATE FOR THE EX-SERVICEMEN OF
INDIAN DEFENCE SERVICES/PARA-MILITARY FORCES**

Certified that Number _____ Rank _____

Name _____ son of Sh. _____ Father of

_____ Resident of Village _____

Post Office _____ Tehsil _____ Distt. _____

belonging to the State of Haryana, as per his/her service record at the time of entry into service, had served in the Army/Air Force/Navy/ _____ (Name of the Para-Military Force) from _____ to _____ and subsequently discharged/retired from the service on _____ as per his/her service record. At the time of entry into service the home address given is _____ (Distt. _____) Haryana.

Place _____

Date _____

Signature
Officer Commanding /
Competent Authority
(with Official Seal)

Annexure-VIII

AFFIDAVIT BY THE STUDENT

1. I, _____ (*full name of the student with admission/registration/enrollment number*) S/o, D/o Mr./Mrs./Ms. _____, having been admitted to _____ (*name of the institution*), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that :
 - (a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ 2011

Signature of the deponent
Name :

VERIFICATION :

Verified that the content of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) _____ on this the day of _____ (month of) _____ 2011

Signature of the deponent

Solemnly affirmed and signed in my presence on this the _____ 2011 after reading the contents of this affidavit.

OATH COMMISSIONER

Annexure-IX

AFFIDAVIT BY PARENT/GUARDIAN

1. I, Mr./Mrs./Ms _____ (*full name of parent/guardian*) father/mother/guardian of, (*full name of student with admission/registration/enrollment number*), having been admitted to (*name of the institution*) have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that :
 - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ 2011

Signature of the deponent

Name : _____

Address : _____

Telephone/Mobile No. _____

VERIFICATION

Verified that the content of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at Kurukshetra on this the _____ 2011

Signature of the deponent

Solemnly affirmed and signed in my presence on this the _____ 2011 after reading the contents of this affidavit.

OATH COMMISSIONER

KURUKSHETRA UNIVERSITY KURUKSHETRA
ADMIT CARD FOR M.PHIL. ENTRANCE TEST 2011-12
(to be filled by the candidate)

Name of the Dept./Institute.....
Name of the Course.....
Name of the Candidate.....
Father's Name.....

*Affix the recent
ticket size
photograph duly
attested*

.....
Signature of the Applicant

(to be filled by the office)

Address of the Test Centre :

.....
.....
.....

Roll No.

Date of Test : **07.10.2011**

Time : **11.00 a.m.**

Signature of the official
alloting Roll No.

Chairperson/Director
Dept./Institute of

INSTRUCTIONS :

1. Bring the Admit Card with you to the Test Centre. You will not be admitted to the Centre without the Admit Card.
2. Write accurately and legibly your Roll No. as given on this card on your answer sheets.
3. Please report to the Test Centre atleast Half an hour before the commencement of the test.
4. This Admit Card is provisional subject to your fulfilling the prescribed eligibility conditions.

ACKNOWLEDGEMENT CARD
KURUKSHETRA UNIVERSITY KURUKSHETRA

Ref. No. _____ Dated _____

Your application for admission to _____ course for the session 2011-12 has been received in this Department/Institute on _____. In all correspondence please quote the above Reference No.

Convener, Admission Committee
Dept./Institute of _____

SELF ADDRESS

(to be filled in by the Applicant in capital letter)

To

Pin _____

Affix Postage Stamp of Rs. 6/-

Roll No..... (Mailing address to be filled in by the candidate)
(for Entrance Test)

To

_____ Pin _____

Affix
Postage
Stamp
Rs.5/-

From:

Chairperson/Director,
Department/Institute of _____
K.U. Kurukshetra-136 119

Sr. No. _____

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

Application Form for Admission to M.Phil. course : 2011-12

Regn. No. _____

Received on _____

Signature of receiver

1. Name of the course _____

2. Department/Institute _____

3. Name: _____

4. Male/Female _____

5. Father's Name: _____

6. Mother's Name: _____

7. Date of Birth: _____

8. K.U.Regn. (if any): _____

9. Address: _____

Phone No.: _____

10. Bonafide Resident of Haryana:

Yes/No

11. Category (Tick appropriate)

AIC	HGC	SC	BC(A)	BC(B)	PH	ESM	DFP
------------	------------	-----------	--------------	--------------	-----------	------------	------------

12. KUK Weightage (if any) :

13. **Particulars to Calculate Merit for Admission (To be filled by the Admission Committee of the Dept) :**

Marks obtained/Total Marks in Qualifying Exam.	University/ Board	Year of Passing	Haryana/ Non-Haryana	%age of marks in Qualifying Exam.	50% marks of qualifying Exam.	Entrance Test marks (50%)	KUK Weightage	Total Merit

14. **Summary of Educational Qualifications:**

Examination Passed	University/ Board	Year of Passing	Roll No.	Marks obtained Total Marks	%age of marks	Division
Matric						
10+2 or equivalent						
B.A./B.Sc./B.Com.						
M.A./M.Sc./M.Com.						
Any other Examination						

15. Nationality _____

Affix
attested
Photograph

16. Father's/Mother's Occupation & Annual Income: _____

17. Are you employed? **Yes/No** _____

18. Have you ever been expelled/rusticated/punished on account of misconduct/indiscipline by any Institution?

Yes/No

19. Are you enrolled in or seeking admission to any other course currently in K.U.K. **Yes/No**

If yes: Course _____ Department/Institute _____ Year _____

20. **Please tick against the documents/attested photocopies, attached with Admission Form :**

- (a) DMCs of Matric/10+2/B.A./B.Sc./B.Com./M.A./M.Sc./M.Com.
- (b) Character certificate from the Head of the Institution last attended.
- (c) Certificate in support of Bonafide Resident of Haryana (if applicable).
- (d) Certificate in support of date of Birth.
- (e) Relevant certificate in support of reserved category.
- (f) Declaration/Affidavit of creamy layer, if claiming the benefit of BC (A & B).
- (g) No objection certificate from employer (in case of employed applicant).

21. **Declaration by the Applicant and his/her Father/Guardian**

I declare that entries made by me in this Admission Application Form are true in all respects and in any case, any information is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action, as the university may deem proper.

I note that my admission to the university and my continuance on its rolls are subject to the provision/rules of the university, issued from time to time. I shall abide by the rules of discipline and proper conduct. I am fully aware of the law regarding ragging as well as the punishment and that if found guilty on this account I am liable to be punished appropriately.

I undertake that I shall not indulge in any act of ragging.

Date: _____

Place: _____

Signature of the Father/Guardian

Signature of the Applicant

(For office use only)

Admitted

Merit for Admission _____

Chairperson/Director
Dept./Institute of _____

