

PANJAB UNIVERSITY, CHANDIGARH

PROSPECTUS



Management Entrance Test (MET)-2017

For admission to MBA programmes in

- | | |
|--|---------------------------------------|
| (i) Retail Management | (ii) Banking and Insurance Management |
| (iii) I.T. & Telecommunications Management | (iv) Infrastructural Management |
| (v) Pharmaceutical Management | (vi) Hospital Management |

University Institute of Applied Management Sciences (UIAMS)

IMPORTANT DATES / INFORMATION FOR ENTRANCE TEST FOR UIAMS

Management Entrance Test–2017

Important dates for MET Entrance Test -2017

Sr. No.	Activity	Dates
1.	Date of Availability of Prospectus and online Admission Form for Admission to PU-MET-2017 on the website.	January 13, 2017
2.	Last date for submission of information on the website to generate the Bank Challan	Feb 23, 2017
3.	Last date for deposit of fee in any branch of State bank of India using website generated Challan	Feb 27, 2017 upto 3:59 p.m
4.	Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website	March 3, 2017
5.	Last date for correction regarding photograph, signature and any other information	March 4, 2017 upto 5:00 p.m
6.	Final date for submission of printout copy of the online form to be submitted to Assistant Registrar, UIAMS, P.U. South Campus, Chandigarh	March 9, 2017 upto 4:00 p.m
7.	Final date by which Roll No. will be available online Roll No. slip and Center of Examination will be generated online. Roll No. slip is required to be downloaded from the website by the candidate using their own Login and Password (provided while generating Bank Challan). There will be no physical communication for this purpose.	March 6, 2017
8.	Date of Holding Entrance Test	March 11, 2017 (Saturday)
9.	Tentative date by which the result of the Entrance Test may be declared by the university	April 27, 2017
10.	Centre for the Entrance Test	Chandigarh

Faculty members are available for consultation and guidance of the students from 3.00 p.m. to 4.00 p.m. on all working days.

Candidates have to Deposit Rs.2100/- (In case of SC/ST/Persons with Disability (PwD) candidates, Rs.1050/-) in the SBI Bank using website generated challan.

The following functionary may be contacted only in case of extremely urgent enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)

Superintendent, UIAMS Office

0172-2701403
0172-2534499

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**MASTER OF BUSINESS ADMINISTRATION PROGRAMMES
AT
UNIVERSITY INSTITUTE OF APPLIED MANAGEMENT SCIENCES
(UIAMS)**

MBA (Retail Management)	45 + 5*(NRI)	=	50
MBA (Banking and Insurance Mgt.)	45 + 5*(NRI)	=	50
MBA (IT & Telecommunications Mgt.)	22 + 3*(NRI)	=	25
MBA (Infrastructural Management)	22 + 3*(NRI)	=	25
MBA (Pharmaceutical Management)	22 + 3*(NRI)	=	25
MBA (Hospital Management)	22 + 3*(NRI)	=	25

ELIGIBILITY CONDITIONS FOR ADMISSION TO VARIOUS SECTORAL MBA PROGRAMMES AT UIAMS

A. MBA (Retail Management) and MBA (Banking and Insurance Management)

A Bachelor's or Master Degree in any discipline of Panjab University or of any other university which has been recognized by the syndicate as equivalent thereto with not less than 50%* marks in the aggregate. Provided that in case of candidates having Bachelor's degree of the University through Modern Indian Languages [Hindi/Urdu/Punjabi (Gurmukhi Script)] and/or in a classical language (Sanskrit/ Persian/Arabic) or degree of any other university obtained in the same manner recognized by the Syndicate, 50% marks in the aggregate shall be calculated by taking into account full percentage of marks in all the papers in Language excluding the additional optional paper, English and the elective subject taken together.

Or

Pass in the final examination conducted by either (a) Institute of Chartered Accountants of India or England, or (b) Institute of Cost and Works Accountants of India or England or (c) Institute of Company Secretaries of India

Or

AMIE examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience.

B. MBA (Information Technology & Telecommunications Management) and MBA (Infrastructural Management)

Bachelor's degree in Engineering/Technology, i.e. B.E./B. Tech. (in any Branch) of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%* marks in the aggregate.

Or

Bachelor's degree in any Science subject with Physics and/or Mathematics of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%* marks in the aggregate.

Or

Bachelor's in Computer Applications (BCA) of Panjab University or any of the other University recognized by the Panjab University as equivalent thereto with at least 50%* marks in the aggregate.

Or

AMIE examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience

C. MBA (Pharmaceutical Management)

Bachelor's degree in Pharmacy of Panjab University or of any other university recognized by Panjab University as equivalent there to with at least 50% marks in aggregate.

Or

M.B.B.S of Panjab University or of any other university recognized by Panjab University as equivalent there to with at least 50%* marks in aggregate.

Or

Bachelor's Degree in any Science subject of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%* marks in the aggregate **AND** Diploma in Pharmacy of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%* marks in aggregate.

D. MBA (Hospital Management)

MBBS/ BAMS/ BHMS/ BDS/ B. Pharmacy/ B.Sc (Nursing)/ Bachelor of Physiotherapy (BPT) of Panjab University or a degree of any other University which has been recognized by the syndicate as equivalent thereto with not less than 50%* marks in the aggregate.

* Concession of 5% marks for SC/ST/BC/PwD candidates

Management Courses at UIAMS are for a duration of 2 years spread across 4 semesters.

SCHEME OF TEST

The Entrance Test will carry 85% weightage and be of 2 hours duration. It will consist of multiple-choice questions having four responses A, B, C & D. The components of the test will include: (i) General Knowledge; (ii) Economics and Business Environment Awareness; (iii) Data interpretation and problem solving; (iv) Numerical Ability; (v) Verbal Ability/ Reasoning and (vi) English Comprehension.

MERIT LIST

The admission will be made on the basis of the Entrance Test (85% weightage), Group Discussion (7.5% weightage) and Personal Interview (7.5% weightage). The result of the Entrance Test will not be sent to the candidates. The comprehensive result after the Group Discussion and Personal Interview will be notified on the UIAMS notice board as well as the UIAMS website.

THE ADMISSION PROCESS FOR MBA PROGRAMMES AT UIAMS

1. Admission for this course will be made on the basis of merit determined by scores of the candidates in the Management Entrance Test (MET), followed by Group Discussion and Personal interview. Candidates under various reserved categories and NRI category will first of all be considered in General category. They will also compete within their respective categories following the same criteria. Reservation will be as per the approved norms of Panjab University.
2. The candidates will be called for Group Discussion and Personal Interview on the basis of their scores in the Management Entrance Test (MET) conducted by P.U. for admission to MBA Programme at UIAMS.
- 3(a) The number of candidates to be called for Group Discussion and Personal Interview will be eight times the total number of seats of all these courses in each category. For example, if there are 99 seats in General category in various sectoral management programmes at UIAMS, 792 candidates will be called for Group Discussion and Personal Interview in general category. Similar calculation will be applicable to other reserved categories & NRI category on the basis of number of seats available in each course.

3(b) Explanation :

While working out the percentage of seats in the reserved categories as given above, if the number arrived at contains a fraction, this shall be resolved as follows:

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment, exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

4. Final merit list of all the candidates called for Group Discussion and Personal Interview will be prepared category wise on the basis of their combined aggregate score in the Written Test, Group Discussion and Personal Interview. Admissions will be made on the basis of this merit list. Attendance in Group Discussion and Personal Interview is a must. If any candidate does not attend any one of the components, his/her candidature will stand cancelled without notice.
5. Candidates in the category of Sports, Defence and Persons with Disability (PwD) would be short-listed on the basis of MET written test percentage score. However, at the time of admission the precedence of merit will be according to the Panjab University criteria for the respective categories.
6. The weightage for the written test, Group Discussion and Personal Interview for preparing the final merit list for admission will be as follows :

WRITTEN TEST (MET)	85%
GROUP DISCUSSION	7.5%
PERSONAL INTERVIEW	7.5%

7. The eligibility of a candidate will be **provisional** at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the Rules / Regulations of the Panjab University. Admission will be cancelled at any stage in case the candidate is not found eligible, even subsequently.
8. All provisionally eligible candidates will take written test MET for admission to MBA Programmes at UIAMS to be conducted by **Panjab University on March 11, 2017 (Saturday)**.
9. The Group Discussion and Personal Interview of the short-listed candidates will be held at University Institute of Applied Management Sciences (UIAMS), Panjab University, Chandigarh where the candidates will have to come at their own cost around the **second/third week of May, 2017**
- 10(a) The candidates appearing in final degree examinations are eligible to apply and can take the written test provisionally. **They will have to fulfill the eligibility conditions at the time of admission, failing which the candidates will not be considered for admission even after they have gone through all the**

stages of the admission process. The result of the qualifying examination should be submitted positively by Aug. 14, 2017 (tentative) or any other date notified by the university, by 12.00 noon failing which the admission is liable to be cancelled.

- (b) **The vacant seats, as on the last date of admission so fixed by the University, will be filled strictly according to the merit from those who are present at UIAMS by 2.00 p.m. on that day. Information about vacant seats will be displayed on the online notice board and also on the notice board of University Institute of Applied Management Sciences (UIAMS). It is the students' responsibility to keep a watch for the vacant seats. No individual notice will be given regarding the vacant seats.**
11. The final combined category-wise result of the candidates will be notified around the first/second week of **June, 2017**. The candidate have to appear for **counselling around third/fourth week of June, 2017**. At the time of counselling, admission to different MBA programmes of University Institute of Applied Management Sciences (UIAMS), will be offered strictly according to the merit list for each MBA sectoral programme.
12. Student is required to appear personally for counselling. However, in case a student has to appear in a final examination or is facing an extreme hardship, he/she has to seek permission of the Director, UIAMS, in advance, with documentary evidence. Further, he/she can send an authorized representative carrying a notarized authority from the student with authentication of the signature of the authorized representative.

SUBMISSION OF DOCUMENTS

- Last date for submission of online form to generate bank challan is February 23rd, 2017. Last Date for Deposit of Fee in the Bank is February 27th, 2017 (Monday) upto 4 p.m. Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website is March 03, 2017. Further, students have to submit the printed copy of the form uploaded by March 9th, 2017 (Thursday) upto 4.00 P.M. in the office of the University Institute of Applied Management Sciences (UIAMS), South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh.**
- The candidates applying under a category other than the general category **must attach self-attested copies of below-mentioned documents/certificates along with the hardcopy of the form to be submitted in the office of the UIAMS, South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh:**
 - Relevant certificate to claim a seat in Scheduled Castes / Scheduled Tribes / Backward Classes/ Defence / Persons with Disability (PwD)/ Terrorist / Riot Victim/ Freedom Fighter/ One Girl Child out of the only two girl Children/ Cancer / AIDS / Thalassemia patient / Kashmiri Displaced Persons/ Border Area Students / Rural Area Students / Youth Festival / NRI categories.**
- Each applicant applying for admission in Sports Category shall along with the Application Form submit self-attested photocopy of sports certificates and undertaking as per Sports Annexures I and VI at pages 38 and 46 respectively.**
- NRI candidates not residing in India and thereby unable to avail of the above admission process will be required to submit scores of GMAT, Princeton (USA) which will be treated at par with the combined score of Written Test, (MET) Group Discussion and Personal Interview conducted by University Institute of Applied Management Sciences (UIAMS), Panjab University, Chandigarh.
- The last date for submission of application forms by NRI candidates not in India and applying for admission on the basis of GMAT score is February 23rd, 2017 Last Date for Deposit of Fee in the Bank is February 27th, 2017 (Monday). Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website is March 03, 2017. Further, students have to submit the printed copy of the form uploaded by March 9th, 2017 (Thursday) upto 4.00 P.M. in the office of the University Institute of Applied Management Sciences (UIAMS), South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh.**
- The candidates under reserved categories have to bring original certificates for verification at the time of Group Discussion and Personal Interview. NRI candidates have to bring original proof of being NRI as per university guidelines at the time of counselling.
- The candidates who have passed the qualifying examination/s from an institution other than Panjab University, will be eligible only if such examination/ degree is recognized as equivalent to corresponding exam/degree of the Panjab University.

Category Wise Breakup of Seats for various MBA Sectoral Programmes

Category	MBA (Retail)	MBA (Bnkg &Ins)	MBA (IT & Tel)	MBA (Infra)	MBA (Pharma)	MBA (Hospital)
No of Seats	45	45	22	22	22	22
General	26	26	13	13	13	13
Scheduled Castes	7	7	3	3	3	3
Scheduled Tribes	3	3	2	2	2	2
Backward Classes	2	2	1	1	1	1
Sports	2	2	1	1	1	1
Defence	2	2	1	1	1	1
Persons with Disability (PwD)	1	1	1	1	1	1
Terrorist /Riot Victim	1	1	0	0	0	0
Freedom Fighter	1	1	0	0	0	0
NRI	5	5	3	3	3	3
ADDITIONAL SEATS *						
One Girl Child out of the only two girl Children (OGC)	2	2	2	2	2	2
CANCER/AIDS/Thalassemia Patients	1 each	1 each	1 each	1 each	1 each	1 each
Kashmiri Displaced Persons	1	1	1	1	1	1
Youth Festival	1	1	1	1	1	1
Border Area Students	1	1	1	1	1	1
Rural Area Students	2	2	2	2	2	2

*** Additional Seats and Eligibility Criteria are subject to approval of the Syndicate/Senate of Panjab University**

Note: Please attach relevant certificate in support of your claim for the Seat(s); other than General category, under which admission is sought as per the format given.

GENERAL RULES

1. **The candidates shall not be allowed to make any change in the Application Form by way of any addition/deletion/alteration/amendment/change of any other particular etc. under any circumstances once they submit it in the University office.**
2. The result of the entrance test shall, *ipso facto*, not entitle a candidate to get admission in an institution/department/centre concerned where he/she intends to seek admission. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of university/institution concerned. Merely because a candidate is allowed to appear in the entrance test does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the university/ institution concerned from satisfying itself about his/her eligibility at any subsequent stage.

Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. calendar, volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information and Rules of Admission-2017 issued by the university and / or decisions of the university senate/ syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines /Handbook of Information and Rules of Admission-2017; decisions of Senate/ Syndicate, on the other, the latter shall prevail.

3. The Entrance Test will be held at **CHANDIGARH CENTRE** on the scheduled date i.e. **March 11, 2017 (Saturday)**.
4. A candidate desirous of taking the Entrance Test should fill the application form online and further submit printed copy of the Application form under Registered Cover or personally at the following address on or before March 09, 2017 up to 4:00 p.m.

Assistant Registrar
University Institute of Applied Management Sciences,
South Campus, Sector-25 (Behind Alumni House),
Panjab University, Chandigarh-160014

5. *The Panjab University does not take any responsibility for any postal delay or delay in delivery by courier or by any other modes or for any loss in transit of the Application Form.*
6. *Incomplete application forms (in any manner), and those received online after March 3, 2017 shall not be entertained under any circumstances, whatsoever. Roll Numbers to such applicants shall not be issued and no correspondence, whatsoever, in this connection shall be made or entertained by the university.*
7. In no case the examination fee, once paid, shall be refunded.
8. There is one common form for all the management programmes at UIAMS. Thus, candidate needs to fill single form for all the courses at UIAMS.
9. Candidates are requested to kindly check their eligibility for individual courses at UIAMS before filling the application form.

INSTRUCTIONS FOR ENTRANCE TEST

1. **The candidates shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the admit card with them till the admission process is over, since it will be required again at the time of counselling.**
2. **The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.**
3. **No candidate be allowed to leave the examination hall/room before the expiry of half of the time allotted for the respective paper.**
4. The medium of examination shall be **ENGLISH** only.
5. The candidates shall be required to hand over their OMR answer-sheets and the question paper in full to the Centre Superintendent. No page/part of the Question paper/OMR Answer Sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be disqualified from the entire Entrance Test.
6. The candidates must bring their own stationery items such as Black Gel Pen/ Ballpoint pen. **Borrowing of material inside the Test Centre is strictly prohibited.**
7. In case of Objective Type question papers, **rough work** should be done in the space provided for this purpose. No rough work shall be done on the OMR Answer Sheet under any circumstances.
8. In case of Objective Type Question Papers having OMR sheets, **there shall be NEGATIVE MARKING FOR WRONG ANSWERS i.e. marks will be deducted for wrong answers.** If for each correct answer 1 mark is to be awarded, for a wrong answer 1/4 mark will be deducted.
9. In case of Objective Type question papers, the candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR answer sheet only. No answer attempted on the question booklet will be considered for evaluation. Only those questions answered on the OMR sheet shall be taken into account.
10. Carrying of any communication equipment such as **mobile phones / pager/ wireless set, scanner, camera or any such electronic / digital gadget etc** in the examination hall is not permitted and will lead to **disqualification. The use of calculator is not allowed in the test.**
11. Candidates should not carry eatables, drinks etc. into the test centre. Smoking inside and around the Centre is not permitted.
12. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. (**"Expulsion" for this purpose would mean cancellation of the Entire Entrance Test**). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
13. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. (**"Expulsion" for this purpose would mean cancellation of the Entire Entrance Test**). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
14. If any answer sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean

cancellation of all answer- sheets of the Common Entrance Test. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.

15. ***If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer-sheets of the Entrance Test. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.***
16. Any person who impersonates a candidate shall be disqualified from appearing in any University examination including this examination for a period of five years, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of the University for a period of 5 years and the case, if necessary, shall also be reported to the police for any further action in the matter. The candidate who is being impersonated shall also be disqualified for a period of five years from appearing in any examination of this University apart from any other action which the University may take against him, as deemed fit.
17. If it is found that a candidate has knowingly or willfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to the University Institute of Applied management Sciences (UIAMS), if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
18. The result of the Entrance Test will not be sent to the candidates but will be conveyed confidentially to the Director, University Institute of Applied Management Sciences (UIAMS) who will compile the comprehensive result after the Group Discussion and Interview & notify the same on the department's notice board as well as UIAMS website. Schedule for Group Discussion will be announced by the UIAMS.
19. If a dispute or controversy of any kind arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
20. If a candidate does not submit his/her application in the prescribed Application Form **online by due date**, his/her Application for appearing in the Entrance Test shall be summarily rejected, he/she shall not be allowed to take the test under any circumstances, whatsoever. No intimation in this regard shall be given.
21. 7-10 days after the test, the question paper and its key will be put on the University website. The candidate can file their objections regarding discrepancies and accuracy of the key, in writing, within 48 hours of this announcement. The valid concerns thus expressed will be given due consideration while evaluation. Within 10 days after the declaration of the final result (i.e., after the completion of group discussion and personal interview), if a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs. 10,000/- and will be informed about his/her score in the group discussion and interview, in case, a discrepancy is found in the result of the candidate, the result would accordingly be revised.
22. Candidates securing equal marks will be bracketed together. Their *inter-se* merit will be determined by the UIAMS as per PU norms.
23. The candidates can download their admit cards on or after March 6, 2017.

GUIDELINES FOR GENERAL / RESERVED CATEGORY /ADDITIONAL/NRI SEATS

IMPORTANT NOTE:

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2017.

A. Seats: General and Reserved

1) Generally 55.5% of the seats in each course shall be treated as belonging to the General Category.

2) 44.5% seats shall be treated as belonging to the Reserved Category, as per details given below:

(i) 15% for candidates belonging to the Scheduled Castes.

(ii) 7.5% for candidates belonging to the Scheduled Tribes.

(iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following-conditions:

- a. *the number of students admitted on merit shall not be included in the number of seats reserved;*
- b. *members of Scheduled Castes / Scheduled Tribes/ Backward Classed shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;*
- c. *in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and*
- d. *a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].*

(iv) 3% seats will be horizontally reserved for persons or class of persons with disability* out of which 1% each shall be reserved for persons suffering from:

i. Blindness or low vision**

ii. Hearing impairment***

iii. Locomotor disability or cerebral palsy

a) If 3% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 3%, the number of seats is divisible by 3, equal distribution of seats will be made for all the three categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the three categories.

b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.

c) If seats reserved for Persons with Disabilities (PwD) remained unfilled, it shall be treated in the sanctioned strength of seats for general category.

The candidates under the reserve category of Persons with Disabilities (PwD) shall be allowed a relaxation of 5% marks for admission to the courses in which a certain percentage of minimum marks

has been prescribed, provided they have obtained minimum pass marks prescribed by the regulations.

* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Disability should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

** Visually Handicapped would mean: Visual acuity of 6/60 with best correction in the better eye or any persons with visual fields of 20⁰ or less in the better eye irrespective of the visual acuity.

***Hearing Impaired means loss of sixty decibels or more in the better ear(sic) in the conversation range of frequencies”

(v) 5% on the basis of achievement in Sports (Please refer to guidelines for sports at pages 34-46).

(vi) 5% (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given here in order of precedence):-

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF) personnel who died in action (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated*/died while in service.
3. Defence and CAPF personnel who were incapacitated* while in service.
4. Son/Daughter/Spouse of ex-servicemen who are wholly dependent on them.
5. Son/Daughter/Spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.**
7. Serving Defence personnel and CAPF personnel.

(vii) 2% for Sons/Grandsons/Daughters/Granddaughters/Husband/Wife/Brothers/Sisters of persons killed/incapacitated in November 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migration Card alone is not enough.

(viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.

(ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

*Incapacitation will mean incapacitation leading to the discharge of the person by authorities concerned.

** Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India:

- (i) Who retired from the service after earning his/her pensions; or
- (ii) Who has been boarded out of the service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released from the service as a result of reduction in establishment; or
- (iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:

- (a) Pension holders for continuous embodied service.
- (b) Disabled Territorial Army Personnel with disability attributable to military service.
- (c) Gallantry award winners.

B. Additional Seats :

(a) Wards of Kashmiri Displaced Persons

One additional seat over and above the sanctioned intake in each of the MBA (sectoral) programmes at UIAMS.

(b) One Girl Child out of the only Two Girl Children

1. Two additional seats in each of the MBA (sectoral) programmes at UIAMS. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
2. An undertaking, to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future.

(c) Cancer, AIDS and Thalassemia Patients:

One additional seat each for the student suffers from Cancer, AIDS and Thalassemia in all MBA (sectoral) programmes at UIAMS.

(d) Two Additional Seats for Rural Area Students:

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/ Municipal Committee/Small Town/Notified Area/Cantonment Area. Further, the candidates should have been studying in such school for atleast five years before passing the last examination. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

(g) One Additional seat for Border Area Students:

The Border area students shall mean those candidates who have passed their matriculation and +2 examination from the Border Area Schools situated within 20 kilometres from the International Border. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation and +2 examination, falls within the aforesaid Border area.

(h) One Additional Seat for Youth Festival:

One seat in each of the MBA (sectoral) programmes at UIAMS for those candidates, who have excelled and outperformed by their participation in Inter Varsity Youth Festivals, National Festivals and International Festivals.

C. N.R.I. Seats

Only the following categories of students or candidates will be eligible or entitled for consideration for admission in the NRI Quota:

- i) Persons of Indian Origin who are citizens of countries other than India and hold the passport of the country concerned.
- ii) Overseas Citizens of India.
- iii) Children, i.e., sons/daughters of Persons of Indian Origin (who may, or may not, be citizen of countries other than India), or of Overseas Citizens of India, provided they have resided in a country other than India for a minimum period of three years immediately preceding the year of admission in the University.
- iv) The eligibility or entitlement under clauses (ii) and (iii) above would extend also to grandchildren, whose parents are not alive or, at least, whose father is not alive at the time of seeking admission in the University, and who can, therefore, be treated as being “wards” of their grandparents who are Persons of Indian Origin (who may, or may not, be citizens of countries other than India), or Overseas Citizens of India, provided such grandchildren have resided in a country other than India for a minimum period of three years immediately preceding the year of admission in the University.

Explanation:

- a) The aforesaid condition of residence for a minimum of three years in a country other than India prescribed in Clauses (iii) and (iv) above means actual/physical residence on a regular basis. Notional, deemed or constructive residence of any kind shall not be considered for this purpose. Accordingly, the possession of a Green Card will *ipso facto* not confer eligibility or entitlement for admission.
- b) The expression “Overseas Citizens of India” in Clauses (ii) to (iv) above refers to persons registered as such under Section 7-A of the Citizenship Act, 1955 as amended up-to-date.

It is made clear that no person other than persons falling under Clauses (i) to (iv) read with Explanation (a) and (b) above will be eligible for or entitled to admission in the NRI quota.

SPECIMEN OF CERTIFICATES

SCHEDULED CASTE/ SCHEDULED TRIBE CERTIFICATE

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person;
- (b) Father's name;
- (c) Permanent place of residence
- (d) Name of the Caste/ Tribe
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

Authorities Empowered to issue SC/ST certificate

- 1) District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- 2) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tehsildar.
- 4) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5) Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

BACKWARD CLASS CERTIFICATE

Attach
Applicant's
recent passport
size attested
photograph.

(Persons belonging to OBC/SBC will not be considered under this category)

Certificate/Despatch No. _____ Dated _____

This is to certify that _____ son/daughter of Sh. _____ Resident of _____ of the state of _____ belongs to the _____ community which is recognized as a Backward Class by the Government of _____ under _____ and his family ordinarily reside(s) in District of _____ of the state _____. This is also to certify that he/she does not belong to any category of persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the Government of India, Department of Personnel & Training, O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93, modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, OM No. 36033/1/2013-Estt.(Res.) dated 27.05.2013 or the latest notification of the Government of India.

This certificate is being issued based on the annual income/status of the parents/guardian of the applicant as on financial year ending March 31 _____.

Place:
Dated:

Signature: _____
Designation _____
(with seal of officer concerned)

<p>Authorities Empowered to issue Backward Class Certificate</p> <ol style="list-style-type: none">1. Deputy Commissioner2. Additional Deputy Commissioner3. Sub-Divisional Magistrate4. Executive Magistrate5. Tehsildar6. Naib Tehsildar7. Block Officer8. District Revenue Officer	<p>Criteria for Admission under this category</p> <ol style="list-style-type: none">1. <u>5% seats reserved for persons belongs to this category.</u>2. <u>Candidate must belong to non-creamy layer as defined by the latest rules of Govt. of India.</u>3. <u>The certificate should not be older than one year from the date of admission.</u>4. <u>OBC/SBC will not be considered under this category.</u>
--	---

CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY

Despatch No. _____ Dated _____

Certified that _____ an applicant for admission to _____ course(s) in the department of _____ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)* personnel who died in action on _____ during _____ (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated / died on _____ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

Name of the Certifying Officer
Designation _____

Signature of authorized Military/Central
Armed Police Forces Officer
(with official seal)

* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No.:_____

Dated:_____

Certified that Mr./Ms. _____son/daughter of
Shri_____ is child/grandchild of a
Tamrapatra Holder/Freedom Fighter Pensioner drawing his pension from
_____ Treasury.

Date

Seal

Signature of the Deputy Commissioner concerned

CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN

We, _____ (father) and _____ (mother) of Miss _____ (full address to be given) resident of House No. _____ Street/Sector _____ Town/City/Village _____ District/State _____ do hereby solemnly declare and affirm as under :-

1. That we are citizens of India.
2. That Miss _____ born on _____ is our girl child.
3. That we have no male child.
1. That we have the following only two girls including the one whose name figures at point no 2 children and none else :

(i) Name _____	(i) Name _____
(ii) Sex _____	(ii) Sex _____
(i) Date of Birth _____	(iii) Date of Birth _____

2. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature
(Father)

Signature
(Mother)

Place:

Dated:

NOTE: Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children*.

*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL

No. _____

Dated: _____

Certified that Mr. / Ms. _____ son / daughter of Sh. _____
_____ and Smt. _____ resident of
_____ has passed the Matriculation and +2 from school(s)
that is situated within 20 kms from the International Border.

It is further certified that Mr. / Ms. _____ has studied for _____
year(s) in the institution(s) that is situated within 20 kms from the International
Border, as per date of joining and leaving school as given below :-

	Name of School	Date of joining	Date of leaving
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Place:
Date:

Seal and Signature
(Tehsildar / Principal / Headmaster)

CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL

No. _____

Dated: _____

Certified that Mr./Ms. _____ son/daughter of
Sh. _____ and Smt. _____
resident of _____ has passed the matriculation and
+2 examination from Rural School(s) that does not fall in the area of the Municipal
Corporation/Municipal Committee/Small Town/Notified Area/Cantonment Area and
has studied in a rural area school for at least five years before passing +2 examination.

	Name of School	Date of joining	Date of leaving
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Place:
Date:

Seal and Signature
(D.E.O / Principal)

MEDICAL EXAMINATION FORM

(The medical examination will be conducted by any Govt. Gazetted Officer/Medical Officer at BGJIH)

(Items Nos. from 1 to 8 below to be filled in by the candidate)

- | | |
|--|--|
| 1. Name of the candidate _____
2. Father's Name _____
3. Mother's Name _____
4. Date of Birth _____
5. Department (in which admission is being sought) _____
6. University Receipt for Medical Examination Fee
No. _____ Date _____ Rs. _____
7. Roll No. (allotted by the Department):
8. History of any previous or existing illness: Yes/No (If yes, mention details)
I. Like Epilepsy(Seizures), Hypertension, Bronchitis, Bronchial Asthma,
Tuberculosis, Rheumatic Heart Disease, Diabetes etc.: Yes/No
II. History of any operation/Surgery : Yes/No
III. History of any regular medication : Yes/No
IV. History of any kind of allergy : Yes/No | Photograph
to be attested by
the Physician |
|--|--|

(Signature of the candidate to be attested by the Chairman)

(Signature of the candidate in the presence of examining Doctor)

(Signature of the Chairman with seal of the Department)

Medical Examination

General Physical Examination

- (a) Pulse _____/min. Blood Pressure _____ mmHg (sitting)
- (b) Vision (without glasses) Right _____ Left _____ Colour Vision _____
- (c) Vision (with glasses) Right _____ Left _____
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician, if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient

Or thumb impression _____

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

a. _____

b. _____

I, Dr. _____ after careful examination of the case certify hereby that _____ whose signature is given above is suffering from _____ and I consider that a period of absence from duty of _____ with effect from _____ is absolutely necessary for the restoration of his health.

I, Dr. _____ after careful examination of the case certify hereby that _____ on restoration of health is now fit of join service.

Signature of Medical attendant

Registration No. _____

(MBBS or above with Mobile #)

Note:- The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration.

FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

Follow up

Date:

Observations:

Signature in full _____

Name of Treating Physician
(MBBS or above with Mobile #)

Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.

**COPY OF CERTIFICATE OF PHYSICALLY CHALLENGED CATEGORY FOR
APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: www.socialjustice.nic.in as per PART-II Section 3, sub-section (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

Form-I

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS
WITH DISABILITIES**

1. Name: (Surname)_____ (First name)_____
(Middle name) _____
2. Father's name:_____ Mother's name:_____
3. Date of Birth: (date) _____ / (month) _____ / (year) _____
4. Age at the time of application: _____ years
5. Sex: _____ Male/Female
6. Address:
 - (a) Permanent address

 - (b) Current Address (i.e. for communication)

 - (c) Period since when residing at current address

7. Educational Status (Pl. tick as applicable)
 - I. Post Graduate
 - II. Graduate
 - III. Diploma
 - IV. Higher Secondary
 - V. High School
 - VI. Middle
 - VII. Primary
 - VIII. Illiterate

8. Occupation
9. Identification marks (i) _____ (ii) _____
10. Nature of disability: locomotor/hearing/visual/mental/others
11. Period since when disabled: From Birth/Since year _____
12. (i) Did you ever apply for issue of a disability certificate in the past _____ YES/NO
(ii) If yes, details:
a. Authority to whom and district in which applied

b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

3. Proof of residence (Please tick as applicable)
- a. ration card,
 - b. voter identity card,
 - c. driving license,
 - d. bank passbook,
 - e. PAN card,
 - f. Passport,
 - g. Telephone, electricity, water and any other utility bill indicating the address of the applicant,
 - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
 - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
4. Two recent passport size photographs

(For office use only)

Date:

Place:

Signature of issuing authority

Stamp

Form-II

Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in case of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent pp size
Attested Photograph
(showing face only)
of the person with
disability

Certificate No. _____

Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/ MM/ YY) _____ Age _____ years, male/female, Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post Office _____, District _____, State _____, whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

- locomotor disability
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is _____

(C) He/She has _____ % (in figure) _____ percent (in words) permanent physical impairment/blindness in relation to his/her _____ (part of body) as per guidelines (to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
---------------------------	----------------------	---

Signature and Seal of Authorised Signatory of Notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued

Form-III

**Disability Certificate
(In case of multiple disabilities)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
CERTIFICATE)**

Recent pp size Attested Photograph (showing face only) of the person with disability)

Certificate No. _____

Date: _____

This is to certify that we have carefully examined
Shri/Smt./Kum. _____ son/wife/daughter of Shri
_____ Date of Birth (DD/ MM/ YY) _____ Age _____ years,
male/female, Registration No. _____ permanent resident of
House No. _____ Ward/Village/Street _____ Post
Office _____, District _____, State _____,
whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows:-

In figures:- _____ percent

In words:- _____ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after _____ years _____ months, and therefore, this certificate shall be valid till (DD / MM /YY) _____

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
---------------------------	----------------------	---

5. Signature and seal of the Medical Authority

Name and seal of Member

Name and seal of Member

Name and seal of the
Chairperson

Signature/Thumb impression of the person in whose favour disability certificate is issued

Form-IV

Disability Certificate (In cases other than those mentioned in Forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent pp size
Attested Photograph
(showing face only)
of the person with
disability

Certificate No. _____

Date: _____

This is to certify that I have carefully examined
Shri/Smt./Kum. _____ son/wife/daughter of Shri
_____ Date of Birth (DD/ MM/ YY) _____ Age _____ years,
male/female, Registration No. _____ permanent resident
of House No. _____ Ward/Village/Street _____ Post
Office _____, District _____, State _____,
whose photograph is affixed above, and am satisfied that he/she is a case
of _____ disability. His/her extent of percentage physical
impairment/disability has been evaluated as per guidelines (to be specified) and is shown
against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(ii) not necessary.

Or

(iii) is recommended/after _____ years _____ months, and therefore, this certificate shall be valid till (DD / MM /YY) _____

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
--------------------	---------------	--

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued

Note: 1. "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Certificate For Candidates Applying Under The Reserved Category For
Cancer/Thalassemia Major /AIDS**

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL
(Mention serial number and date with phone number and address)**

Photograph to be Attested by the Physician
--

This is to certify that Ms./Mr. _____ (Name of the student) Date
of Birth: _____ C.R./OPD No. _____
D/o/S/o _____ (Mother's / Father's Name),
Resident of _____ (complete address), is a
diagnosed case of _____ (Cancer /
Thalassemia Major / AIDS)*. She/He is undergoing treatment for the same under my care.

(Signature of the Patient)

Attested

(Signature of the Physician)
Name and address of the Physician _____

Stamp of the Physician

*Strike out whichever is not applicable.

GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates not applying for admission in this category.

1. Each candidate applying for admission in this category shall, along with the admission form, submit the following documents to the concerned department and photocopy of one complete set of Admission Form, along with all relevant documents after paging all the documents, in the office of the Campus Sports, (Gymnasium Building, Jawaharlal Nehru Complex), P.U. Chandigarh before the last date of submission of Admission Form. If the candidate fails to submit the form complete in all respect in the concerned department or in the office of the Campus Sports, his candidature will be rejected.
 - a) Self attested photocopies of sports certificates with photograph duly attested by the respective issuing authority or Head of the Institution of last attended.
 - b) Self attested photocopies of Class 10th,10+2 and Bachelor's Detailed Marks Certificate
 - c) Undertaking of sports achievements (**Annexure-I**) and attendance in sports grounds (**Annexure –VI**)
 - d) Roster form/list of players/ competitors of the concerned tournament duly attested by the respective issuing authority or Head of Institution of last attended.
2. The DUI has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/ record.
3. Candidates seeking admission under this category will be considered for admission only in the games and disciplines in which the Panjab University sends its teams for participation in the Inter University Tournaments (for the inclusion of such games and disciplines see **Annexure-II**).
4. Reservation under Sports Category is meant only for those active sportspersons¹ who would participate in the Campus, University, State, National, International level sports tournaments. Such candidates will be considered for admission only if:
 - i) Their achievement in sports relates to their activities in any of the three years immediately preceding the year of admission² (relaxable to 4 years in exceptional cases, on merit, for outstanding sportspersons³).
 - ii) They are otherwise also eligible for participation in Inter College, Inter University Tournaments for at least one year as per Association of Indian Universities rule. 2017-18. (<http://www.aiu.ac.in/>)
 - iii) The candidate qualifies in the sports trials i.e. General Physical Fitness Test and Sports Performance Test in the concerned game. It is essential to qualify in the General Fitness Physical Test as per the rules laid in (Annexure III) for appearing in Sports Performance Test.

-
1. Means a person attending the grounds regularly so as to appear himself for participation in the Inter College and Inter University tournaments. However, his/her age falls within the age group which is eligible for participation in Inter College/Inter University Competition
 2. Preceding three years means from 1st July 2014 to 30th June 2017
 3. Securing first three positions in All India Inter University/Senior National Championship/National Games/ Participation in International competition at Senior or Junior level recognized by respective National Federation, Indian Olympic Association/Ministry of Youth Affairs & Sports/International Olympic Committee/BCCI

- iv) No document including Undertaking etc. will be accepted after the last date of submission of Admission Form by the Campus Sports Department. However, in case any sportsperson earns any achievement up to June 30, 2017, he/she may submit supplementary copy of the document to the Campus Sports Department along with additional Undertaking.
 - v) Sports participation in the same game in two different competitions (irrespective of the event) is essential for the candidates seeking admission under this category within the prescribed period of three years i.e. from 1st July, 2014 to 30th June, 2017. The merit for admission in Sports category will be purely on the basis of gradation criteria given in Annexure-IV however the minimum level of sports participation to be considered for supporting certificates will be Inter School/ Inter College/Cluster/District/ State Level participations.
5. A committee constituted by the Vice-Chancellor shall screen/evaluate the applications, General Physical Fitness and Sports Performance Test of the candidates applying under this category by holding actual sports trials on the play fields and recommend admission on the basis of their performance as per P.U. rules and Schedule of Trials given in **Annexure-V**. Only such candidate will be allowed to appear for the actual sports trials, whose application is found in conformity with the requirements/qualifications mentioned in the Guidelines by the Campus Sports Department. Candidates are to appear for sports trials in proper sports kit with all the original sports certificates and required academic certificates.
 6. The Campus Sports Department, Panjab University, shall take an undertaking (**Annexure-VI**) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments. Their admission should be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
 7. The order of precedence in the selection of candidates for admission will be as per **Annexure-IV**.
 - i) A candidate falling under category 'A' shall be placed higher in merit than a candidate falling under category 'B'. Similarly, a candidate falling under category 'B' shall be placed higher in merit than a candidate falling under category 'C' and so on.
 - ii) Likewise, within each category a candidate falling in category 'A' (1) will be placed higher in merit than a candidate falling in category 'A' (2) and so on.
 - iii) A candidate who attains first position in a competition shall be rated higher in merit than the one who gets second position in a competition of the same level. Similarly, second position will be rated higher in merit than the third in the same level of competition and so on.
 - iv) If there is a tie within the same category, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which candidate applied for admission.
 8. The inter-se merit of the candidates seeking admission to any course under the reserved category of sports shall be determined only on the basis of their merit in Sports as per grading criteria in **Annexure-IV**.

9. The case of sports person with achievements in games/disciplines not included in **Annexure-II** but excelling⁴ at International level and the cases of sports persons excelling at International Level who are otherwise not eligible as per AIU rules due to age bar shall be recommended by the Dean of Student Welfare and may be considered by the Vice-Chancellor for admission to a particular course by creating an additional seat to the extent of 2% seats in the respective course. These additional 2% seats will be granted subject to the approval of the regulatory authority i.e. NCTE/Bar Council/Dental Council etc. These seats be given as being in addition to the approved strength of the course in that year only. But if the seats are vacant in the 5% reserved category of sports then the vacant seats will be offered to the applicants under 2% additional sports seats. Sports persons wishing to avail Clause 9 should submit a separate application along with the concerned Department's Admission Form.
10. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
11. When a candidate is required to abstain from the Department for participation in Inter College/Inter University/National/International/State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
12. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Dean of Student Welfare, Panjab University, Chandigarh.
13. Deficiency of equal number of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments.
14. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.
NOTE : In case a candidate remains present in the concerned Department for classes but is absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

4 Excelling at International level means representing the country in the International tournament recognized by the International Olympic Committee/Indian Olympic Association/BCCI.

15. In case there is one association or more than one association or federation in any game the sports certificates issued by those State Associations will be considered which are recognized by concerned State Olympic Association and respective National Federation. For Inter state and National level competitions the certificates issued by only those National Federations will be considered which are duly recognized by Indian Olympic Association or Ministry of Youth Affairs and Sports. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federations will be considered which are duly recognized by concerned Country's Olympic Association, such National Olympic Association should be duly recognized by International Olympic Committee.
16. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued by some sports Organizations/Associations in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
17. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardee /Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for atleast five hours a week without seeking any remuneration.
18. The admission of candidates under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.

ANNEXURE-I

UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

I, _____ (name), son/daughter of
Shri _____ (father's name), born on _____ of
_____ address)

hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman in _____ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Sports Disciplines	Team represented	Name of the competition & year	Venue/Date	Position secured
1.					
2.					
3.					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic :

- (i)
- (ii)
- (iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the candidate)

NOTE: IN CASE OF MINOR, THE UNDERTAKING SHALL BE FILLED IN BY HIS/HER PARENTS/GUARDIANS WITH SUITABLE AMENDMENTS.

LIST OF GAMES

Following are the Games/Disciplines on the basis of which claim for admission under the reserved category of sports can be considered. Following list is tentative subject to the changes if any in the AIU calendar 2017-18.

Sr.No. Games & Section

1. American Football (Men & Women)
2. Archery (Men & Women)
3. Athletics (Men & Women)
4. Aquatics (Swimming & Diving (M&W), Water Polo (Men))
5. Badminton (Men & Women)
6. Ball Badminton (Men & Women)
7. Basketball (Men & Women)
8. Baseball (Men & Women)
9. Boxing (Men & Women)
10. Canoeing & Kayaking (Men & Women)
11. Circle Style Kabaddi (Men & Women)
12. Chess (Men & Women)
13. Cricket (Men & Women)
14. Cross Country Race (Men & Women)
15. Cycling (Road & Track) (Men & Women)
16. E-Sports (Men & Women)
17. Fencing (Men & Women)
18. Football (Men & Women)
19. Gatka (Men & Women)
20. Gymnastic & Malkhamb (Men & Women)
21. Handball (Men & Women)
22. Hockey 5's (Men & Women)
23. Hockey (Men & Women)
24. Judo (Men & Women)
25. Korfbal (Mixed)
26. Kabaddi (NS) (Men & Women)
27. Kho-Kho (Men & Women)
28. Netball (Men & Women)
29. Power Lifting (Men & Women)
30. Roll Ball (Men & Women)
31. Rowing (Men & Women)
32. Sepak Takraw (Men & Women)
33. Shooting (Pistol & .177, Air Rifle Peep Sight, Clay Pigeon, Shooting Trap, Double Trap and Skeet (Men & Women))
34. Soft Tennis (Men & Women)
35. Softball (Men & Women)
36. Squash Rackets (Men & Women)
37. Tug of War (Men & Women)
38. Table-Tennis (Men & Women)

39. Taekwondo (Men & Women)
40. Tennis (Men & Women)
41. Volleyball (Men & Women)
42. Weight Lifting (Men & Women)
43. Best Physique (Men & Women)
44. Wrestling Free Style & Greco Roman Style Wrestling (Men & Women)
45. Wushu (Men & Women)
46. Yachting (Men & Women)
47. Yoga (Men & Women)

PROCEDURE OF SPORTS TRIALS

1. General Fitness Test

It is essential for the candidates to qualify any one of the following Fitness Test items for considerations of admission in Archery, Chess, E-sports, Shooting and any two of the following fitness test items for consideration of admission in other games/sports as per the following standards.

1.	Strength	Standing Broad Jump 1.65 mts. for Men 1.15 mts. for Women	Two attempts allowed
2.	Endurance	1000 mts. Run/Walk 5.00 minutes for Men 6.00 minutes for Women	One attempt allowed
3.	Speed	50 mts. Dash 8.00 sec. for Men 9.00 sec. for Women	One attempt allowed

Note: It is essential to qualify in the General Fitness Test for appearing in the Sports Performance Test.

2. Sports Performance Test in the concerned game.
3. No Physical Fitness Test for specially challenged candidates/players.
4. All the candidates are to appear in the sports trials with proper sports kit and equipment of the concerned game.

GRADING CRITERIA FOR SPORTS MERIT

Note: – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association/ BCCI / SGFI / MYAS*

CATEGORY 'A'

- A-1: A person getting any of the first three positions in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.
- A-2: A person getting any of the first three positions in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.
- A-3: A person getting any of the first three positions in the One Day International Cricket matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games.
- A-4: A person getting any of the first three positions while representing Indian team in other International Tournaments recognized by IOA/ SGFI/ MYAS/BCCI.

CATEGORY 'B'

- B-1: A person representing India in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.
- B-2: A person representing India in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.
- B-3: A person representing India in the One Day International Cricket Matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games
- B-4: A person representing Indian team in other International Tournaments recognized by IOA/ SGFI/MYAS/BCCI
- B-5: A person getting any of the first three positions in the National games.
- B-6: A person getting any of the first three positions in the All India Inter University Tournaments / Senior National Championships / Inter State Tournament for Senior / Vizzy Trophy Tournament.
- B-7: A person getting any of the first three positions in the National Championships for Junior/Youth/Schools conducted by recognized National Federation/ SGFI (School Games Federation of India).
- B-8: A person getting any of the first three positions in the Federation Cup for Seniors.
- B-9: A person getting any of the first three positions in the National Women Sports Festival.
- B-10: A person getting any of the first three positions in the Nehru Cup (For Hockey only).

- B-11: A person getting any of the first three positions in the Zonal Inter University Meet or Championship.
- B-12: A person getting any of the first three positions in the National Zonal Meet or Championship for Senior (the Zonal tournament will be considered if at least 5 teams participated in the same)
- B-13: A person getting any of the first three positions in the National Zonal Meet or Championship for Junior (the Zonal tournament will be considered if at least 5 teams participated in the same)

CATEGORY 'C'

- C-1: A person included in the State/Union Territory teams in the National Games.
- C-2: A person included in the All India Inter University Tournaments/Senior National Championships/Inter State Tournament for Senior / Vizzy Trophy Tournament.
- C-3: A person included in the State/Union Territory Junior/Youth/Cadet teams in the National Championships or State/Union Territory School/CBSE/Kendriya Vidyalaya Sangathan/Navodya Vidyalaya/ICSC/IPSC teams in the National School Games conducted by SGFI (School Games Federation of India).
- C-4: A person included in the State/Union Territory teams in Federation Cup for Seniors.
- C-5: A person included in the State/Union Territory teams in the National Women Sports Festival.
- C-6: A person included in the Nehru Cup (For Hockey only).
- C-7: A person included in the National Zonal Meet or Championship for Senior/Zonal Inter University Championship (the Zonal tournament will be considered if at least 5 teams participated in the same).
- C-8: A person getting any of the first three positions in All India inter-Professional University Sports Meet of Agriculture, Law, Medicine, Technical and Management Universities.
- C-9: A person included in the Professional University team in Inter-Professional Tournaments.
- C-10: A person getting any of the first three positions in the Inter College Tournaments other than Professional Universities.
- C-11: A person getting any of the first three positions in the Inter College tournaments of Professional Universities/ Inter-Distt. / Union Territory Championships for Seniors / State Junior/Youth/School Games / Union Territory Championships for Juniors.

CATEGORY 'D'

- D-1: A person getting any of the first three positions in the University 'B' Division and 'C' Division Inter College Tournaments.
- D-2: A person getting any of the first three positions in the Residential University/P.U. Campus Championships or Tournaments.

Note: The certificates not mentioning the level of tournament i.e. Senior / Junior / Youth / Schools will be considered as per the following age criteria:

1. Under 14..... Sub-Junior
 2. Under 17..... Junior
 3. Under 19..... Youth
 4. Above 19..... Senior
- * BCCI: Board of Control for Cricket in India
 * SGFI: School Games Federation of India
 * MYAS: Ministry of Youth Affairs & Sports

ANNEXURE-V

Schedule of the Trials for the Reserved Category of Sports
Venue: Panjab University Grounds, Near Basketball Courts
(In case of rain the venue will be in the Gymnasium Hall, Jawaharlal Nehru Complex)

<u>Reporting Time: 8.30 A.M.</u>		<u>Trial Time: 9.00 A.M. to 12.00 Noon</u>	
Sr. No.	Game	Section	Date
1.	American Football	(Men & Women)	12.07.2017
2.	Archery	(Men & Women)	-do-
3.	Athletics	(Men & Women)	-do-
4.	Aquatics	(Men & Women)	-do-
5.	Football	(Men & Women)	-do-
6.	Basketball	(Men & Women)	-do-
7.	Cross Country Race	(Men & Women)	-do-
8.	Ball Badminton	(Men & Women)	12.07.2017
9.	Boxing	(Men & Women)	-do-
10.	Circle Style Kabaddi	(Men & Women)	-do-
11.	Tennis	(Men & Women)	-do-
12.	Soft Tennis	(Men & Women)	-do-
13.	Handball	(Men & Women)	-do-
14.	Baseball	(Men & Women)	13.07.2017
15.	Hockey 5's	(Men & Women)	-do-
16.	Hockey	(Men & Women)	-do-
17.	Korfball	(Mixed)	-do-
18.	Kabaddi (NS)	(Men & Women)	-do-
19.	Kho-Kho	(Men & Women)	-do-
20.	Volleyball	(Men & Women)	-do-
21.	Canoeing & Kayaking	(Men & Women)	13.07.2017
22.	Rowing	(Men & Women)	-do-
23.	Yachting	(Men & Women)	-do-
24.	Roll Ball	(Men & Women)	-do-
25.	Shooting (Pistol & .177, Clay Pigeon, Shooting Trap, Double Trap and Skeet	(Men & Women)	-do-
26.	Squash Rackets	(Men & Women)	-do-
27.	E-Sports	(Men & Women)	14.07.2017
28.	Fencing	(Men & Women)	-do-
29.	Gymnastic & Malkhamb	(Men & Women)	-do-
30.	Judo	(Men & Women)	-do-
31.	Wushu	(Men & Women)	-do-
32.	Badminton	(Men & Women)	-do-
33.	Chess	(Men & Women)	-do-
34.	Table-Tennis	(Men & Women)	-do-
35.	Taekwondo	(Men & Women)	14.07.2017
36.	Best Physique	(Men & Women)	-do-
37.	Power Lifting	(Men & Women)	-do-
38.	Weight Lifting	(Men & Women)	-do-

39.	Wrestling Free Style & Greco Roman Style Wrestling (Men & Women)	(Men & Women)	-do-
40.	Yoga	(Men & Women)	-do-
41.	Cycling(Road & Track)	(Men & Women)	15.07.2017
42.	Cricket	(Men & Women)	-do-
43.	Gatka	(Men & Women)	-do-
44.	Netball	(Men & Women)	-do-
45.	Softball	(Men & Women)	-do-
46.	Sepak Takraw	(Men & Women)	-do-
47.	Tug of War	(Men & Women)	-do-

ANNEXURE-VI

UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, _____ son/daughter of _____ resident
of _____ do hereby declare as under :-

- (i) That I am seeking admission to the Department of _____ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of _____ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of _____ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University /National/ International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the candidate)

Sectoral Supporting Departments of Panjab University

a) University Business School

Year of establishment: 1968

- Thrust areas: Supply Chain Management, Corporate Social Responsibility, Human Resources Accounting, Investment Decision-making
- Courses Offered: MBA, MBA (IB), MBA (HR), MBA (Executive) M.Com (Hons), Ph.D.
- Distinctions: A leading Business School of India, Covered by U.G.C. Under ASIHSS Programme,
- Major projects from the UGC, AICTE and Corporate Houses.

b) Dr S.S.B. University Institute of Chemical & Engineering Technology

- Set up in 1958 in collaboration with the Illinois Institute of Technology, Chicago, USA.
- Excellent laboratory and infrastructure facilities.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant and S.A.P. (UGC)
- Alumni at prestigious positions in industry, academia – in India and around the world.
- Extensive contribution to R&D, industrial consultancy and public policy, Interaction with Government & Statutory Organizations

c) University Institute of Engineering and Technology

- BE in Biotechnology, Computer Science, Electrical & Electronics, Electronics, Communication, Information Technology and Mechanical Engineering as well as BE-MBA courses.
- ME in Electronics & Communication, Information Technology. Computer Science & Engineering Microelectronics.
- Established labs in Digital Processing, Embedded System Design, Mobile & Optical Communication
- Accreditation by TCS, MOU with IBM Global Services, IMTECH, Chandigarh.
- Collaboration with Infosys Technologies under their Campus Connect Initiative.
- Chair established by Bharti Group.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant

d) Energy Research Centre

Year of establishment: 1983

Thrust areas:

- Solar thermal energy storage, solar detoxification, biomethanation of agriculture/industrial/forest Wastes, Indoor air-quality

- Bio-mass combustion and gasification, Fuel Cells
- Energy and Environmental Conservation & Management
- Hydrodynamics of Polymeric solutions
- Courses offered: M.Tech
- Research and Projects funded by MNES, GOI, UGC, AICTE and MHRD

e) University Institute of Pharmaceutical Sciences

- UGC Centre for Advanced Studies, Established at Lahore (1944), shifted to Amritsar (1948), settled on the present campus of Panjab University (1959), Chandigarh.
- Technology Transferred and Commercialization of New Medicines
- Industry and international Collaborations
- National and International Research Projects (Research Grants)
- Awards and Honours: Ranbaxy Research Foundation Award, Amrit Mody Res. Foundation Award, Prof. G.P. Srivastava National Award, Eminent Pharmacist Award, Cipla Distinguished Fellowship,
- Commonwealth Fellowship (UK), AICTE Career Award, DAAD fellowship, Raffelson Young Investigator Award.

f) Dr. Harvansh Singh Judge Institute of Dental Sciences & Hospital

- State of the art Institute for teaching & training in Dental education
- Well equipped laboratories for medical and dental subjects. Dental Chair Units clinics, X-ray unit, OPG/Ceph Machine
- Approved by Dental Council of India, Ministry of Health and Family Welfare.
- Caters to dental health requirements of lower strata of Society, Schools Dental health awareness programmes.