पंजाब नैशनल बौंक punjab national bank								
Application-cum-Appraisal/Sanction Form for Personal Loan								
Branch	Branch Office: Date of Application:							
		Part – I	Applicant/Co	o- Applic	ant info			
1. Applica	ant's Name		Last			First:		Middle:
	s/Husband's Name							
3.	a) Reside							
	Preser	nt						Recent Self Attested
			City/Location			Г	Photograph	
			District Pin Code Country				of the applicant	
	b) Reside							
	Perma	nent						
			City/Location _ District	Dia	Codo			
			Country					
							<b>4</b> . Ca	ategory of Applicant
	c) Office:						(Ti	ck appropriate)
				City/LocationPin Code			Physical Handicapped Y/N Ex-Serviceman Y/N	
			District Country				Mino	
						WIIIIO	1/1 <b>v</b>	
						5. Teler	phone	No. (With STD code)
	d) E-Mail	id						· · · · · · · · · · · · · · · · · · ·
								:
	e) Mobile					b) Offic	e:	
<b>6.(</b> a) Incc	me Tax Pan No.*							
(b)(ii) Vo	oter ID No.*	Any one of						
	assport No.*	these						
. ,	iving Licence No.*							
7. Individu	,,		o Salaried	Profession	nal	o Self Emplo	byed	o Other
8. a) Age		· · · ·						
	e of Birth (dd/mm/yy der (male/female)	уу) -						
d) Marital Status			o Single			o Married		
e) Number of dependents in the								
	sehold							
	ing Member of famil							
	uding applicant king with us		Yes/No, if yes, a/c no. /Customer Id.					
g) Dam								
	cation/Education*		oMatriculation	oInterr	nediate	oGraduat	ion o	oPG oPh.D.
<b>10</b> .Whether relative of Staff /Director of			oYes			oNo		
bank 11. a) Residence Ownership			oOwned (self /			oOwned (Pa	ronte	) oOther
b) Is the house mortgaged			oOwned (self /spouse ) oOwned (P Yes No			i entoj		
<i>c)</i> Value of House			o At cost `			o Market va	lue `	
<b>12</b> . a)Years at current residence*								
· · · ·	riod of stay at Prese							
<b>13</b> . a) Collateral security provided?			oYes			oNo		
b) Typ	be of collateral		oProperty	oNSC/LI	C Policy/C	Govt. security	/ oSh	ares oOther
	ue of collateral (`)	`	`			`	X	
14 a) Vel		Two Wheele	r		Four W	heele	r	
· · · · ·	ake and age of ve	hicle						
c) Nu	Imber							

15.Profession	, Plea	ise Specify						
16.Additional	IC NO.							
information								
(in case of	IDENTITY CARD/PAY BOOK							
Army	NO							
Officers)		COUNT NO.						
		DF THE UNIT						
17. If Self	His/her f		oProprie	etors	ship oPartnership oF	vt. Ltd.	Co. oOthers	
		s in Business/						
Professional	Professi							
	Line of A		0	Vee			Veenhefeneleet.	
40.16		in Last 3years(`)*	Current				Year before last :	
<b>18.</b> If Salaried	He/she works for		oGovt./Public Sector o Public Ltd.Co. o Private Ltd.Co. o Others					
Employer	Salary account with PNB		Yes/No, If yes, 16 Digit account no. and if no details of Salary Account with Bank, Branch and Account No					
information								
	Name of	f the employer				Addre	ess	
income		ith current employer		Ye	ears ; Since when:	Addit		
details.	rouro m	an our one on ployof				_		
dotano.	Years w	ith previous		Ye	ears; FromT	0		
	employer(s)							
	. ,							
	Total Ler	igth of Service						
	Date of F	Retirement						
	Designa	tion	Since:					
		ncome (`)*	Gross:			Net:		
			•·•••-					
19. If Other	Occupa	ation						
	Total A	nnual Income (`)*	Gross: Net					
20 Appublided		()						
		statutory savings, IT etc in Including previous loans fro						
	s lakeli (li	iciduling previous loans in	Limit (`					
		Present Outst	•	· _				
		Wheth	er regula		o Yes o No			
		Monthly Repa						
		<b>5</b> 1	, (	<i>,</i>				
22. Statemen	t of Ass	ets and Liabilities					(Amount in `)	
L	iabilities				Asse	ets		
Outstand	ling	Amount					Amount	
Loans/Adva	ances							
					mmovable properties:			
					Land			
Bank					Building			
Employer					Movable properties:			
Provident fund					Cash			
Relatives and	friends				Deposits with banks			
Others					nvestment in Govt. Secu	urities		
					Others			
Total			٦	Total				
Net Worth								
(Actual in )								
23. Spouse Information:								
a) Name of the spouse:							e Tel No. :	
b) Occupation/Profession:						Offic	e Address :	
				0		Nati		
c) Annual Inco		auarantaa?			DSS:No	ivet:		
d) Is she/he fu				οY	ies oNo			
e) Income Tax PAN no.								
24. Details of	Personal	Loan requested from P	NB:					

	-	
a. Purpose of Loan		
b. Amount of Loan		
25. Repayment Period (yrs)		
<b>26</b> . Monthly installment a) Amount (Rs.)		
b) Mode	o Advance Cheques	o Standing instructions
<b>27</b> . Guarantor: Whether available?	oYes, Furnish details in Part II	oNo

## 28. Name, Address and telephone numbers of two references REFERENCE 1 REFERENCE 2 a) b) 29. Pending court cases of Banks/Financial Institutions against Applicants/As Partner/ As Director: (Enclose details on an annexure, if needed)

**30** I request for sanction of loan of `\_\_\_\_\_as Personal Loan on the basis of information given above.

It is declared that:

The information given in the loan application is true and nothing has been concealed. The undersigned undertakes to inform the Bank any change in my residence / office address and to provide any further information that the Bank may require. The undersigned has been informed of the charges / fee to be levied by the Bank and agrees to pay upfront fee, documentation charges, etc. as applicable and charged by the bank. The undersigned hereby agree to be bound by these terms and conditions or by the revised additional terms and conditions which may at any time hereafter be made while the loan obtained by me/us is still outstanding.

Yours faithfully,

Signature and name of applicant

**Note:** All columns of the form should be properly filled up and supporting documents duly signed by applicant wherever required should be attached, particularly those marked with a \*. If there is a co-applicant, he/she should fill up another form. If there is guarantor, he/she should also fill up the guarantor information (Part II)

		Part	– II Guarantor information	
<ol> <li>Name</li> <li>Father's/Husband's Name</li> <li>Address a. Residence*</li> </ol>				Recent Self-attested Photograph of Guarantor
	b. Office.		Location/City District Pin Code Country	
			Location/City District Pin Code	Country
c. Permanent Address		it Address	Location/City District Pin Code_	Country
	d. E-mail Id			
	e. Mobile			
4. Telephone (with STD ce		Residence Office		
<ol> <li>5. Age (yrs.)</li> <li>6. Date of Birth (dd/mm/yyyy):*</li> <li>7. Gender (male/female)</li> <li>8. Qualification</li> <li>9. Is he/she is an Income-tax payer?</li> <li>10. Income Tax PAN no.*</li> </ol>				
11. Voter ID 12. Passport 13. Driving L	No.*	Any one of 10,11 or 12		
14. Type of g	juarantor		oSelf Employed oSalaried o P	Professional o Others
15. (a)If Self His/her firm is			oProprietorship oPartnership oP	vt. Ltd. Co. o Others
Employed/ Professional	Years in Busin			boforo loct:
(b) If	Total Income in He/she works		Last year: Year oPrivate sector oPublic sector (includi	r before last: ing govt. enterprise) o Others
Salaried	Designation		or male sector for upile sector (Includi	
	Name & Address of the employer Years with current employer Salary a/c with PNB		Yes/No, If yes, 16 Digit account no. and with Bank, Branch and Accoun	
	Total Annual Ir	ncome (`)	Last Year: Yea	r before last:

16. Statement of assets a	and liabilities of th	ne guarantor		
Liabilities		Assets		
Outstanding Loans and Advances	Amount		Amount	
		Immovable properties:		
		Land		
Bank		Building		
Employer		Movable properties:		
Provident fund		Cash		
Relatives and friends		Deposits with banks		
Others		Investment in govt. Securities		
		Others		
Total		Total		
Net Worth				
(Actual in `)				

(Enclose photocopies of documentary evidence in support of the above)

17. Having fully apprised myself of the particulars submitted in loan application dated	for
(mention purpose ) loan of `	<i>to</i> be
considered by the Bank to Shri/Smt./Miss	

n/Wife/Daughter of Shri

\_\_\_\_\_\_, I have agreed to furnish my guarantee for repayment of the loan. I hereby declare that I know the above mentioned applicant (s) very well for the last \_\_\_\_\_\_ no. of years. The information furnished by me is true and correct to the best of my knowledge & belief.

(Signature and name of Guarantor)

So

Date:

Place: