

**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH
(NIPER) Ahmedabad**

(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers)
Village -Palaj, Opp Air Force Station Chiloda, Gandhinagar-382355, Gujarat
Website: www.niperahm.ac.in

Recruitment for Teaching and Non-Teaching Positions

(Advt. No. NIPER-A/01/08/2016)

Date: 04 Aug 2016

The National Institute of Pharmaceutical Education & Research (NIPER) is an Institute of National importance established by an Act of Parliament under the aegis of Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Government of India.

The Institute has excellent facilities for advanced education and research in pharmaceutical sciences and is looking for teaching and non-teaching staff of high degree of knowledge and willing to contribute in building this institute as one of the best centres of excellence. Presently the Institute is running M.S (Pharm.) and Ph.D Programmes and planning to expand further.

THIS IS A ROLLING ADVERTISEMENT AND THERE IS NO LAST DATE

NO INTERIM ENQUIRIES SHALL BE ENTERTAINED

The Institute has openings for the following Teaching and Non-Teaching positions **on contract basis**:

Sr No	Post	Specialization
01	Assistant Professor	Biotechnology
		Medicinal Chemistry
		Medical Devices
		Pharmaceutical Analysis
		Pharmaceutics
02	Deputy Registrar	(Academics & Examination / Administration & Purchase)
03	Audit Officer	
04	Assistant Grade-1	(Administration/Examination/Purchase)
05	Technical Asst	Bioinformatics
06	Receptionist	
07	Library and information Assistant	
08	Junior Technical Assistant	
09	Veterinarian	
10	Electrician	
11	Project Engineer	

Salary: Consolidated salary at par with 6th pay commission scales. All appointments are purely contractual and temporary in nature and same is renewable depending upon performance and sole discretion of the management. The candidate will have no right to claim for regularization of the post.

The competent authority may relax experience and age for exceptionally meritorious candidates.

PDF file of duly filled application in prescribed form of the application should be mailed to registrar@niperahm.ac.in and director@niperahm.ac.in

ESSENTIAL QUALIFICATION & EXPERIENCE

1. ASSISTANT PROFESSOR:

(i) **Biotechnology**

Qualification: Ph. D. with first class or equivalent at the preceding degree (M.Sc./M.Pharm/M.S.Pharm) in Biotechnology/Biochemistry/Microbiology with a very good academic record throughout.

Experience: A minimum of 5 years of Teaching / Research / Industrial experience post Ph.D in downstream processing, biochemical engineering, enzymology, immunology, cell signalling, protein purification and high throughput screening. Experience gained during or before Ph.D Degree will not be considered

Age: Maximum 45 Years as on date of advertisement

(ii) **Medicinal Chemistry**

Qualification: Ph. D. with first class or equivalent at the preceding degree (M.Sc./M.Pharm/M.S.Pharm) in Medicinal Chemistry/Biochemistry/ Organic Chemistry with a very good academic record throughout.

Experience: A minimum of 5 years of Teaching / Research / Industrial experience post Ph.D design, synthesis and lead optimization of novel chemical entities (NCEs) to develop potent, selective and stable analogues for the treatment of cancer and diabetes with experience in modern chromatographic purification techniques.

Experience gained during or before Ph.D Degree will not be considered

Age: Maximum 45 Years as on date of advertisement

(iii) **Medical Devices**

Qualification: Ph. D. with first class or equivalent at the preceding degree in Biomedical technology/Biomedical Engineering/Electronics Engineering/Instrumentation engineering/ Material Science and Engineering with a very good academic record throughout.

Experience: A minimum of 5 years of Teaching / Research / Industrial experience post Ph.D in Bioelectronics/Bioinstrumentation/Diagnostics. Experience gained during or before Ph.D Degree will not be considered.

Age: Maximum 45 Years as on date of advertisement.

(iv) **Pharmaceutical Analysis**

Qualification: Ph. D. with first class or equivalent at the preceding degree (M.Sc./M.S Pharm /M.Pharm) in Pharmaceutical Analysis/ Analytical Chemistry/ Bioanalytical Chemistry with a very good academic record throughout.

Experience: A minimum of 5 years of Teaching / Research / Industrial experience post Ph.D in development and validation of analytical / bioanalytical methods for various drug substances and products/biological samples, degradation pathways and synthesis / characterization of organic. Experience gained during or before Ph.D Degree will not be considered. Candidates should be familiar with regulatory guidelines like ICH, FDA, MHRA, WHO, GMP, GLP etc.

Age: Maximum 45 Years as on date of advertisement

(v) Pharmaceuticals

Qualification: Ph. D. with first class or equivalent at the preceding degree (M.S Pharm / M.Pharm)in Pharmaceuticals/ Pharmaceutical Technology formulations with a very good academic recordthroughout.

Experience: A minimum of 5 years of Teaching / Research / Industrial experience post Ph.D in Pharmaceutical product development, novel and or targeted drug delivery systems, solid statecharacterization, analytical and bioanalytical techniques etc. Experience gained during or before Ph.D Degree will not be considered.

Age: Maximum 45 Years as on date of advertisement.

2. Deputy Registrar (Academic & Examination / Administration & Purchase):

Qualification: A post graduate degree in any discipline from a recognized university with at least 55% marks or its equivalent grade.

Experience: Nine years' of experience as Assistant Professor in the AGP of Rs. 6000/- and above with experience in educational administration OR Comparable experience in research establishment and/or other institutions of higher education Or Five years' of Administrative experience as Assistant Registrar in GP of Rs 5400/- or in an Equivalent post inAdministration/Establishment/Academic/Examination in Scientific organization / University/ Technological Institutions.

Candidates with science/ management degree and having experience in computer based administrative functioning will be given preference.

Age: Maximum 45 Years as on date of advertisement

3. Audit officer

Qualification: Post Graduate in commerce/ MBA (Fin) with 55% Marks/ CA/ICWA.

Experience: Minimum 5 years of working experience of Budgeting & Financial Accounting etc. in Autonomous bodies/University/Research Institutions. Good working knowledge of rules & regulations of Central Universities, R&D institutions relating to accounts/audit, service conditions and related financial matters.

Age: Maximum 35 Years as on date of advertisement

4. Asst Grade-1 (Administration/ Examination)

Qualification: Graduate with minimum 55% marks.

Experience: 8 years of experience as office Assistant in govt department/University/Research Institute of repute.Science/Management graduates with good software skills would be preferred.

Age: Maximum 35 Years as on date of advertisement

5. Technical Assistant (Bioinformatics)

Qualification: M.Sc Bioinformatics with 60% marks.

Experience: Minimum 5 years of experience on genomic / transcriptomic data analysis in a reputed institute / university.

Age: Maximum 35 Years as on date of advertisement

6. Receptionist

Qualification: Graduate with 55% marks or equivalent Grade.

Experience: 2 years of experience in relevant service.

Age: Maximum 35 years as on date of advertisement

7. Library and information Assistant

Qualification: B.Sc/B.BA /B.A/B.Com with B Lib Sc

With 55% marks or equivalent grade.

Experience: 3 years of experience in library operation in a Research institute/University of repute.

Age: Maximum 35 years as on date of advertisement

8. Junior Technical Assistant

Qualification(s): B.Sc/B.Pharm with 55% marks or equivalent grade.

Experience: 2-3years inUniversity/Research Institutes Laboratory.

Age: Maximum 35 years as on date of advertisement

9. Veterinarian (Part Time)

Qualification: B.V.Sc/M.Sc with 55% marks.

Experience: Min 6 Years of experience in animal house operation and animal breeding.

Or In case of Ph.D, 2 Years of experience in animal house operation and animal breeding. Retired veterinarian will be preferred.

Age: Maximum 65 years as on date of advertisement

10. Electrician

Qualification: ITI in electrical branch.

Experience: Min 8 Years of experience in electrical maintenance of large organisations.

Age: Maximum 40 years as on date of advertisement

11. Project Engineer

Qualification: First Class engineering graduate with specialisation in civil engineering.

Experience: 25-30 years of experience in large infrastructure projects/ Comprehensive project with multidisciplinary exposure in planning , designing, execution, quality control, monitoring including dealing with PMC/ various consultants /architects, structural consultants, designing of specific systems/ facilities, utilities management. Proven track record of construction project.

Age: 55-60 Years, however retired personnel are encouraged to apply.

GENERAL INFORMATION

1. Application forms are available at the end of this advertisement. The candidate(s), who fulfill the eligibility criteria, may submit the application(s) in the given format and send PDF file of duly filled application in prescribed form of the application to registrar@niperahm.ac.in and director@niperahm.ac.in

2. The maximum age limit and eligibility conditions shall be counted as on date of advertisement. Mere eligibility will not entitle any candidate for being called for interview. The Institute reserves the right to place reasonable limit on the total number of candidates to be called for interview.

3. Institute reserves the right to withdraw advertised post(s) at any time without assigning any reason. Institute also reserves the right to fill or not to fill any post(s) and its decision in this regard shall be final.

4. The competent authority may relax experience and age for exceptionally meritorious candidates.

5. The process of selection may include presentation / seminar / test / interview as to be decided by the Selection Committee.

6. In case a candidate wishes to apply for more than one post or for more than one discipline, he / she shall have to apply separately & fill separate application forms.

7. The applicants serving in Government / Semi-Government / Public Sector

Undertakings/Autonomous organizations must send their application on the prescribed format along with relevant documents '**Through proper channel**', failing which the same will not be considered. However to save the time, candidate may sent an advance copy and bring the NOC at the time of interview/test.

8. Incomplete application or without relevant supporting enclosures (self attested copies of degrees / certificates / marks sheets / experience certificates / Document certifying date of birth, reprint of important publications etc.) will be out-rightly rejected.

9. Candidates shall have to produce original testimonials at the time of interview, failing which they may not be allowed to appear in interview.

10. The names, addresses and occupations of three referees must be given in the application form and they should be familiar with your recent work and at least one of them should be your superior. The nature of past and present duties is required to be mentioned in detail.

11. Request for change of mailing address or e-mail address during the process of recruitment will not be entertained under any circumstances. The application form is required to be filled up in candidate's own legible handwriting.

12. All appointments are purely contractual and temporary in nature and same is renewable depending upon the performance and sole discretion of the management. The candidate will have no right to claim for his/her regularization of the post.

13. No interim enquiries/correspondence/communication of any sort will be entertained on the matter.

14. Candidates of only Indian nationality can apply for these posts.

15. No TA/DA will be paid for attending the interview.

16. CANVASSING IN ANY FORM MAY LEAD TO CANCELLATION OF CANDIDATURE.

Director

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APPLICATION FORM FOR RECRUITMENT

(To be filled by applicant in block letters, no part of the form should be left blank)

Advertisement No :

Post Applied For :

Discipline Applied For:

1. Name of the applicant:

Married /Single :..... Male/ Female:.....

2. Father's/Husband's Name

3. Address for correspondence:

4. Permanent Address:

5. E-Mail:

Mobile No:

Tel/Office

Tel/Residence

6. Date of Birth & Age as on date of advertisement:

7. Nationality:

8. Present Employment:

Designation:

Organization:

Date of Joining :

Pay Scale/Pay in band/ Grade pay/ Total emoluments (Per Month)

9. Pay Expected (Rs.).....

Pl paste recent
passport size self
attested
photograph

10. Tick mark the appropriate box(Pl attach a copy of documentary proof)

Gen SC ST OBC

11. Total Years of experience after attaining essential Qualification:

12. Area of Specialization

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13. Current areas of research (For faculty positions)

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14. Academic record starting with secondary education (Pl attach a self attested copy of certificate and mark sheet)

[illegible]

15. Employment record in reverse chronological order 9PI attach self attested copy of experience certificate)

Employer	Position held	Date of Joining	Date of leaving	Basic Pay with scale and Grade pay/ Gross pay	Nature of Duties

16. Have you ever been discharged /suspended from any position? If Yes Write the reasons.

17. Special awards/Honours received, if any/

Year	Name of Award/Honour	Name of organization

18. Membership of Professional Bodies:

Name of Body	Status of membership

19. Please mention below best five research publications and attach separate list of all publications:
(For faculty positions)

Sr No	Year	Title of Publication	Name of Journal	Impact factor

20. Name and address of Three Referees (Should be familiar with your recent work and at least one should be your superior)

Sr No	Name	Occupation/ Position	Address	Contact Information
1				Phone/Mobile: E mail:
2				Phone/Mobile: E mail:

3				Phone/Mobile: E mail:
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21. Statement of objectives (To be filled in candidate's own handwriting and attached as separate sheet)

(i) Please indicate as to why you wish to join NIPER Ahmedabad.

(ii) A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle. (Applicable only for faculty Positions)

(iii) A short paragraph about how would you contribute in growth and development of Institute. (Applicable only for Non teaching positions)

22. Any other additional information:.....

Declaration

I, hereby declare that all the entries in this form as well as attached sheets are true to the best of my knowledge and belief.

There are..... attached sheets along with this form.

Date:

(Signature of Applicant)

Place:

(Note: Use separate sheet if necessary for any of the above items)