

#### Admission into PhD Coursework 2015-16

No. CPG/Aca./141/168/2016

Dated the 2 February 2016

Application in the prescribed from are invited from intending candidates for admission into PhD Coursework for the session 2015-16 through entrance test under regulation vide Correction Slip Number 1351. The intending candidates are requested to visit Utkal University website: www.utkaluniversity.acin for the prescribed application from along with the regulation and other details.

SD/ (RANJAN KUMAR BAL) CHAIRMAN, POST-GRADUATE COUNCIL



## Information Sheet for Admission into PhD Coursework 2015-16

#### 1. Eligibility of Scholars

a) Master degree holders having secured at least 55% of marks in the subject concerned of Utkal University or any other University recognized as equivalent by Utkal University are eligible to take admission into PhD coursework provided they qualify through an written test followed by an interview. However, candidates belonging to SC/ST category shall be given a relaxation of 5% of marks at Masters Level (i.e. 50%). The candidates qualifying UGC-CSIR-NET/ GATE/ SLET/ DBT/ ICMR/ ICHR/ ICSSR/ INSPIRE Fellowship of DST/ Rajiv Gandhi National Fellowship as will be approved by the Vice-Chancellor from time and are exempted from written test only. M.Phil / M.Tech Degree holders are also exempted from written test only provided they have been admitted to M.Phil / M.Tech Program through a written / interview test.

Subjects in which marks are not awarded, equivalent grade point shall be taken as the qualifying grade/mark.

- b) Eligibility of scholars for PhD Degree in Medicine and Dental discipline shall be determined as per norms laid down in the statutes of the University or Guide Lines of MCI (Clause 5.1 of PhD Regulation).
- c) PhD in Technology: the eligibility of the scholar and supervisor shall be determined as per norms laid down in the statutes and guideline of All India Council for Technical Education (AICTE).
- 2. The successful candidates shall be eligible for PhD registration in their subjects concerned. Registration in Allied/Inter disciplinary subjects other than his/her subject at the Master's level will be decided by the subject Research Committee.
- 3. The reservation policy of the State Government shall be applicable for admitting scholars to the PhD program of the University.

#### 4. Conduct of Written Test

a) Application form for written test may be downloaded from Utkal University website (www.utkaluniversity.ac.in) and duly filled in along with the Bank Draft amounting to ₹200 (Rupees two hundred) only drawn in favour of Administrative Officer, P. G. Teaching Departments, Utkal University payable at Bhubaneswar towards cost of application form shall be sent to the Heads of respective P.G. Teaching Departments so as to reach them on or before 29 February 2016. Applications in the subjects where there no P.G. Teaching Department exists in Utkal University may be sent to the Principals/Directors of the Nodal Centers as the case may be.

- b) The candidates who are eligible to be exempted from written test as per provision of regulation may also apply in the prescribed application from for issue of necessary exemption certificate. They have also to pay the application fee of ₹200 (Rupees two hundred) only drawn in favour of Administrative Officer, P. G. Teaching Departments, Utkal University payable at Bhubaneswar.
- c) The applicants (except the exempted candidates) are required to pay a sum of ₹1000 (Rupees one thousand) only in shape of Bank Draft on any nationalized bank towards fee for written test and interview along with their application form. The exempted category candidates are required to pay a sum of ₹300 (Rupees three hundred) only in shape of Bank Draft on any nationalized bank towards fee for interview along with their application form. The applicants for the subjects where there is a P.G. Teaching Department have to prepare the Bank Draft in favour of 'Head of **Department**' in the subject concerned pavable Bhubaneswar. For the applicants where there is no P.G. Teaching Department, the Bank Draft is to be prepared in favour of the "**Principals** / **Directors** of the Nodal Centers" payable at Bhubaneswar.
- d) Filled-in applications are to be deposited by **29 February 2016**. Applications received beyond the last date shall be rejected.
- e) The question for the Written Test shall consist of two parts, each part carrying 40 Marks and each of one hour duration. The 1<sup>st</sup> part of the question shall be purely multiple and objective-type, covering questions from General English, General Knowledge, Quantitative Aptitude and Interpretation of Data. The 2<sup>nd</sup> part of the question shall be from the subject concerned.
- f) The date of the written test is 7 March 2016. The timing is from 2 P.M. to 4 P.M.
- g) The candidates who qualify in the Written Test shall be called for an interview which is of 20 marks.
- h) The list of selected candidates shall be published taking into account the number of seats available for registration and reservation policy of the State Government.
- i) The result of the Written Test and interview will be available on the Notice Board of the Coursework Centre of the subject concerned, Office Notice Board and in University website.

#### 5. Coursework

- a) The selected candidates will have to undertake a coursework of one semester (six months) in the discipline concerned.
- b) The coursework shall be conducted in the respective P.G. Teaching Departments and in the recognized Nodal Centers of the University for subjects where there is no P.G. Teaching Department on the University Campus.
- c) The list of recognized P.G. Departments / Centers for Coursework with number of seats is given below.
- d) If somebody has already done the PhD coursework in another University / Institution / Departments due credit shall be given to him/her and s/he may be exempted from undertaking coursework once again.

- e) The course curriculum of the coursework shall be made available with the respective Principal / Director of the Nodal Centre / Head of the P.G. Dept. of the University.
- f) The coursework fee of ₹5,000 (Rupees five thousand) only shall be paid in form of A/C Payee BD/BC drawn in favour of Head of the Department/Head of the course work centre.
- g) On completion of coursework, there shall be a written examination to assess the performance of the candidates. The head of the coursework centre/Head of the P.G. Department shall issue course completion certificate to the successful candidates after evaluation in a common format supplied by the Chairman, Post-Council. The candidates are required to submit the course completion certificate to the Controller of Examinations, Utkal University for issue of necessary registration letter.
- h) Admission to PhD coursework does not guarantee the candidate for undertaking PhD in Utkal University with course completion certificate.
- 6. The subject Research committee (SRC) in the respective subject shall allot supervisor(s) to the candidates from the select list of supervisors depending on the specialization and vacancy available with them or accept the proposal of the PhD Scholar for a particularly supervisor if the proposed supervisor fulfills the conditions of eligibility as provided in the PhD regulations.
- 7. All other rules and procedure will be as per the PhD regulations of the University vide Correction Slip No. 1351.

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The number of seats available in each subject for PhD registration has been mentioned below along with the course work centres/nodal centres.

| Sl. No.  | Subject                                  | No. of | Name of the Course Work           |  |
|----------|--|--------|-----------------------------------|--|
| 32, 1.0, |  | seats* | centre/Nodal centres.             |  |
| 1.       | A & A Economics                          | 10     | P.G Dept. of A & A, UU            |  |
| 2.       | AIHCA                                    | 06     | P.G Dept. of AIHCA, UU            |  |
| 3.       | Anthropology                             | 10     | P.G Dept. of Anthropology, UU     |  |
| 4.       | Ayurveda                                 | 10     | G.A.M., Puri                      |  |
|          | (Kayachikitsha,                          |        | ·                                 |  |
|          | Shalyatantra, Prasuti                    |        |                                   |  |
| 5.       | Tantra and Rasa Shastro) Bio- Technology | 10     | Institute of Life Science         |  |
| 6.       | Bio- Technology                          | 06     | P.G. Dept. of Biotechnology       |  |
| 7.       | Bio- Technology                          | 10     | RMRC                              |  |
| 8.       |  | 10     |                                   |  |
| 9.       | Botany<br>Business                       | 10     | P.G. Dept. of MPA JIII            |  |
| 9.       | Administration                           | 10     | P.G. Dept. of MBA, UU             |  |
| 10.      | Chemistry                                | 06     | P.G. Dept. of Chemistry, UU       |  |
| 11.      | Commerce                                 | 10     | P.G. Dett. of Commerce, UU        |  |
| 12.      | Computer Sc. & Appl.                     | 10     | P.G. Dept. of Computer Sc., UU    |  |
| 13.      | Education                                | 10     | RIE, Bhubaneswar                  |  |
| 14.      | English                                  | 04     | P.G. Dept. of English, UU         |  |
| 15.      | Environment                              | 05     | P.G Dept. of Botany, U.U.         |  |
| 16.      | Fishery Science                          | 05     | CIFA                              |  |
| 17.      | Geography & Remote                       | 10     | P.G. Dept. of Geography, UU       |  |
|          | Sensing                                  |        |                                   |  |
| 18.      | Geology                                  | 10     | P.G. Dept. of Geology, UU         |  |
| 19.      | History                                  | 06     | P.G. Dept. of History             |  |
| 20.      | Journalism                               | 05     | P.G Dept. of Pub. Admn., U.U.     |  |
| 21.      | Law                                      | 10     | P.G. Dept. of Law, UU             |  |
| 22.      | Life Sciences                            | 10     | ILS                               |  |
| 23.      | Library Inf. & Sc.                       | 10     | P.G. Dept. of Lib. & Inf. Sc., UU |  |
| 24.      | Mathematics                              | 02     | P.G. Dept. of Mathematics, UU     |  |
| 25.      | Microbiology                             | 05     | P.G Dept. of Botany, U.U.         |  |
| 26.      | Odia                                     | 02     | P.G. Dept. of Odia, UU            |  |
| 27.      | Pharmacy                                 | 05     | P.G Dept. of Pharmacy, U.U.       |  |
| 28.      | Physical Education                       | 05     | GCPE, Bhubaneswar                 |  |
| 29.      | Philosophy                               | 05     | P.G. Dept. of Philosophy, UU      |  |
| 30.      | Physics                                  | 03     | P.G. Dept. of Physics, UU         |  |
| 31.      | PMIR                                     | 10     | P.G. Dept. of PMIR, UU            |  |
| 32.      | Political Science                        | 06     | P.G Dept. of Pol. Sc., UU         |  |
| 33.      | Polymer Science                          | 05     | CIPET                             |  |

| 34. | Psy                 | chology            | 05 | P.G. Dept. of Psychology, UU |  |
|-----|---------------------|--------------------|----|------------------------------|--|
| 35. | Pub. Administration |                    | 03 | P.G. Dept. of Pub. Admn., UU |  |
| 36. | Sanskrit            |                    | 10 | P.G. Dept. of Sanskrit       |  |
| 37. | Social Work         |                    | 05 | NISWASS                      |  |
| 38. | Sociology           |                    | 10 | P.G Dept. of Sociology, UU   |  |
| 39. | Statistics          |                    | 06 | P.G Dept. of Statistics, UU  |  |
| 40. | Zoology             |                    | 04 | P.G Dept. of Zoology, UU     |  |
| 41. | Women Studies       |                    | 03 | School of Women Studies, UU  |  |
| 42. | Engineering:        |                    |    | IGIT, Sarang                 |  |
|     | 1.                  | Mechanical         | 02 |                              |  |
|     | 2.                  | Civil              | 02 |                              |  |
|     | 3.                  | Electrical         | 02 |                              |  |
|     | 4.                  | Computer           | 01 |                              |  |
|     |                     | Science            |    |                              |  |
|     | 5.                  | Chemical Eng.      | 01 |                              |  |
|     | 6.                  | Metallurgy         | 02 |                              |  |
|     | 7.                  | Electronics & Tele | 01 |                              |  |
|     |                     | Communication      |    |                              |  |

The number of seats specified above against each subject does not include the exempted category of candidates.

SD/
(RANJAN KUMAR BAL)
CHAIRMAN, POST-GRADUATE COUNCIL

<sup>\*</sup>Subject to change



## Application form for written test for admission into PhD Coursework 2015-16

(To be filled in by the Applicant as per Information Sheet attached)

|                | (10 be )  | imea in by the           | Applica         | me as per ini                           | UI IIIati0I   | i Sheet attached)  |
|----------------|---|--------------------------|-----------------|---|---------------|--|
| Su             | bject   | ••••••••••               | •••••           | ••••••••••••••••••••••••••••••••••••••• | ••            | Self-attested passport<br>size photograph to be<br>pasted here |
| 1.<br>2.<br>3. | (in block le                                      | etters)<br>he father / : |                 |   |               |  |
| 4.             | Present Ad  | dress :                  |                 |   |               |  |
| 5.             | Email and   | Mobile No. :             |                 |   |               |  |
| 6.             | . Caste (SC/ST/SEBC) : Sex:                       |                          |                 | Nationality:                            |               |  |
|                | (photocopy of caste certificate must be attached) |                          |                 |   |               |  |
| 7.             | . Whether Physically handicapped :                |                          |                 |   |               |  |
|                | (If yes, please enclose photocopy of certificate) |                          |                 |   |               |  |
| 8              | Educational Qualification (HSC on wards):         |                          |                 |   |               |  |
|                | Name of the Exam.                                 | Board/University         | Year of passing | Class/Division                          | % of<br>Marks | Optional / Spl. Paper  |
|                |   |                          |                 |   |               |  |
|                |   |                          |                 |   |               |  |
|                |   |                          |                 |   |               |  |
|                |   |                          |                 |   |               |  |
|                |   |                          |                 |   |               |  |

(Self-attested photocopies of all certificates and mark-sheets are to be attached)

| 9.  | Whether employed : <b>Yes/No</b> (If employed, no objection certificate of employer is to be submitted as per Schedule I)  |  |  |  |  |  |
|-----|--|--|--|--|--|--|
| 10. | a) Are you qualified UGC-CSIR-NET / GATE / SLET / DBT / ICMR / ICAR / INSPIRE Fellowship of DST / Teacher Fellow? : Yes/No (If yes, copies of such certificate to be enclosed)   |  |  |  |  |  |
|     | b) Whether M.Phil Degree Holder : <b>Yes/No</b> (If yes, submit a photocopy of such certificate with proof of being admitted to M.Phil program through an written test and / or interview)   |  |  |  |  |  |
| 11. | Details of fees paid: a) Cost of application form  |  |  |  |  |  |
|     | Amount in ₹ : BC/BD No. : Date :   |  |  |  |  |  |
|     | Drawn in favour of : Bank :  |  |  |  |  |  |
|     | b) Entrance Examination Fee  |  |  |  |  |  |
|     | Amount in ₹ : BC/BD No. : Date :   |  |  |  |  |  |
|     | Drawn in favour of : Bank :  |  |  |  |  |  |
| kno | I, Sri/Smtdo hereby declare that the rticulars given by me in this application are true to the best of my owledge. The selection into PhD Coursework 2015-16 is not a matter of right divil not be claimed by me, if not selected. |  |  |  |  |  |
| Dat | te: Signature of the Applicant   |  |  |  |  |  |
|     | SCHEDULE I   |  |  |  |  |  |
|     | Certificated that the undersigned has no objection to allow  |  |  |  |  |  |
|     | who has Years experience as a  |  |  |  |  |  |
|     | to take admission into PhD coursework examination  |  |  |  |  |  |
| 20  | 15-16 under Utkal University.  |  |  |  |  |  |
| _   | nature of the Applicant seal with Date   |  |  |  |  |  |



### ADMIT CARD

Written Test for Selection of Scholars for Admission into PhD Coursework 2015-2016.

Self-attested stamp size photograph to be pasted here

|                 |                 | For office use   |                         |
|-----------------|-----------------|------------------|-------------------------|
| Roll No         | Date of writter | n test           | Time                    |
|                 |                 |                  |                         |
| Name of the Car | ndidate         | :                |                         |
| Name of the cen | tre of Exam     |                  |                         |
|                 |                 |                  |                         |
|                 |                 |                  |                         |
| Signature of th | e Candidate     | Signature of the | e Centre Superintendent |