

**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**

MAIDAN GARHI, NEW DELHI-110 068

**APPLICATION FORM FOR OPENMAT - XXXII, XXXIII, XXXIV, ENTRANCE TEST****INSTRUCTIONS****1. Regional****Centre****Code****2. Exam****Centre****Code****3. State****Code****4. Category**(Write the relevant  
code in the box)

A1 - GEN

B2 - SC

D4A - Creamy Layer

D4B - NonCreamy Layer

C3 - ST

D4 - OBC

**5. Nationality**(Write the relevant  
code in the box)

A1 - Indian

B2 - Others

**6. Sex**(Write the relevant  
code in the box)

A1 - Male

B2 - Female

(Write the relevant  
code in the box)**7. Marital Status**

A1 - Married

B2 - Unmarried

**8. Whether Minority:**(Write the relevant  
code in the box)

A1 Yes

B2 No

**9. Religion** (Write the relevant code in the box)

A1 Hindu

B2 Muslim

C3 Christian

D4 Sikh

E5 Jain

F6 Buddhist

G7 Parsi

H8 Jews

I 9 Others

**10. Date of Birth****11. Social Status** (Write the relevant  
code in the box)

A1 Ex-service man

B2 War widow

C3 Not applicable

**12. Whether Kashmiri Migrant**(Write the relevant  
code in the box)

A1 Yes

B2 No

Date

Month

Year

**13. Territory**

A1 - URBAN

B2 - RURAL

C3 - TRIBAL

**14. Employment Status**

A1 - Employed

B2 - Unemployed

C3 - IGNOU Regular Employee

D4 - KVS Employee

**15.a. Whether Physically****Handicapped:**

A1 - Yes

B2 - No

**15.b. If physically handicapped****(nature of disability)**

A1 Hearing Impairment

B2 Locomotor Impairment

C3 Visual Impairment

D4 Reading Disability

E5 Any other, Please specify

**16.a. Are you registered with IGNOU**

(Write the relevant code in the box)

A1 Yes

B2 No

**16.b. If yes, write the Enrol. No. & Programme Code in the boxes below :**

Enrolment No.

Programme Code

**17. Details of Scholarship being received if any**

(a) Annual Scholarship

Amount

(Write the relevant code in the box)

(b) Dept. Offering

Scholarship

A1 Govt. Deptt.

B2 Other

(c) Family income (yearly)

**Fold from here**

**18. Name of the Candidate**

**19. Name of Father/Mother/Husband** (strike out whichever not applicable)

**20. (a) Educational Qualifications**

(Which makes you eligible for the programme)

Qualification Code

Year of Passing

Percentage of marks

**20. (b) Stream:** (Cross (X) any one of the Appropriate Box only)

NON-GRADUATE

(10+2 or its equivalent)

Science

Arts

Commerce

Engineering

Others

GRADUATE

POST GRADUATE

**21. Write Name & Complete Mailing Address**

(In BLACK BALL Point Pen only)

Name :

Address:

PIN CODE :

Enrollment No.:

**22. For Office Use**

**24. Photograph**

**23. Candidate's Signature**

Affix your latest

passport size

photograph

**(4 cm x 5 cm) duly**

attested by

Gazetted Officer

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1. Please read the instructions in the information brochure before filling up this form.

2. Use BLACK BALL POINT PEN in boxes using English capital letters or English numerals.

3. Do not make any stray marks on this sheet.

4. Do not staple, pin, wrinkle scribble, tear or wet this sheet.

5. Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

**FORM NO. 1**

**FORM NO.:**

**CONTROL NUMBER:**

**25. Working Experience**

Duration

Years

Months.

**Employed in**

(Cross (X) any one of the Appropriate Box only)

Govt./Public Sector

Semi Govt.

Pvt. Sector

Self Employed

**Annual Income**

(Cross (X) any one of the Appropriate Box only)

Upto 50,000/-

1.5 lac to 2 lac

50,000 to 1 lac

Above 2 lacs

1 lac to 1.5 lac

**26. Address for Correspondence**

(Do not give Post Box No. address. Leave a blank box between each unit of address like House No., Street Name, P.O., etc.)

City

State

District

Pin Code

**27. Telephone Number** (If any) with STD Code/Mobile No.

STD Code

Telephone No.

STD Code

Telephone No.

**28. Fax No.** (If any) with STD Code

**29. E-mail address/ID** (If any)

**DECLARATION BY APPLICANT**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. I fulfil the minimum eligibility criteria and have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University

I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in future over the same rules.

Date:

(Signature of the Applicant)

**INSTRUCTIONS FOR CANDIDATES**

1. Please send your Application form by Registered/Speed Post to the following Address :

**Registrar**

**Student Evaluation Division**

**IGNOU, MAIDAN GARHI, NEW DELHI - 110068**

2. Last date for receipt of filled in application form for XXXII OPENMAT is 15 July, 2012, for

OPENMAT - XXXIII is 15 December, 2012, and OPENMAT XXXIV is 15 July, 2013.

3. Application form received after the due date will not be accepted.

4. Please retain photo copy of the filled application form for future reference.

5. For Detailed instructions please refer Students Handbook & Prospectus.

6. No documents are to be attached with this application form.