

(Established by Government of Maharashtra Notification No.MISC-2007/(322/07) UNI-4 Under Sub Section (2) of Section-3 of the Maharashtra Universities Act 1994 (Mah. XXXV of 1994) Dated 27 Sept 2011.

### (Office of the Registrar)

MIDC Road, Complex, Gadchiroli-442605 (M. S.)

Dr. V. S. Irpate Registrar

Phone/Fax-07132-223104

E-Mail: registrar.gondwanauniversity@gmail.com

No./ GUG/Reg./14572016

Dated 21/04/2016

To,

The Principal, All Affiliated Colleges of Gondwana University, Gadchiroli.

Subject :- Recruitment of Foreign and Indian language experts.

Ref: Subsidiary Intelligence Bureau (Ministry of Home Affairs) Government of India, Letter No.2/Rectt(Nag)/2015(1)-901 Dt. 15.04.2016

Dear Sir,

Encl: As above.

All the eligible candidates are hereby informed that the Intelligence Bureau is planning to recruit language expert in the rank of Assistant Central Intelligence Officer Grade-II in **Gondi and Madiya language(s)**.

The detail information regarding the recruitment is attached along with the specimen of application from and necessary proformas.

In case of any doubts, Contact at 011-24191686/24158315.

(Dr. V. S. Irpate)

Registrar

Gondwana University, Gadchiroli

### No.2/Rectt(Nag)/2015(1)-90/ Subsidiary Intelligence Bureau, (Ministry of Home Affairs) Government of India,

Nagpur, the: 15.04.2016

√16

The Registrar, Gondwana University, Gadchiroli.

Sub: Recruitment of Foreign and Indian language experts.

Sir/Madam,

The Intelligence Bureau is planning to recruit language experts in the rank of Assistant Central Intelligence Officer Grade-II (Pay scale Rs. 9300 – 34800/- plus grade pay of Rs. 4200/- plus Central Government allowances as admissible) in **Gondi and Madiya language(s).** 

- 2. The educational qualification required for the post is either Graduation in any of the mentioned languages or Graduation in any stream and having proficiency (Advance Diploma or Interpretership or ability to read, write and speak) in any of the mentioned languages. Knowledge of computer would be given weightage. The age-limit is 18-27 years as on closing date, i.e. May 10, 2016. The age-limit is relaxable for OBC, SC and ST candidates as per the government instructions in vogue.
- 3. After receipt of the applications, the same would be scrutinized eligible candidates, in terms of age-limit, qualification, etc would be called for a written examination, tentatively on May 29, 2016 followed by personality test, the details of which would be intimated to the shortlisted candidates. The written examination would comprise objective type test of 50 questions of one mark each on G.K, current affairs, reasoning, general arithmetic, aptitude test etc and language test of 45 marks to test the knowledge of the candidates in the concerned foreign or Indian language wherein the candidates would be required to write one paragraph of 100-150 words in the foreign or Indian language, one passage each of 100-150 words for translation from English to the foreign or Indian language and vice-versa. There would be a single question paper comprising the objective type test and language test which has to be attempted in 1 hour 30 minutes.

- 4. It is requested to give wide publicity to this recruitment process amongst the eligible candidates and it may kindly be made clear to the candidates that this post carries All India Transfer Liability. A specimen of the application form is annexed herewith which is required to be filled up by the candidates and sent by normal post addressed to 'Assistant Director / Exam, Intelligence Bureau, Ministry of Home Affairs, Govt. of India, 35, Sardar Patel Marg, New Delhi -110021' not later than May 10, 2016. Application received after the closing date will not be entertained. The prospective candidates may be advised to send their application well in time so as to reach this office before the closing date. This department will not be responsible in case of postal delay or any other reason for receipt of applications in this office after the closing date.
- 5. In case of any doubts/clarifications in the matter, please contact Shri V.K. Vashishtha, Assistant Director/Exam at 011-24191686 / 24158315.

Deputy Director

Encl: Format of application form.

## APPLICATION FOR ASSISTANT CENTRAL INTELLIGENCE OFFICER GRADE-II/EXE EXAMINATION – 2016

PART - I

FOR OFFICE USE ONLY					
ROLL NO.					

CANDIDATE SHOULD
AFFIX HIS/HER RECENT
SELF-ATTESTED
PASSPORT SIZE
PHOTOGRAPH

## The application may please be filled in blue ink & in BLOCK LETTERS ONLY.

1. Name of the candid	ate (in block lette	rs)							· · · · · · · · · · · · · · · · · · ·
First Name	First Name		Middle Name			Surname			
2. Date of birth		D	D	M	M	Y	Υ	Υ	Υ
(as per matriculation of	ertificate)								
3. Age as on closing da	ite	Yea	rs	Mo	nths			Day	5
(i.e 10/5/2016)									
4. Gender		5 Whath	er Gen	neral/SC/S	T/OBC				-
(Male or Female)		J. Wilcell	CI OCI	iciai/3c/3	1/000				
6. Religion		7. Wheth	er ex-s	serviceme	n (Yes/I	No)			
If answer to col (7) is y	es, please	Year	rs	Мо	nths			Days	5
mention total service	rendered								·
8. Home state		9. Nation	ality						
10. Present address				•					
D	oor No. / Flat No.						**		
	Street / Locality		-	· · · · · · · · · · · · · · · · ·				••	
City / Town		District							
State		Pin code	:		•				
11. Permanent address	S	•							
Do	oor No. / Flat No.								
	Street / Locality							-	
City / Town	· · · · · · · · · · · · · · · · · · ·	District							
State		Pin code			<u>-</u> "				
12. Mobile No.		13. E ma	il ID	•				·	
14. Father's / Husband	's name					<u></u>		• • •	
15. Father's / Husband	's occupation				······	· · ·	<del>-</del>		
16. Mother's name					<del></del>	<b>2</b> 11 - 1111			<del></del>
17. Mother's occupation									

18.	Educational quali	fications	(From Matriculati	ion onwards)					
S.N.	Exam Passed (10	1+2	bjects of study	% of marks	Year of	Name of board /			
onwards)			- Study	obtained	passing	university			
(i)	Matriculation (1	O <sup>th</sup> )							
(ii)	Intermediate (12	2 <sup>th</sup> )							
(iii)	Graduation								
(iv)	Post Graduation		<u></u>						
(v)	Any other qualification								
(vi)	Qualification acquired in forei or Indian langua								
19.	Previous experien	ce							
Name		Scale	Nature of duties		Period	Last pay			
Organi: Design:	sation with ation			From	To	drawn			
21. Sl. No	Foreign / Indian la Name of the lan		dialects known	Profi	ciency				
			(mentio	n Yes or No und	Yes or No under the relevant columns)				
			Read	Write		Speak			
<del></del>									
	Are you prepared t			-					
knowled	mination. All the ige and belief. I an	informa aware t	tions made in tl hat if at any time	his application	are true to	d for admission to the best of my lation given above			
3 1415E (	hen my candidatui	e is liable	e to be cancelled.						
				SIGNATURE O	F THE APPLI	CANT			
ATE:						wr 11 # 1			
LACE:									
	Please s	end the a	idmit card along i	with this applica	tion form.				

# To be filled by the Head of Office in which the candidate is serving. (For government employees only)

### It is certified that:

(i)	There are no circumstances rendering Shri/Ms.	unsuit	table for
	appointment as Assistant Central Intelligence Officer-II (Executive)		
(ii)	He/She is regularly appointed aswith effect from		and
	continues to be so employed.		
(iii)	He/She is permanent (mention designation)		_ of the
	(Name of the department etc.)	with eff	ect from
	and continues to be so employed.		
(iv)	The information given by Shri/Ms.		_ in the
	application have been verified with reference to his/her service record a		
(v)	No disciplinary proceeding is pending or contemplated	against	Shri/Ms.
OFF	ICE SEAL		
	SIGNATURE		
	NAME		
	DESIGNATION		
	DEPARTMENT/OFFIC		

#### **ADMIT CARD**

### ASSISTANT CENTRAL INTELLIGENCE OFFICER -II (EXECUTIVE) EXAMINATION-2015

1.	Name of the candidate	CANDIDATE SHOULD
	(To be filled in by the Candidate)	AFFIX HIS/HER
2.	Roll Number, date, time and	RECENT, SELF-
	Centre of Examination-	ATTESTED PASSPORT
	(Would be provided by the office)	SIZE PHOTOGRAPH
		ASSISTANT DIRECTOR
		SUBSIDIARY INTELLIGENCE BUREAU
		(MINISTRY OF HOME AFFAIRS)
То		GOVERNMENT OF INDIA
10	Name	
	Address	
	/Taba filled in book and the A	
	(To be filled in by the candidate)	

### Note:

- 1. Please attach a self-addressed un-stamped envelope of 10 Cm x 23 Cm.
- 2. This admission card should be of the size of 30 cms x 21 cms. No deviation from the size indicated will be accepted.
- 3. YOU WILL NOT BE ALLOWED ADMISSION IN THE EXAMINATION WITHOUT THIS ADMISSION CARD.