

STATE BANK OF BIKANER AND JAIPUR

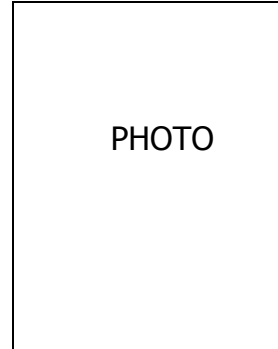
Branch.....Code No.....

Application No. _____ Year. _____

APPLICATION FORM FOR AGRICULTURE CREDIT

(To be obtained one time or whether there is change)

The Branch Manager,

.....
.....

Dear Sir,

I/We, hereby apply for a loan/loans aggregating Rs.(Rupees.....
.....only) and furnish below the necessary information.

	Type of credit	Amount(Rs.)
1. Production Credit (As per enclosure-A)	_____	_____
2. Term Loan (As per enclosure)		

Purpose	Name Of Scheme	Amount
	(In case of govt. sponsored scheme)	
(a) _____	_____	Rs. _____
(b) _____	_____	Rs. _____
	Total	Rs. _____

GENERAL INFORMATION

1.	Full Name (s) of the Applicant(s)	Age	Education Qualifications	Village	Taluka/ Block/ P.O. / District
a)	Shri/Smt. _____	_____	_____	_____	_____
	S/D/W/of _____	_____	_____	_____	_____
b)	Shri / Smt. _____	_____	_____	_____	_____
	S/D/W/of _____	_____	_____	_____	_____

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2. Name of the family members	Relationship	Whether dependant	Annual income (Rs.)
a) _____	_____	_____	_____
b) _____	_____	_____	_____
c) _____	_____	_____	_____
d) _____	_____	_____	_____

3. Name of the Karta (in case of Joint Hindu Family) :

4. Whether belongs to

a. Scheduled Caste/ Tribe / Backward Class/ Minority Community:

b. SF / MF / Agricultural Labourer:

5. Deposit Accounts if any :

Bank..... Branch..... A/C No.....

6. Particulars of land holdings (If lease hold/ share cropper, specify) , Furnish copies of land records

Village	Survey No. / Block No.	Title			Area in acres	Of which irrigated	Source of Irrigation	Encumbrance, if any
		Owned	Leased	Share Cropper				

7. Present annual income

a) Agricultural income : Rs.....

b) Other Income (Specify)

..... : Rs.....

..... : Rs.....

Total Income : Rs.....

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8. Particulars of existing liabilities as borrower, if any:

Name of the Institution	Purpose of loan	Present outstanding Rs.	Of which overdue Rs.	Security offered	Installment Amt. repayable during the year Rs.
1. Our Bank					
2. Other banks (specify)					
3. Co-op. Credit Societies					
4. Land Development Bank					
5. Other creditors (Govt. dues)					

9. Liabilities as Guarantor

Loan sanctioned to Shri/Smt. _____

Name of the Bank / Institution _____

Amount of Loan Rs. : _____

Balance Outstanding Rs. : _____

(As On _____)

Status of account : Regular / Overdue

10. Particulars of farm equipments / live stock / immovable assets owned.

(i) Moveable -	Number	Present value (Rs.)
a) Plough cattle	_____	_____
b) Milch cattle	_____	_____
c) Poultry birds	_____	_____
d) Oil engine/ P set/ Elect. motor	_____	_____
e) Power tiller	_____	_____
f) Tractor	_____	_____
g) Transport Vehicles	_____	_____
h) Other implements	_____	_____

(ii) Immovable -

(a) Particulars of the Property (Owner/Lease/Pattadar/Share Cropper)

(b) House / Building

(c) Tractor Shed / Farm Shed

(d) Fishing Ponds / Tank

11. Security (ies) proposed to be offered

i) Primary

(a)

(b)

ii) Collateral (where applicable)

(a)

(b)

12. Particulars about Guarantors, if any

Name of the Guarantors

Address

Worth (Rs.)

i) _____

ii) _____

I / We hereby declare that the particulars given above are true and correct to the best of my / our knowledge and belief. I/ We hereby authorize the Bank to disclose all or any particulars or details or information relating to my / our loan accounts with the Bank, to any other financial institution, government or any agency (ies) as may be considered necessary or desirable by the Bank.

It will be in order for the Bank to disqualify me / us from receiving any credit facilities from the Bank in case it is proved that the declaration of my / our outside borrowing made above contain misrepresentation of facts.

I / We hereby declare that I / we have no borrowings / liabilities excepting those mentioned under item (8) and (9) as on the date of application.

I / We hereby undertake to abide by the terms and conditions that the Bank may stipulate in sanction of this loan and inform Bank in the event of acquiring any other assets during the tenure of the advance.

Applicant's Name

1.

2.

Signature (s) / Thumb impression(s)

Place :

Date :