

# University Business School

Panjab University, Chandigarh (India)



**MBA**

**MBA (INTERNATIONAL BUSINESS)**

**MBA (HUMAN RESOURCE )**

# Handbook of Information 2016

## 'University Beautiful' of 'City Beautiful'



*Chandigarh, the acknowledged masterpiece of architectural aesthetics, is counter among the beautiful cities of India. Having witnessed a unique harmony in industrial and cultural growth, it has produced the best minds in many fields.*

*Panjab University was founded more than a century ago. From a small beginning as an expanded version of a college in Lahore (Pakistan), it grew steadily into a University of national significance. Pundit Nehru's dream of 'University Beautiful' in a 'City Beautiful' was realized with the location of the Panjab University in Chandigarh in 1956. Spread over two sectors in the city, Panjab University Chandigarh has a green, clean and beautiful campus.*

*At present, the Panjab University encompasses the Chandigarh Campus with its teaching departments and its affiliated colleges spread over the Union Territory of Chandigarh and a part of the state of Punjab along with the Regional Centres at Muktsar, Ludhiana, Kauni and Hoshiarpur. It has 78 teaching and research departments, and 15 Centers/ Chairs covering areas of study in Science, Arts, Business Management and Commerce, Engineering and Technology, Law and Pharmaceutical Science. University Business School (UBS) and several other departments of the University enjoy the status of UGC's Centers of Excellence.*

## Message



*Prof. Arun K. Grover*  
Vice-Chancellor

It is a matter of immense pleasure that the University Business School is bringing out “Handbook of Information” for admission to its various management courses by incorporate the information required by the candidate for the session 2016-2017.

I am glad to share that University Business School at Panjab University, has earned a distinct place amongst the premier institutes of management in the country. A large number of its alumni are working at high positions in business organizations and academics institutions both in India and abroad. In today's vibrant environment UBS is making concerted efforts to continue with its tradition of delivering well crafted individuals to the corporate world. I appreciate the efforts of illustrious faculty members of University Business School to develop managers who can understand the fast and ever changing economy and corporate world.

I extend my best wishes to all the prospective candidates seeking admission to our salubrious campus for their bright future ahead.

(Prof. Arun K. Grover)

## Message



**Prof. Suresh K Chadha**  
Chairman

The University Business School, Panjab University, Chandigarh has been imparting quality management education for more than five decades. With a highly qualified, experienced and dedicated faculty that gives full personal attention to the proper growth of every student. UBS alumni are competent and responsible individuals who hold distinguished positions in Government, Business, Industry and Academia both in India and abroad. In the near future, we hope to take up new and challenging assignments in research and development in the area of management for contributing to the development and growth of our country.

I hope that this “Handbook of Information” would enlighten those aspiring to join management programs at the University Business School. We not only impart theoretical education but prepare our students for discovering their own potential. They are trained for discharging their future responsibilities effectively. We help to optimise their level of integrity, self development, imagination, creativity, patience, empathy and fortitude. All this drives them to achieve unusual distinctions in their careers.

I extend my best wishes and blessings to all candidates.

(Prof. Suresh K. Chadha)

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# About UBS

University Business School (formerly, Department of Commerce and Business Management) has been imparting quality management education to develop dedicated, innovative and effective managers, researchers and teachers for five decades. The re-christening of the Department of Commerce and Business Management as University Business School in 1995 by the Panjab University, symbolizes the recognition of completeness and maturity of the Department as a center of management education in India. The transformation from a Department to a School has given it a distinct identity as a 'School of Thought'.

The philosophy of the management education at the University Business School is built on an integrative value system. It is motivated by duty bound work ethics, humane approach and scientific temper. The philosophy of the school is translated into a mission of creating wholesome personality of human beings with a view to produce efficient and innovative managers, researchers and teachers. Modern attitude, practical wisdom, knowledge and skills relevant for management, are deeply ingrained in the students.

The School uses rigorous multifaceted pedagogy with an effective interface with the industry to translate the mission into action. It creates opportunities for its students to enhance their understanding of economic, social and political environment to enlarge their ability not only to adjust to change but also to become catalyst, and to develop their power to conceptualize, decide and communicate.

The faculty of the University Business School, trained in India and abroad, has earned international recognition in the industry and academia. The students produced by the School have made a mark in the world of business.

University Grants Commission has recognized UBS under its prestigious ASIHSS Programme for the following thrust areas-Supply Chain Management, Accounting and Business Finance, Social Responsibility and Human Resources Accounting, Investment Decision Making and Innovative Finance.

University Business School has consistently been ranked among the top business schools of India.

The faculty interacts with industry through consultancy assignments, management development programmes, and industry focused research and case studies. A good number of top executives from the industry around Chandigarh take regular classes at the School, which helps in imparting pragmatic sense to the teaching-learning process. In addition, management luminaries are invited for special lectures. Practical experience in the actual work environment of the industry is the necessary component of the full time management programmes. It is compulsory for every student to go for a summer training of eight weeks duration at the end of first year. The students relate their classroom learning with the reality of management, and second year programme becomes more goal oriented and meaningful.

The School is well equipped with the modern methods of teaching and teaching aids. The course work is demanding. The performance of the student is continuously evaluated through class participation, written assignments, class tests in addition to mid-semester and end-semester examinations. UBS has a well-organised placement cell for full time students. Every year a placement brochure is prepared containing brief bio-data of the final year students, and sent to reputed organizations. Nearly all the students get placement through campus interviews.

**IBM, SBI, WIPRO, INFOSYS, STC, XEROX, BHARTI AXA Life Insurance, TRIDENT, HSBC, HDFC, GAAR, IDEA, VEDANTA, KOTAK, EICHER, CITI, TATA, HCL, ACC, PFC, AMROP, ESYS, AIRTEL, INDIAN OIL, ASIAN PAINT, GODREJ, VOLTAS, VEDANTA, VOLTAS, PHILIPS, FEDERAL BANK, UCO BANK, DLF, LG, ADANI.**

The excellence of the UBS can be gauged by the praise worthy performance of its alumni who have made their mark in establishing and managing renowned business organizations. The alumni also hold faculty positions in the top management institutes of the world. Many of them are in multinational companies and in the Indian Administrative Services.

UBS is also running MBA for Executive [MBAf EX] (Evening Classes) and M.Com. (Hons.) classes.

UBS has a demanding Ph.D. programme. A large number of students, both Indian and overseas, have earned their doctorates in different areas of management and commerce.

## B. ELIGIBILITY CONDITIONS FOR ADMISSION

Master of Business Administration	MBA
Master of Business Administration (International Business)	MBA(IB)
Master Of Business Administration (Human Resource)	MBA(HR)

### THE MINIMUM ELIGIBILITY CRITERIA FOR ADMISSION WOULD BE AS FOLLOWS :

- (a) (i) A Bachelor's Degree in any discipline of the University or a degree of any other University which has been recognized by the Syndicate as equivalent thereto with not less than 50% marks in the aggregate. Provided that in the case of candidates having Bachelor's degree of the University through Modern Indian Languages [Hindi/Urdu/Punjabi (Gurmukhi script) and/or in a Classical Language (Sanskrit/Persian/Arabic) or degree of any other University obtained in the same manner recognized by the Syndicate, 50% marks in the aggregate shall be calculated by taking into account full percentage of marks in all the papers in Language excluding the additional optional paper, English and the elective subject taken together.

**OR**

- (ii) A pass in the final examination conducted by the (a) Institute of Chartered Accountants of India or England, or (b) Institute of Cost and Works Accountants of India or England, or (c) Institute of Company Secretaries of India.

**OR**

- (iii) AMIE Examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience.

**AND**

- (b) Minimum of 10% score (5% in case of SC/ST/BC candidates) in each component of the Common Admission Test (CAT) 2015 viz., quantitative, logic & data interpretation, and verbal and/or any other component which may be added later at any stage to the CAT 2015.

**IMPORTANT NOTE:** Whether in the General Category or in any of the reserved categories, a candidate must fulfill both the criteria given in (a) and (b) above in order to be eligible for admission

## FEE STRUCTURE

**Candidates desirous of seeking admission to MBA Programmes shall pay Rs. 2000/- (Rs. 1000/- for SC / ST candidates) as application / registration fee (non-refundable) for participation in the admission process for the session 2016-17.**

### i) Other than Foreign Nationals/NRI

Generally the candidates will have to deposit Rs. 8,812/-\* by Demand Draft in favour of Registrar, Panjab University Chandigarh, payable at Chandigarh towards part payment of the tuition fee and other university charge etc.

Further, the candidates will have to deposit Rs. 18,000/-\* by Demand Draft in favour of the Chairman, University Business School, Panjab University, Chandigarh, payable at Chandigarh, towards Summer Placement, Teaching Materials, Business Club and Computer Charges, etc.

### ii) Foreign Nationals/NRI

For Foreign Nationals/NRI candidates, the total fee is US\$ 7,485\* per year. This consists of tuition fee US\$ 6,805\* and registration fee US\$ 680\* (or US\$ 460\*) will also be charged from those who have passed the qualifying examination from a University/Institution other than Panjab University. Other charges are Rs. 2,752/-\*+1435/-.

Further, the candidates will have to deposit Rs. 18,000/- by Demand Draft in favour of the Chairman, University Business School, Panjab University, Chandigarh, payable at Chandigarh, towards Summer Placement, Teaching Materials, Business Club and Computer Charges, etc.

**\* Fee structure for the session 2016-17 has not been finalized / to be decided later by the authority.**

## DETAILED INSTRUCTIONS

Detailed instructions with respect to fee will be put on UBS website before counseling. The Board of Control, University Business School, Panjab University, Chandigarh has the final authority regarding admissions and changes can be made in the existing rules, according to the rules as given in the '**Handbook of Information & Rules for Admissions 2016**' of the Panjab University.

## C. CATEGORY-WISE BREAK-UP OF SEATS FOR MBA PROGRAMME

C A T E G O R Y	M B A	M B A - H R	M B A - I B
<b>TOTAL SEATS</b>	<b>64</b>	<b>30</b>	<b>30</b>
GENERAL	36	17	17
SCHEDULED CASTE	10	5	5
SCHEDULED TRIBE	5	2	2
BACKWARD CLASSES	3	2	2
PHYSICALLY HANDICAPPED	2	1	1
OUTSTANDING SPORTSMEN	3	2	2
MILITARY PERSON	3	2	2
RIOTS/TERRORIST VICTIM	1	1	1
FREEDOM FIGHTER	1	1	1
DEFENCE SPONSORED OFFICER*	1	3	3
NRI/FOREIGN NATIONAL*	9	4	4
<b>ADDITIONAL SEATS</b>			
WARDS OF KARGIL WAR**	1	1	1
WARDS OF KDP***	1	1	1
ONE GIRL CHILD OUT OF THE ONLY TWO GIRL CHILDREN****	2	1	1
CANCER/AIDS AND THALASSEMIA PATIENTS****	1 E A C H	1 E A C H	1 E A C H

\* Additional seats over and above the total seat.

\*\* Additional seats for wards of Kargil war as per syndicate decision of dated 29.7.2008.

\*\*\* Additional seats for the wards of Kashmiri Displaced Persons are subject to approval of the Ministry of Human Resource Development and the Syndicate of Panjab University with regard to the number of seats and eligibility criteria.

\*\*\*\* Additional Seats and eligibility criteria subject to approval of the Syndicate of Panjab University.

Note:

1. **One girl child out of the only two girl children** : The additional seats will be only for those girl children who are either a single girl child of her parents or one amongst the only two girl children with no male child. The additional seat will be available to only one of the two girl children of a couple. ( A copy of an affidavit on a stamp paper worth Rs. 20/- duly attested by 1 Class Magistrate, to be obtained from the parents of the only one girl child out of the only two girl children).
2. **For Cancer/ AIDS /Thalassemia Patients**: The student will submit a certificate with proof from National Medical Institutes like PGIMER, AIIMS.
3. **Wards of Kargil War**: Wards of martyrs/permanent disability upto 80% leading to incapacitation of Kargil War shall submit a certificate from the Ministry of Defence to this effect and the same be entered in the pension book of the family.

**REQUIREMENT OF 75% ATTENDANCE OF THE TOTAL NUMBER OF LECTURES IN THEORY AND PRACTICALS AS STIPULATED BY THE UGC IS MANDATORY FROM THE ACADEMIC SESSION 2002-2003.**

**TO KEEP THE CAMPUS CLEAN AND ENVIRONMENT FRIENDLY, WE PROMOTE WALKING INSTEAD OF MOTORING VEHICLES, AVOIDING POLYTHENE BAGS AND LITTERING.**

**RAGGING IS STRICTLY PROHIBITED.  
GUILTY WILL BE PUNISHED WITH FINE AND/  
OR  
EXPULSION FROM THE  
HOSTEL/UNIVERSITY.  
UNIVERSITY IS SMOKE FREE CAMPUS,  
SMOKING AND DRUG ABUSE IS PROHIBITED.**



**D. ADMISSION PROCESS**

1. Admission for these courses will be made on the basis of merit determined by scores of the candidates in Common Admission Test (CAT) 2015 conducted by IIMs, followed by Group Discussion and Personal Interview (GD & PI). All candidates wishing to apply for MBA Programmes at UBS must take Common Admission Test (CAT)- 2015 conducted by IIMs. The candidates are advised to visit UBS admission website for detailed instructions & procedure for participation in the admission process. The hard copy of the application along with necessary documents should reach UBS latest by 18th January, 2016 upto 04:00 p.m. Thereafter no application shall be accepted. Panjab University shall not be responsible for any postal delay in delivery or loss in transit of application form.
2. The candidates will be called for Group Discussion and Personal Interview on the basis of their score in the CAT 2015 subject to the condition that they secure a minimum 10% score (5% in case of SC/ST/BC) candidates) in each component of CAT 2015 viz., quantitative logic & data interpretation, and verbal, and/or any other component which may be added later at any stage to the CAT 2015, Whether in the General Category or in any of the reserved categories, no candidate who has secured less than the said minimum score in CAT shall be eligible to be called for Group Discussion and Personal Interview.
3. The number of candidates to be called for Group Discussion and Personal Interview will be equal to eight times the total number of seats of all these courses in each category or the total number of eligible candidate, which ever is lower.

**Explanation:** While working out the percentage of seats in the reserved category (refer to guidelines for percentage of reserved/open seat), if the number arrived at contains a fraction, the same shall be resolved as follows:-  
If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the General Category. To ensure this, if the total number of seats after making this adjustment, exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./ Vice-Chancellor, Such seats, if created, shall be treated as additional only for the year in question.

The additional seats, if required to be created, shall be created only for the reserved category and not for the general category.

4. The Group Discussion and Personal Interview of the short-listed candidates will be held at University Business School, Panjab University, Chandigarh. The

invitation for attending GD/PI & schedule of GD/PI would be put on UBS admission website <http://ubsadmissions.puchd.ac.in> only. Alert about the schedule of GD/PI would be sent to the registered email address of the candidates. No other communication shall be made in this context.

**Attendance in Group Discussion and Personal Interview is a must. If any candidate does not attend any one of the components, GD or PI, his/her candidature shall stand cancelled.**

5. Final Merit List of all the candidates called and appeared for GD & PI will be prepared category-wise on the basis of their combined aggregate score in the CAT 2015, Group Discussion and Personal Interview.
6. The weightage for CAT, Group Discussion and Personal Interview for preparing the final Merit List for admission will be as follows:

<b>WRITTEN TEST (CAT)</b>	<b>85% (OF CAT 2015 PERCENTAGE SCORE &amp; NOT PERCENTILE)</b>
<b>GROUP DISCUSSION</b>	<b>7.5%</b>
<b>PERSONAL INTERVIEW</b>	<b>7.5%</b>

**In case of a tie, the following rules would apply:**

- i) A candidate getting higher percentage in the qualifying examination shall rank higher in order of merit.
- ii) That if the marks in the qualifying examination are also the same then the candidate obtaining more marks in the immediate lower examination shall rank higher in order of merit.
- iii) That if two or more candidates secure equal marks in (i) & (ii) above, the candidate senior in age shall rank higher in order of merit.

**Admission shall be made strictly on the basis of merit.**

7. The eligibility of a candidate shall be provisional at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the Rules/Regulations of the University. Admission can be cancelled at any stage in case the candidate is not found to be eligible.
8. (a) The final combined category-wise result of the candidates is expected to be notified in April/May, 2016. Information about the counselling date/dates for admission shall be displayed on website and the candidates are advised to regularly browse UBS website <http://ubsadmissions.puchd.ac.in>

- (b) Candidates shall have to fulfill the eligibility conditions at the time of admission, failing which their candidature shall not be considered for admission even after they have gone through all the stages of the admission process. During the counseling, admission to MBA, MBA(IB), MBA(HR) will be offered strictly according to the combined Merit List as also the option given by the candidates for different courses. The candidates appearing in their final degree examinations/qualifying examinations whose result is not declared at the time of counseling shall be admitted provisionally subject to submission of the result of the qualifying examination positively **by last date fixed by the University\*** or any date extended by the authorities for submission of documents being the last date of admission by 12.00 noon.
9. (a) Information about the seats falling vacant, if any, after start of the classes and counseling date/s to fill up these seats shall be displayed on the UBS website.
- (b) The seats of those candidate's who are admitted provisionally and fail to submit the result of the qualifying examination by **the last date fixed by the University\*** or any such date extended by the authority with the permission of the Vice-Chancellor, by 12.00 noon, shall stand cancelled without any notice. Resultant vacant seat/s, if any, shall be filled strictly according to the merit from those who are present at 04.30 p.m. on that day. Information about the seat/s falling vacant due to the non submission of the result of the qualifying examination or any other reason on **last date fixed by the University \*** or the any such date extended by the authority will be displayed on the Departmental notice board only. It is the candidates' responsibility to be present in the UBS and keep a watch for such vacant seats.
10. For admission to Sports Category please see the detailed guidelines for admission to reserved category of sports specified at **Content H**.
11. In Defence Category, all the applicants fulfilling the eligibility conditions (i.e. the minimum eligibility criteria for admission) shall be ranked according to the criteria specified at Clause VI (refer to Part E for percentage of reserved / Open seats). Out of these candidates, the number of candidates to be called for GD & PI shall be eight times the number of seats in this category or the total number of eligible candidates whichever is lower. In case of a tie, the combined score of CAT 2015 and GD & PI would be used for deciding the candidate to be admitted.
12. Seats under Foreign Nationals/NRI Category are available for:
- Foreign Nationals i.e. nationals or citizens of countries other than India who are not persons of Indian Origin.
  - Persons of Indian origin who are citizens of countries other than India and hold the passport of the country concerned.
  - Candidates whose parents / spouses are of Indian origin but are settled abroad and the candidates have obtained legal resident status of the country, like Green card and / or are under immigration Visa and will pay fee from NRI accounts in foreign currency.
  - Candidates who are the children / wards / spouses of non-resident Indians, i.e., those who are settled overseas for purpose of employment etc.

- The word "Children" includes sons / daughters and grandsons / grand-daughters, and the word "ward" may include spouse, etc.
- The candidates, falling under category 1-5 above shall be considered eligible for admission against Foreign Nationals / NRI quota.
- Foreign Nationals / NRI candidates who did not appear in the entrance test of courses where these are held but were in the country (India) at the time of test; however, these course have vacant seats under Foreign National / NRI category.
- Admission shall be granted to those Foreign Nationals / NRI (Category-7 above) candidates who may not have appeared in the entrance test, on the basis of inter-se merit in the courses against available seats.

13. Foreign Nationals/NRI candidates not in India at the time of the CAT 2015 and thereby unable to avail of the above admission process shall be required to submit valid score of GMAT, which will be treated at par with the combined score of Written Test (CAT) 2015 conducted by IIMs & G D & P I conducted by University Business School, Panjab University, Chandigarh.

## E. SUBMISSION OF DOCUMENTS

- The candidates under reserved categories and under Foreign Nationals/NRI category must submit the necessary certificate(s) required by the University in the prescribed proforma given in the Handbook of Information at 2016 along with their application form.
- In case of gap of one or more sessions between passing the last examination and admission being sought now, a candidate shall have to give an affidavit concerning not having been involved in any offence/unlawful activities, attested by the Magistrate 1<sup>st</sup> Class/Notary.
- The candidates who have passed the qualifying examination from an institution other than Panjab University, will be eligible, only if such examination/degree is recognized as equivalent to corresponding examination/degree of the Panjab University.

## F. CANCELLATION OF SEATS/ADMISSION

Admission of all such students who fail to attend at least 33% of the total lectures delivered and practical held in all the papers during the first 10 working days from the start of teaching work in the course concerned shall be cancelled by the Board of Control/joint Admission Cell after following the procedure given below:

- By the 12<sup>th</sup> day after the start of classes for a particular course, the names of these students who fail to attend at least 33% of the total lectures/practical shall be put up on the Department Notice Board. Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his/her absence from the classes.
- If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint

\*This date was 17th August 2015 for the previous session (2015 - 16) which was extended to 31st August 2015 later..

Admission Cell, his/her admission shall be cancelled.

3. All the seats thus falling vacant shall be filled up from the waiting list or through subsequent counseling before the expiry of the last date fixed for admission by the University.

**NOTE: It is obligatory on the part of the candidates to keep in touch with the Department regarding seats which fall vacant.**

## MIGRATION

Migration from any other business school including UBS, PURC, Ludhiana to UBS, PU, Chandigarh, shall not be allowed.

## G. GUIDELINES FOR PERCENTAGE OF RESERVED/OPEN SEATS

### IMPORTANT NOTE:

Admission in all reserved categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions of the "Admission Process" contained in the Handbook of Information 2016.

- 1) Generally 55.5% of the seats in each course shall be treated as belonging to the Open Category.
- 2) 44.5% seats shall be treated as belonging to the Reserved Category, as per details given below:-
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to Backward Classes.The above reservation shall be subject to the following conditions:
  - (a) the number of students admitted on merit shall not be included in the number of seats reserved;
  - (b) member of Scheduled Castes/Scheduled Tribes/Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulation;
  - (c) in case the seats earmarked for Scheduled Castes/Scheduled Tribes remain unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and

- (d) a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste/Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes/Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].

- (iv) 3% for Physically Handicapped candidates: Claimant in this category should be capable of pursuing the course for which the admission is sought. The handicapped candidates should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of Panjab University Health Centre. Out of the 3 % seats, 1% would be earmarked for the blind and the person(s) with low vision in the courses where no practicals are involved:
  1. the blind person(s) shall be given admission straightway, i.e., they will be given priority over the Physically Handicapped candidates;
  2. the blind person(s) shall be allowed to compete in the General Category by allowing them 5 per cent marks over and above the marks actually obtained by them for determining their merit;
  3. for admission to courses wherein age limit is specified, the blind persons shall be given a relaxation of 5 years in age;
  4. for admission to courses based on the Entrance Tests, the blind persons be treated at par with the SC/ST for earning eligibility for admission; eligibility for admission; Visually Handicapped would mean: Visual acuity of 6/60 with best correction in the better eye or any persons with visual fields of 20° or less in the better eye irrespective of the visual acuity.
- (v) 5% on the basis of achievement in Sports (see separate guidelines on pages 8-15.
- (vi) 5% (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence):-
  1. Sons/Daughters/Spouses of such defence personnel, para-military personnel like CRPF/BSF And Police personnel etc. who died in action while on duty. Only those who were wholly dependent on such personnel shall be considered.
  2. Sons/Daughters/Spouses as are wholly dependent on such Defence Personnel who were in incapacitated\*/died while in service.
  3. Such Sons/Daughters/Spouses of ex-servicemen (Defence and Para-military personnel like CRPF/BSF etc.) as are wholly dependent on them.
  4. Defence personnel incapacitated\* while in service.
  5. Such Sons/Daughters/Spouses of serving defence personnel and paramilitary personnel like CRPF/BSF etc. as are wholly dependent on them.
  6. Ex-serviceman \*\*
  7. Serving defence personnel/paramilitary personnel like CRPF/BSF etc.
- (vii) 2% for Sons/Daughters/Husband/Wife/Brother/Sisters of persons killed/incapacitated in November 1984 riots and of persons killed/incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.\*\*\*
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Government. Or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be

Freedom Fighters by the Central/State Govts.

(ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

**Explanation:**

While working out the percentage of seats in the reserved categories as given above, if the number arrived at contains a fraction, it shall be resolved as follows:-  
If the fraction is 0.5 or more, it shall be rounded off to 1; if is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

**Illustration**

In a course which has 25 seats, the distribution of seats among the various categories will be as under:

<b>OPEN CATEGORY</b>	<b>14</b>
<b>SC</b>	<b>4</b>
<b>ST</b>	<b>2</b>
<b>BC</b>	<b>1</b>
<b>SPORTS</b>	<b>1</b>
<b>DEFENCE PERSONNEL</b>	<b>1</b>
<b>PHYSICALLY HANDICAPPED</b>	<b>1</b>
<b>RIOT VICTIM</b>	<b>1</b>
<b>FREEDOM FIGHTER</b>	<b>1</b>
<b>TOTAL</b>	<b>26</b>

It will be seen that this raises the total number of seats to 26. The 26<sup>th</sup> seat will be treated as additional in that course for that year only. The additional seat, if created, shall be created only for the Reserved Category/Categories and not for the Open Category. Such additional seat, if remains unfilled, will be converted to Open Category.

\*Incapacitation will mean incapacitation leading to the discharge of the person by authorities concerned.

\*\* Ex-serviceman means a person who has served in any rank whether as a combatant or

non-combatant in the regular Army, Navy and Air Force of the Union of India:-

- (i) Who retired from the service after earning his/her pension; or
  - (ii) Who has been boarded out of the service on medical grounds attributable to military service or Circumstances beyond his control and awarded medical or other disability pension; or
  - (iii) who has been released from the service as a result of reduction in establishment ; or
  - (iv) who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.
- Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-
- (a) Pension holders for continuous embodied service.
  - (b) Disabled Territorial Army Personnel with disability attributable to military service.
  - (c) Gallantry award winners.

\*\*\* Subject to change in the rules/criteria for determining the eligibility.

## H. GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

Note: Subject to final approval of Syndicate.

**As in the case of the General Category as well as the other reserved categories, candidates seeking admission in this category are required to fulfill the eligibility conditions as stated in (Part B of this Handbook of Information). The Directorate of Sports of Panjab University shall verify the Sports documents & determine the eligibility / gradation of the candidates in the sports category as per the guidelines contained in this part (Part H). The Sports Department will send to UBS, Chandigarh, the list of all candidates found eligible in the Sports Category ranked in order of their sports gradation. Out of this list the number of candidates to be called for GD & PI shall be eight times the number of seats in the Sports Category or the actual number of eligible candidates whichever is lower. The admission to the Sports Category would be made strictly in the order of sports gradation, subject to the provisions of Clause 7, sub clause 4, herein below in the case of a tie.**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidate not applying for admission in this category.

1. Each applicant applying for admission in this category shall, along with the admission form, will submit following documents to the concerned department and photocopy of one complete set of application form along with the all relevant documents after paging all the documents will submit in the office of the Directorate of Sports, (Gymnasium Building), P.U. Chandigarh before last date.
  - a) Self attested photocopies of sports certificates
  - b) Class 10<sup>th</sup> and class 10+2 and B.A. detailed marks certificate showing date of birth
  - c) Affidavit of sports achievement (annexure-III) duly attested by a Notary/Magistrate class I/II on a stamp paper of Rs. 5/- or 10/-
  - d) Roster form/list of players duly attested by the competent authority of concerned tournament/championship. The photograph of the player should also be pasted on the certificate duly attested by the competent authority of concerned tournament/championship<sup>1</sup>.

2. The DUI has the authority to cancel admission at any time, if it is found that the candidate obtained such admission on the basis of a false certificate or incorrect statement/record.
3. Students seeking admission under this category will be considered for admission only in the games disciplines in which the Panjab University sends its teams for participation in the Inter University tournaments (for the inclusion of such games and discipline see Annexure-I). However, in the games of Circle Style-Kabaddi (W), Gatka (M&W), and Indoor Hockey(W) Inter-College tournaments conducted by the various Universities will only be considered for the admission.
4. Reservation under Sports Category is meant only for those active<sup>2</sup> sports persons who would participate in the Campus, University, National, International level sports tournaments. Such students will be considered for admission only if:
  - (i) Their achievement in sports relates to their activities in any of the three years immediately preceding the year of admission<sup>3</sup> (relaxable to 4 years in exceptional cases, on merit, for outstanding sports persons<sup>4</sup>).
  - (ii) If they are otherwise also eligible for participation in Inter College, Inter University, National and International Sports Tournament as per Association of Indian Universities rules (see Annexure II).
  - (iii) If the performance of the candidate in the trial is not satisfactory, his/her candidature can be rejected.
  - (iv) No document including affidavit etc. will be accepted after the last date of submission of admission form neither by the concerned Department nor by the Directorate of Sports. However, in case any sports person earn any achievement up to June 30, 2016, he/she may submit supplementary copy of the document to the concerned deptt. as well as Directorate of Sports along with additional affidavit.
  - (v) At least two times sports participation in the same game (irrespective of the event) is compulsory for the students seeking admission under this category (within the prescribed period of three years i.e. from 1<sup>st</sup> July, 2013 to 30<sup>th</sup> June, 2016). The admission in Sports Category will be purely on the basis of gradation criteria given in Annexure V, however, the minimum level of sports participation to be considered for supporting certificate will be Inter School (State Level) / Inter College / State participations.

1. Secretary/Director/President of game concerned Association / Federation / Department / Directorate.

2. Means a person attending the grounds regularly so as to appear himself for participation in the Inter College and Inter University tournaments. However, his/her age fall within the age group which is eligible for participation in Inter College / Inter University Competition.

3. Preceding three years means from 1<sup>st</sup> July, 2013 to 30<sup>th</sup> June, 2016.

4. Securing first three positions in All India Inter University /Senior National Championship / National Games/participation in International competition at Senior or Junior level recognized by respective National Federation / Indian Olympic Association/ Ministry of Youth Affairs & Sports / International Olympic Committee / BCCI.

5. A committee constituted by the Vice-Chancellor shall screen all the applications under this category through interviews and by holding actual sports trials in all respective games on the Panjab University Grounds, Chandigarh and other venues in Chandigarh as per Schedule of Trials (Annexure-VI). The sports trials will be held as per schedule mentioned in the respective Handbook. Only such applicants will be allowed to appear for the interviews and actual sports trials, whose applications are found in conformity with the requirement / qualifications mentioned in the Guidelines by the Directorate of Sports. Applicants are to appear for interview with all the original sports certificates and all the academic certificates.
  6. The Directorate of Sports, Panjab University, shall take an undertaking in the form of an Affidavit (Annexure-IV) on a Stamp paper of Rs 5/- or 10/- duly attested by the Notary/Magistrate Class I/II from the students that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, National and International sports tournaments. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
  7. The order of precedence in the selection of candidates for admission will be as per Annexure-V.
    - I) A student falling under category 'A' shall be placed higher in merit than a student falling under category 'B'. Similarly, a student falling under category 'B' shall be placed higher in merit than a student falling under category 'C' and so on.
    - ii) Likewise, within each category a student falling in category 'A' (1) will be placed higher in merit than a student falling in category 'A' (2) and so on.
    - iii) A student who attains first position in a competition shall be rated higher in merit than the one who gets second position in a competition of the same level. Similarly, second position will be rated higher in merit than the third in the same level of competition and so on.
    - iv) If there is a tie within the same category, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even than if there is tie, it will be resolved by the seniority in age i.e. date of birth of the student and such tie will be resolved by concerned Department in which applicant applied for admission.
  8. The inter-se merit of the candidates seeking admission to any course under the reserved category of sports shall be determined only on the basis of their merit in Sports as per grading criteria in Annexure-V.
  9. The case of sports persons with achievements in games/disciplines not included Annexure-I but excelling<sup>5</sup> at International level and the cases of sports persons excelling at International level who are otherwise not eligible as per AIU rules due to age bar shall be recommended by the Director Physical Education & Sports and may be considered by the Vice-Chancellor for admission to a particular course by creating an additional seat to the extent of 2% seats in the respective course. These additional 2% seats will be granted subject to the approval of the regulatory authority i.e. NCT / Bar Council / Dental Council etc. These seats be given as being in addition to the approved strength of the course in that year only but if the seats are vacant in the 5% reserved category of sports then the vacant seats will be converted in 2% reserved category of sports seats. Sports persons wishing to avail Clause 9 should submit a separate application alongwith the concerned department's Admission Form.
  10. Not less than 75% attendance in sports grounds for all those students admitted against reserved category of sports. The attendance certificate should be issued by the Directorate of sports in favour of each student and admit card should be issued by the Chairperson on the production of this certificate.
  11. When student is required to abstain from the Department for participation in Inter College/Inter University/National/International sports Tournament, he/she shall give prior information to the Chairperson of the concerned Department.
  12. If a student admitted under the reserved category of Sports, remain absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Directorate of Sports, Panjab University, Chandigarh.
  13. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department, Inter College, Inter University, National and International level tournament.
  14. In case a student does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College competition, Inter University tournaments on medical grounds, the medical certificate issued by the University Chief Medical Officer will be accepted.
  15. In case there are more than one Association and/or national Federation in any game, the University will entertain and consider only such applicants in Sports Category who have certificate issued by concerned State Association duly recognized by the concerned State Olympic association and/or National Federation duly recognized by the Indian Olympic Association. Certificates issued by the concerned State Association not recognized by State Olympic Association and/or National Federation not recognized by Indian Olympic Association will not be considered by the University for any purpose.
- NOTE: In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical certificate will not be accepted and his/her admission shall liable to be cancelled.
16. Certificate on Letter head will not be considered as a normal course. However, if the certificates are not issued by some sports Organization/Association in a particular game, those cases will be looked after separately by the Screening Committee.
  17. It is mandatory for all who have been admitted under 5% reserved category of sports to attend the grounds regularly and participate actively in Inter College, Inter-University and Nationals if selected and it also be mandatory for them to get No Objection Certificate from the Director Phy. Edu. & Sports, Panjab University before appearing in the Semester/Annual Exam. Their admit cards will be issued on the production of attendance certified by the Chairperson/Director of the concerned departments.

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5. *Excelling at International level means representing the country in the International tournament recognized by the International Olympic Committee / Indian Olympic Association.*

Following are the Game/Discipline on the basis of achievement in which claims to admission in the category of reserved seats for sports can be considered.

Sr. No.	Game	Section
1.	Archery	(Men & Women)
2.	Athletics	(Men & Women)
3.	Aquatics {Swimming & Diving (M&W)}, Waterpolo	(Men)
4.	Badminton	(Men & Women)
5.	Ball Badminton	(Men & Women)
6.	Basketball	(Men & Women)
7.	Baseball	(Men & Women)
8.	Best Physique	(Men)
9.	Boxing	(Men & Women)
10.	Canoeing (M) & Kayaking	(Men & Women)
11.	Chess	(Men & Women)
12.	Cricket	(Men & Women)
13.	Cross Country	(Men & Women)
14.	Cycling (Road & Track)	(Men & Women)
15.	Fencing	(Men & Women)
16.	Football	(Men & Women)
17.	Gatka	(Men & Women)
18.	Gymnastic Artistic	(Men & Women)
19.	Handball	(Men & Women)
20.	Hockey	(Men & Women)
21.	Judo	(Men & Women)
22.	Kabaddi (NS)	(Men & Women)
23.	Kabaddi (PS)	(Men & Women)
24.	Kho-Kho	(Men & Women)
25.	Netball	(Men & Women)
26.	Power Lifting	(Men & Women)
27.	Rowing	(Men & Women)
28.	Rhythmic Gymnastic	(Women)
29.	Shooting (Air-Pistol & .177 Air Rifle Peep Sight, Clay Pigeon, Shooting Trap, Double Trap and Skeet)	(Men & Women)
30.	Softball	(Men & Women)
31.	Squash	(Men & Women)
32.	Table Tennis	(Men & Women)
33.	Taekwondo	(Men & Women)
34.	Tennis	(Men & Women)
35.	Volleyball	(Men & Women)
36.	Weight-Lifting	(Men & Women)
37.	Wrestling	(Men & Women)
38.	Yachting	(Men & Women)
39.	Yoga	(Men & Women)
40.	American Football	(Men)
41.	Indoor Hockey	(Men & Women)

## ELIGIBILITY

**Revised AIU Eligibility Rules for Participation in National University Games: Effective from 2015-2016**

### A. Eligibility Rules for National University Games:

1. Only a bonafide student, who is currently enrolled/registered for a degree or diploma at the university/college whose status is recognized by the appropriate authority of the country, which is of a minimum duration of one academic year and whose examination is conducted by the university shall be eligible to participate in National University Games and fulfill the following conditions.

2. The students studying in open universities and distance mode are not eligible to participate in the National University games.

3. Foreign students are eligible to participate only in National Inter-University Tournaments. However, the total number for foreign players in a team should not be more than 10% of the team. However for small teams, where the total number of players is less than 10 members one foreign student can be allowed in the team.

4. All eligible students while participating in National University Games/Championships shall fulfill the following essential conditions:-

- (a) He/She should be less than 28 years of age as on 1<sup>st</sup> July of that academic year. In case of Basketball and Football the upper age limit is 25 years as per FISU rules.
- (b) Not more than 10 years have elapsed since a student passed the examination qualifying him/her for first admission to a degree or diploma course of university or college affiliated to a university.
- (c) The ten year eligibility period for participation of students in competitions shall be distributed as under:-
  - (i.) Not more than five years after passing 10+2 or equivalent examination while studying in Under Graduate Courses/Degrees. There are no restrictions for student to change the course or moving from higher class to lower within the five years.
  - (ii.) Not more than five years after passing Graduate or equivalent examination while studying in Post Graduate Courses/Degrees. There are no restrictions for student to change the course or moving from higher class to lower class within the five years after passing graduate degree. There are no restrictions for student to change the course or moving from higher class to lower within the five years.

5. A student who is employed on full-time basis shall not be eligible to participate in National University Games/Championship. However, student(s) who are receiving nominal sports stipend from Public or Private Sector(s), are eligible to participate.
6. A student shall not be allowed to represent more than one university in National University Games during a single or same academic year.
7. Provisional admission to a course/degree of university or college shall not make the student(s) eligible to represent the university in National Games.
8. In the case of a student migrating from one University to another, his/her migration case will be considered eligible only after his/her admission in the new university is regularized and he/she is admitted as a bonafide and eligible student by the new University.

## B. Explanation

There is a rule in some universities to admit the students in First year degree course even if the candidate is having re appear/compartments in +2 examinations. Such students are not eligible to participate in the Inter-University Tournament until they clear the +2 reappear/compartments examination. In the same way the candidate who has not cleared the exams in the degree course and joined the first PG course will not be allowed to participate in the Inter-University Tournament until he clears the exams.

All the students should produce photocopy of the pass certificate of +2 examination, Date of Birth Certificate, and in case of PG students, the pass certificate of the Degree course, duly attested by the Director of Physical Education/Secretary Sports Board/Council/Sports officer/Registrar of the concern university along with their eligibility certificate.

The previous period of participation of any player from any university should necessarily be considered at the time of his/her, fresh/current participation in order to avoid any wrong claim. The academic qualification of such player will be accepted only from that particular university from which he/she participate in inter university competitions earlier.

## C. Disqualification

1. Any disqualification of a sportsperson on the grounds of intelligibility in team games results into automatic scratching of his/her team for that academic year and the university will be penalized with Rs. 10000/- each case and the issue will be reported to the Vice-Chancellor of concerned University with penalty of Rs. 10000/- per each case of intelligible candidate.
2. The host university shall have the power to debar the athlete(s) or scratch the team(s), if found guilty for their involvement in the incidents of violence during National University Games after following due process of independent enquiry and if necessary recommend to the concerned universities to cancel the admission of such defaulting sports persons.
3. Those sportspersons who are tested and found positive on the basis of samples conducted and analyzed by NADA, confirming that banned (doping) was used/consumed for enhancing their athletic performance, shall be debarred from participation in National/International University Games for the period as specified in the Report of National Anti Doping Agency (NADA) with a view to make sports drug free in university sector.



**ANNEXURE-III**

**PROFORMA OF AFFIDAVIT FOR SPORTSPERSONS CATEGORY  
(On Non-Judicial paper for Rs. 5/- or 10/- duly attested by Notary/1st/Ind Class Magistrate)**

**AFFIDAVIT**

I, \_\_\_\_\_ (name), son/daughter of Shri \_\_\_\_\_ (Father's name), born on \_\_\_\_\_ of \_\_\_\_\_ (address), hereby, solemnly declare and affirm as under:-

1. That as Sportsman / Sportswoman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below:-

S.No.	Sports Disciplines	Team Represented	Name of the competition and year	Venue / Date	Position Secured
1.					
2.					
3.					
4.					
5.					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic:

- (i)
- (ii)
- (iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, I shall be liable for criminal action in terms of the provisions contained in the Indian Penal Code.

**DEPONENT**

**VERIFICATION**

I, the above mentioned deponent do hereby solemnly declare and affirm that the above contents are true to the best of my knowledge and belief and nothing has been concealed therein.

**DEPONENT**

**Note: IN CASE OF MINOR, THE AFFIDAVIT SHALL BE FILLED IN BY HIS/HER PARENTS/GUARDIANS WITH SUITABLE AMENDMENTS.**

## ANNEXURE IV

### AFFIDAVIT

**(On Non-Judicial paper for Rs. 5/- or 10/- duly attested by Notary/1st/Ind Class Magistrate)**

I, \_\_\_\_\_ Son/daughter of \_\_\_\_\_ Resident of \_\_\_\_\_ do hereby declare as under:-

- (i) That I am seeking admission in University Business School, Chandigarh under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet / Inter-college / Inter-University/ National / International Sports Tournament on behalf of the P.U. Campus and the Panjab University, if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the Tournaments as and when required, my admission to the University Business School, Chandigarh shall be liable to be cancelled.
- (iv) That in case my admission to the Department of University Business School, Panjab University, Chandigarh is cancelled due to my failure to regularly attend the grounds for practice or to participate in the Panjab University Campus Sports Activities (including Annual Athletic Meet) Inter-university/National/International Sports tournaments as may be required by the Deputy Director, Physical Education or the Director Phy. Edu. & Sports, Panjab University, Chandigarh, I shall have no claim on any account whatsoever against the department or against the university.

DEPONENT

VERIFICATION

I solemnly declare that the above statement is correct to the best my knowledge and belief and that nothing has been concealed therein.

DEPONENT

## GRADING FOR SPORTS PERSONS

Note:- Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/ International Federation/ respective National Federation and State Association / BCCI.

### CATEGORY 'A'

1. A person getting any of the first three positions in the Olympic Games/World Cup Tournament/Commonwealth Games/Afro-Asian Games/Asian Games/Asian Championships/World Universities Games (FISU)/Davis Cup/Grand Slam in Tennis.
2. A person getting any of the first three positions in the S.A.F. Games.
3. A person representing India in the Olympic Games/World Cup Tournament/ Commonwealth Games/ Afro-Asian Games/Asian Games/Asian Championships/World Universities Games (FISU)/ Davis Cup/Grand Slam/SAF Games.
4. A person getting any of the first three positions while representing National team of Juniors in the International tournaments abroad and within the Country.

### CATEGORY 'B'

1. A person representing India in International tournaments or official test for seniors abroad and within the country.
2. A person included in the All India Combined Universities team for International tournaments abroad and within the country.
3. A person representing India in International tournaments or official test for juniors/ youth/schools abroad and within the country.
4. A person getting any of the first three positions in the National games.
5. A person getting any of the first three positions in the All India Inter University tournaments/Senior National Championships/Inter state tournament for senior/Vizzy Trophy tournament.
6. A person getting any of the first three positions in the National Championships for Juniors/ Youth/Schools conducted by SGFI (School Games Federation of India).
7. A person getting any of the first three positions in the Federation Cup for Seniors.
8. A person getting any of the first three positions in the National Women Sports Festival.
9. A person getting any of the first three positions in the Nehru Cup (For Hockey only).
10. A person getting any of the first three positions in the Zonal Inter-University meet or Championship.
11. A person getting any of the first three positions in the National Zonal Meet or Championship for senior (the Zonal tournament will be considered if at least 5 teams participated in the same) for Youth.
12. A person getting any of the first three positions in the National Zonal Meet or Championship for junior (the Zonal tournament will be considered if at least 5 teams participated in the same) for Youth.

### CATEGORY 'C'

1. A person included in the State/Union Territory teams in the National Games.
2. A person included in the All India Inter University tournaments/Senior National Championships/Inter State tournament for Senior Vizzy Trophy tournament.
3. A person included in the University team other than the Panjab University in the Inter University Tournaments.
4. A person included in the National Zonal Meet or Championship for senior (the Zonal tournament will be considered if at least 5 teams participated in the same) for Youth.
5. A person included in the State/Union Territory junior/Youth/Cadet teams in the National Championships/State/Union Territory/State/Union Territory School/CBSE/ Kendriya Vidyalaya Sangathan/Navodya Vidyalaya/ICSC/IPSC teams in the National School Games conducted by SGFI (School Games Federation of India).
6. A person included in the State/Union Territory teams in Federation Cup for seniors.
7. A person included in the State/Union Territory teams in the National Women Sports Festival .
8. A person included in the Nehru Cup (For Hockey only).
9. A person getting any of the first three positions in All India inter-Professional University Sports Meet of Agriculture, Law, Medicine, Technical and Management Universities.
10. A person included in the Professional University team in Inter-Professional tournaments.
11. A person getting any of the first three positions in the Inter College tournaments other than Professional Universities.
12. A person getting any of the first three positions in the Inter College tournaments of Professional Universities/Inter-Distt./Union Territory Championships for Seniors/State Junior/ Youth/Schools Games /Union Territory Championships for Juniors.

### CATEGORY 'D'

1. A person getting any of the first three positions in the University 'B' Division and 'C' Division Inter College tournaments.
2. A person getting any of the first three positions in the Residential University/P.U. Campus Championships or tournaments.

Note: The certificates not mentioning the level of tournament i.e. Senior/Junior/Youth/Schools will be considered as per the following age criteria.

1. Under 17 -----Youth
2. Under 22----- Junior
3. Above 22-----Senior

## ANNEXURE-VI

**Schedule of the Trials for the Reserved Category of Sports**  
**Venue: Panjab University Grounds, Near Basketball Courts**  
**(In case of rain the venue can be shifted)**

**Reporting Time: 9.00 a.m. Trial Time: 9.00 a.m. to 12.00 Noon.**

Sr. No.	Game	Section	Date
1.	Athletics	(Men & Women)	15.07.2016
2.	Cross Country	(Men & Women)	-do-
3.	Archery	(Men & Women)	-do-
4.	Ball Badminton	(Men & Women)	-do-
5.	Basketball	(Men & Women)	-do-
6.	Baseball	(Men & Women)	-do-
7.	Softball	(Men & Women)	-do-
8.	Cricket	(Men & Women)	-do-
9.	Gatka	(Men & Women)	-do-
10.	Volleyball	(Men & Women)	16.07.2016
11.	Indoor Hockey	(Men & Women)	-do-
12.	Hockey	(Men & Women)	-do-
13.	Football	(Men & Women)	-do-
14.	American Football	(Men)	-do-
15.	Kabaddi (PS)	(Men & Women)	-do-
16.	Kabaddi (NS)	(Men & Women)	-do-
17.	Kho Kho	(Men & Women)	-do-
18.	Netball	(Men & Women)	-do-
19.	Tennis	(Men & Women)	-do-
20.	Handball	(Men & Women)	-do-
21.	Squash	(Men & Women)	-do-
22.	Aquatic (Swimming & Diving (M&W), Waterpolo (M)		17.07.2016 -do-
23.	Canoeing (M) & Kayaking (Men & Women)		-do-
24.	Rowing	(Men & Women)	-do-
25.	Yachting	(Men & Women)	-do-
26.	Cycling (Road & Track)	(Men & Women)	-do-
27.	Shooting (Air-Pistol & .177 Air Rifle Peep Sight, Clay Pigeon, Shooting Trap, Double Trap and Skeet)	(Men & Women)	-do-

28.	Badminton	(Men & Women)	18.07.2016
29.	Best Physique	(Men)	-do-
30.	Power Lifting	(Men & Women)	-do-
31.	Weight Lifting	(Men & Women)	-do-
32.	Boxing	(Men & Women)	-do-
33.	Judo	(Men & Women)	-do-
34.	Chess	(Men & Women)	-do-
35.	Fencing	(Men & Women)	-do-
36.	Gymnastics Artistic	(Men & Women)	-do-
37.	Rhythmic Gymnastics	(Women)	-do-
38.	Table Tennis	(Men & Women)	-do-
39.	Taekwondo	(Men & Women)	do-
40.	Wrestling	(Men & Women)	-do-
41.	Yoga	(Men & Women)	-do-

# I. Specimen of Forms of Certificates ( To be attached to admission form wherever applicable

## CERTIFICATE OF BELONGING TO A SCHEDULED CASTE/SCHEDULED TRIBE

Despatch No \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_, Resident of \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ an applicant for admission to \_\_\_\_\_ course of Panjab University, Chandigarh, belongs to \_\_\_\_\_ caste of Scheduled Caste/Tribe which is recognized by \_\_\_\_\_ State Government.

Name of the Certifying Officer \_\_\_\_\_

Designation \_\_\_\_\_

Signature of the \*SDM/Tehsildar \_\_\_\_\_

\*Certificate from no other authority will be accepted.

(with seal of court) seal with three lions only

### VERIFICATION OF SC/ST CERTIFICATES

The admission of the SC/ST candidates producing the requisite certificates of being SC/ST for admission in various courses at this University be made provisional subject to verification of the certificates from the issuing authority by the Chairman/Chairperson of the concerned department as required in the U.G.C. letter circulated by D.R. (Academic/College) vide his Endst. No. 5201-5350/Spl. Cell SC/ST dated 30.09.1991.

## CERTIFICATE OF DEATH/INCAPACITATION OF MILITARY PERSONNEL IN ACTION

Despatch No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that \_\_\_\_\_ an applicant for admission to \_\_\_\_\_ course of Panjab University, Chandigarh, is the son/daughter/spouse of Shri \_\_\_\_\_ (mention rank also). Shri \_\_\_\_\_ was killed/incapacitated in action on \_\_\_\_\_ (mention date), and his death/incapacitation did not occur due to an accident while performing a routine duty pertaining to job requirement.

Name of the Certifying Officer \_\_\_\_\_

Design \_\_\_\_\_

Signature of authorized Military Officer \_\_\_\_\_

(with seal of office)

## CERTIFICATE OF PHYSICALLY HANDICAPPED CANDIDATES

(TO BE ISSUED BY MEDICAL AUTHORITY OF A GOVERNMENT HOSPITAL)

Despatch No. \_\_\_\_\_

Dated: \_\_\_\_\_

1. Name of the Candidate \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Permanent Address \_\_\_\_\_
4. Percentage of loss of earning capacity (in words) \_\_\_\_\_
5. Whether the candidate is otherwise able to carry on studies and perform duties \_\_\_\_\_
6. Name of the disease/cause of handicap \_\_\_\_\_
7. Whether handicap is temporary or permanent \_\_\_\_\_
8. Whether handicap is progressive or non-progressive \_\_\_\_\_

\_\_\_\_\_  
Name of the Certifying Officer  
Designation \_\_\_\_\_

\_\_\_\_\_  
Signature of authorized Medical Officer  
(Legible office stamp)

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## CERTIFICATE TO BE FURNISHED BY FOREIGN NATIONALS/NRI CANDIDATES

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ Resident  
of \_\_\_\_\_  
(give full address)  
of \_\_\_\_\_ and father/mother of Mr./Ms. \_\_\_\_\_  
(Give exact category/status of immigrant/foreigner)  
resident of \_\_\_\_\_, who is seeking admission in \_\_\_\_\_  
(name of the course)

at the department of \_\_\_\_\_, Panjab University, Chandigarh declare and affirm that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in parts/installments) to the Panjab University, Chandigarh, immediately after the admission is granted and also during the subsequent year/s of studies.

Tuition fee shall be paid by me in the form of Bank Draft in U.S. Dollars/Pounds/Sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh, payable at Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. Neither I nor the candidate Mr./Ms. \_\_\_\_\_ shall have any claim against the University on any account whatsoever.

Place \_\_\_\_\_ Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Mother/Father of the candidate)

Note : The above stated certificate should be submitted on Court Paper and must be attested by a Notary Public at the place and country where he/ she is residing at the relevant time.

## CERTIFICATE OF DEPENDENCE ON MILITARY/ PARA MILITARY PERSONNEL

Despatch No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms \_\_\_\_\_ is the dependant son/daughter/ spouse of

Shri \_\_\_\_\_ Rank \_\_\_\_\_

Shri \_\_\_\_\_ is

(i) An Ex-Serviceman and he retired on \_\_\_\_\_

(ii) Employed in Unit \_\_\_\_\_

Date \_\_\_\_\_

Seal \_\_\_\_\_

Signature of Authorized Officer  
(with seal of office)

Note: (i) The certificate in case of ex-servicemen is to be signed by the Competent Authority.  
(ii) The certificate in case of serving personnel is to be signed by the Commander of the Unit.

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## CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_

is child/grandchild of a Tamrapatra Holder/ Freedom Fighter

Pensioner drawing his pension from \_\_\_\_\_ Treasury.

Date \_\_\_\_\_

Seal \_\_\_\_\_

Signature of Deputy Commissioner concerned

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## SPECIMEN OF AFFIDAVIT FOR GIRLS CHILD CATEGORY

(on non-judicial paper of Rs. 20/- duly attested by 1<sup>st</sup> Class Magistrate)

I \_\_\_\_\_ (name) Father/mother of Miss \_\_\_\_\_

(full address to be given) resident of \_\_\_\_\_ do hereby, solemnly declare and affirm as under:-

1. That I am a citizen of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is girl child of the Deponent.
3. That the Deponent has no male child.
4. That the Deponent has the following children and none else:
  - i. Name \_\_\_\_\_
  - ii. Sex \_\_\_\_\_
  - iii. Date of Birth \_\_\_\_\_
5. That neither the deponent nor the aforementioned girl child of the deponent have obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Place: \_\_\_\_\_ Date: \_\_\_\_\_

DEPONENT \_\_\_\_\_

VERIFICATION

Verified that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has concealed therein.

Place: \_\_\_\_\_ Date: \_\_\_\_\_

DEPONENT \_\_\_\_\_

## SPECIMEN OF AFFIDAVIT FOR BACKWARD CLASS

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that \_\_\_\_\_ Son/daughter of Shri \_\_\_\_\_ belongs to \_\_\_\_\_ caste

which falls in the category of backward class in accordance with the latest \_\_\_\_\_ (State) Govt. Circular

No. \_\_\_\_\_ Dated \_\_\_\_\_, issued by \_\_\_\_\_.

Authority

Name of the Certifying Officer with Designation

\_\_\_\_\_

Signature of the S.D.M./Tehsildar  
(with office seal)

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION TO  
CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum\*. \_\_\_\_\_ Son /  
Daughter\* of Shri / Smt.\* \_\_\_\_\_ of Village/Town\*  
\_\_\_\_\_ District/Division\* \_\_\_\_\_  
in the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community  
which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri / Smt. / Kum. \_\_\_\_\_ and / or his family ordinarily reside(s) in  
the \_\_\_\_\_ District / Division of \_\_\_\_\_ State. This is also to certify that he/she  
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,  
Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No.  
36033/3/2004 Estt.(Res.) dated 09/03/2004 and further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the  
latest notification of the Government of India.

Dated:

District Magistrate / Deputy Commissioner /  
Competent Authority

Seal

\* Please delete the word(s) which are not applicable.

**NOTE:**

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below.
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar' and
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

*Certificates issued after 31st March 2013 are accepted)*



# J. COURSE STRUCTURE

## SCHEME OF EXAMINATION FOR MBA

### FIRST SEMESTER

Subject Code	Paper Title	Marks
MBA6101	BUSINESS ECONOMICS	100
MBA6102	BUSINESS STATISTICS	100
MBA6103	MANAGEMENT ACCOUNTING	100
MBA6104	ORGANISATIONAL BEHAVIOUR	100
MBA6105	MARKETING MANAGEMENT	100
MBA6106	WORKSHOP ON BUSINESS COMPUTING	50
MBA6108	WORKSHOP ON BUSINESS RESEARCH	50
<b>TOTAL</b>		<b>600</b>

### SECOND SEMESTER

Subject Code	Paper Title	Marks
MBA6201	BUSINESS ENVIRONMENT	100
MBA6202	HUMAN RESOURCE MANAGEMENT	100
MBA6203	OPERATIONS MANAGEMENT	100
MBA6204	FINANCIAL MANAGEMENT	100
MBA6205	LEGAL ASPECT OF BUSINESS	100
MBA6207	SUMMER TRAINING REPORT AND VIVA-VOCE	100
MBA6208	COMPREHENSIVE VIVA-VOCE	100
MBA6209	WORKSHOP ON BUSINESS COMMUNICATION	50
MBA6210	WORKSHOP ON MULTI VARIATE STATISTICAL TECHNIQUES	50
<b>TOTAL</b>		<b>800</b>

### THIRD SEMESTER

Subject Code	Paper Title	Marks
MBA7101	STRATEGIC MANAGEMENT	100

STUDENTS ARE TO OPT FOR TWO GROUPS OUT OF THE GROUPS OFFERED. AND FURTHER IN EACH GROUP OPTED BY THEM THEY ARE TO OPT FOR THREE PAPERS OUT OF THE PAPERS OFFERED.

### GROUP A: ENTREPRENEURSHIP AND GENERAL MANAGEMENT

Subject Code	Paper Title	Marks
MBA7111	ENTREPRENEURIAL DEVELOPMENT AND NEW ENTERPRISE MANAGEMENT	100
MBA7112	ENTREPRENEURIAL FINANCE	100
MBA7113	INFRASTRUCTURE AND PROJECT FINANCE	100
MBA7114	TAX PLANNING FOR ENTREPRENEURS	100
MBA7115	INVESTING IN PRIVATE EQUITY	100
MBA7116	MARKETING FOR ENTREPRENEURSHIP	100

### GROUP B: FINANCE

Subject Code	Paper Title	Marks
MBA7121	FINANCIAL STATEMENT ANALYSIS	100
MBA7122	FINANCIAL ENGINEERING	100
MBA7123	MANAGEMENT OF FINANCIAL SERVICES	100
MBA7124	INVESTMENT MANAGEMENT	100
MBA7125	MANAGEMENT CONTROL SYSTEMS	100
MBA7126	PROJECT PLANNING, ANALYSIS & MANAGEMENT	100

### GROUP C: INFORMATION TECHNOLOGY & OPERATIONS MANAGEMENT

Subject Code	Paper Title	Marks
MBA7131	MOBILE COMMERCE	100
MBA7132	PRODUCT INNOVATION IN TECHNOLOGY BUSINESS	100
MBA7133	BUSINESS PROCESS RE-ENGINEERING	100
MBA7134	SYSTEMS ANALYSIS AND DESIGN	100
MBA7135	ENTERPRISE RESOURCE PLANNING	100
MBA7136	MANAGEMENT INFORMATION SYSTEMS	100

### GROUP D: MARKETING

Subject Code	Paper Title	Marks
MBA7141	ADVERTISING AND CONSUMER BEHAVIOUR	100
MBA7142	GLOBAL MARKETING MANAGEMENT	100
MBA7143	MARKETING RESEARCH & PRODUCT MANAGEMENT	100

MBA7144	INTERNET MARKETING & RETAIL MANAGEMENT	100
MBA7145	GLOBAL SUPPLY CHAIN MANAGEMENT	100
MBA7146	INDUSTRIAL AND RURAL MARKETING	100

#### GROUP E: HUMAN RESOURCE MANAGEMENT

Subject Code	Paper Title	Marks
MBA7151	LABOUR LEGISLATION-I	100
MBA7152	STRATEGIC HUMAN RESOURCE MANAGEMENT	100
MBA7153	PERFORMANCE & COMPENSATION MANAGEMENT	100
MBA7154	ORGANISATION DEVELOPMENT	100
MBA7155	WORKSHOP ON TRAINING AND DEVELOPMENT	100
MBA7156	COMPARATIVE INDUSTRIAL RELATIONS	100
<b>TOTAL</b>		<b>600</b>

### FOURTH SEMESTER

Subject Code	Paper Title	Marks
MBA7203	COMPREHENSIVE VIVA-VOCE****	100
MBA7204	HUMAN VALUES AND BUSINESS ETHICS	100

STUDENTS TO CONTINUE WITH THE TWO GROUPS OPTED BY THEM IN THIRD SEMESTER. AND FURTHER IN EACH GROUP OPTED BY THEM THEY ARE TO OPT FOR TWO PAPERS OUT OF THE PAPERS OFFERED.

#### GROUP A: ENTREPRENEURSHIP AND GENERAL MANAGEMENT

Subject Code	Paper Title	Marks
MBA7211	MANAGING STRATEGIC IMPLEMENTATION AND BUSINESS TRANSFORMATION	100
MBA7212	MANAGING TEAMS	100
MBA7213	MANAGING GLOBAL ENTERPRISE	100
MBA7214	ORGANISATION STRUCTURE AND DESIGN	100

#### GROUP B: FINANCE

Subject Code	Paper Title	Marks
MBA7221	STRATEGIC COST MANAGEMENT	100
MBA7222	INTERNATIONAL FINANCIAL MANAGEMENT	100
MBA7223	BEHAVIORAL FINANCE	100
MBA7224	CORPORATE GOVERNANCE	100

#### GROUP C: INFORMATION TECHNOLOGY & OPERATIONS MANAGEMENT

Subject Code	Paper Title	Marks
MBA7231	KNOWLEDGE MANAGEMENT	100
MBA7232	MANAGEMENT OF TECHNOLOGY	100
MBA7233	BUSINESS INTELLIGENCE	100
MBA7234	TOTAL QUALITY MANAGEMENT	100

#### GROUP D: MARKETING

Subject Code	Paper Title	Marks
MBA7241	MARKETING OF SERVICES	100
MBA7242	WORKSHOP ON FOREIGN TRADE DOCUMENTATION AND TRADE FINANCE	100
MBA7243	CUSTOMER RELATIONSHIP MANAGEMENT AND SALES MANAGEMENT	100
MBA7244	APPLICATION OF ACCOUNTING AND FINANCE IN MARKETING	100

#### GROUP E: HUMAN RESOURCE MANAGEMENT

Subject Code	Paper Title	Marks
MBA7251	HUMAN RESOURCE INFORMATION SYSTEM	100
MBA7252	PERSONAL EFFECTIVENESS AND LEADERSHIP	100
MBA7253	WORKSHOP ON MANAGEMENT OF DISCIPLINE AND DISCIPLINARY PROCEEDINGS	100
MBA7254	LABOUR LEGISLATION-II	100
<b>TOTAL</b>		<b>600</b>

### SCHEME OF EXAMINATION FOR MBA (IB)

#### FIRST SEMESTER

Subject Code	Paper Title	Marks
MBAIB6101	ORGANISATIONAL BEHAVIOR AND INTERNATIONAL HUMAN RESOURCE MANAGEMENT	100
MBAIB6102	MARKETING MANAGEMENT	100

MBAIB6103	BUSINESS STATISTICS	100
MBAIB6104	MANAGEMENT ACCOUNTING	100
MBAIB6105	SEMINAR ON FOREIGN TRADE POLICY AND MANAGEMENT	50
MBAIB6106	SEMINAR ON MICRO ECONOMICS	50
MBAIB6107	WORKSHOP ON BUSINESS COMPUTING	50
MBAIB6109	WORKSHOP ON BUSINESS RESEARCH	50
	<b>TOTAL</b>	<b>600</b>

## SECOND SEMESTER

Subject Code	Paper Title	Marks
MBAIB6201	INTERNATIONAL BUSINESS ENVIRONMENT	100
MBAIB6202	INTERNATIONAL FINANCIAL MANAGEMENT	100
MBAIB6203	WORKSHOP ON FOREIGN TRADE DOCUMENTATION AND TRADE FINANCE	100
MBAIB6204	OPERATIONS RESEARCH	100
MBAIB6205	GLOBAL MARKETING MANAGEMENT	100
MBAIB6207	SUMMER TRAINING AND VIVA-VOCE	100
MBAIB6208	COMPREHENSIVE VIVA-VOCE	100
MBAIB6209	WORKSHOP ON BUSINESS COMMUNICATION	50
MBAIB6210	WORKSHOP ON MULTI VARIATE STATISTICAL TECHNIQUES	50
	<b>TOTAL</b>	<b>800</b>

## THIRD SEMESTER

Subject Code	Paper Title	Marks
MBAIB7101	GLOBAL STRATEGIC MANAGEMENT	100

MBAIB7102	GLOBAL SUPPLY CHAIN MANAGEMENT	100
MBAIB7103	INTERNATIONAL BUSINESS LAW	100
MBAIB7104	WORKSHOP ON SECTORAL STRATEGIES FOR EXPORTS	100
MBAIB7105	SEMINAR ON INTERNATIONAL MARKETING RESEARCH	50
MBAIB7106	FOREIGN LANGUAGE- FRENCH	50
	<b>ANY TWO OF FOLLOWING:</b>	
MBAIB7111	SEMINAR ON PROJECT PLANNING & ANALYSIS	50
MBAIB7112	SEMINAR ON CORPORATE RESTRUCTURING AND RE-ENGINEERING	50
MBAIB7113	SEMINAR ON ENTREPRENEURSHIP MANAGEMENT	50
MBAIB7114	SEMINAR ON REGIONAL ECONOMIC GROUPINGS	50
	<b>TOTAL</b>	<b>600</b>

## FOURTH SEMESTER

Subject Code	Paper Title	Marks
MBAIB7201	CROSS CULTURAL ISSUES AND INTERNATIONAL BUSINESS NEGOTIATIONS	100
MBAIB7202	INTERNATIONAL BRAND MANAGEMENT	100
MBAIB7204	COMPREHENSIVE VIVA-VOCE****	100
MBAIB7205	FOREIGN LANGUAGE- FRENCH	50
MBAIB7206	SEMINAR ON WTO AND INTERNATIONAL TRADE POLICIES	50
	<b>ANY TWO OF THE FOLLOWING:</b>	
MBAIB7211	INTERNATIONAL BANKING	100
MBAIB7212	TECHNOLOGY AND STRATEGIC CONSULTING	100
MBAIB7213	INTERNATIONAL ACCOUNTING	100
MBAIB7214	TOTAL QUALITY MANAGEMENT	100
	<b>TOTAL</b>	<b>600</b>

## SCHEME OF EXAMINATION FOR MBA (HR)

### FIRST SEMESTER

Subject Code	Paper Title	Marks
MBAHR6101	ECONOMICS FOR HUMAN RESOURCES	100
MBAHR6102	BUSINESS ENVIRONMENT	100
MBAHR6103	HUMAN RESOURCE MANAGEMENT	100
MBAHR6104	MANAGEMENT ACCOUNTING	100
MBAHR6105	ORGANISATIONAL BEHAVIOUR	100
MBAHR6106	WORKSHOP ON BUSINESS COMPUTING	50
MBAHR6108	WORKSHOP ON BUSINESS RESEARCH	50
<b>TOTAL</b>		<b>600</b>

### SECOND SEMESTER

Subject Code	Paper Title	Marks
MBAHR6201	LABOUR LEGISLATION-I	100
MBAHR6202	INDUSTRIAL RELATIONS AND LABOUR POLICY	100
MBAHR6204	MARKETING MANAGEMENT	100
MBAHR6205	PRODUCTION MANAGEMENT AND QUANTITATIVE TECHNIQUES	100
MBAHR6206	SUMMER TRAINING AND VIVA-VOCE	100
MBAHR6207	COMPREHENSIVE VIVA-VOCE	100
MBAHR6208	SEMINAR ON MANAGEMENT OF CHANGE	50
MBAHR6209	SEMINAR ON HUMAN RESOURCE PLANNING	50
MBAHR6210	WORKSHOP ON QUALITATIVE RESEARCH METHODS	50
MBAHR6211	WORKSHOP ON BUSINESS COMMUNICATION	50
<b>TOTAL</b>		<b>800</b>

### THIRD SEMESTER

Subject Code	Paper Title	Marks
MBAHR7101	LABOUR LEGISLATION-II	100
MBAHR7102	STRATEGIC HUMAN RESOURCE MANAGEMENT	100
MBAHR7103	PERFORMANCE&COMPENSATION MANAGEMENT	100
MBAHR7104	ORGANISATION DEVELOPMENT	100
MBAHR7105	WORKSHOP ON TRAINING & DEVELOPMENT	100
MBAHR7106	WORKSHOP ON NEGOTIATING SKILLS AND PARTICIPATIVE DECISION MAKING	50
MBAHR7107	SEMINAR ON SOCIAL SECURITY & LABOUR WELFARE	50
<b>TOTAL</b>		<b>600</b>

### FOURTH SEMESTER

Subject Code	Paper Title	Marks
MBAHR7201	HUMAN RESOURCE INFORMATION SYSTEM	100
MBAHR7202	PERSONAL EFFECTIVENESS AND LEADERSHIP	100
MBAHR7203	WORKSHOP ON MANAGEMENT OF DISCIPLINE AND DISCIPLINARY PROCEEDINGS	100
MBAHR7204	COMPREHENSIVE VIVA-VOCE	100
MBAHR7206	SEMINAR ON ETHICS & CONDUCT OF BUSINESS	50
MBAHR7207	SEMINAR ON INTERPERSONAL SKILLS AND TRANSACTIONAL ANALYSIS	50
<b>ANY ONE OF THE FOLLOWING OUT OF THE PAPERS OFFERED</b>		
MBAHR7211	WORKSHOP ON HUMAN RESOURCE VALUATION	100
MBAHR7212	TOTAL QUALITY MANAGEMENT	100

MBAHR7213	STRESS MANAGEMENT	100
MBAHR7214	DESIGNING ORGANISATIONS FOR UNCERTAIN ENVIRONMENT	100
MBAHR7215	DYNAMICS OF TRADE UNIONS	100
MBAHR7216	EMOTIONAL INTELLIGENCE AND MANAGERIAL EFFECTIVENESS	100
MBAHR7217	COMPARATIVE INDUSTRIAL RELATIONS	100
MBAHR7218	MANAGERIAL COMPETENCIES AND CAREER DEVELOPMENT	100
MBAHR7219	WORKSHOP ON BUILDING LEARNING ORGANISATIONS	100
MBAHR7220	INDUSTRIAL ENGINEERING	100
MBAHR7221	WORKSHOP ON SECRETARIAL PRACTICE	100
	<b>TOTAL</b>	<b>600</b>

# UNIVERSITY BUSINESS SCHOOL

## PANJAB UNIVERSITY, CHANDIGARH

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(Professor Emeritus)  
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MBA, Ph.D.

Prof. A. K. Vashisht.  
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M.Sc.(Hons.) in Eco., MBA, Ph.D.

Prof. Smriti Sood  
MBA, M.Phil., Ph.D.

Prof. Anupam Bawa  
MBA & Ph.D.

Prof. Deepak Kapur  
BE (PEC), MBA (PU), LLB (PU),  
Fellow (IIM-A)

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M.A. (Eng.), MBA, Ph.D.  
Advance Dip. in Labour Laws

Prof. Karamjeet Singh  
M.Com., Ph.D.

Prof. Parmjit Kaur  
M.Com., Ph.D.

Prof. Meena Sharma  
M.Com., Ph.D.

Prof. Sanjay Kaushik  
M.Com., Ph.D.

Prof. Suveera Gill  
M.Com., Ph.D.

Prof. Gunmala Suri  
M.Sc. (Stat.), PGDCA, Ph.D.

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M.Com., Ph.D.

Dr. Luxmi  
MBA, LL.B, Ph.D

#### ASSISTANT PROFESSORS

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MBA, Ph.D.

Dr. Monica Bedi  
MBA, Ph.D

Dr. Tejinder Pal Singh  
M.Com., Ph.D.

Dr. Vaneeta Aggarwal  
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Dr. Kulwinder Singh  
M.A.,Ph.D (Eco.)

Ms. Pooja Soni  
M.Sc. (Statistics)  
M.Sc. (Mathematics)

#### ADMINISTRATION

Mrs. Sukhdev Kaur  
Assistant Registrar

Sr. Balbir Singh  
Office Superintendent





In case of any further information contact :

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