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| Øe la- | in dk uke | | | xzsM | Iknksa dh la0 |
|---------|---------------------------------------|-------------------|----------|-------|------------------------|
| Sl. No. | Name of Post | | | Grade | No. of Post(s) |
| 1. | Okfj'B | fpfdRlk | vf/kdkjh | III | 01 ¼;w vkj½@ 01 |
| | ¹ ⁄ ₄ vklFkyeks | sykŴth½ | | (UR) | |
| | Sr. Medical Of | ficer (Ophthalmol | ogy) | | |
| 2. | Okfj'B fpfdRlk vf/kdkjh ¼fQthf"k;u½ | | | III | 01 ¼;w vkj½@ 01 |
| | Sr. Medical Of | ficer (Physician) | - | | (UR) |

* (i) **Iknk**sa ds uke@inuke dsoy Ikadsfrd gSaA The designations/names of the posts are only indicative.

foLr`r foKkiu ,p-,-,y- osclkbV <u>www.hal-india.com</u> esa miyC/k gSA bPNqd mEehnokj vk;q] ;ksX;rk] vuqHko] fj;k;r rFkk NwV] vkosnu ,oa p;u izfØ;k] osru ,oa HkŸks vkfn dh tkudkjh gsrq gekjs osclkbV dks ns[k ldrs gSA iw.kZ :lk ls Hkjs gq, vkosnu i=ksa ds izklr gksus dh vafre frfFk **02-03-2016** gSA la"kks/ku ;fn gks] dsoy HAL osclkbV ij iznf"kZr fd;k tk,xkA Detailed advertisement is available on HAL website <u>www.hal-india.com</u>. Interested candidates may visit HAL website with reference to age,

HINDUSTAN AERONAUTICS LIMITED

ACCESSORIES DIVISION, LUCKNOW- 226 016

Advt. No. HAL-ADL/1211/HR/R/2016/01 dated 09-02-2016

Hindustan Aeronautics Ltd (HAL), a Navratna Central Public Sector Undertaking, is a premier Aeronautical Industry of South East Asia, with 20 Production/Overhaul/Service Divisions and 10 co-located R&D Centres spread across the Country. HAL's spectrum of expertise encompasses design, development, manufacture, repair, overhaul and upgrade of Aircraft, Helicopters, Aero-engines, Industrial & Marine Gas Turbines, wide range of Accessories, Avionics & Systems and Structural Components for Satellite & Launch Vehicles.

2. HAL, over the last seven decades, has grown progressively into an integrated Aerospace Organization with the indigenous design & development of Advanced Light Helicopter (ALH-Dhruv), Intermediate Jet Trainer (IJT) & Light Combat Aircraft (LCA-Tejas). The ongoing major projects & programmes include ALH (both in military & Civil roles), IJT, LCA, Pilotless Target Aircraft (PTA), Su-30 MKI, Hawk (Advanced Jet Trainer) & Dornier-228 (Light Transport Aircraft). Aligning with the emerging future requirements, HAL has conceptualized the indigenous development of Light Combat Helicopter (LCH), Basic Turboprop Trainer Aircraft (HTT-40), Light Utility Helicopter (LUH) & Indian Multi-Role Helicopter (IMRH). HAL will co-design & co-develop the Fifth Generation Fighter Aircraft & Multi Role Transport Aircraft with foreign partners.

3. HAL, Accessories Division, Lucknow is looking for appointment of Senior Medical Officer (Grade-III) (Ophthalmology & Physician) as per the details given below,

| Sl. No | Name of Post & Discipline | No. of Post & | Grade | Qualification | |
|-----------|--|------------------|-------|--|--|
| • | | Reservation | | | |
| 1. | Sr. Medical Officer (Ophthalmology) | 01 (UR) | III | MBBS+ Post Graduate Degree in Ophthalmology OR MBBS+ Post Graduate Diploma in Ophthalmology with 1 year experience OR MBBS with 2 years experience. | |
| 2. | Sr. Medical Officer (Physician) | 01 (UR) | III | MBBS + Post Graduate Degree in Medicine OR MBBS + Post Graduate Diploma with 1 year experience OR MBBS + 2 years experience | |

The designations/name of the post are only indicative.

*

4. Post Professional Qualification Experience Requirements :

| Sl. No. | Grade | Posts | in Medical Discipline (Based on Qualifications Possessed, as follows) | | | | |
|------------|-------|-------|---|------------------|--|--|--|
| | | MBBS | MBBS + PG Diploma | MBBS + PG Degree | | | |
| 3. | III | 2 | 1 | NIL | | | |

Out of the total post qualification experience as indicated above, the candidates should possess a minimum of 3 years experience in the next below Grade or in equivalent posts (applicable for PSUs/Govt.), with the following exceptions:-

| Sl. No. | Discipline | Recruitment to Grade | Qualification Possessed | Experience required to be possessed in the next below Grade or in equivalent post (Completed Years) |
|------------|------------|-------------------------|----------------------------|---|
| 1. | Medical | III | MBBS + PG Diploma | 1 |
| 2. | Medical | III | MBBS | 2 |

5. Age limit, Pay Scales and admissible allowances / benefits etc. :

| SI. No. | Post & Discipline | Grade | Pay Scale | Max. Age as on 01-01-2016 |
|------------|-------------------------------------|-------|---------------|---------------------------|
| 1. | Sr. Medical Officer (Ophthalmology) | III | 20600 - 46500 | 45 |
| 2. | Sr. Medical Officer (Physician) | III | 20600 - 46500 | 45 |

The candidates will be eligible for Basic Pay, Variable Dearness Allowance, other Perks & Allowances, Company Accommodation / House Rent Allowance, Performance Related Pay, Leave, Medical Facilities, Provident Fund, Gratuity etc as per company rules. Apart from that, Non-Practicing Allowance@25% of the Basic Pay is also payable.

6. Job Specification / Job Descriptions/ Experience Requirements :

| Sl. No. | Discipline / Area | Job Specification / Job Descriptions/ Experience Requirements |
|------------|--|---|
| 1. | Sr. Medical Officer (Ophthalmology) | Should be competent to manage Eye and General OPD with checking of visual acuity, colour blindness, cataract, glaucoma. Should be able do eye surgeries like simple uncomplicated cataract, chalizion etc. with post operative care. |
| 2. | Sr. Medical Officer (Physician) | Should be competent to manage medicine cases in OPD Should be well conversant with interpretation of ECG, e D Echo, TMT etc. |

7. Relaxations in upper age limit to various categories :

- > Age, Qualification & Experience will be counted as on 01-01-2016.
- Relaxation upto 3 years is admissible for the candidates belonging to OBC (Non-Creamy Layer) category. The prescribed OBC caste certificate is at Appendix-C.
- Relaxation upto 5 years is admissible for the candidates belonging to SC/ ST category. The prescribed SC/ST caste certificate is at Appendix-B.
- Relaxation in the upper age limit upto 5 years to the candidates who had domiciled in the State of Jammu & Kashmir during the period 01.01.1980 to 31.12.1989.
- Upper age limit for Persons with Disabilities (PWD) shall be relaxable in respect of identified posts for PWD categories as follows (irrespective of the fact whether the post is reserved for PWD or not):
 - a) By 5 years in case of Senior Medical Officer (Ophthalmology) & Senior Medical Officer (Physician) posts.

Relaxation in age limit for PWD is over and above the relaxation if admissible for candidates belonging to SC/ST/OBC wherever applicable.

Persons with Disabilities (PWDs) suffering from not less than 40% of the relevant disability shall be eligible for the benefit of reservation for PWD. The prescribed disability certificate to be submitted by the candidate is at Appendix-D.

The details of posts identified suitable for Persons with Disabilities (PWD) and physical requirement are mentioned below:-

| Post & Discipline | Physical Requirements | Categories of disabled suitable for |
|---------------------------------|--------------------------------|-------------------------------------|
| | | jobs |
| Sr. Medical Officer | S, ST, W, BN, MF, RW, SE, H, C | OA, OL |
| (Ophthalmology) | | |
| Sr. Medical Officer (Physician) | S, ST, W, BN, MF, RW, SE, H, C | OA, OL |

Abbreviations used: S=Sitting, ST=Standing, W=Walking, BN=Bending, RW= Reading & Writing, MF=Manipulation by Fingers, SE=Seeing, H=Hearing, C=Communication, OA=One Arm, OL=One Leg,

Relaxations/concessions for the candidates belonging to SC/ST/OBC/XSM & PWD category would be made, wherever applicable, as per Company Rules.

Note: Relaxation in Age limit shall be applicable irrespective of the fact whether the post is reserved for PWD categories or not, provided the post is identified suitable for persons with disabilities.

The Upper Age limit with all relaxations shall not exceed 55 years, except for candidates belonging to the PWD category. For PWD candidates, the upper Age limit with all relaxations shall not exceed 56 years.

8 HEALTH :

Applicants should be of sound health and should meet the medical standards prescribed by the Company. Appointment of selected candidates will be subject to receipt of satisfactory medical report from the Company's Doctor as per the Medical Standards of the Company and satisfactory medical report from the Concerned Authority in respect of PWD candidates.

9. APPLICATION FEE :

The application fee is Rs. 500/- (Rupees Five Hundred only) which is non-refundable (exempted in case of SC/ST/PWD category). The application fee is to be sent in the form of crossed Demand Draft drawn on any Nationalized Bank in favour of 'Hindustan Aeronautics Limited, Accessories Division, Lucknow' payable at Lucknow. Application fee will not be refunded under any circumstances, even if the candidate is ineligible at the time of applying or rejection of application etc. Therefore before forwarding the application, candidates are required to ensure that they meet all the eligibility criteria.

10. SELECTION PROCEDURE :

The Selection for both the posts will be done through Interview, Further, date, time and venue of Interview will be intimated to the short-listed/eligible candidates by E-mail / HAL Website / by Post. For Interview to the posts, short listing of candidates will be done based on experience / aggregate percentage of marks in MBBS as per rules.

Candidates short listed for Interview are required to bring the Certificates / Documents (Original and attested Photocopies in proof of Age, Qualification, Experience, Caste, Training, Disability (as applicable), Exservicemen discharge book (as applicable) etc and passport size photographs at the time of Interview.

11. GENERAL CONDITIONS:

- > Only Indian nationals are eligible to apply.
- Educational Qualification & Post Qualification Experience should have been acquired/ possessed by the candidate as on 01-01-2016. The date of declaration of results indicated in the mark sheet of the Final Semester./Year will be considered as the date of acquisition of educational qualification.
- Candidates possessing Regular / Full Time qualification prescribed for the above posts are only eligible to apply. In other words, the qualifications acquired through Part Time / Correspondence / Distance Education / E-learning courses are not eligible to apply.
- > Appearing candidates or the candidates whose result is awaited are NOT eligible to apply.
- The total maximum marks and total marks obtained for all the Semesters/ Years will be summed up to arrive at the aggregate percentage. No rounding off will be done. No weightage will be given to any particular semester or year. Candidate must indicate the aggregate marks (of all semesters / years put together) Diploma / Degree etc in the Bio-data form. Aggregate marks are to be calculated as shown below:

Total marks obtained in all semesters or years X 100

Maximum marks (cumulative of all semesters or years)

- Wherever CGPA or letter grade in a qualifying degree is awarded, equivalent percentage of marks should be indicated in the application form as per norms adopted by the University / Institute. Candidates are required to submit a Certificate to this effect from the University / Institute at the time of Interview.
- Candidates who are employed in Government / Semi-Government/Public Sector Undertakings should apply through their employers i.e. through proper channel. Further, such candidates are required to produce 'No Objection Certificate' at the time of Interview from their employer failing which they will not be permitted to appear for the Interview.
- Contract Experience:
 - a. Experience possessed by candidates engaged on Contract basis directly by PSUs/Central/State Governments concerned shall be considered as experience for the purpose of selection. In that case, Experience Certificate is to be produced from such PSUs/Central/State Governments, etc, indicating the contract engagement. As regards No Objection Certificate , the same needs to be line with the Terms & Conditions of contract engagement and Rules applicable for such contract engagement in the concerned Organization.
 - b. Experience possessed by candidates in Private Organizations on Contract basis shall be considered as experience, subject to scrutiny in terms of nature of experience, responsibilities, assignments, etc.
 - c. Experience possessed by candidates engaged on Contract basis through Contractors by PSUs/Central/State Governments will not be considered as experience since the engagement is not direct.
 - d. The contract experience possessed by candidates as at (a) & (b) above will be considered as experience for the purpose of selection only if the experience is in Executive cadre of the concerned PSUs/Central/State/Private Organizations.
- Once an employee avails himself of voluntary retirement from a PSU, he shall not be allowed to take up employment in another PSU. If he desires to take up the employment, he shall have to return the VRS compensation received by him to the PSU concerned. Personnel who have opted for VRS from other PSUs should furnish documentary evidence that they have deposited their terminal benefits with the concerned PSU before their appointment in the Company.
- > For getting the reservation benefits under OBC category, the following are required to be adhered :
- > The candidate must not belong to creamy layer.
 - The name of caste of the candidate must appear in the 'Central list of Other Backward Classes'.

- The candidate needs to furnish their OBC Certificate as per the format prescribed by the Government of India (Not older that 6 months as on 01-01-2016) from the Competent Authority.

- Appointment of selected candidates is subject to verification of Caste (wherever applicable) and Character & Antecedents from the concerned Authorities, as per the rules of the company.
- > Mere submission of application will not entail a right for claiming appointment.
- HAL reserves the right to cancel / restrict / enlarge / modify / alter the advertisement / recruitment process and / or the selection process there under, without issuing any further notice or assign any reason whatsoever. The number of vacancies can be modified as per management's discretion.
- If the information furnished by the candidate in any part of the Bio-data is found to be false or incomplete or is not found to be in conformity with eligibility criteria mentioned in the advertisement, the candidature/appointment will be considered as revoked/terminated at any stage of recruitment process or after recruitment or joining, without any reference given to the candidate.
- Any sort of canvassing or influencing the officials related to the recruitment/selection process would result in immediate disqualification of the candidate.
- > HAL reserves the right to increase / decrease the specification depending upon the response.
- Candidates, staying beyond 30 miles away and attending Personal Interview will be paid to and fro TA (Rail fare) by the shortest route on production of proof of travel as per rules of the company.
- If the candidates are found suitable for lower Grade / Post than the post for which they had applied and attended the Interview fulfilling all the requirements, they shall be offered lower Grade/Post.

- Appointment of selected candidates is subject to receipt of satisfactory Medical Report from the Company's Doctor as per the standards prescribed by HAL (Concerned Authority in case of PWD candidates).
- Decision of HAL Management regarding selection will be final. Further, HAL Management reserves the right to fill up or otherwise any or all the notified posts and also to fill up the future vacancies if any from the valid panel of selected candidates as per the rules of the company.
- Candidates belonging to SC/ST category are required to submit the SC/ST certificate in the prescribed format enclosed at Appendix-B. Candidates belonging to OBC category are required to submit the OBC certificate in the prescribed format enclosed at Appendix-C. Candidates belonging to PWD category are required to submit PWD certificate in the prescribed format enclosed at Appendix-D.
- Candidates applying for more than one post will be considered only for one post among the posts applied by them.
- Candidates who have work experience in the Private Sector and produce the experience certificate should submit the same in the letter head of the Company. The letter head of the company should have the details of the Company.
- Necessary information regarding the selection, interview etc. will be hosted on HAL website www.halindia.com from time to time. Candidates are requested to visit the website from time to time.
- > Before applying the candidates should satisfy themselves regarding eligibility criteria desired for the post.
- > Incomplete Application will be rejected and no further correspondence in this regard will be entertained.
- Appearance of the short listed candidates in the Interview is provisional and it does not entitle them for any claim for the post. They will be treated as debarred ab-initio at any stage of the recruitment process in case they do not fulfill essential eligibility criteria.
- Last date of receipt of applications is 02-03-2016. Applications received after due date will be rejected and HAL will not be responsible for any postal delay.
- Court of jurisdiction for any dispute/ cause will be at Lucknow.
- In case of any clarification please contact Manager (HR), HAL, Accessories Division, Lucknow.-226 016 on phone no. 0522-2348163 (Extension -4608).

12. HOW TO APPLY :

Eligible candidates may send their applications, duly filled, in the prescribed format as at **Appendix-A** along with the Demand Draft, certificates / documents (attested Photocopies) in proof of Age, Qualification, Experience, Training, Caste (SC/ST/OBC Certificate in the prescribed format), Disability Certificate (as applicable), Ex-servicemen discharge book (as applicable), etc by post so as to reach on or before **02-03-2016** to the address as mentioned below. The candidate is required to write his/her name and the post applied for on the reverse side of Demand Draft, which should be forwarded, subscribing on the envelop, in bold, the post applied for, discipline and advertisement Number.

Chief Manager (HR) Hindustan Aeronautics Limited, Accessories Division, HAL Post Office, Lucknow (U.P.) – 226 016

Candidates are required to possess a valid E-Mail ID, which is to be entered in the application, so that intimation regarding downloading of call letter for Written Test / Interview can be sent. HAL will not be responsible for bouncing of E-mail sent to the candidate.

| Appendix-A |
|-------------------|
|-------------------|

Hindustan Aeronautics Limited (Accessories Division, Lucknow)

| APF | LICTION FOR THE POST OF | | Paste Self attested | | |
|-----|---|---|------------------------------------|--|--|
| Adv | t No datec | 1 | recent passport size photograph | | |
| | | | | | |
| 1. | Name (IN BLOCK LETTERS) | | | | |
| 2. | Gender | | | | |
| 3. | Father's Name | | | | |
| 4. | Mother's Name | | | | |
| 5. | Date of Birth & Age as on 01-01-2016 | a) b) | | | |
| 6. | State of Domicile and Nationality | | | | |
| 7. | Contact / Mailing Address PIN Code Phone No(with STD Code): Mobile No: | Permanent Address PIN Code Phone No (with STD Cod Mobile No: | ······ | | |
| 8. | Email ID: Nearest Railway Station | Email ID: | | | |
| 9. | Religion | | | | |
| 10. | Were you domicile of J&K during the period from 01.01.1980 to 31.12.1989? (copy of Certificate to be produced at the time of Interview) | Yes / No | 0 | | |
| 11. | Circle the Category [copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC(Non-Creamy Layer)] a) Caste | a) | / GEN | | |
| | b) Sub-Caste | b) | | | |
| | c) Non-Creamy Layer (for OBC only) | c) Yes / No | | | |
| 12. | Are you a person with Disability (PWD)? If yes, circle the category of Disability (VD/OD/HD) (<i>Copy of Certificate to be</i> <i>produced at time of Interview</i>) | Yes / No VD / OD / H | D | | |
| 13 | a) Are you an Ex- Serviceman? If yes, mention the last Rank held and the no. of years served in the Rank. | Yes / No | 0 | | |
| | b) Are you serving officer in the Armed forces? If yes, mention the present Rank and the no. of years completed in the Rank. | Yes / N | lo | | |

| 14 | Have you been interviewed by HAL any time earlier? (<i>if yes, please give the details of the post for</i> <i>which you have been interviewed as also</i> <i>date/year/venue</i>) | Yes / No |
|----|---|----------|
| | If Yes: Post Interviewed: | |
| | Date of Interview: | |
| | Venue of Interview: | |
| 15 | Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc. | |

16. EDUCATIONAL QUALIFICATION: (Academic and Professional)

| Name of Qualification with specialization wherever applicable. | Institution/ University | Nature of the Course(Fu Time/ Part Time Correspondence) | | Subjects/ Specificat ion | Class/ Division | Month & year of Passing |
|---|----------------------------|---|-----|--------------------------------|--------------------|----------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(Note: Please give full & complete information. Use separate sheets if required) * For calculation of percentage, aggregate of all Semesters / Years should be considered.

17. Details of Training undergone in the last 5 years

| Name of the | me of the Institution/ | | the Training |
|-------------|------------------------|------------------------|---------------------|
| Programme | Organization | From (dd/mm/yyyy) | To (dd/mm/yyyy) |
| (1) | (2) | (3) | (4) |
| | | | |
| | | | |

(Use separate sheets, if required)

18. Professional Experience from the First Job onwards to Current Job (chronological order):-

| SI. No. | Designation | Organization | Central Govt/PSU/ | Date | | Pay Scale | Gross Pay | |
|------------|-------------|--------------|----------------------|------------------------------|----------------------------|--------------|--------------|---------|
| | | | Private | From (dd/ mm/ yyyy) | To (dd/ mm/ yyyy) | | , | Leaving |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| | | | | | | | | |
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| | | | | | | | | |

(Note: Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

19. Detailed Picture of the Position currently held by you. (To be typed in about 100 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)

20. No. of Years of Post Professional Qualification Experience you possess (in completed years):

21. a) Present Scale of Pay_____ Basic Pay_____ DA_____ Gross Pay_____

22. Date of Seniority (From Date in Present Grade / Post):_____

23. Pay Expected:_____

24. If selected, how soon can you join?

25. Pen picture of professional experience, achievements and significant contribution in the field. (*To be typed in about 100 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper*)

26. Details of Application fee paid:-

| Name of Bank | Branch Code | Demand Draft Number | Date | Amount |
|--------------|-------------|------------------------|------|--------|
| | | | | |

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

Place:

Signature of the Candidate

Date:

Note: - The candidate is required to fill up all the columns. Application will be rejected if any column is left blank, not filled or incomplete. No correspondence will be entertained.

The candidate should not attach any documents with the application blank other than the specified one in the application blank/Advertisement.

FORM OF CERTIFICATE TO BE PRODUCED BY THE CANDIDATES BELONGING TO SCHEDULED CASTE/SCHEDULED TRIBE

| Son/daughter* ofOf village/town | |
|---|---|
| in District/Division*Caste/Tribe which belongs to theCaste/Tribe which Caste/Scheduled Tribe* under:- | the State/Union Territory* is recognized as a Scheduled |
| *The Constitution (Scheduled Castes) order 1950 *The Constitution (Scheduled Tribes) order 1950 *The Constitution (Scheduled Castes) (Union Territori *The Constitution (Scheduled Tribes) (Union Territori | |
| {As amended by the Scheduled Castes and Scheduled Tribes litthe Bombay Reorganization act, 1960, the Punjab Reorganization) Pradesh Act 1970, the North-Eastern areas (Reorganization) and Scheduled Tribes orders (Amendment) Act 1976} | ation Act, 1966, the state of Himachal |
| *The Constitution (Jammu and Kashmir) Scheduled (*The Constitution (Andaman and Nicobar Islands) Sc amended by the Scheduled Castes and Scheduled T *The Constitution(Dadra and Nagar Haveli) Schedule *The Constitution(Pondicherry) Scheduled Castes ord *The Constitution(Scheduled Tribes)(Uttar Pradesh)c *The Constitution(Goa,Daman and Diu) Scheduled T *The Constitution(Nagaland) Scheduled Tribes order *The Constitution(Sikkim) Scheduled Castes order 19 | cheduled Tribes order 1959 as Tribes orders(Amendment) Act 1976; ed Castes order 1962 ed Tribes order 1962 der 1964 order 1967 astes order 1968 ribes order 1968 1970 |
| 2. Shri / Shrimathi/ Kumari* ordinarily reside(s) in village/town* District / Division* of the state/Union Territory* of | and/or * his/her* family of |
| | Signature: |
| | Designation: |
| | (With seal of office) |
| Place | State/Union Territory |
| Date | |
| *Please delete the words, which are not applicable | |

Note : The term "Ordinarily resides" used here will have the same meaning as in section 20 of the Representation of the People Act 1950.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt / Kumari _______, son / daughter of _______, of Village / Town _______ in District / Division _______ Community which is recognized as a Backward Class under the Government of India, Ministry of Welfare, Resolution No. 12011/68/93-BCC (C), dated 10th September, 1993, Published in the Gazette of India, Extraordinary, Part-I. Selection I, dated the 13th September, 1993*. Shri / Smt / Kumari _______ and / or his/her family ordinarily reside(s) in the ______ District / Division of the belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India. Department of Personnel and Training. O.M No 36012/22/93- Estt. (SCT), dated 8-9-1993*.

District Magistrate, Deputy Commissioner, etc

Dated:

SEAL

* as amended from time to time

NOTE: The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the people's Act, 1950.

DISABILITY CERTIFICATE

| Date: | |
|---|-------|
| This is to certify that we have carefully examined Shri. / S Kum Son / Daug Wife of Shri. | |
| Registration No Permanent res | |
| Ward / Village / Street | |
| Post Office District | State |
| whose photograph is affixed above, and | d are |
| satisfied: | |

Certificate No.:

A) He / She is a case of _____ Disability. His / Her extent permanent physical impairment / disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:

| SI. No | Disability | Affected part of Body | Diagnosis | Permanent impairment / disability (in %) | Physical mental |
|-----------|-----------------------|--------------------------|-----------|--|--------------------|
| 1 | Locomotors Disability | @ | | | |
| 2 | Low Vision | # | | | |
| 3 | Blindness | Both eyes | | | |
| 4 | Hearing impairment | £ | | | |
| 5 | Mental retardation | X | | | |
| 6 | Mental - illness | X | | | |

B) In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: _____ Percent

In words: Percent

2. This condition is progressive / non-progressive / likely to improve / not likely to improve.

- 3. Reassessment of Disability is
 - Not Necessary, Or (i)
 - Is recommended / after _____ years _____ months and therefore this certificate shall be valid till _____ years. (ii)
 - e.g. Left / Right / Both arms / Legs **(**
 - # e.g. Single eye / Both eyes
 - £ e.g. Left / Right / Both ears
 - 4. The applicant has submitted the following documents as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing Certificate |
|--------------------|---------------|--|
| | | |

Name & Seal of Member Name & Seal of Member Name & Seal of the Chairperson