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#### **STAFF SELECTION COMMISSION**

Date of Exam: 20-03-2016 (Paper-I) 05-06-2016 (Paper-II) Closing Date: 05-02-2016

"GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMAN CANDIDATES ARE ENCOURAGED TO APPLY."

#### **NOTICE**

# RECRUITMENT OF SUB-INSPECTORS IN DELHI POLICE, CAPFS AND ASSISTANT SUB-INSPECTOR IN CISF EXAMINATION, 2016

F. No. 3/1/2016—P&P-II. The Staff Selection Commission will hold an examination for Recruitment of Sub-Inspector in Delhi Police & Central Armed Police Forces (CAPFs) and Assistant Sub Inspector in CISF on 20-3-2016 (Paper-I) & 05-06-2016 (Paper-II) the details of which are as under:-

#### **Sub Inspector (Executive) in Delhi Police:**

The post carries pay scale of Rs.9300-34800 in Pay Band 2 with Grade Pay of Rs. 4200 and is classified as **Group 'C' by Delhi Police.** 

#### **Sub-Inspector in CAPFs: (Central Armed Police Forces)**

The post carries pay scale of Rs 9300-34800 in Pay Band 2 with Grade Pay of Rs 4200 and is classified as Group 'B' Non-Gazetted, Non-Ministerial.

#### **Assistant Sub-Inspector in CISF:**

The post carries pay scale of Rs.5200-20200 in PB-2 with Grade Pay of Rs. 2800/- and is classified as Group 'C'.

#### **Post Code (Preference for Post may be indicated in Application Form)**

- A. Sub Inspector in Delhi Police
   B Sub Inspector in Border Security Force (BSF)
   C Sub- Inspector in Central Industrial Security Force (CISF)
   D Sub-Inspector in Central Reserve Police Force (CRPF)
   E Sub- Inspector in Indo-Tibetan Border Police Force (ITBPF)
   F Sub Inspector in Sashastra Seema Bal (SSB)
   G Assistant Sub-Inspector in Central Industrial Security Force (CISF)
- 2. Vacancies: Vacancies will be determined in due course.

Note: Candidates selected for appointment for posts of SI in CAPFs and ASI in CISF are liable to serve anywhere in India.

- 2.1 Reservation for SC/ ST/ OBC/ ExS/etc. categories is available as per extant Govt. Orders and as communicated by the departments reporting vacancies.
- 2.2 In Delhi Police reservation is available for Ex-Servicemen and special categories of Ex-Servicemen as detailed below:-
- 2.3 Out of 10% quota meant for Ex-Servicemen, 50% of such quota will be reserved for the following categories:-
  - (i) Having served in the Special Force /NSG (Special Action Group)

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(ii) Having received a QI "Qualified Instructors" grading in the commando course.

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(iii) Officers from the Navy/Air Force who have worked in the specialized commando type units.

<u>NOTE:</u> In case sufficient number of Ex-Servicemen candidates under categories at (i), (ii) and (iii) are not available, the unfilled vacancies will be filled from amongst other available Ex-Servicemen candidates.

#### 3. NATIONALITY / CITIZENSHIP:

A candidate must be either:

- (a) a citizen of India, or
- (b) a subject of Nepal, or
- (c) a subject of Bhutan, or
- (d) a Tibetan refugee who came over to India, before the 1<sup>st</sup> January, 1962 with the intention of permanently settling in India, or
- (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.

Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favor a certificate of eligibility has been issued by the Government of India.

A candidate in whose case a certificate of eligibility is necessary will be admitted to the Examination provisionally but the offer of appointment will be given only after the necessary eligibility certificate has been issued to him by the Government of India.

4. (A) <u>AGE LIMITS</u> for the post of Sub-Inspector in Delhi Police & CAPFs and Assistant Sub Inspector in CISF is 20-25 years.

**Note I:** The upper age limit for the post of Sub Inspector in CAPFs and ASI in CISF is relaxable for Central Government Civilian Employees as per extant Government order.

**Note II:** The crucial date for age-limit is reckoned with reference to 01-01-2016. Candidates should note that only the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate will be accepted by the Commission for determining the age eligibility and no subsequent request for its change will be considered.

# 4. (B) Category-Codes and age relaxation available to different category of eligible candidates, for claiming Age Relaxation as on the date of reckoning are as under:-

| Code   | Category   | Age-Relaxation permissible beyond   |
|--------|--|---|
| No. 01 | SC/ST  | the Upper age limit   |
| 02     | OBC  | 5 years   |
| 06     |  | 3 years   |
| 00     | For Group 'B & C' posts  Ex-Servicemen (Unreserved/General)                                      | 03 years after deduction of the military service rendered from the actual age as on |
|        | Ex-Servicemen (Unieserved/General)   | the closing date.   |
| 07     | Ex-Servicemen (OBC)  | 06 years (3 years + 3 years) after deduction  |
| 07     | Ex-Servicemen (OBC)  | of the military service rendered from the   |
|        |  | actual age as on the closing date   |
| 08.    | Ex-Servicemen (SC/ST)  | 08 years (3 years+5 years) after deduction  |
| 00.    | Ex Servicemen (Se/S1)  | of the military service rendered from the   |
|        |  | actual age as on the closing date.  |
|        | For Group 'B' posts  | actual age as on the crossing date.   |
|        | (i)Central Government Civilian   |   |
|        | Employees(General/unreserved ) who have  | 05 years.   |
| 12     | rendered not less than 3 years regular and   | os yeurs.   |
| 1.2    | continuous service as on Closing date  |   |
| 13     | (ii) Central Government Civilian Employees(OBC   | 8 (5+3) years.  |
|        | who have rendered not less than 3 years regular  |   |
|        | and continuous service as on Closing date  |   |
| 14     | (iii) Central Government Civilian  | 10(5+5) years.  |
|        | Employees(SC/ST) who have rendered not less  |   |
|        | than 3 years regular and continuous service as on  |   |
|        | Closing date   |   |
| 16     | For Group 'C' posts  | Upto 40 years of age  |
|        | (i) Central Govt. Civilian Employees   |   |
|        | ( General) who have rendered not less than 3   |   |
|        | years regular and continuous service as on   |   |
| 10     | Closing date   | TT 42 6   |
| 18     | (ii) Central Govt. Civilian Employees  | Upto 43 years of age  |
|        | (OBC) who have rendered not less than 3 years  |   |
| 20     | regular and continuous service as on Closing date (iii) Central Govt. Civilian Employees ( SC/ST | Upto 45 years of age  |
| 20     | ) who have rendered not less than 3 years regular  | Opto 45 years of age  |
|        | and continuous service as on Closing date  |   |
| 21     |  | 5 voors   |
| ∠1     | Candidates who had ordinarily been domiciled in the State of <b>Jammu &amp; Kashmir</b>          | 5 years   |
|        | (Unreserved)   |   |
| 22     | Candidates who had ordinarily been domiciled in  | 8 years   |
|        | the State of Jammu & Kashmir( OBC )  | - C yours   |
| 23     | Candidates who had ordinarily been domiciled in  | 10 years  |
| _      | the State of Jammu & Kashmir (SC/ST)   | J   |
| 24     | Widows / Divorced Women / Women judicially   |   |
|        | separated and who are not remarried  | Up to 35 years of age   |
|        | ( Unreserved )   |   |
| 25     | Widows / Divorced Women / Women  | Up to 38 years of age   |
|        | judicially separated and who are not remarried(  |   |
|        | OBC)   |   |
| 26     | Widows / Divorced Women / Women  | Up to 40 years of age   |
|        | judicially separated and who are not remarried(  |   |
|        | SC/ST)   |   |

| 30 | Departmental Male Candidates for open              | Upto 30 years of age |
|----|--|----------------------|
|    | vacancies in Delhi Police only                     |                      |
|    | (i)Departmental Candidates (Unreserved) who        |                      |
|    | have rendered not less than 3 years of regular and |                      |
|    | continuous service as on closing date.             |                      |
| 31 | (ii) Departmental Candidates (OBC) who have        | Upto 33 years of age |
|    | rendered not less than 3 years of regular and      |                      |
|    | continuous service as on closing date.             |                      |
| 32 | (iii) Departmental Candidates (SC/ST) who          | Upto 35 years of age |
|    | have rendered not less than 3 years of regular and |                      |
|    | continuous service as on closing date.             |                      |

NOTE-I: Ex-servicemen who have already secured employment in civil side under Central Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are NOT eligible for fee concession. However, eligibility for claiming benefit of reservation under EXS category will be considered as per OM No.36034/1/2014-Estt(Res) dated 14<sup>th</sup> August 2014 issued by DOP&T.

<u>NOTE-II</u>: The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.

<u>NOTE-III</u>: For any serviceman of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of reservation, he must have already acquired, at the relevant time of submitting his application for the Post / Service, the status of ex-serviceman (should possess 'Discharge Certificate') and /or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces within the stipulated period of one year from the **CLOSING DATE** (i.e 05-02-2016)

**NOTE- IV:** AGE CONCESSION IS NOT ADMISSIBLE TO SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.

<u>NOTE – V</u>: A Matriculate Ex-Serviceman (which term includes an Ex-Serviceman, who has obtained the Indian Army Special Certificate of education or corresponding certificate in the Navy or the Air Force), who has put **in not less than 15 years of service as on closing date** with Armed Forces of the Union shall be considered eligible for appointment to the Group-C posts of SI in Delhi Police and ASI in CISF only. Thus, those Non-Graduate Ex-Servicemen who have not completed 15 years of service as on the last date for receipt of applications as stated in Note-III under Para 4 (B) are not eligible for these posts. Further, as per extant guidelines of Department of Personnel & Training, deemed graduation of Indian Army Special Certificate of education or corresponding certificate in the Navy or the Air Force, on completion of 15 years in Armed Forces is not applicable for Group-B posts.

An ex-serviceman means a person:-

- (i) who has served in any rank whether as a combatant or non combatant in the Regular Army, Navy and Air Force of the Indian Union, and
- (a) who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension, or
- (b) who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or
- (c) who has been released from such service as a result of reduction in establishment.

(ii) who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity, and includes personnel of the Territorial Army, namely pension holders for continuous embodied service or broken spells of qualifying service.

or

(iii) personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension.

or

(iv) Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14<sup>th</sup> April, 1987.

or

- $(v) \qquad \hbox{Gallantry award winners of the Armed forces including personnel of Territorial Army}. \\$
- (vi) Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

**Note-VI**: The benefit of age relaxation available to Central Government Civilian Employees is not applicable to the post of Sub Inspector in Delhi Police.

<u>Note-VII:</u> OBC certificates issued by Government of National Capital Territory of Delhi (GNCTD) for candidates for OBCs listed by GNCTD but not included in Central list of OBCs will be accepted for post of SI in Delhi Police only for reservation and age relaxation purposes.

#### 4(C): PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:

Candidates who wish to be considered against vacancies reserved/or seek age-relaxation **must submit requisite certificate** from the competent authority, in the prescribed format when such certificates are sought by concerned Regional/Sub Regional Offices at the time of document verification. Otherwise, their claim for SC/ST/OBC/ExS/Departmental candidates (Delhi Police) status will not be entertained and their candidature/applications will be considered under **General** (**UR**) category. The formats of the certificates are annexed. Certificates in any other format will not be accepted. The Commission has decided to accept OBC certificate in the prescribed format (containing non-creamy layer status) issued between 06-02-2013 and 03-08-2016 for this examination.

NOTE: Candidates are warned that they will be permanently debarred from the examination conducted by the Commission in case they fraudulently claim SC/ST/OBC/ExS/Departmental candidates (Delhi Police) status.

#### 5. ESSENTIAL EDUCATIONAL QUALIFICATIONS (as on 01.01.2016):

### BACHELOR'S DEGREE FROM A RECOGNISED UNIVERSITY OR EQUIVALENT.

Note-I:- For the post of Sub Inspector in Delhi Police only:- Male candidates must possess and also carry a valid Driving License for LMV(Motor cycle and Car) as on the date fixed for Physical Endurance and Standard Tests . Otherwise they will not be allowed to undergo Physical Endurance and Standard Tests. However the candidates who do not have a Valid Driving License for LMV (Motor Cycle and Car) can apply for all other CAPFs posts.

<u>NOTE-II</u>: As per Ministry of Human Resource Development Notification No. 44 dated 01.03.1995 published in Gazette of India edition dated 08.04.1995, the Degree obtained through open Universities/Distance Education Mode needs to be recognized by Distance Education Council, IGNOU. Accordingly, unless such Degrees had been recognized for the period when the candidates acquired the relevant qualification, they will not be accepted for the purpose of Educational Qualification.

 $\underline{\text{Note} - \text{III}}$ : Candidates who have not acquired the educational qualification as on 01-01-2016 will not be eligible and need not apply.

<u>Note- IV</u>: All candidates who are declared qualified by the Commission will be required to produce all relevant Certificates such as Mark sheets for all the three years of Graduation/ Provisional Certificate/ Certificate of Graduation as proof of having acquired the minimum educational qualification on or before 01-01-2016 failing which the candidature of such candidate will be cancelled by the Commission. The candidates who are able to prove by documentary evidence that the result of the educational qualifying examination was declared on or before the cut-off date and he/she has been declared passed will also be considered to have met the required educational qualification.

6. Mode of payment of fee payable Rs.100/- (Rupees One Hundred only):

Candidate may note that only on line applications will be accepted at <a href="http://ssconline2.gov.in">http://ssconline2.gov.in</a>

Fee paid in respect of online applications through SBI Challan /Net banking and any credit and debit cards will be accepted.

Women candidates and candidates belonging to Scheduled Caste, and Scheduled Tribes and Ex-Servicemen eligible for reservation are exempted from paying fee, as per rules/instructions of Department of Personnel and Training, Government of India.

Fee once paid will not be refunded under any circumstances.

#### **7.** CENTRES OF EXAMINATION:

| Sl.<br>No. | Examination Centres & Centre Code                       | Address of Regional Office                       |
|------------|---|--|
| 1          | 2   | 3  |
| 1.         | Bhagalpur(3201), Patna(3206), Muzaffarpur(3205)         | Regional Director(CR),                           |
|            | Agra(3001) Varanasi(3013), Allahabad(3003)              | Staff Selection Commission,                      |
|            | Lucknow(3010)   | 21-23 Lowther Road, Allahabad,                   |
|            |   | Uttar Pradesh-211002                             |
| 2.         | Kolkata (4410), Port Blair (4802), Gangtok (4001),      | Regional Director (ER),                          |
|            | Bhubaneshwar (4604), Ranchi (4205)                      | Staff Selection Commission, 1 <sup>st</sup> MSO  |
|            |   | Building,(8 <sup>th</sup> Floor)                 |
|            |   | 234/4. Acharya Jagadish Chandra Bose             |
|            |   | Road, Kolkata,                                   |
|            |   | West Bengal-700020                               |
| 3.         | Bangalore(9001), Thiruvananthapuram(9211), Kochi(9204), | Regional Director(KKR),                          |
|            | Thrisur(9212), Gulbarga(9005), Mangalore(9008),         | Staff Selection Commission,                      |
|            | Dharwar(9004), Kozhikode (Calicut) (9206), Mysore(9009) | 1 <sup>st</sup> Floor, "E" Wing, Kendriya Sadan, |
|            | •   | Koramangala, Bangalore,                          |
|            |   | Karnataka-560034                                 |
| 4.         | Delhi(2201), Jaipur(2405), Jodhpur(2406), Kota(2407),   | Regional Director (NR),                          |

|    |  | T =  |
|----|--|--|
|    | Bharatpur(2403) Bikaner(2404), Udaipur(2409),  | Staff Selection Commission,                  |
|    | Ajmer(2401), Alwar(2402), Sriganganagar(2408),   | Block No. 12,                                |
|    | Dehradun(2002), Haldwani(2003), Almora(2001),  | CGO Complex, Lodhi Road,                     |
|    | <i>Haridwar</i> (2005).  | New Delhi-110504                             |
| 5. | Guwahati (Dispur)(5105), Itanagar(5001), Dibrugarh(5102),  | Regional Director(NER),                      |
|    | Jorhat(5107), Silchar(5111),   | Staff Selection Commission,                  |
|    | Imphal(5501), Shillong(5401), Aizwal(5701),  | Housefed Complex, West End Block,            |
|    | Kohima(5302), Agartala(5601), Churachandpur (5502)   | Last Gate, Beltola Basistha                  |
|    | Tura(5402), Goalpara (5104), Tezpur (5112), Lakhimpur  | Road, Dispur Guwahati,                       |
|    | (5109)   | Assam-781006                                 |
| 6. | Hyderabad(8002), Guntur(8001), Kurnool(8003),  | Regional Director (SR),                      |
|    | Rajahmundry(8004), Tirupati(8006), Chennai(8201),  | Staff Selection Commission,                  |
|    | Madurai(8204), Puducherry(8401), Tiruchirapalli(8206),   | EVK Sampath Building, 2 <sup>nd</sup> Floor, |
|    | Vishakhapatnam (8007)  | College Road, Chennai,                       |
|    |  | Tamil Nadu-600006                            |
| 7. | Aurangabad(7202), Mumbai(7204), Kolhapur(7203),  | Regional Director (WR),                      |
|    | Nagpur(7205), Panaji(7801), Pune(7208),  | Staff Selection Commission,                  |
|    | Ahmedabad(7001), Vadodara(7002), Rajkot(7006), Nashik  | 1 <sup>st</sup> Floor, South Wing, Pratishta |
|    | (7207), Amravati (7201), Surat(7007), Thane(7210)  | Bhawan,                                      |
|    |  | 101 M.K. Road, Mumbai,                       |
|    |  | Maharashtra-400020                           |
| 8. | Indore(6006), Jabalpur(6007), Jagdalpur(6203),   | Dy. Director (MPR),                          |
|    | Chindwara(6003), Bilaspur(6202), Satna(6014),  | Staff Selection Commission,                  |
|    | Ratlam(6011) Sagar(6015) Durg(6205), Raipur(6204),   | "J-5 Anupam Nagar, Raipur,                   |
|    | Bhopal(6001), Gwalior(6005)  | Chhatisgarh-492001                           |
| 9. | Leh(1005), Chandigarh(1601), Jammu(1004), Srinagar (   | Dy. Director (NWR),                          |
|    | J&K)(1007), Shimla(1203) Hamirpur (1202),  | Staff Selection Commission,                  |
|    | *  | Block No. 3, Gr. Floor, Kendriya Sadan,      |
|    |  | Sector-9, Chandigarh-160017                  |
|    | The state of the s | . ~  |

NOTE I: No change of Centre of Examination will be allowed under any circumstance. Hence, the candidates should select the centres, carefully and indicate the same correctly in their applications. The Commission considers only applications supported by documentary evidence from those serving in Armed Forces or Central Armed Police Forces for change of centre, if they are posted out due to operational reasons.

NOTE II: The Commission reserves the right to cancel any Centre and ask the candidates of that centre to appear from another centre. Commission also reserves the right to divert candidates of any centre to some other Centre to take the examination.

#### 8. SCHEME OF EXAMINATION:

Written Examination (Date of Examination 20-03-2016 for Paper-I)

#### PAPER-I

|        | Subject   |                  | Number<br>of | Maximum<br>Marks | Duration/<br>Time Allowed |
|--------|-----------|------------------|--------------|------------------|---------------------------|
|        |           |                  | Questions    |                  |                           |
| Part A | General   | Intelligence and | 50           | 50               |                           |
|        | Reasoning |                  |              |                  | Two Hours                 |

| Part B | General Knowledge and<br>General Awareness | 50 | 50 | (Shift 1: 10.00 A.M. to 12.00 Noon)   |
|--------|--|----|----|---|
| Part C | Quantitative Aptitude                      | 50 | 50 | Shift 2: 2.00 PM to 4.00  |
| Part D | English Comprehension                      | 50 | 50 | PM) Note: Entry to the examination venue will not be allowed after 9.30 AM in the morning shift and after 1.30 PM in the afternoon shift. |

#### PAPER-II (Date of Examination 05-06-2016)

| Subject |          |   | Maximum Marks /Questions. | Duration and timing                         |
|---------|----------|---|---------------------------|---|
| English | language | & | 200 marks/200 questions   | Two Hours                                   |
| Compreh | ension   |   |                           | (10.00AM to 12.00 Noon)                     |
|         |          |   |                           | (2.00PM to 4.00 PM)                         |
|         |          |   |                           | <b>Note:</b> Entry to the examination venue |
|         |          |   |                           | will not be allowed after 9.30 AM in the    |
|         |          |   |                           | morning shift and after 1.30 PM in the      |
|         |          |   |                           | afternoon shift.                            |
|         |          |   |                           |   |

Questions in both papers will be of **Objective Multiple Choice Type. Questions** will be set in Hindi and English in Parts A, B and C of Paper I.

Deduction of 0.25 marks will be made for each incorrect answer marked on OMR Answer Sheet.

Note-I: The Commission reserves the right to conduct Tier I and/or Tier II Exam in computer based mode. The Commission also reserves the right to add an additional Tier in the scheme of Examination.

NOTE-II: Candidates are not permitted to use Mobile Phone, Calculator or any other electronic/electrical device for answering any paper (Test Booklets). Candidates must not, therefore, bring Mobile Phone, Calculator or any other electronic / electrical device inside the Examination premises. Possession of these items, whether in use or not, will be considered as "use of unfair means" in the Examination and candidature of such candidates will be cancelled forthwith. Such candidates are also liable for debarment upto a period of 3 years and/or criminal prosecution.

NOTE-III: Commission will place the answer keys of Paper-I and Paper-II on its website after the examination. Objections and claims if any, received within the time limit specified while placing answer keys will be examined by the Commission with the help of experts, if necessary, and the decision of the Commission will be final.

#### 9. Syllabus

#### Paper -I

**A.** General Intelligence & Reasoning: It would include questions of both verbal and nonverbal type. This component may include questions on analogies, similarities and differences, space visualization, spatial orientation, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning and figural classification, arithmetic number series, non-verbal series, coding and decoding, statement conclusion, syllogistic reasoning etc. The topics are, Semantic Analogy, Symbolic/Number Analogy, Figural Analogy, Semantic Classification, Symbolic/Number

Classification, Figural Classification, Semantic Series, Number Series, Figural Series, Problem Solving, Word Building, Coding & de-coding, Numerical Operations, symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole/pattern-folding & un-folding, Figural Pattern-folding and completion, Indexing Address matching, Date & city matching Classification of centre codes/roll numbers, Small & Capital letters/numbers coding, decoding and classification, Embedded Figures, Critical thinking, Emotional Intelligence, Social Intelligence, Other subtopics if any.

- **B.** General Awareness: Questions in this component will be aimed at testing the candidates' general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of every day observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to History, Culture, Geography, Economic Scene, General Polity, Indian Constitution, scientific Research etc.
- C. **Quantitative Aptitude:** The questions will be designed to test the ability of appropriate use of numbers and number sense of the candidate. The scope of the test will be computation of whole numbers, decimals, fractions and relationships between numbers, Percentage, Ratio and Proportion, Square roots, Averages, Interest, Profit & Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time & work, Basic algebraic identities of School Algebra and Elementary surds, Graphs of Linear Equations, Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Complementary Identities, angles, Heights and Distances, Histogram, Frequency polygon, Bar diagram & Pie chart.
- **D. English Comprehension:** Candidates' ability to understand Correct English, his basic comprehension and writing ability, etc. would be tested.
- **Paper-II**: English Language & Comprehension: Questions in this components will be designed to test the candidate's understanding and knowledge of English Language and will be based on error recognition, filling in the blanks (using verbs, preposition, articles etc), Vocabulary, Spellings, Grammar, Sentence Structure, Synonyms, Antonyms, Sentence Completion, Phrases and Idiomatic use of Words, comprehension etc.
- NOTE I: The Commission shall have the discretion to fix different minimum qualifying standards in each part of Paper I taking into consideration among others, category-wise vacancies and category-wise number of candidates. Only those candidates, who have scored above the cut off marks fixed by the Commission in Paper I would be required to appear in the Physical Endurance Test/Medical examination.
- NOTE- II: Only those candidates, qualified in PET/PST and found medically fit will be allowed to appear in Paper-II.
- NOTE-III\_ The Candidates are advised to desist from use of any unfair method in the examination hall which will render them ineligible for further consideration for the examination and also lead to their debarment from Commission's examinations in future beside inviting criminal prosecution.

 $10\,$  PHYSICAL ENDURENCE TEST (PET) / PHYSICAL STANDARD TEST (PST) is MANDATORY FOR ALL THE POSTS .

#### NOTE -I: Candidates will have to undergo PET / MEDICAL Examination.

#### 10(A) PHYSICAL STANDARDS

### ELIGIBILITY TESTS (For all posts)

| Category of candidates   | Height   | Chest (in cms) |          |  |  |
|--|----------|----------------|----------|--|--|
|  | (in cms) | Unexpanded     | Expanded |  |  |
| (i) For male candidates only<br>GENERAL  | 170      | 80             | 85       |  |  |
| For candidates belonging to Hill areas of<br>Garhwal, Kumaon, Himachal Pradesh,<br>Gorkhas, Dogras, Marathas, Kashmir<br>Valley, Leh & Ladakh regions of J&K,<br>North-Eastern States and Sikkim | 165      | 80             | 85       |  |  |
| For all candidates belonging to Scheduled Tribes   | 162.5    | 77             | 82       |  |  |
| (ii) For Female candidates only GENERAL  | 157      | -              | -        |  |  |
| For candidates belonging to Hill areas of<br>Garhwal, Kumaon, Himachal Pradesh,<br>Gorkhas, Dogras, Marathas, Kashmir<br>Valley, Leh & Ladakh regions of J&K,<br>North-Eastern States and Sikkim | 155      | -              | -        |  |  |
| For all candidates belonging to Scheduled Tribes   | 154      | -              | -        |  |  |

### Physical Efficiency(Endurance) Test(PET) ( For all posts)

#### For male candidates only

- a) 100 meters race in 16 seconds
- b) 1.6 Kms race in 6.5 minutes
- c) Long Jump: 3.65 metres in 3 chances
- d) High Jump: 1.2 metres in 3 chances
- e) Shot put (16 Lbs): 4.5 metres in 3 chances

#### For female candidates only

- a) 100 metres race in 18 seconds
- b) 800 metres race in 4 minutes
- c) Long Jump: 2.7 metres (9 feet) in 3 chances.
- d) High Jump: 0.9 metres (3 feet) in 3 chances.

#### **Note:**

- 1. There shall be **no** minimum requirement of chest measurement for Female candidates.
- 2. Relaxation in height and chest (as the case may be) as mentioned above will be permissible <u>only</u> <u>on production of certificate</u> in the proforma as prescribed in <u>Annexure VIII</u> from the competent authorities of the District where they ordinarily reside.
- 3. "The relaxation in physical standards (height/chest) once granted at the time of initial appointment in Delhi Police will hold good till the individual concerned remains in Delhi Police."
- 4. Those candidates who are declared not qualified in Physical Standards, i.e height and chest, may prefer an appeal, if they so desire, to the appellate authority present on the PET ground. The decision of the appellate authority will be final and no further appeal or representation in this regard will be entertained.
- **10(B)** Weight: Corresponding to height for all posts.
- 10(C) Medical standard (For all posts)

#### **Eye sight:**

The minimum distant vision should be 6/6 and 6/9 of two eyes without correction i.e. without wearing of glasses.

The candidate must <u>not</u> have knock knee, flat foot, varicose vein or squint in eyes and they should possess high colour vision.

They must be <u>in good mental and bodily health and free from</u> any physical defect likely to interfere with the efficient performance of the duties.

<u>10(D)</u> Physical Endurance Test Will NOT CARRY ANY MARKS BUT WILL BE OF QUALIFYING/ELIMINATION NATURE.

NOTE:I Ex-Servicemen applying for the posts in CAPFs are not required to undergo PET. The Ex-Servicemen candidates for the post of Sub Inspector in Delhi Police have also been exempted from PET. However, all Ex-Servicemen are required to pass the written test and fulfill the physical standards prescribed for direct recruits for recruitment of Sub Inspector/ Assistant Sub-Inspector, as the case may be. They should also pass the medical standards prescribed for direct recruits.

**NOTE:II** The candidature of female candidates who are pregnant at the time of Physical Endurance Test will be rejected as they cannot undergo PET. No appeal/representation will be entertained against such rejection.

**Note: III** Medical Examination All the candidates who qualify in the PET will be medically examined by the Medical Officer of the CAPFs or any other Medical Officer or Assistant Surgeon belonging to Grade I of any Central/State Govt. Hospital or Dispensary. Candidates, who are found to be unfit, will be informed of the

position and they can make an appeal before Review Medical Board within the prescribed time limit of 15 days. Decision of Re-Medical Board / Review Medical Board will be final and no appeal / representation against the decision of the Re-Medical Board / Review Medical Board will be entertained.

Finally selected candidates for the posts of Sub-Inspector and Assistant Sub-Inspector would, as part of training curriculum, have to pass seven obstacle events as mentioned below, failing which they may not be retained in the Force:

- i) Jumping over the Vertical Board;
- ii) Holding the rope on jumping from the Board.
- iii) Tarzan Swing;
- iv) Jumping on the Horizontal Board;
- v) Parallel Rope;
- vi) Monkey Crawl;
- vii) Vertical Rope.

#### 11. General Instructions to be complied by the candidates in the written examinations:

Candidates must write the papers/indicate the answers in their own hand.

Candidates are not permitted to use electronic gadgets except as specified in the Notice. They should not, therefore, bring the same inside the Examination Premises / Venue for papers for which their use is not permitted.

If any candidate is found to possess mobile phones or any other means of wireless communication in the working or switched off mode, his/her candidature shall be cancelled forthwith and he/she will be debarred form the Commission's examination for a period of three years.

Wherever applicable, the candidates must indicate /write the answer either in Hindi or in English. If answers are indicated/written partly in Hindi and partly in English and vice versa, the Answer script will not be evaluated.

In the question papers, wherever necessary, the Metric systems of weights and measures only will be used.

OMR Type of Answer Sheets will be supplied by the Commission to candidates for recording their answers of Multiple Choice Objective Type Questions. Candidates are advised to read very carefully, instructions on OMR sheets/Question Papers and also the instructions, placed on the Commission's website (Candidate's Corner), in their own interest. Model OMR sheet is also provided on the website to enable the candidates to practice proper marking of the answers in objective type papers.

Part A and Part B of OMR answer sheet is to be filled in dark blue/black ball point pen only.

Candidate should write his/her name, Roll Number, Ticket Number and Test Form Number correctly, in the relevant places in OMR Answer Sheet. Answer Sheet not bearing candidate's Name, Roll Number, Test Form Number, Signature and left hand thumb impression or improper/incomplete coding of these details will not be evaluated. The Commission prima-facie considers mistakes in such details/coding as attempt to commit malpractice in the examination or to impersonate. Candidates are advised to follow these instructions meticulously and ensure that the above details are duly and fully coded in the appropriate places.

#### 12. MODE OF SELECTION:

Candidates will be shortlisted on the basis of their total marks in the Written Examination in Paper- I&II. Candidates will be recommended for appointment by the Commission on the basis of total marks in the Written Examination. There will be no interview component.

SC, ST, OBC candidates, who are selected on their own merit without relaxed standards, along with candidates belonging to other communities, will not be adjusted against the reserved share of vacancies. Such SC, ST, OBC candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List. The reserved vacancies will be filled up separately from amongst the eligible SCs, STs, OBCs candidates which will thus comprise of SC, ST, OBC candidates who are lower in merit than the last general candidate on merit list of unreserved category but otherwise found suitable for appointment even by relaxed standard. Such candidates may also be recommended at the relaxed standards to the extent the number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit.

#### 13. RESOLUTION OF TIE CASES

In case where more than one candidate secure the equal aggregates marks, tie will be resolved by applying the following methods one after another:-

Total marks in written examination.

Marks in Paper-II

Marks in Paper-I

Date of birth, with older candidates placed higher.

Alphabetical order in the first names of the candidates appears.

#### 14. IMPORTANT

Success in the examination confers no right to appointment unless government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post.

The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all the stages of examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the written examination and skill test, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission.

Candidates, who are appointed on the basis of this examination, shall be on probation for a period of two years and during the period of probation, the candidates would be required to undergo such training and pass such examinations as prescribed by the Controlling Authority. On successful completion of the period of probation, the candidates shall, if considered fit for permanent appointment, be confirmed to their post by the Controlling Authority.

#### 15. HOW TO APPLY:

All applications must be submitted online only. For detailed instructions relating to the application form and how the application is to be submitted, Annexure – II A and Annexure – II B may be referred to. Rest of the Annexures are available on Commission's website http://ssc.nic.in.

#### 16. Admission to the Examination:

All candidates who apply in response to this advertisement by the CLOSING DATE will be assigned Roll numbers which will be placed on the website of the concerned Regional Office at least two weeks before the date of the examination. A candidate must write his/her Roll number along with his/her name, date of birth and name of the examination while addressing any communication to the concerned regional office of the Commission. Communication from the candidate not furnishing these particulars shall not be entertained.

Admission Certificates (ACs) for the Examination indicating the time table and also venues of examination for each candidate will be placed on the website of the concerned Regional Office at least two weeks before the date of examination. It will not be sent by post. If any candidate is unable to download his admission certificate for the examination one week before the date of examination, he/she must immediately contact the concerned regional/sub regional office(s) of the commission with details such as registration id, transaction id of SBI, copy of challan etc. for obtaining the admission certificates. Failure to do so will deprive him/her of any claim for consideration.

The photographs used by the candidates must be a recent, relaxed face, colour picture, against a light-coloured, preferably white, background. If flash is used then ensure that there is no red-eye and, in case of glasses, eyes should be visible clearly. The face should not cover less than 80 % of the entire photo. Photograph should be of 8 bit JPG format and its size should be between 4kb to 12 kb with resolution of 100x120 (pixels).

Candidates should bring 3 passport size photographs for affixing it in the Commission's copy of Admission Certificate in the presence of Invigilator, if required. Candidates not carrying photographs will not be allowed to appear in the examination. Candidate are advised to keep 10 copies of the same photograph, which was uploaded/affixed in the application form, with them till the completion of entire examination process to facilitate easy identification.

#### 17. COMMISSION'S DECISION FINAL

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centres, selection and allotment of posts/organizations to selected candidates will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

#### 18. Action against candidates found guilty of misconduct:

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy in filling OMR sheet, their answer sheet will not be evaluated.

Without prejudice to criminal action/debarment from Commission's examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:-

In possession of mobile phone & accessories and other electronic gadgets within the premises of the examination centres, whether in use or in switched off mode and on person or otherwise. Involved in malpractices:-

Using unfair means in the examination hall.

Obtaining support for his/her candidature by any means.

Impersonate/Procuring impersonation by any person.

Submitting fabricated documents or documents which have been tampered with.

Making statements which are incorrect or false or suppressing material information.

Resorting to any other irregular or improper means in connection with his/her candidature for the examination.

Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Commission's representatives.

Taking away the Answer sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.

Intimidating or causing bodily harm to the staff employed by the Commission for the conduct of examination.

Being ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.

Candidature can also be cancelled at any stage of the recruitment for any other ground which the Commission considers to be sufficient cause for cancellation of candidature.

19. OMR/Answer Sheets of candidates who have not affixed their signature or LTI or who have not written or coded details such as Name, Roll Number and Test Form Numbers or have not furnished the declaration/certificate on Page-I of the answer sheet, will not be evaluated.

#### 20. COURTS JURISDICTION

Any dispute in regard to this recruitment will be subject to courts/tribunals having jurisdiction over the City/Town in which the concerned Regional/Sub-Regional Office of the SSC is situated and where the candidate has submitted his/her application.

21. For detailed instructions relating to Application form, instructions for filling up the application form and for on-line payment/submission of application, candidates are advised to refer Annexures-I, II A and II B.

#### 22. IMPORTANT INSTRUCTIONS TO CANDIDATES

- (i) The Examination will comprise of a Written Examination.
- (ii) The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of written examination and, therefore, the application is accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age etc. and satisfy themselves that they are eligible before applying. Copies of supporting documents will be sought only from those candidates who are provisionally called for the Document verification. When scrutiny is undertaken, if any claim made in the application is not found substantiated, the candidature will be cancelled and the Commission's decision shall be final.
- (iii) Candidates seeking reservation benefits available for SC/ST/OBC/EXS must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice .They should also be in possession of the certificates in the prescribed format in support of their claim .
- (iv) Candidates belonging to the Physically Handicapped category are not eligible to apply for this examination.
- (v) Central Government civilian employees claiming age relaxation should produce a certificate

in the prescribed format from their office at the time of Document verification in respect of the length of continuous service which should be for not less than three years during the period immediately preceding the closing date for receipt of application. They should remain Central Government civilian employees till the time of appointment in the event of their selection.

- (vi) FEE: Rupees one hundred ONLY (Rs. 100/-) Women candidates and candidates belonging to Scheduled Caste, Scheduled Tribe, Ex-Servicemen (eligible for reservation) are exempted from paying application fee as per extant Government Orders.
- (vii) CLOSING DATE: 05-02-2016 (upto 5.00 PM). Part-I registration upto 02-02-2016 (5.00PM) & Part-II registration upto 05-02-2016(5.00PM).
- (viii) Only a single application will be entertained. In case of multiple applications, the last application for which Part-I and Part-II registration have been completed will be accepted.
- (ix) Mobiles and other electronic gadgets are banned within the premises of the examination centres. Possession of such equipment whether in use or in switched off mode, during the examination will be considered as use of unfair means. Candidature of such candidates will be cancelled. They will be liable for further action including initiation of criminal proceedings and debarment from commission's examination upto 3 (three) years, as may be decided by the commission.
- (x) Only online applications will be entertained for this recruitment. The facility of on-line application will be available from 09-01-2016 to 02-02-2016 (5.00 pm) for part-1 registration and upto 05-02-2016 (5.00 pm) for part II registration. Candidates should retain the registration number assigned to them online and details of payment of fee for further correspondence with the commission. They should not submit print outs of their application to the commission.
- (xi) Candidates should bring 3 passport size colour photographs. Candidates not carrying photographs may not be allowed to appear in the written examination.
- (xii) In case the scanned photograph(s) appearing in the Commission's copy of Admission Certificate and/or on Attendance Sheet is not clear invigilators are required to verify the identity of the Candidate with reference to the photo ID Proof and get colour photographs pasted on the Commission's copy of Admission Certificate and/or on Attendance Sheet. Accordingly, candidates should bring passport size colour photographs for affixing it in the Commission's copy of Admission Certificate in the presence of Invigilator. Candidates not carrying photographs will not be allowed to appear in the examination.
- (xii) All the posts carry All India Service Liability (AISL) i.e. the candidate, on selection, may be asked to serve anywhere in the country.
- (xiii) No admission certificates for Paper-I& Paper-II will be issued by post. Candidates are required to download admission certificates for Paper-I & Paper-II from the web-site of Regional/Sub Regional offices.
- (xiv) Candidates are advised to give their Aadhaar Number in the Application Form, though it is not mandatory, for early redressal of grievance, if any.

Under Secretary (P&P-II)

#### **BROCHURE**

#### INSTRUCTIONS FOR FILLING UP THE APPLICATION

The Commission uses standard application form for all its examinations. Therefore please read the instructions given in the Notice of Examination carefully before filling up the application form, in your own interest.

Instructions have been given for most items in the application itself which should be gone through carefully before filling up the boxes. For items for which instructions are not available, further instructions given below may be gone through carefully.

Please go through the instructions given below for filling up each item numbered in the application form:-

# <u>Column 1 and 2</u> <u>Name of the Examination Centre</u> and Column 2 <u>Centre Code</u> Refer to para-7 of the Notice of the Examination.

#### **Column 11. Preference for Posts**

Candidates should carefully indicate preference for posts.

- (A) Sub Inspector in Delhi Police(DP)
- (B) Sub-Inspector in Border Security Force (BSF)
- (C) Sub-Inspector in Central Industrial Security Force (CISF)
- (D) Sub-Inspector in Central Reserve Police Force (CRPF)
- (E) Sub-Inspector in Indo-Tibetan Border Police Force (ITBPF)
- (F) Sub-Inspector in Sashastra Seema Bal (SSB)
- (G) Assistant Sub-Inspector in Central Industrial Security Force (CISF)

#### Column 12.1 – Code for seeking age relaxation.

Refer to para 4 B of the Notice of the Examination.

<u>Column</u> 15: Candidates may indicate whether they belong to one of the minority communities notified by Govt. namely, Muslims, Christians, Sikhs, Buddhists, Zoroastrians (Parsees) or Jains.

Column 16. <u>Educational Qualification from Degree or Equivalent onwards:</u> See Annexure –X for Codes. Use OTHERS (Code No. 35) for any other qualification.

<u>Subject Code:</u> See Annexure – XI for codes. Use OTHERS (code No.48) for other subjects. If marks are not available (some universities use grades), equivalent marks may be filled or marks column may be left blank.

#### Column 18. Address for communication

Write your complete communication address including your Name in English in capital letters or in Hindi with blue/black ball pen. Do not forget to write 6 digits PIN Code in the boxes. All the correspondence will be made to this address.

<u>Column 18.1:</u> E-mail ids/mobile nos. are used for communicating with the candidates in emergencies. It is in the interest of the candidate to furnish these details.

#### Column 19: Permanent address:

Write your complete permanent address.

#### **Photograph**

Upload your recent photograph of size 4cmx5cm as per specification in paragraph 15 of the notice.

Then upload a recently taken scanned photograph in 8 bit JPG format. The digital size of the file must be less than 12 kb and greater than 4 kb and of resolution 100 pixel widths by 120 pixels height.

Then upload your scanned signature in 8-bit JPG format. The digital size of the file must be less than 12 kb and greater than 1 kb and of resolution 140 pixel widths by 60 pixels height.

Box for Roll Number to be left unfilled (blank) by the candidate.

#### **Signature of Candidate**

Unsigned application will be rejected summarily.

**NOTE:** Request for change/correction in any particulars in the online Application Form, once submitted will not be entertained under any circumstances.

#### **Procedure for Online Submission of Application**

On-line application will be available as below:-

Part-I Registration: Up to 5.00 PM on 02-02-2016 Part-II Registration: Up to 5.00 PM on 05-02-2016

2. The online submission of the application may be made at website <a href="http://ssconline2.gov.in">http://ssconline2.gov.in</a> Candidate should read the instructions in this Notice carefully before making any entry or selecting options. Candidate should supply all the required details while filling up the online form. Mandatory fields are marked with \* (asterisk) sign. The filling of online application contains two parts:

Part I Registration Part II Registration

- 3. In Part I registration, candidate will have to fill basic information. On submission of details, candidate shall be prompted to check the details and make any correction in the application.
- 4. Candidate should press "I agree" button after declaration once after he/she finds that information supplied by him/her is in order and no correction is required. Thereafter no correction/modification etc. shall be allowed.
- 5. Then a page with Registration No. shall be generated. Note down registration number or take out the print out of the page. The application procedure is incomplete without part II registration. Part II registration requires filling of payment details, uploading of photograph and scanned signature. Candidates may note that the Registration number given by the Commission and Transaction ID of the Bank should be properly entered in the relevant space, failing which it will not be possible to link the payment with Part I registration. On-line application will be complete only if scanned signature and photo are uploaded as per instructions.
- 6. Candidates who have to pay application fee can pay fee online through SBI net banking/ credit cards or debit cards or cash through SBI bank challan.
- 7. To pay fee in cash, candidate should take print-out of challan generated online after completion of part I registration. Deposit the requisite fee in pay branch of State Bank of India and then continue with the Part II registration.
- 8. Those who want to pay online through SBI net banking can go directly to part II registration after completion of part I. Candidate will have to supply registration number and date of birth to continue to Part II registration.
- 9. Those who are exempted from payment of fee can skip steps 6 to 8.
- 10. Then upload a recently taken scanned photograph in 8 bit JPG format. The digital size of the file must be less than 12 kb and greater than 4 kb of resolution 100 pixel widths by 120 pixels height.
- 11. Then upload your scanned signature in 8 bit JPG format. The digital size of the file must be less than 12 kb and greater than 1 kb of resolution 140 pixel width by 60 pixels height.
- 12. Candidates are advised to go through the instructions carefully before filling up the application form.
- 13. Request for change/correction in any particulars in the Application Form shall not be entertained under any circumstances. The Staff Selection Commission will not be responsible for any consequences arising out of non acceptance of any correction/addition/deletion in any particular filled in application form whatever the reasons may be.
- 14. Application form with blurred photograph will be rejected summarily.
- 15. Application form incomplete in any respect will summarily be rejected.

# FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES SEEKING AGE-RELAXATION

| (To be filled by the Head of the Office or Department in white (Please see Para 4(B) of the Notice)      | ich the candidate is working).                 |
|--|--|
| It is certified that *Shri/Smt./Kmemployee holding the post ofwith 3 years regular service in the grade. |  |
| There is no objection to his/ her appearing for the Recruit Examination, 2016 of the examination.        | tment of Sub-Inspector/Assistant Sub-Inspector |
|  | Signature                                      |
| Place:<br>Date:  | Office seal                                    |
| (*Please delete the words which are not applicable.)   |  |

### **ANNEXURE- IV**

| Form | of   | Certificate | for | serving | Defence | Personnel | (Please | see | Note | III | Para-4 | (B) | of | Notice | for | the |
|------|------|-------------|-----|---------|---------|-----------|---------|-----|------|-----|--------|-----|----|--------|-----|-----|
| Exam | inat | ion)        |     |         |         |           |         |     |      |     |        |     |    |        |     |     |

|          | I   | hereby    | certify | that, | according   |        | the<br>ink) | information    | available   | with     | me    | (No.)<br>(Name) |
|----------|-----|-----------|---------|-------|-------------|--------|-------------|----------------|-------------|----------|-------|-----------------|
|          |     |           |         | is    | due to comp | lete t | he spe      | cified term of | his engagen | nent wit | h the | Armed           |
| Forces o | n t | he (Date) |         |       | ·           |        | •           |                |             |          |       |                 |
|          |     |           |         |       |             |        |             |                |             |          |       |                 |
|          |     |           |         |       |             |        |             |                |             |          |       |                 |
| Place:   |     |           |         |       |             |        |             |                |             |          |       |                 |
| i iacc.  |     |           |         |       |             |        | (S          | ignature of Co | mmanding (  | Officer) |       |                 |
| Date:    |     |           |         |       |             |        | (2          |                |             | 3111001) |       |                 |
|          |     |           |         |       |             |        |             | Offi           | ice Seal:   |          |       |                 |

# <u>UNDERTAKING TO BE GIVEN BY THE CANDIDATE COVERED UNDER NOTE III PARA</u> 4(B) OF NOTICE.

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts rules, 1979, as amended from time to time).

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-S, except as per Department of Personnel and Training OM No.36034/1/2014-Estt(Res) dated 14.8.2014.

| I further submit the following information:  |                              |
|--|------------------------------|
| a) Date of appointment in Armed Forces b) Date of discharge c) Length of service in Armed Forces d) My last Unit / Corps |                              |
| DI.  | (Signature of the Candidate) |
| Place: Date:   |                              |

of

#### **FORMAT FOR SC/ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents(or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

| This is to certify that Shri/Shrimati/Kumari* _  |                     |            | son/daughter of     |
|--|---------------------|------------|---------------------|
| of   | village/town/*      | in         | District/Division   |
| * of the State/Union Territory*  |                     |            |                     |
| belongs to the Caste/Tribes which is reco  | gnized as a Schedu  | ıled Caste | s/Scheduled Tribes* |
|  |                     |            |                     |
| The Constitution (Scheduled Castes) order, 1950  |                     |            |                     |
| The Constitution (Scheduled Tribes) order, 1950<br>The Constitution (Scheduled Castes) Union Territories order.  | 1 1071 *            |            |                     |
| (Scheduled Tribes) Union Territories Order, 1951*  |                     |            | The Constitution    |
| (Scheduled Thoes) Union Territories Order, 1931  |                     |            |                     |
| As amended by the Scheduled Castes and Schedu<br>Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1970, the North-Eastern Area(Reorganization) Act, Tribes Order(Amendment) Act, 1976. | zation Act, 1966, t | he State o | of Himachal Pradesh |
| The Constitution (Scheduled Castes) order, 1950  |                     | _          |                     |
| The Constitution (Scheduled Tribes) order, 1950  |                     |            |                     |
| The Constitution (Scheduled Castes) Union Territories  | order, 1951 *       |            |                     |
| The Constitution (Scheduled Tribes) Union Territories  | Order, 1951*        |            |                     |
| As amended by the Scheduled Castes and Scheduled Ta  | ,                   | ,          |                     |
| order, 1956, the Bombay Reorganization Act, 1960 & t   | 3                   | unization  |                     |
| Act, 1966, the State of Himachal Pradesh Act 1970, the   |                     |            |                     |
| Area(Reorganization) Act, 1971 and the Scheduled Cas   | stes and Schedule   | d Tribes   |                     |
| Order(Amendment) Act, 1976.  |                     |            |                     |
| The Constitution (Jammu & Kashmir) Scheduled Caste   |                     |            | _                   |
| The Constitution (Andaman and Nicobar Islands) Sche  |                     | ,          |                     |
| amended by the Scheduled Castes and Scheduled Tribe  | •                   | , ,        | , 1976*.            |
| The Constitution (Dadra and Nagar Haveli) Scheduled  |                     |            |                     |
| The Constitution (Dadra and Nagar Haveli) Scheduled  |                     | 2@.        |                     |
| The Constitution (Pondicherry) Scheduled Castes Orde   |                     |            |                     |
| The Constitution (Scheduled Tribes) (Uttar Pradesh) O  |                     |            |                     |
| The Constitution (Goa, Daman & Diu) Scheduled Cast   |                     |            |                     |
| The Constitution (Goa, Daman & Diu) Scheduled Tribo  |                     |            |                     |
| The Constitution (Nagaland) Scheduled Tribes Order, 1  |                     |            |                     |
| The Constitution (Sikkim) Scheduled Castes Order 197   |                     |            |                     |
| The Constitution (Sikkim) Scheduled Tribes Order 197   | 8@                  |            |                     |

The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@

The Constitution (SC) orders (Amendment) Act, 1990@

The Constitution (ST) orders (Amendment) Ordinance 1991@

The Constitution (ST) orders (Second Amendment) Act, 991@

The Constitution (ST) orders (Amendment) Ordinance 1996

**%2.** Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

| Shri/Shrimati                                | ied on the basis of the R |  |                 |  |
|--|---------------------------|--|-----------------|--|
| Shri/Srimati/Kumari*                         |                           |  |                 |  |
| in   |                           |  |                 | the State/Union                        |
| Territory*                                   |                           |  |                 |  |
| wh   | o belong to the           |  | (               | Caste/Tribe which is                   |
| recognized as a Schedule the                 | d Caste/Scheduled         | Tribe in the S                         | State/Union Ter | rritory* issued by                     |
| <b>%3.</b> Shri/Shrimati/Kumar village/town* | i and /or *               |  | •               | y reside(s) in<br>_ District/Division* |
| of the St                                    | ate/Union Territory of _  |  |                 |  |
|  | ** Design                 | nature<br>gnation<br>h seal of office) |                 |  |
| Place<br>Date                                |                           |  |                 |  |

- \* Please delete the words which are not applicable
- @ Please quote specific Presidential Order
- % Delete the paragraph which is not applicable.

<u>NOTE</u>: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

- \*\* List of authorities empowered to issue Caste/Tribe Certificates:
- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy.Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTE: ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

#### **ANNEXURE-VII**

# (FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

| nt/Kumari        |  |   |  | son/  | daughte   | er of   |  |
|------------------|--|---|--|---|---|---|--|
| of               | village _  |   |  |   |   |   |  |
| in t             | he   |   |  |   |   | State   |  |
| belongs to the   |  |   |  | Community which is  |   |   |  |
| ler the Govern   | ment of  | India. N  | Ministry o   | of Social   | Justice   | and   |  |
|                  |  |   | dated  |   |   | *.  |  |
| and/or           | r his/her  | family  | ordinari   | ly reside   | (s) in  | the   |  |
| n of the         |  |   |  |   | State/U   | nion  |  |
| he does not belo | ng to the  | persons/s   | ections(Cr   | eamy laye   | r) menti  | oned  |  |
| Department of l  | Personnel  | and Trai  | ning, Gov  | ernment o   | of India  | OM  |  |
| 93**.            |  |   |  |   |   |   |  |
|                  |  |   |  |   |   |   |  |
|                  |  |   |  |   |   |   |  |
|                  |  |   |  |   |   |   |  |
|                  |  |   |  |   |   |   |  |
|                  |  |   |  |   |   |   |  |
|                  | of in t belongs to the does not belongs to the and/or of the he does not belong Department of 193**. | of village in the ler the Government of and/or his/her n of the he does not belong to the popertment of Personnel | of village in the belongs to the ler the Government of India. Move and/or his/her family on of the he does not belong to the persons/s Department of Personnel and Train 93**. | of village in the belongs to the dated dated and/or his/her family ordinaring of the he does not belong to the persons/sections(Cr Department of Personnel and Training, Gov. 93**. | of village in the Communder the Government of India. Ministry of Social dated and/or his/her family ordinarily resident of the he does not belong to the persons/sections(Creamy laye Department of Personnel and Training, Government of 93**. | belongs to theCommunity whiler the Government of India. Ministry of Social Justice dated and/or his/her family ordinarily reside(s) in State/U he does not belong to the persons/sections(Creamy layer) mention Department of Personnel and Training, Government of India 93**. |  |

• The authority issuing the certificate may have to mention the details of Resolution of Government of India in which the caste of the candidate's is mentioned as OBC.

Note: The term "Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act 1950.

<u>Note</u> The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

<sup>\*\*</sup> As amended from time to time.

### **ANNEXURE-VIII**

# $\frac{\text{FORM OF CERTIFICATE TO BE SUBMITTED BY THOSE CANDIDATES WHO INTEND TO AVAIL}{\text{RELAXATION IN HEIGHT OR CHEST MEASUREMENT}}$

( Please see Note below Para 10(A) /10(B) of the Notice for the Examination )

|         | Certified that Shri                 | S/o Shri  |                      |
|---------|-------------------------------------|---|----------------------|
| is perm | nanent resident of village          | , Tehsil/Taluka   |                      |
| Distric | t of                                | State.  |                      |
| 2.      | It is further certified that:       |   |                      |
|         |                                     | ed above are considered asarathas, Sikkimies ) for relaxation in height forces of the Union of India. | measurement for      |
|         | •                                   | Pradesh / Leh and Ladakh / Kashmir Valley / Non in height measurement for recruitment in the para     |                      |
|         | * he / she belongs to Scheduled Tr  | ribe.   |                      |
|         |                                     | Signature<br>District Magistrate / Sub-Division Ma  | gistrate / Tehsildar |
|         | Date:<br>Place:                     |   |                      |
|         | * Delete whichever is not applicabl | e.  |                      |

### **ANNEXURE-IX**

# FORM OF CERTIFICATE TO BE SUBMITTED BY (DEPARTMENTAL CANDIDATES)

### (TO BE FILLED BY THE HEAD OF THE OFFICE)

### (PLEASE SEE PARA 4(B) OF THE NOTICE FOR THE EXAMINATION)

|       | Certi   | fied  | that     | as             | per       | entries     | made        | in                  | the          | Servi             | ce                | Book,            |
|-------|---------|-------|----------|----------------|-----------|-------------|-------------|---------------------|--------------|-------------------|-------------------|------------------|
| No    |         |       |          |                | _Rank     |             |             | Name_               |              |                   | _who              | was              |
| appoi | nted ii | n the |          |                |           | usly servi  |             |                     |              |                   |                   |                  |
| proba | tion sa | isfac | ears reg | gular so<br>on | ervice. I | t is also c | ertified th | nat he h<br>is pres | as consently | npleted to posted | he per<br>in this | iod of<br>s unit |
| award |         |       |          |                |           | major pu    |             |                     |              |                   |                   |                  |
|       |         |       |          |                |           |             |             | :                   | Signat       | ure of He         | ad of             | Office           |
|       |         |       |          |                |           |             |             | Naı                 | me           |                   |                   |                  |

Office Seal

### **ANNEXURE-X**

## **Essential Educational Qualification Code**

| <b>Educational Qualification</b>                            | Code |
|---|------|
| BA  | 05   |
| BA (Hons.)  | 06   |
| B. Com.   | 07   |
| B.Com. (Hons.)  | 08   |
| B.Sc.   | 09   |
| B.Sc. (Hons.)   | 10   |
| B. Ed.  | 11   |
| LLB   | 12   |
| BE  | 13   |
| B. Tech   | 14   |
| AMIE (Part A & Part B)                                      | 15   |
| B.Sc. (Engg.)   | 16   |
| BCA   | 17   |
| BBA   | 18   |
| Graduation issued by Defence (Indian Army, Air Force, Navy) | 19   |
| B. Lib.   | 20   |
| B. Pharm.   | 21   |
| ICWA  | 22   |
| CA  | 23   |
| PG Diploma  | 24   |
| MA  | 25   |
| M.Com.  | 26   |
| M. Sc.  | 27   |
| M.Ed.   | 28   |
| LLM   | 29   |
| ME  | 30   |
| M. Tech.  | 31   |
| M. Sc. (Engg.)  | 32   |
| MCA   | 33   |
| MBA   | 34   |
| Others  | 35   |

## Annexure-XI

## **Subject Code for Educational Qualification**

| Subject of Educational Qualification      | Code |
|---|------|
| History                                   | 01   |
| Political Science                         | 02   |
| Economics                                 | 03   |
| English Literature                        | 04   |
| Hindi Literature                          | 05   |
| Geography                                 | 06   |
| Commerce                                  | 07   |
| Law                                       | 08   |
| Physics                                   | 09   |
| Chemistry                                 | 10   |
| Mathematics                               | 11   |
| Statistics                                | 12   |
| Botany                                    | 13   |
| Zoology                                   | 14   |
| Agriculture Science                       | 15   |
| Civil Engineering                         | 16   |
| Electrical Engineering                    | 17   |
| Mechanical Engineering                    | 18   |
| Electronics Engineering                   | 19   |
| Electronics & Power Engineering           | 20   |
| Electronics & Communication Engineering   | 21   |
| Electronics & Instrumentation Engineering | 22   |
| Agriculture Engineering                   | 23   |
| Computer Science                          | 24   |
| Computer Application                      | 25   |
| Information Technology                    | 26   |
| Library Science                           | 27   |
| Accountancy                               | 28   |
| Work Accountancy                          | 29   |
| Business Administration                   | 30   |
| Mass Communication                        | 31   |
| Journalism                                | 32   |
| Mass Communication & Journalism           | 33   |
| Pharmacy                                  | 34   |
| Photography                               | 35   |
| Printing Technology                       | 36   |
| Nursing                                   | 37   |
| Assamese                                  | 38   |
| Bengali                                   | 39   |
| Malyalam                                  | 40   |
| Telgu                                     | 41   |
| Kannada                                   | 42   |
| Tamil                                     | 43   |
| Marathi                                   | 44   |
| Gujrati                                   | 45   |
| Urdu                                      | 46   |
| Sanskrit                                  | 47   |
| Others                                    | 48   |