# STOOL SEE WHITE

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

# (Established by the State Legislature Act-XII of 1956) ('A' Grade, NAAC Accredited)

# **NOTIFICATION**

# Walk-in-Interview

Eligible candidates should appear for walk-in-Interview for **one** post of Asstt. Prof. on **06.09.12** at **12.30 p.m.** in subject of **English** for University Institute of Engg. & Technology, KUK in the office of the Dean, Academic Affairs, K.U. Kurukshetra (on a consolidated remuneration of Rs.21,600/- per month for Ph.D/ NET qualified and Rs.15,000/- per month for those who are not Ph.D/NET qualified), for the session 2012-13 Or till the classes are over, whichever is earlier. No TA/DA will be paid. The candidates should bring their applications (four copies on prescribed Proforma, bio-data and all original/ attested copies of certificates.

Qualifications and Application Proforma are available on the Website of Kurukshetra University- <a href="www.kuk.ac.in">www.kuk.ac.in</a>

REGISTRAR

Endst. No. ET-6/12/ 13202-269

Copy of the overleaf is forwarded to the following for information and necessary action:

Dated: 30.08.2012

- 1. Dean, Academic Affairs, K.U. Kurukshetra.
- 2. Deans of all the Faculties, K.U. Kurukshetra.
- 3. Chairpersons/Directors of all the University Teaching Departments/Institutes/Heads of Offices, K.U. Kurukshetra.
- 4. Registrars of all the Indian Universities.
- 5. Principals, University College and University College of Education, K.U. Kurukshetra
- 6. Librarian, J.L.N. Library, K.U. Kurukshetra.
- 7. Sh.Gulzari Lal Nanda Ji Centre for Ethics & Philosophy, at Purvi Ghat, Brahmsarovar, Kurukshetra.
- 8. Director, NIT, Kurukshetra.
- 9. Divisional Employment Officer, University Employment Information and Guidance Bureau, Kurukshetra.
- 10. District Employment Officer, Kurukshetra.
- 11. Manager, Printing & Publications, K.U. Kurukshetra.
- 12. Deputy Registrar O/o the Vice-Chancellor, K.U. Kurukshetra.
- 13. Assistant Registrar O/o the Registrar, K.U. Kurukshetra.

Admn. Officer (Estt.) for Registrar

#### MINIMUM QUALIFICATIONS

#### **ASSISTANT PROFESSOR**

- (i) National Eligibility Test (NET) shall be compulsory for appointment at the entry level of Assistant Professor, subject to the exemptions to the degree of Ph.D. in respect of those persons obtaining the award through a process of registration, course-work and external evaluation, as have been laid down by the UGC through its regulations, and so adopted by the State Government vide letter No.7/66-2003 C IV(3) dated 17.7.2009. (Appendix-II).
- (ii) The minimum requirements of a good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level.
- (iii) A minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) will be required at the Master's level for those recruited as teachers at any level from industries and research institutions and at the entry level of Assistant Professors, Assistant Librarians, Assistant Directors of Physical Education and Sports.
- (iv) A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- (v) A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
- (vi) Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized University shall also be considered eligible.

It is hereby clarified that where the University/College/Institution declare results in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

Grade	Grade Point	%age equivalent		
'O'- Outstanding	5.50-6.00	75-100		
'A'-Very Good	4.50-5.49	65-74		
'B'-Good	3.50-4.49	55-64		
'C'-Average	2.50-3.49	45-54		
'D'-Below Average	1.50-2.49	35-44		
A. – Poor	.50-1.49	25-34		
B. – Fail	00.49	0-24		

For determining good academic record, a candidate should either have average of 55% marks in two of the three examinations (not below Matric or equivalent) prior to Master's degree or 50% marks in each of these two examinations separately. The following relaxation will, however, operate:

i)	Candidates having 55% or above
	marks in MA/M. Sc./LLM in the
	relevant subject and possessing
	Ph. D. Degree

The criteria of good academic record will not apply at all

ii)	Candidates having 55% or above
	marks in MA/M.Sc./LLM in the
	relevant subject and possessing
	M. Phil degree

Should have 50% marks in one of the lower exams i.e. B.A. Final/Prep/10+2/Matric

OR

iii)

Candidates obtaining first class First in the University in the relevant subject in MA/M.Sc./LLM -----Do-----

# NOTE:

- 1. A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for the SC/ST/Physically and visually handicapped categories.
- 2. A relaxation of 5% at graduation level in good academic record may be provided to SC/ST/Physically and visually handicapped categories.
- 3. B in the 7 point scale with latter grade O, A, B, C, D, E & F shall be recorded as equivalent of 55% wherever the grade system is followed.
- 4. B.Ed., B.Lib. & Inf. Science, LL.B. and BJMC are the lower examinations for determining Good Academic Record wherever M.Ed., M.Lib. & Inf. Science, LL.M. and MJMC are the required essential qualifications respectively.

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# APPLICATION FOR ENGAGEMENT OF ASSISTANT PROFESSOR ON CONTRACT BASIS IN THE DEPARTMENT/SUBJECT OF \_\_\_\_\_

1.	Name of the cand	lidate	:					
2	Father's Name					_		
3	Date of Birth					_		
4	Address for correspondent No./ Mobile N		:			_ _ _		
5 6	Whether belongin Qualifications	g to SC/ST/BC	:			_		
Exan	n Passed	Univ./ Board	Year of passing	Max. Marks	Marks obtained	% of Marks	Result	
10 <sup>th</sup>								
12 <sup>th</sup>								
BA/B /B.Te	.Sc./B.Com.							
	M.Sc./M.Com./							
M.Te	ch. SLET							
M.Ph								
Ph.D								
Any	other							
7. Ex	kperience		Years	Month	18			
	a) Post held		:					
	b) Name of the	Employer	:					
8. Fi	eld of Specializatio	n	:					
9. R	esearch Experienc	е	:					
	Do you permit to sup application form, if do to information Act, 20 Other Information, i	emanded under Ri 005 (Say Yes or N	ght o):					
	d:	•	_		Signature Mobile No	of the Ap	-	

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**BIODATA - FORM** 1. Name 2. Father's Name 3. Address 4. Academic Qualifications Examination Marks obtained/ % of Year of Divn. passing **Total Marks** Marks Matric 12<sup>th</sup> BA/B.Sc./B.Com/ LLB/ B.Tech. etc. M.A./M.Sc./M.Com/ LLM/ M.Tech. etc. M.Phil Subject: \_\_\_\_\_ 5. NET/SLET/ Ph.D. NET (Please tick whichever is applicable) Year of award \_\_\_\_\_ Ph.D. 6. Teaching Experience : a) Undergraduate (in years) b. Postgraduate: \_\_\_\_ 7. Research Experience i) No. of Research Publications: a) In National/ International journals b) In Proceedings of Seminars/ Symposia, etc. 8. No. of Chapters contributed in book(s) 9. No. of books/monographs published : Minor\_\_\_\_ Major\_\_\_\_ 10. No. of Research Projects completed 11. Additional information, if any Signature of the Applicant Email. ID: \_\_\_\_\_

Mobile No.\_\_\_

Dated: