

Pre - Medical Entrance Examination
For admission to M.B.B.S. course – 2015 at
Himalayan Institute of Medical Sciences

PMEE - 2015

Information Brochure



(HIMALAYAN INSTITUTE OF MEDICAL SCIENCES)



**SWAMI RAMA
HIMALAYAN
UNIVERSITY**
www.srhu.edu.in

Swami Ram Nagar,
Doiwala, Dehradun, Uttarakhand (INDIA)
Phone: 0135 - 2471600

AT A GLANCE

IMPORTANT DATES OF PMEE - 2015		
S.No.	Details	Date
1.	Commencement of Sale of Brochure & Application forms (offline mode)	15th Jan, 2015
	Facility to Apply online starts on	25th Jan, 2015
2.	Last date for sale of offline Brochure & App. Forms	15th April, 2015
	Last date for submission of offline Applications forms	20th April, 2015
	Last date for submission of online Applications	05th May, 2015
3.	Date of uploading of Admit cards on website	By 20th May, 2015
4.	Date & Time of Entrance Examination	29th May, 2015, Friday (10:00 A.M. To 12:30 P.M.)
5.	Declaration of Result	By 10th June, 2015

Online Application fee : (₹ 2000/) + Transaction Charges as applicable
For NRI/PIO Candidates : US \$75 + Transaction Charges as applicable

(or)

(Offline) Cost of Brochure & Application form : ₹ 2000/- by cash
: ₹ 2100/- by D.D.
For NRI/PIO Candidates : US \$ 75/-

IMPORTANT

1. If for some unforeseen reasons the examination can not be held on the scheduled date, it shall be held on the next suitable day as decided by the University.
2. Kindly note that claims for the refund of the amount already paid for **PMEE - 2015** will NOT be entertained.

CONTENTS

Page No.

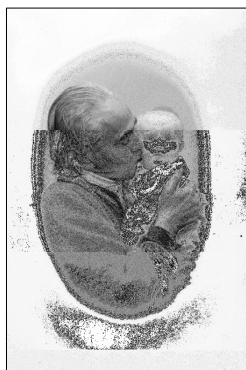
1.	Introduction	1
2.	Definitions	1
3.	Ban on Ragging	2
4.	Seats Available	2
5.	Eligibility Criteria	2-3
	5.1 Age	
	5.2 Qualification and Minimum Marks	
6.	Fee Structure	3
7.	Pattern of Examination	3-4
8.	Schedule of Examination	4
9.	Syllabus for Examination	4
10.	Centres for Examination	4
11.	Mode of Submission of Application form and Application fee details	4-5
12.	Admit Card	5
13.	Instructions to be followed in the Examination Hall	6-8
	13.1 General Instructions	
	13.2 Instructions for Examinee	
14.	Merit List	8
15.	Declaration of Result	8
16.	Preservation of Records	8
17.	Instruction for Counseling/admission	8-9
18.	Scholarship	9
	Appendix I - Fee Structure	10
	Appendix II - List of Cities for Centres of PMEE – 2015.	11
	Appendix III - Specimen Copy of Permanent Resident Certificate of Uttarakhand.	11
	Appendix IV - Specimen Copy of Different Category/Sub-category Certificates of Uttarakhand.	12-15



1. INTRODUCTION

- (i) The 'Swami Rama Himalayan University' is established by the Uttarakhand Act No. 12 of 2013 and came into existence vide Notification No. 101/12/xxiv(6)/2013 dated 12th March, 2013 issued by the Department of Higher Education, Govt. of Uttarakhand.
- (ii) The 'Swami Rama Himalayan University' would be conducting Pre-Medical Entrance Examination (PMEE) – 2015 for admission into Bachelor of Medicine and Bachelor of Surgery (M.B.B.S.) course offered by its Medical College, **Himalayan Institute of Medical Sciences** for the academic year 2015-16. The M.B.B.S. course is recognized by the Medical Council of India (M.C.I.).
- (iii) The Himalayan Institute Hospital Trust (HIHT) is the Promoting Society of the University. This Society was founded by a great yogi, scientist, philosopher, philanthropist, researcher and writer H.H. Dr. Swami Rama.

1.1 ABOUT THE INSTITUTE



The Himalayan Institute of Medical Sciences (H.I.M.S) is a unique model of education in the country, where the emphasis is on community oriented medical education focusing on preventive, promotive and curative health care. Thus evolving a new pattern of medical education and health care by incorporating a spiritual basis of life, in relation to health, and modern technology and training students, in the science and art of medicine, matching with international standards.

The Institute is situated in the foothills of the Himalayas on the Dehradun – Rishikesh Highway, 25 kms from Dehradun and 18 kms from Rishikesh. The Institute presently has a 750 bedded multi specialty Hospital along with residences for Doctors and Staff. The College has separate hostels and vegetarian mess facilities for boys and girls inside the campus and provides excellent accommodation to all students. Staying in the hostel is compulsory for every student.

The duration of M.B.B.S. course will be four and a half years followed by one year of compulsory rotatory internship. The curriculum is based on the directives of the Medical Council of India.

2. DEFINITIONS

- (i) **“PMEE”** means Pre – Medical Entrance Examination.
- (ii) **“SRHU”** means Swami Rama Himalayan University.
- (iii) **“Qualifying Examination”** means Examinations on the result of which the candidate becomes eligible to apply for the Pre – Medical Entrance Examination.
- (iv) **“Eligible Candidates”** means a candidate, who satisfies the requirement of eligibility as prescribed by PMEE-2015 Prospectus.
- (v) **“Scheduled Castes/Scheduled Tribes/Other Backward Classes”** means Scheduled Castes/Scheduled Tribes/Other Backward Classes as specified and laid down by the Government of India or any of the states/UTs Government.
- (vi) **“Physically Handicapped”** means Physically Handicapped person as specified and laid down by the Government of India.

3. BAN ON RAGGING

The Campus of the University is ragging free.

Definition : Ragging means causing, inducing, compelling or forcing a student whether by way of a practical joke or otherwise to do any act which detracts from human dignity or violates his person or exposes him to ridicule or to forbear from doing any lawful act by intimidating, wrongfully restraining, wrongfully containing or injuring him or by using criminal force on him or by holding out to him any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Supreme court of India has defined ragging as a criminal offence.

Penalty for ragging (Section, 116 of the Act)

- (i) No person who is a student in an educational institution, including an institution under the management of the University or the central government shall commit or abet ragging.
- (ii) Any person who indulges in or abets ragging shall on conviction be punished with imprisonment for a term which may extend to one year. Ragging is a criminal and non-bailable offence.

4. SEATS AVAILABLE

The total number of seats available for M.B.B.S. course is **100 (One Hundred) which may be increased to 150(One Hundred fifty) subject to renewal of increased seats for the academic session 2015-16 by the M.C.I.**

- (i) **40% seats are reserved for candidates who are permanent residents of the state of Uttarakhand, of which 25 seats will be filled by the state government.** If these reserved seats remain vacant, then the said vacant seats shall be filled by All India category candidates, who have qualified in PMEE-2015 conducted by the University.
- (ii) **For the reserved seats as mentioned in sub-clause (i) above, the University shall comply with the State Government reservation policy as amended/applicable from time to time.**
- (iii) **26% rebate in the tuition fees only shall be given to the candidates, who are admitted under permanent resident category as mentioned in sub-clause (i) above.**
- (iv) Under the Physically handicapped category, only the candidates with locomotory disability of lower limbs (as per M.C.I. regulations) shall be considered.

5. ELIGIBILITY CRITERIA

5.1 AGE

- a) Only those candidates, who have completed age of 17 years at the time of admission or will complete the age on or before 31st December of the year of their admission to the first year of M.B.B.S. course are eligible to apply. Only Date of Birth recorded in the High School / I.C.S.E. or its equivalent certificate will be accepted.
- b) The upper age limit shall be 25 yrs as on 31st December of the year of entrance examination.

5.2 QUALIFICATION AND MINIMUM MARKS

(i) For Passed Candidates :

The candidate must have passed the 10+2, i.e. I.S.C./ intermediate examination, or its equivalent, after a period of 12 years of study in **first attempt** from a recognized board (CBSE/ISC/State Board etc), the last two years of such study, comprising of **Physics, Chemistry, Biology/Biotechnology (which shall include practical test in these subjects) and any other elective subject with English at a level not less than the core course for English** as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education.

The candidate must have passed in the subjects of Physics, Chemistry, Biology/Biotechnology and any other elective subject with English individually and must have obtained :

- a) A minimum of exact 60% (for SC/ST/OBC candidates a minimum of exact 50%) marks in aggregate in Physics, Chemistry and Biology/ Biotechnology, taken together.
- b) A minimum of exact 50% (for SC/ST/OBC candidates a minimum of exact 40%) marks separately in Physics, Chemistry and Biology/ Biotechnology in the qualifying examination.

(ii) For Appearing Candidates :

A candidate, who is appearing for first time in the qualifying examination, i.e. 12th standard in 2015, whose result is awaited is also eligible to appear in the PMEE – 2015, but he/she shall not be eligible for admission to the M.B.B.S. course, if he/she does not pass the qualifying examination with the required pass percentage of marks as mentioned in clause 5.2(i).

If an applicant is inadvertently allowed to take the PMEE - 2015 in violation of the admission requirements (eligibility criteria), he/she can not, at a later date claim that he/she meets the eligibility criteria.

Following table will help in understanding the above eligibility criteria in short:-

Eligibility Criteria		
a) Age		
For All Candidates	Born on or between 01/Jan/1991 to 01/Jan/1999	
b) For XIIth Passed Candidates in first Attempt : - Minimum Marks Required (in exact % without rounding off)		
Subject	For General Candidates	For SC/ST/OBC Candidates
English	Pass only	Pass only
Physics	50%	40%
Chemistry	50%	40%
Biology/Biotechnology	50%	40%
% marks in aggregate in Physics, Chemistry and Biology/Biotechnology taken together	60%	50%
Any other elective subject	Pass only	Pass only

6. FEE STRUCTURE

The Fee structure for M.B.B.S. course-2015 is given in Appendix – I.

7. PATTERN OF PMEE - 2015

The Entrance Examination (PMEE -2015) will comprise of an objective type test of 200 Questions (four options with single correct answer) from Physics – 40 questions, Chemistry – 60 questions and Biology (Botany & Zoology) – 100 questions, to be answered on the specially designed Computerized (OMR) answer sheet using Black Ball Point Pen only.

The duration of the examination would be 150 minutes (2 hours & 30 minutes).

LANGUAGE OF THE QUESTION PAPER

The Question paper will be in English only.

8. SCHEDULE OF PMEE - 2015

The Pre-Medical Entrance Examination – 2015 will be held on:

- **Date : 29th May, 2015 (Friday)**
- **Time: 10:00 A.M. to 12.30 P.M.**

9. SYLLABUS FOR PMEE - 2015

The syllabus for entrance examination will be as per the 10+2 examination (C.B.S.E. / I.S.C. / Uttarakhand Board or their equivalent).

10. CENTRES FOR PMEE – 2015

List of cities where Pre – Medical Entrance Examination – 2015 will be conducted is given in **Appendix – II**. The Candidate must make his/her own arrangements to reach the Examination centre well in advance.

11. MODE OF SUBMISSION OF APPLICATION FORM AND APPLICATION FEE DETAILS

i) OFFLINE MODE

A Candidate can obtain Information Brochure and Application Form Offline by depositing a demand draft or in cash a sum of ₹ 2000/- or by post by sending a demand draft of ₹ 2100/- or in case of NRI/PIO candidates for US \$75 drawn in favour of “Swami Rama Himalayan University” payable at State Bank of India, Jolly grant(Bank Code No. 10580), Dehradun from The Office of the Controller of Examinations, Swami Rama Himalayan University, Swami Ram Nagar, P.O. Doiwala, Dehradun - 248140 (Uttarakhand) or from The University Office, NIL 24A, Malviya Nagar, New Delhi(Ph: 011-26671349). Application forms are also available at Ramesh book depot, Moti Bazar, Dehradun Ph 0135-2653637/Delhi No. 09811522520 and all major book shops in major cities.

(OR)

ii) ONLINE MODE

A Candidate can apply for the Pre-Medical Entrance Examination – 2015 (PMEE -2015) Online by logging onto www.srhu.edu.in

Before submitting the online application form, make the following preparations

- Candidates should have scanned images of his/her latest
 - Recent high contrast colored Photograph (taken after 01/sept/2014) with the name of the candidate & date of taking the photograph as per the sample given:
 - Signature and
 - Left hand vertical thumb impression
in JPG format only of between 10 to 100kb each, for uploading as part of submission of online application.



(SAMPLE)

- (ii) Decide the mode of payment of fee (Net banking/credit/debit card) for paying ₹ 2000 + transaction charges as applicable (for NRI/PIO Candidates : US \$75 + Transaction Charges as applicable) as the online application fee.
- (iii) If a Candidate submits more than one Application form his/her candidature is liable to be cancelled and the application fee paid shall not be refunded.
- (iv) Once a candidate submits the online application, he/she shall not be allowed to change any of the details given the application form.

Step by Step procedure to fill the online application form is already given on the website.

Note: The candidates need not attach any document in online application.

However they are advised to keep a printout of the confirmation page of their online Application form and fee receipt with them as reference for future correspondence.

- A list of rejected applications shall be displayed on the University website on or before 10th May, 2015. The candidates, whose applications are rejected, may remove the deficiency on or before 15th May, 2015.
- Category (GEN/SC/ST/OBC/+PH(physically handicapped)) and(or) Subcategory (DPW (defence personnel ward)/FF (freedom fighter)) benefits to claim a seat are limited to candidates, who are Permanent Residents of the state of Uttarakhand & applicable to 40% reserved seats only.
- As no documents are required to be uploaded in online application, the eligible candidates will be allowed to sit in the entrance examination on the basis of details given in the online application form, but at the time of counseling, the counseling board of the University shall decide on the basis of valid original documents of the candidate, whether he/she meets the eligibility criteria to be considered for allotment of seat and also to get the benefit of any applied category (GEN/SC/ST/OBC/+PH) and(or) subcategory (DPW (defence personnel ward)/FF (freedom fighter)). If a candidate fails to produce the valid original documents in favor of his/her claim then he/she shall not be eligible to be considered for allotment of seat and also to get the benefit of category (GEN/SC/ST/OBC/PH(physically handicapped)) and(or) subcategory (DPW (defence personnel ward)/FF (freedom fighter)), if applied. However in next counseling (if announced), such candidate(s) may be given the seat, only from the available seats at that time on producing the valid original documents.

12. ADMIT CARD

The University will provide the facility of downloading the Admit Cards of PMEE-2015. Candidates are required to download the admit cards from the University website and follow the instructions given therein. Candidate may please note that admit cards will not be sent by the post.

The University will upload the admit cards of eligible candidates by 20th May, 2015.

The Admit Card will bear the candidates roll number, details of the examination centre(code, name & address) and details of candidate(name, photograph, visible identification mark & signature). The candidate should carefully examine the admit card received by him/her for all entries made therein.

In case of any discrepancy, the candidate should immediately inform the Controller of Examinations, 'Swami Rama Himalayan University', Ph: 0135-2471600.

Only those candidates, who are in possession of a valid Admit Card issued by the University, shall be allowed to enter the examination hall. **Candidates are advised to preserve their Admit Cards in good condition till the process of admission is completed.**

13. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

13.1 GENERAL INSTRUCTIONS

- (i) The Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the important instructions announced in the Examination Hall.
- (ii) A candidate who does not possess the valid Admit Card shall not be allowed to enter the Examination Hall under any circumstances.
- (iii) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (iv) **In no case a candidate, who comes after the commencement of the examination, shall be permitted to sit in the examination.**
- (v) **No candidate will be allowed to leave the examination hall till the examination is over.**
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Admit Card inside the Examination Hall.
- (vii) **Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadgets are strictly prohibited inside the Examination Hall.**
- (viii) Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall do not have smooth surface. They will also bring their own Black Ball Point Pens, of good quality.
- (ix) The Test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
- (x) **UNFAIR MEANS PRACTICE & BREACHES OF EXAMINATION RULES:**
 - (a) **Unfair mean practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but not limited to:**
 - having in possession papers, books, notes, mobile phones, IT gadgets, calculators or any other material or information relevant to the examination;
 - paying someone to write examination (impersonation) or prepare material;
 - breaching examination rules;
 - assisting another candidate to engage in malpractice;
 - giving or receiving assistance directly or indirectly of any kind or attempting to do so;
 - writing questions or answers on any material other than the answer sheet given by the Centre Superintendent for writing answers;
 - tearing of answer Sheet, any page of the question booklet, etc.;
 - contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination in the examination centre;
 - taking away the answer sheet out of the examination hall/room;
 - threatening or misbehaving with any of the officials connected with the conduct of the examinations or threatening any of the candidates; and
 - using or attempting to use any other undesirable method or means in connection with the examination.
 - (b) **PUNISHMENT FOR USING UNFAIRMEANS PRACTICE**

During the examination/before/or later, if a candidate is found indulging in any of the above practices, he/she shall be deemed to have used unfair practice at the examination. Such candidates would be expelled & debarred from taking the examination in future too and shall also be liable for criminal action and /or any other action as deem fit by the University.
 - (c) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet and Question booklet to the invigilators on duty and that they

have signed on the attendance sheet along with filling the other required details. In case the candidate does not hand over the Answer Sheet & takes away with him/her, it shall be taken as the use of unfair means & his / her case shall be dealt accordingly.

13.2 INSTRUCTIONS FOR EXAMINEE

- (i) **Five minutes before the commencement of the Test each candidate will be given sealed Question Booklet. Do not open / break the seal before the announcements in the examination hall.**
- (ii) **Read carefully all the instructions given on the cover page of the Question booklet.** The Candidate will ensure that the question booklet contains the same number of pages as written on top of the cover page of the question booklet.
- (iii) After which the candidates will fill in the required particulars on the cover page of the question booklet with Black Ball Point Pen only.

13.2.1 THE ANSWER SHEET

- (i) The Answer Sheet will be provided with the pre-printed sealed question booklet.
- (ii) The Candidates are advised to read the instructions written on the answer sheet carefully and follow it for marking the answers.
- (iii) The answer sheet used will be scanned by an Optical Scanner.
- (iv) All entries are to be made with **black ball point pen** only.
- (v) On the answer sheet, write your Name, Roll Number, and Test Form Number in the boxes provided and darken the appropriate circles below the boxes very carefully.
- (vi) Sign in the appropriate box provided for this purpose.

13.2.2 CORRECT METHOD OF MARKING ANSWERS

- (i) **Use Black Ball Point Pen only to darken the appropriate circle. Mark should be dark and should completely fill the appropriate circle. Candidate should not indicate the answer in any other way (i.e. tick mark, Cross, dot line etc. are not accepted) :**

	Correct way of marking				Incorrect way of marking			
1. If your answer is (A)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. If your answer is (B)	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. If your answer is (C)	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
4. If your answer is (D)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

- (ii) Each MCQ will consist of a stem which may be in the form of a question or an incomplete statement and four responses labeled A, B, C and D. One of the four responses only is the most appropriate answer.
- (iii) Please do not make any stray marks on answer sheets.
- (iv) If more than one circle is darkened, or if the response is marked in a wrong manner, it shall be treated as a wrong answer.
- (v) **It is advisable to mark the appropriate answer with a pencil first, so that if any correction is considered later on it can be easily erased. The appropriate answer should be darkened with a black ball point pen only when the candidate is sure about the answer,** No change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
- (vi) Candidate should not do any rough work or writing work on the Answer Sheet.
- (vii) Do not seek clarification on any item in the Question Booklet from the Invigilator or Supervisors. Use your own best judgment.

13.2.3 MARKING SYSTEM

All questions will be objective type with four (A,B,C,D) choices of which, only one will be the most appropriate. Each Correct answer shall be awarded ONE mark. There is no negative marking.

13.2.4 ROUGH WORK

All rough work should be done in the blank pages, provided in the end of Question Booklet, only.

14. MERIT LIST

Candidates who secure a minimum of 50% (for SC/ST/OBC candidates 40%) marks in PMEE-2015 shall be considered eligible for M.B.B.S. course, however selection will be made on the basis of merit.

In case of two or more candidates securing equal marks in the PMEE-2015, the inter-se-merit of such candidates shall be determined in order of preference as follows:

- (i) Candidates securing higher marks in Biology in the Entrance examination.
- (ii) Candidates securing higher marks in Chemistry in the Entrance examination.
- (iii) Candidates with higher percentage of aggregate marks in English, Physics, Chemistry and Biology/Biotechnology, taken together, in the 10+2 (or equivalent) examination.
- (iv) In case tie still persists a candidate older in age shall get preference.

15. DECLARATION OF RESULT

The Result of PMEE – 2015 shall be declared by 10th June, 2015.

15.1 RULES FOR RE-CHECKING / RE-EVALUATION OF ANSWER SHEETS

The Computerized (OMR) Answer sheets are evaluated with extreme care, hence there is no provision for re-checking/re-evaluation. No correspondence in this regard shall be entertained.

Any candidate willing to see his/her answer sheet may apply to the Controller of Examinations of the University within 15 days from declaration of the result of PMEE-2015.

15.2 LEGAL JURISDICTION

All disputes pertaining to the conduct of examination and allotment of seats shall fall within the jurisdiction of Hon' ble High Court of Nainital.

16. PRESERVATION OF RECORDS

The Records of Pre – Medical Entrance Examination – 2015 of the candidates, who are either not qualified in PMEE-2015 or not admitted into M.B.B.S. course are preserved **till the 30th September of the year of conduction of examination.**

17. INSTRUCTIONS FOR COUNSELING / ADMISSION

- (i) The admission to the MBBS course shall be made purely on the basis of merit obtained in PMEE-2015.
- (ii) The date for counseling/allotment of seats shall be intimated by the University to the eligible candidates.
- (iii) At the time of counseling / allotment of seats for the M.B.B.S. course, the candidate shall bring the following documents in **original**:
 - (a) High School certificate as proof of date of birth.
 - (b) Mark sheet of the qualifying examination.
 - (c) Pass Certificate of the qualifying examination.

- (d) Recent Character certificate from the school/college last attended.
 - (e) Transfer Certificate / School leaving certificate.
 - (f) Migration Certificate. (if applicable)*.
 - (g) Gap Year Affidavit (if applicable).
 - (h) Category and(or) Sub-Category Certificate issued by the competent authority, if applicable.
 - (i) Admit Card of PMEE – 2015.
 - (j) Six passport size photographs and two stamp size photographs.
 - (k) Two Blank non judicial stamp papers of ₹ 10/- each for affidavit against ragging to be signed by student and parent.
 - (l) Permanent resident certificate issued by designated authority (DM/SDM) – for candidates claiming to be permanent resident of Uttarakhand. (as given in Appendix - III).
 - (m) Candidates who have passed their qualifying examination from abroad have to give equivalence certificate from the Association of Indian Universities (a Government of India agency).
- (iv) The candidate shall be required to complete the admission formalities including deposition of the required fees on or before the date specified in the allotment letter. Those who fail to complete the formalities and do not deposit their fee on or before the date specified in the allotment letter will lose their claim for admission in the course.
 - (v) Candidates, who after joining, remains absent continuously for 30 days without any intimation will be presumed to be not interested in pursuing the course, and the seat shall be treated as vacant and allotted to other eligible candidate(s) from the merit list.
 - (vi) All admissions are subject to verification of authenticity of the original certificates/documents of the candidates. The decision of the admission committee regarding the eligibility of any applicant shall be final.
- *Migration Certificate to be submitted at the time of enrolment.**

18. SCHOLARSHIP

There is a provision for Merit cum Means Scholarship to students admitted to the University on the basis of PMEE - 2015. This will be restricted to those students, who belong to hilly districts of Uttarakhand (not Haridwar, Dehradun & Udham Singh Nagar) and have also done their schooling from one of the hilly districts. Only those students shall be considered for merit scholarship, whose parent's total income from all sources does not exceed ₹ 25,000/- p.m. Merit list among the applicants shall be prepared on the basis of marks obtained in PMEE - 2015 and in the qualifying examination i.e. 10+2 examination. 50% weightage shall be given to marks obtained in PMEE - 2015 and 50% to 10+2 marks for preparing the merit list. Only those candidates shall be considered for grant of scholarship, who give an undertaking to serve in the rural areas of Uttarakhand for a minimum period of three years.

FEE STRUCTURE FOR M.B.B.S. COURSE – 2015

Srl. No.	Professional with Duration	Tuition Fee (in ₹)		Educational material & other fee (in ₹)
		For Permanent Residents of Uttarakhand	For Others	
1.	First Professional (12 months)	6,47,500/-	8,75,000/-	10,000/-
2.	Second Professional (18 months)	10,73,000/-	14,50,000/-	15,000/-
3.	Final Professional Part – I (12 months)	7,84,000/-	10,60,000/-	10,000/-
4.	Final Professional Part – II (12 months)	8,62,500/-	11,66,000/-	10,000/-

In addition to the above fees a candidate shall be charged the following fees:

- i) One time Admission fees ₹ 50,000/- for all categories.
- ii) One time Refundable Security fees ₹ 50,000/- for all categories.
- iii) Hostel Fee for Non-AC rooms shall be ₹ 60,000/- p.a. on twin sharing basis and for AC rooms ₹ 75,000/- p.a. on twin sharing basis.
- iv) Single occupancy accommodation will be available for the final year students only. Hostel fee for Non AC single occupancy room shall be ₹ 1,00,000/- p.a. and for AC single occupancy room shall be ₹ 150,000/- p.a.
- v) Mess charges as per actuals.
- vi) Enrolment fee, University Examination fee & charges for hepatitis B vaccination shall be charged as per University rules.

Note:

1. The fees for First Prof. shall continue to be charged till the candidate passes out the First Prof. Exam.
2. The fees can be deposited in six monthly installments.
3. The candidate must pass Second Prof., Final Prof. Part - I & Final Prof. Part – II in 42 months. Otherwise extra tuition fees shall be charged @ ₹ 4,31,000/- for every six months for permanent residents of Uttarakhand & ₹ 5,83,000/- for Other candidates.

**LIST OF CITIES FOR CENTRES OF PRE-MEDICAL ENTRANCE
EXAMINATION - 2015**

Code No.	City
1	Chandigarh
2	Dehradun
3	Delhi
4	Haldwani
5	Lucknow

(Note: University reserves the right to change/cancel any centre under extra ordinary circumstances)

APPENDIX – III

**SPECIMEN COPY OF PERMANENT RESIDENT CERTIFICATE FOR
CANDIDATES CLAIMING TO BE PERMANENT RESIDENT OF
UTTARAKHAND**

(TO BE PRODUCED AT THE TIME OF COUNSELING)

स्थायी निवास प्रमाण-पत्र
(शासनादेश संख्या 2588/एक-4/सा10 प्र0/2001)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती/.....पुत्र/पुत्री/.....

पत्नी श्री.....निवासी ग्राम/मोह./वार्ड.....तहसील.....

जिला.....उत्तराखण्ड के स्थायी निवासी है।

यह भी प्रमाणित किया जाता है कि उक्त प्रमाण पत्र निर्गत करने से पूर्व निर्धारित समस्त मानदंडों की भली भांति जाँच

कर ली गई है, और मैं जांच से पूर्णतया सन्तुष्ट हूँ।

हस्ताक्षर जिलाधिकारी/उप-जिलाधिकारी

नाम :

मोहर

SPECIMEN COPY OF DIFFERENT CATEGORY/SUB-CATEGORY
CERTIFICATES OF UTTARAKHAND
(TO BE PRODUCED AT THE TIME OF COUNSELING)

CERTIFICATE-1

FORMAT FOR Uttarakhand Backward Class (UKBC)
UKBC)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....
 सुपुत्र/सुपुत्री श्री..... निवासी ग्राम.....
 तहसील..... नगर..... जिला.....
 उत्तराखण्ड राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तराखण्ड लोक सेवा
 (अनुसूचित जातियों/अनुसूचित जनजातियों तथा पिछड़े वर्गों के लिए आरक्षण) अधिनियम.....
 की अनुसूची..... के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि
 श्री/श्रीमती/कुमारी..... उक्त अधिनियम.....
 द्वारा निर्धारित क्रीमिलियर से आच्छादित नहीं है।

श्री/श्रीमती/कुमारी..... तथा अथवा उनका परिवार उत्तराखण्ड के ग्राम
 तहसील..... नगर..... जिला.....
 में सामान्यतः रहता है।

अभ्यर्थी के हस्ताक्षर :	हस्ताक्षर
दिनांक :	पूरा नाम
स्थान :	मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/
 परगना मजिस्ट्रेट/तहसीलदार

CERTIFICATE-2**UKSC/UKST**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....
 सुपुत्र/सुपुत्री श्री..... निवासी गांव/शहर..... तहसील.....
 जिला..... प्रदेश..... का जन्म..... जाति में हुआ था।
 यह जाति अनुसूचित जाति/जनजातियों आदेश (संशोधन) एक्ट 1956 के अन्तर्गत भारत सरकार/उत्तराखण्ड शासन.....
सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

अभ्यर्थी के हस्ताक्षर :	हस्ताक्षर
दिनांक :	पूरा नाम
स्थान :	मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/
 परगना मजिस्ट्रेट/तहसीलदार

CERTIFICATE-3

CERTIFICATE OF LOCOMOTORS DISABILITY
(For admission in M.B.B.S. Course-2015)

Certificate No.:.....

Dated:.....

This is to certify that Mr/Ms. _____ Aged _____ years
son/daughter of Mr. _____ R/o _____ is
suffering from _____ (Name of disease) and has
Permanent Physical Impairment (PPI) of left/right/Both Lower Limb. He/She is Locomotors disabled and has
the percentage of _____ (in figure) _____ (in words) of (40%-70%) disability of
lower limbs.

He/She is Eligible/NOT Eligible for admission in M.B.B.S. course as per the MCI guidelines subject to his
being otherwise medically fit.

Recent passport
size photograph
of the candidate
duly attested by
the issuing
authority

Signature

Signature

Signature

Full Name
(Member No.1 of the Board)

Full Name
(Member No.2 of the Board)

Full Name
(Member No.3 of the Board)

Countersigned By the Chairman Board

CERTIFICATE-4

Sub Category- Children of Freedom Fighters

प्रमाणित किया जाता है कि श्री/श्रीमती
सुपुत्र/सुपुत्री श्रीनिवासी..... के
पुत्र/पुत्री/पुत्र के पुत्र/पुत्री की पुत्री (अविवाहित) है। श्री/श्रीमती.....ने
स्वतंत्रता संग्राम में भाग लेने के कारण—(जो लागू न हो उसे काट दें)

1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो, या
2. नजरबंदी या अप्पंडर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों, या
3. कम से कम 10 बेटों की सजा पायी हो, या
4. फरार घोषित हुआ हो, या
5. गोली से घायल हुआ हो, या
6. वीरगति प्राप्त की हो, या
7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हों, या
8. भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हों, या
9. भूतपूर्व इण्डिया इंडिपेंडेंस लीग के प्रमाणित सदस्य हों।

टिप्पणी : ऐसे व्यक्ति जिन्होंने माफी मांगी हो, उक्त परिभाषा में सम्मिलित नहीं माने जायेंगे।

यह भी प्रमाणित किया जाता है कि श्री/कुमारी.....
उपरोक्त स्वतंत्रता संग्राम सैनिक श्री/श्रीमती.....के पुत्र/पुत्री हैं अथवा उनके
पौत्र/पौत्री हैं तथा वह उन पर वास्तव में आश्रित हैं।

अभ्यर्थी के हस्ताक्षर

दिनांक :

स्थान :

हस्ताक्षर जिला मजिस्ट्रेट

नाम :

मोहर

CERTIFICATE-5

Sub Category- Defence Personnel Wards

प्रमाणित किया जाता है कि श्री.....पुत्र/पुत्री.....
निवासी गाँव/शहर.....तहसील.....जिला.....
उत्तराखण्ड.....दिनांक.....को सेवानिवृत्त (Superannuated)/ युद्ध
में मारे गये/अपंग हो गये। वे उस समय भारतीय थल सेना, जल सेना/वायु सेना स्थान.....में
.....के पद पर कार्यरत थे।

दिनांक :

यूनिट कमान्डिंग ऑफिसर के हस्ताक्षर

स्थान :

नाम :

मोहर

प्रमाणित किया जाता है कि श्री/कुं..... निवासी गाँव/शहर.....
तहसील.....जिला..... उपरोक्त सेना दल के सेवानिवृत्त (Superannuated)/ युद्ध
में मारे गये/अपंग हो गये कर्मचारी जो उत्तराखण्ड के स्थायी निवासी हैं/थे, के पुत्र/पुत्री हैं।

दिनांक :

हस्ताक्षर जिला मजिस्ट्रेट

स्थान :

नाम :

मोहर