| *               |                       |              |
|-----------------|-----------------------|--------------|
| Course Name     | DD/C.R. No. with date | Amount (Rs.) |
| M.B.B.S./B.D.S. |                       |              |



| (For Office use only) |  |
|-----------------------|--|
|                       |  |



# ALIGARH MUSLIM UNIVERSITY, ALIGARH Session: 2012-13

Application Form for Admission to

M.B.B.S./B.D.S.

(Faculty of Medicine)

Affix
(Do not staple)
Self Attested
Recent
Photograph of
size 2.5cm, x 3 cm.

| Not   | e: Age of the candi                          | dates on 31st   | Decemb          | er of this | s year m       | ust not b      | e less         | than 1         | 17 yea | rs. |  |   |                  |  |
|---|--|---|-----------------|------------|----------------|----------------|----------------|----------------|--------|-----|--|---|------------------|--|
| (1)   | Indicate order of                            | Preference f  | or the fo       | llowing (  | Courses        | by writir      | ıg 1, 2        |                |        |     |  |   |                  |  |
|   | i) M.B.B.                                    | S. iii  | ) E             | 3.D.S.     |                |                |                |                |        |     |  |   |                  |  |
| (2)   | Indicate preferen                            | ces for Two   | Admissi         | on Test (  | Centres        | write 1 &      | 2              |                |        |     |  |   |                  |  |
|   | LUCKNO                                       | <b>I</b> (Uttar Prade<br><b>W</b> (Uttar Prade<br><b>R</b> (Jammu & | desh)           |            | KOLKA<br>HYDER | `              |                | •              | esh)   | =   |  | , | Kerala<br>ya Pra |  |
| (3) Status (Internal/External)  (3a) Enrolment No. (3b) Hall/NRSC (Code only) |  |   |                 |            |                |                |                |                |        |     |  |   |                  |  |
| (4)   | Name of the Cano<br>(As in HS/SS Certificate | lidate (Mr./Ms.)<br>?)  |                 |            |                |                |                |                |        |     |  |   |                  |  |
| (5)   | Father's Name                                |   |                 |            |                | _ (6) <b>N</b> | <b>Iothe</b> i | r's Na         | me     |     |  |   |                  |  |
| (7)   | Date of Birth                                | Day   | Month           | Ye         | ear            | (8) <b>G</b>   | ender          | ( <b>M/F</b> ) | )      |     |  |   |                  |  |
| (9)]  | Details of Qualifyir                         | ng Examinat   | <b>ion</b> (*Wr | ite RA if  | result is      | not decla      | red)           |                |        |     |  |   |                  |  |

Board/

University

Marks

Maximum

Marks

Remarks\*

Year of

Passing/

Appearing

Roll No.

Examination

|   | mination   | Roll No.  | Year of Passing/<br>Appearing                        | Board/<br>University | Marks          | Maximum<br>Marks |  |  |  |  |  |
|---|--|---|--|----------------------|----------------|------------------|--|--|--|--|--|
| S.S.  | C./High School   |   |  |                      |                |                  |  |  |  |  |  |
| S.S.S   | S.C./Intermediate  |   |  |                      |                |                  |  |  |  |  |  |
| U.G   | (B.A./B.Sc./B.Com/)  |   |  |                      |                |                  |  |  |  |  |  |
| P.G.  | . (M.A./M.Sc./M.Com./)   |   |  |                      |                |                  |  |  |  |  |  |
| Othe  | ers ()   |   |  |                      |                |                  |  |  |  |  |  |
| 11) <b>Is Ho</b> s                            | stel Accommodation Required, if adm  | itted? (Yes/No                                    | 0):  |                      | -              |                  |  |  |  |  |  |
| _   | oyed (Yes/No): (If yes, No espondence Address  | Objection Ce                                      | rtificate from the pres<br>(14) <b>Permanent H</b> o |                      | iust be encl   | losed.)          |  |  |  |  |  |
| .5) COITE                                     | espondence Address   |   |  | ————————             |                |                  |  |  |  |  |  |
|   |  |   |  |                      |                |                  |  |  |  |  |  |
| Distri  | ict  |   | District   |                      |                |                  |  |  |  |  |  |
| State   | Pin Code   | -116  |  | Pin Code             |                |                  |  |  |  |  |  |
|   | 1/ /3  |   | Email _  |                      |                |                  |  |  |  |  |  |
| Tel./I  | Mobile No  |   | Tel./Mobile No<br>(Father' s/Mother' s/O             |                      |                |                  |  |  |  |  |  |
| 15) <b>Inf</b> o                              | ormation for statistical purpose   | - T   | -0- B  | 501                  |                |                  |  |  |  |  |  |
|   | religion (b) SC/S  | T/OBC   | (c) Run  | ral/Urban            |                |                  |  |  |  |  |  |
| 1 ' '   | ather's/Guardian's monthly income Rs.  |   | - 3/   | . //                 |                |                  |  |  |  |  |  |
|   |  |   |  |                      |                |                  |  |  |  |  |  |
| (d) F  6) Declar I SOL other a  I herebabove  | Aration EMNLY UNDERTAKE to accept and abide by appropriate University bodies in regard to my admoney solemnly affirm that I have gone through the Columns are true to the best of my knowledge a led and disciplinary action initiated against me. | ission.<br>Guide to Admissi                       | ons 2012-13 and solemnly                             | y declare on oath t  | hat the entrie | s made by me i   |  |  |  |  |  |
| (d) F  16) Decla I SOL other a  I hereb above | EMNLY UNDERTAKE to accept and abide by appropriate University bodies in regard to my admonstrate by solemnly affirm that I have gone through the Columns are true to the best of my knowledge alled and disciplinary action initiated against me.  | ission.<br>Guide to Admissi<br>nd belief and if a | ons 2012-13 and solemnly                             | y declare on oath t  | hat the entrie | s made by me i   |  |  |  |  |  |

Not Cou

> **PROCTOR** With Office Seal

(For Office of the Dean, Students' Welfare)
Hall

Dated\_

DEAN, STUDENTS' WELFARE With Office Seal

## $(17) \ \ \textbf{List of enclosures attached with the Application Form:}$

| For Office Use      | 1. DD/Cash Receipt in Original                                      |  | For Office use                       |  |  |  |
|---------------------|---|--|--------------------------------------|--|--|--|
|                     | Self attested copy of HS/SSC Cert in support of date of birth       | <ol> <li>Verified Original Documents.</li> <li>The candidate is eligible /or not eligible</li> </ol> |                                      |  |  |  |
|                     | 3. Copies of Marksheets/Grade Sho<br>Examinations passed/appeared i | for admission  |                                      |  |  |  |
|                     | 4. If employed, copy of No Objectio employer                        | n Certificate from the   | 3. Reason(s) for being not eligible  |  |  |  |
|                     | 5. Copy of documents in support of S claimed, if any                | Special Categories   | ()                                   |  |  |  |
|                     | 6. ☐ Copy of Office Memo, if rusticate a court of law               | d/debarred/convicted by  | Signature of Verifying Officer  Name |  |  |  |
|                     | 7. 🗆  |  | Don't                                |  |  |  |
| Signature & Name    |   |  | Deptt                                |  |  |  |
| of Scrutiny Officer | 8.  |  | Date                                 |  |  |  |
| Name                |   | NameAddress  | 73//                                 |  |  |  |
| District            | State   | District   | State                                |  |  |  |
| Pin Code            | 1                             | Pin Code   |                                      |  |  |  |
| Tel./Mobile No.     |   | Tel./Mobile No.  |                                      |  |  |  |
|                     |   | l  |                                      |  |  |  |
| Name                |   |  |                                      |  |  |  |
| Address             |   | 1  |                                      |  |  |  |
| District            | State   | 1  | State                                |  |  |  |
| Pin Code            |   | Pin Code   |                                      |  |  |  |
| Tel./Mobile No.     |   | _ Tel./Mobile No.  |                                      |  |  |  |

### ALIGARH MUSLIM UNIVERSITY, ALIGARH



(2) R. No.: \_\_\_ For Office Use

Affix

|                 | (1) <b>Details of Adm. Test Fee/Process. Charges</b> DD/Cash Receipt No. Dated Amount (Rs.) |  |                      |                           |                 | INDEX SLIP<br>Session: 2012-13<br>M.B.B.S./B.D.S. |        |          |         |  |       |         |         |        |         |          | Non-attested Photograph of size 2.5cm. x 3 cm. Photograph must not exceed this box. |      |  |  |
|-----------------|---|--|----------------------|---------------------------|-----------------|---|--------|----------|---------|--|-------|---------|---------|--------|---------|----------|---|------|--|--|
| (3) 1           | Name of the Candidate   |  |                      |                           |                 |   |        |          |         |  |       |         |         |        |         |          |   |      |  |  |
| (4) <b>I</b>    | Father's Name   |  |                      |                           |                 | (5) M   | Iothe  | r's Nar  | ne      |  |       |         |         |        |         |          |   |      |  |  |
| (6)             | Correspondence Addre  | ss   |                      |                           |                 |   |        |          |         |  |       |         |         |        |         |          |   |      |  |  |
| (7)             | Gender (M/F)  |  |                      |                           |                 | (8) <b>T</b>                                      | `el./N | Iobile N | No      |  | (Fat  | her's/N | Iother' | s/Gua  | ırdian  | e's      |   |      |  |  |
| Da              | te  |  |                      |                           |                 |   |        |          | _       | Sią  | gnatı | ire of  | the Ca  | ndid   | late    |          |   |      |  |  |
|                 | Fold fro  |  |                      |                           |                 |   |        | F        | Fold fr | rom I  | iere  |         |         |        |         |          |   |      |  |  |
| Slip, 2012-2013 |   | MUSLIM UNIVERSITY, ALIGARH  M.B.B.S./B.D.S.  Tame  dence Address |                      |                           |                 |   |        |          |         | Affix (Do not staple) Non-attested Photograph of size 2.5cm. x 3 cm. Photograph must |       |         |         |        |         |          |   |      |  |  |
| Scan S.         | Candidate's Thumb Imp<br>Male(LTI), Female(R'   |  | District<br>Pin Code |                           |                 |   |        | State    |         |  |       |         |         |        |         | cceed th | nis   |      |  |  |
|                 | Fold fro  |  |                      |                           |                 |   |        | F        | Fold fr | rom k  | iere  |         | Spec    | imen S | ignatuı | e of the | Candi   | date |  |  |
|                 |   |  | ALIG                 | ARH                       | MUS             | LIN   | 1 UI   | NIVEI    | RSIT    | Y  |       |         |         |        |         |          |   |      |  |  |
| <b>M.B.</b> ]   | application for admis <b>B.S./B.D.S.</b> Class / Cou-2013 has been received No.:            | urse for   |                      | INSTR<br>r compl<br>side. | UCTI<br>lete ma | IONS<br>ailing                                    | addr   |          | he      | To   |       |         |         |        |         |          |   |      |  |  |

- submitting your Application Form.

  (3) IMPORTANT: For reference always quote App. No. in all your correspondence/queries.

| То       |      |      |      |  |
|----------|------|------|------|--|
|          | <br> |      | <br> |  |
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| Date    |          |

### **POSTAL SLIP**

Application Form for Admission to

M.B.B.S./B.D.S.

To, ASTT./DY. CONTROLLER (ADMISSIONS) ADMISSION SECTION, AMU, ALIGARH – 202002 (UP)

| From: |                                       |  |  |  |
|-------|---------------------------------------|--|--|--|
|       | · · · · · · · · · · · · · · · · · · · |  |  |  |
|       | <br>                                  |  |  |  |
|       |                                       |  |  |  |

### **CANDIDATE'S SLIP**

(Keep this slip with you for future reference)

M.B.B.S./B.D.S.

Test Date: xx-xx-xxxx

#### **INSTRUCTIONS**

- 1. Please ensure that you have appended Photographs, Thumb Impression and Signature at the designated places on the Application Form.
  - **Note:** a) Use identical good quality color photographs taken not earlier than 3 months. The photographs should be taken preferably wearing dark clothes on a white background.
    - b) Your Thumb Impression & Signature establish your identity hence, do not merely write your name in capital letters.
- 2. You must ensure that all the documents alongwith Demand Draft/Cash Receipt is attached with the Application Form.

**Note:** Demand Draft (valid for 6 months) of the requisite amount should be drawn in favor of FINANCE OFFICER, AMU, payable at Aligarh.

- 3. You must NOT make any type of correction(s) / modification(s) on the Application Form else your candidature may be rejected.
- 4. Paste the 'POSTAL SLIP' given above on the A-4 size Envelope containing the Application Form and send it on the Pre-Printed Address.
- 5. Please be a regular visitor to our website: <a href="www.amucontrollerexams.com">www.amucontrollerexams.com</a> which will provide you with necessary updates regarding the status of your Application Form/Admission Test results etc.