



Sardar Bhagwan Singh
Post Graduate Institute
of Biomedical Sciences
and Research

Admission Brochure & Forms

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Having acquainted you the in-house infrastructure, experienced and highly qualified faculties, let us surge ahead with relevant/requisite information for admission to various courses in the form of Admission Brochure.

“**Admission Brochure**” contains all the detailed information pertaining to Mode of Application/Fee Structure etc.

For the incoming student, as a part of orientation and induction, all at hand information is elaborated in the Admission Brochure.

ADMISSION COMMITTEE

Admission Committee is constituted of the following:

- | | | |
|----|---------------------------|------------------|
| 1. | Director | Chairman |
| 2. | Head of Department | Member |
| 3. | Controller of Examination | Member Secretary |

SELECTION & ADMISSION PROCEDURE

1.0 B. Pharm

Total numbers of seats are 120, out of which 60 seats are reserved for Sikh Minority students. However, students of General and other categories may also apply in the same procedure wherein they will be placed in the waiting list for seats falling vacant from Management & General Category to be filled after counseling conducted by Uttarakhand Technical University on 15th June, 2012. Please **refer Para 1.2** for details and **Para 1.3** for important dates and procedure of admission..

Remaining 60 seats will be filled through Uttarakhand State Entrance Examination, conducted by Uttarakhand Technical University, Dehradun scheduled on 15th June 2012 web address: (www.uktech.in).

Over and above the normal strength, 2 seats are reserved for Migrants of Kashmir for which students should apply to Uttarakhand Technical University directly with a copy to the Institute.

Additionally, six seats are available under TFW (Tuition Fee Waiver) Scheme of Govt. of India. Candidate should apply to ‘Uttarakhand Technical University, Dehradun’ for admission under this category. Eligibility for these seats is as below:

- Sons and daughters of parents whose annual income is less than Rs. 2.50 lakhs from all sources shall only be eligible for seats under this scheme
- The Waiver is limited to the tuition fee as approved by the State Level Fee Committee for self-financing Institutions and by the Government for the Government and Government Aided Institutions. All other Fee except tuition fees will have to be paid by the beneficiary.

1.1 B. Pharm 2nd Year

Total 24 seats are available for lateral entry out of which 12 seats are to be filled through Uttarakhand State Entrance Examination, conducted by Uttarakhand Technical University, Dehradun schedules on 15th June, 2012. The details are available on www.uktech.in. The remaining 12 seats will be filled on the basis of merit to be prepared on the following criteria:-

- Marks obtained in Diploma Pharmacy.
- A maximum of four marks as per weightage will be added to the overall Merit.

Eligibility: Diploma holders with minimum 50% marks.

Imp. Dates – refer Para 1.3

1.2 ***SELECTION PROCEDURE FOR ADMISSION TO ALL UNDER GRADUATE COURSES***

B. Pharm (refer Para 1.0), B. Pharm (Lateral Entry), B.P.T., B.Sc. Biotechnology-CBZ, MSc. Biotechnology (5 years integrated course), B.Sc. Medical Microbiology, B.Sc. Medical Laboratory Technology, Bachelor in Business Economics.

Merit list will be prepared on the basis of Marks obtained in PCM/PCB class XII and Diploma for B.Pharm lateral entry. Marks of Weightage as Para 4.0 will be added to the merit. All candidates are to apply on prescribed format along with Documents as per Para 1.4

Counseling will be held category wise as given under, after declaration of merit list.

(a) Sikh Minority (b) J & K Migrants (c) J & K Residents (d) General Category

Fast Track Admission: Applicants who have secured 65% and above in qualifying exams of respective course may be offered direct admission under fast track scheme on first come first served basis. Not more than 50% seats shall be filled under this scheme.

1.3 ***IMPORTANT DATES***

	DAY	DATE	TIME
1. Last Date of Receipt of Application Forms	Wednesday	20 th . Jun 12	4:00 PM
2. Declaration of Merit List (First)	Friday	22 nd . Jun 12	11:00 AM
3. Date of First counseling	Monday	2 nd . July 12	11:00 AM
4. Last Date of Deposition of Fee and Other Documents	Wednesday	11 th July 12	4:00 PM
5. Declaration of Merit List (Second)	Monday	16 th July 12	11:00 AM
6. Date of Second Counseling	Monday	23 rd . July 12	11:00 AM
7. Last Date of Deposition of Fee and Other Documents	Monday	30 th July 11	4:00 PM

1.4 ***DOCUMENT CHECK LIST*** (for Undergraduate Courses)

Please cross check the followings:

Enclosure to be attached with the Application Form

1. Attested Mark sheet of the Qualifying Course (10+2 or equivalent, Diploma wherever applicable). Mark sheets may be submitted latest by 18th June in case of non-declaration of results.
2. Proof of Date of Birth (High School Certificate)
3. Weightage (s) certificate (if applicable as per Para 4.0).
4. Category certificate i.e. SC/ST/Minority/OBC/Uttarakhand domicile/Migrants of Kashmir / J&K Residents (Reservations are as Para 3.0, data is required for records only).
5. Self Addressed envelope (enclosed with application form) affixed with stamp for Rs. 5/-

1.5 COUNSELING AND ADMISSION PROCEDURE

Merit list for each course shall be declared separately for all under graduate courses

Candidates are advised to enquire about their result telephonically or visit us at www.sbspqi.edu.in. Results will also be sent by post. However, the Institute management will not be responsible for delay in delivery, if any.

In general, candidates twice the number of seats will be called for counseling.

- For the convenience of the candidates, a separate enclosure consisting of the Counselor/Faculty will be stationed as a "Help Desk" for disseminating all information of the Counseling. The Counseling Committee comprises of Top Senior Academic Officials of the Institute and course wise segmentation officials will be there for guidance/ aid of the examinees.
- **Candidates must bring along all original documents for verification (if required).**
- Candidates wishing to be placed in the waiting list may opt for the same at the time of counseling; however the fee deposited is refundable if admission is not granted.

1.6 DOCUMENTS TO BE DEPOSITED AT THE TIME OF COUNSELING

- 1 Two sets of attested photocopies of the mark sheets i.e. 10th, 10+2 and Diploma (wherever applicable)
- 2 Character Certificate in original
- 3 Migration Certificate in original
- 4 TC/SLC/CLC in original
- 5 Fee Affidavit - As per annexure-I
- 6 **Demand Draft of Rs 12,500/- towards Admission and Advance Tuition Fee favoring "Gaurav Bharti Shiksha Sansthan" payable at Dehradun. Candidates who wish to deposit the full fee may do so.**
- 7 One Time Indemnity Bond on Non Judicial Stamp Paper of Rs.10/- for the entire duration of the course to be submitted. As per Annexure –III.
- 8 Affidavits by candidate & his/her guardian regarding non involvement in ragging on prescribed format - As per annexure - V and VI.
- 9 Gap years certificate (if any)
- 10 Certificate of immunization of Hepatitis – B & Typhoid.

Note: Documents mentioned at Point No. 7, 8, 9 & 10 may be submitted with Balance Fee on/or before the due date as per Para 1.3.

2.0 SELECTION PROCEDURE FOR ADMISSION MSc. Courses (MSc. Biochemistry, Biotechnology, Food & Microbial Technology, Microbiology, & Pharmaceutical Chemistry) & Master in Mass Communication

Admission to these courses shall be on Merit prepared on the basis of qualifying exam i.e. B.Sc., B.A. etc. (pl. refer Hand Book of Information for details on eligibility) Refer para 2.1.2 for imp. dates.

A joint Merit list shall be declared for all M.Sc. courses and students will be allocated specialities/course of their choice (Rank wise in Merit) at the time of counseling. a Separate Merit list shall be declared for Master in Mass Communication **For details on Counselling procedure refer Para 2.4 & 2.5**

2.1.1 Fast track admission:

Students who have secured 60% and above marks in graduation can seek admission through fast track can apply for this scheme. Not more than 50% seats will be filled under this scheme.

Important Dates of PG Fast track admission

Last date to apply.	Wednesday	30 th . May 2012	4:00 PM
Declaration of merit list	Friday	1 st . June 2012	11 AM
Counseling	Monday	11 th . June 2012	11.00 AM

2.1.2 Other applicants

	DAY	DATE	TIME
1. Last Date of Receipt of Application Forms	Monday	25 th . June 12	4:00 PM
2. Declaration of merit list	Wednesday	27 th . June 12	10:00 AM
3. Counseling for first merit list	Monday	9 th .-12 July 12	10:00 AM
4. Last date of Deposition of Balance Fee and other Documents	Wednesday	18 th July 12	4:00 PM
5. Declaration of second Merit List	Monday	23 rd . July 12	10:00 AM
6. Last day for deposition of balance fee and other documents for second merit list.	Friday	27 th . July 12	4.PM

2.2 SELECTION PROCEDURE FOR ADMISSION to MPT Courses - Musculoskeletal, Neuro and Sports

Admission to these courses shall be on Merit prepared on the basis of qualifying exam i.e.

B.P.T. Refer para 2.2.2 for imp. dates A joint Merit list shall be declared and students will allocated specialities of their choice (Rank wise in Merit) at the time of counseling. **For details on Counselling procedure refer Para 2.4 & 2.5**

2.2.1 Fast track admission:

Students who have secured 60% and above marks in graduation can seek admission through fast track scheme. Not more than 50% seats will be filled under this scheme.

Important Dates of MPT Fast track admission

Last date to apply	Monday	23 rd April, 2012	4.00 PM
Personal interview and deposition of fee	Monday	30 th April, 2012	11.00 AM

2.2.2 Other applicants

	Day	DATE	TIME
1. Last Date of Receipt of Application Forms	Monday	7 th May, 2012	04:00 PM
2. Last Date of Receipt of Application Forms with late fee (only in person at office counter)	Monday	14 th May, 2012	04:00 PM
3. Declaration of Merit List	Tuesday	16 th May, 2012	03:00 PM
4. Counseling	Monday	28 th May, 2012	03:00 PM
5. Last Date of Deposition of balance Fee and Other Documents	Monday	11 th June, 2012	04:00 PM

2.3 SELECTION PROCEDURE FOR ADMISSION M. Pharmacy Pharmaceutics, Pharmacology, Pharmacognosy:

Admission to these programmes shall be through Entrance test and Merit prepared as under

- i) Marks of qualifying Exam – 50%
- ii) Marks obtained in Entrance test – 50%

GPAT qualified student shall be given preference and are exempted from entrance test. A separate Merit list shall be prepared for these students

A joint Merit list shall be declared and students will allocated specialities of their choice (Rank wise in Merit) at the time of counseling. **For details on Counselling procedure refer Para 2.4 & 2.5**

2.3.1 Imp. Dates

For GPAT Qualified Applicants

a) Last date to apply	Monday	-2 nd . July 12,	4:00 PM
b) Declaration of merit list	Wednesday	4 th , July 12,	11:00 AM
c) Counseling & Personal Interview	Wednesday	11 th , July 12,	11:00 AM

2.3.2 Imp. dates for applicants other than GPAT qualified:

Entrance Examination:	Thursday	12 th July,	11.00 AM
Results	Thursday	12 th July,,	2.00 PM
Counseling	Thursday	12 th July,	3.00PM

2.4 **COUNSELING PROCEDURE**

- Merit list shall be exhibited / displayed at a vintage Board in the Counseling Hall. Counseling Committee comprises of Top Senior Academic Officials of the Institute and course wise segmentation officials will be there for guidance/ aid of the candidates.
- **Candidates must bring along all original documents for verification (if required).**
- Candidates will be considered for admission to II/III choice only, if, 1st choice of candidate is not granted.
- Candidates wishing to be placed in the waiting list may opt for the same at the time of counseling; however the fee deposited is refundable if admission is not granted.

2.5 **DOCUMENTS TO BE DEPOSITED AT THE TIME OF COUNSELING** **(All Courses).**

1. 2 set of attested photocopies of the mark sheets i.e. 10th, 10+2 & B.Sc., / B.P.T. (Internship Completion) / B.Pharm.
2. Character Certificate in original
3. Migration Certificate in original
4. Transfer Certificate / College Leaving Certificate in original.
5. Category certificate i.e. SC/ST/Minority/OBC/Uttarakhand domicile/Migrants of Kashmir / J&K Residents (Reservations are as per Para 3.0, data is required for reference only).
6. 10 self Addressed envelope with Five Rupees Stamp (enclosed with application form).
7. Fee Affidavit - As per annexure-I
8. **Demand Draft of Rs 12500/- towards Admission and Advance Tuition Fee favoring "Gaurav Bharti Shiksha Sansthan" payable at Dehradun. Candidates who wish to deposit the full annual fee may do so.**
9. One Time Indemnity Bond on Non Judicial Stamp Paper of Rs.10/- for the entire duration of the course to be submitted. As per Annexure -III
10. Affidavits by candidate & his/her guardian regarding noninvolvement in ragging on prescribed format - As per annexure - V and VI.
11. Gap years certificate (if any)
12. Certificate of Immunization of Hepatitis – B & Typhoid.

Note: Documents mentioned at Point No. 7, 8, 9 & 10 may be submitted with Balance Fee on before the due date as per admission letters and important dates notified for courses.

3.0 RESERVATION OF SEATS

50% of the seats are reserved for candidates of Sikh Minority Community, inclusive of 5% seats reserved for ex-students in Post Graduate Courses. 15% of the seats are reserved under management quota for NRI candidates.

4.0 WEIGHTAGE

Special Weightage of 2 marks in the Merit List will be given to:

- (a) Recipient of National Talent Award of N.C.E.R.T.
- (b) N.C.C. Cadets who have passed the "B" for Under Graduate Courses and "C" or Equivalent Certificate for Post Graduate Courses.

OR

Students who have been commended (i.e. have obtained 1st or 2nd position) at the Inter Zonal or Inter-University or Inter-State or State-Level Youth Festivals organized by the State Govt./University or competitions either individually or as members of a team.

OR

Sportsperson who have won 1st, 2nd or 3rd position at the University/State Level Tournaments organized by State Govt./University in Individual Events or Team Games or have actually participated in the Inter University or National Level Competition.

OR

Holder of Certificate of Merit for N.S.S./M.F.I.P. awarded by the University or State Govt.

- (c) Candidates who have passed Metric and Higher Secondary or 10 + 2 Examination from Schools situated in rural areas excluding Public/Boarding Schools and are bonafide resident of rural areas. In such cases, a certificate from a competent authority (1st Class Magistrate), to the satisfaction of the chairperson of the department concerned will be required.
- (d) All Female Candidates.
- (e) Wards of Olympians.

Note: Not more than 4 marks of weightage shall be granted in any case.

5.0 IMPORTANT NOTES:

5.1 LAST DATE OF ADMISSION IS – Saturday, 15TH SEPTEMBER 2012 FOR ALL COURSES

5.2 APPLICATION FORM

- Candidates should fill separate forms for applying for Under Graduate course and Post Graduate course, where candidate may fill in three options.
- Students are advised to keep photocopies of all official documents.
- Incomplete forms will not be entertained
- Students are advised to quote their application form numbers for any correspondence with the Institute.
- **DO NOT SEND THE ADMISSION FORM WITH APPLICATION FORM.**

5.3 **MARKSHEETS**

- **Mark sheets of the qualifying course (10th/10+2/10+2+3 or equivalent) may be deposited at the time of counseling.** For further assistance please contact **Admission Help Desk** on telephone. **Landline No.** 0135-3003536.
- All candidates should retain Photostat copies of all the documents deposited, with at least two sets to be kept with the students residing in the hostel.

5.4 **OTHER DOCUMENTS**

- Fee Affidavit as per Annexure I as assurance from the Parent / Guardian for timely payment of Course Fee and for good conduct his/her ward.
- Submission of Affidavit as per Annexure – II for Sikh Minority candidates is mandatory if applying for reserved seat.
- Submission of Indemnity bond as per Annexure – III is mandatory for all candidates, failing which he/she will not be allowed to participate in activities which require out bound travel.
- Affidavits against ragging on prescribed format (UGC/AICTE) refer Annexure V & VII.

5.6 **GENERAL**

- **Connectivity and Transportation:** Dehradun is well connected by Air, Rail and Road. Kingfisher, Jet and Air India connect Dehradun to Delhi, besides Rail Services and Road.

Local transportation, local buses from Premnagar, Railway Station via Haridwar Road ply regularly to the Institute. Autorikshaws can be hired from ISBT and Railway Station.

Distances:

ISBT: 14 Km (Board local bus to Rispina Bridge, change bus for Institute/Balawala from here).

Railway Station: 12 Km (Board local bus to Institute via Haridwar Road).

Airport: 15 Km (Hire Taxi).

Parents / Candidates can either report directly at the Institute or avail the facility of transport provided by the Institute from the reception counter set up on the crossing of Miyawala Chowk. In addition provisions have been made with the Local Buses plying from ISBT and Railway station with Institute's banner to facilitate the examinees. Reception counter is effectively manned that gives the first hand information and arranges passage up to Institute.

Accommodation: For details of Hotels, refer **Para 7.0**.

6.0 **FEE**

- The fee deposited at the time of counseling is towards admission and advance tuition fee.
- Balance fee is to be deposited as per admission letters and important dates notified for courses.
- Candidates who fail to deposit the advance fee as per as per admission letters and important dates notified for courses shall not be considered for admission.

6.1 **CANCELLATION OF ADMISSION**

Student not desirous admission in the Institute after completing admission process due to any reasons must inform the Institute in writing for cancellation and must obtain cancellation letter for same.

6.2 Refund Rules:

- i) Refund of the fee will be subject to deduction of Admission Fee.
- ii) However, if withdrawal is after commencement of classes and during the continuation of the academic session Fee will be refunded after further deductions.
- iii) **Refund after last date of admission shall not be considered under any circumstances.**
- (iv) **In case of withdrawal during the course, the student shall have to deposit the entire course fee.**
- (v) Security is refundable only after on obtaining no dues from all concerned department, on completion of course.

6.3 Transfer of admission to Another Course

- (a) **During Process of Admission and Before Commencement of Class.** The transfer will be allowed on availability of seat in the desired course. A processing fee of Rs 500/- shall be charged for the same.
- (b) **After Commencement of the Course.** All the cases shall be treated as withdrawal and re-admission. Deduction as per procedure of withdrawal shall be applicable.

6.1 SCHOLARSHIPS

The Institute awards scholarships to the meritorious students and also on basis of Merit cum Means. Please refer fee structure for details.

7.0 LIST OF HOTELS

Premium: - HOTEL MADHUBAN: Rajpur Road, Near Indra Market, Phone: 2749990 – 95 (Distance from Inst. – 12 Km). AJANTA CONTINENTAL**101 - Rajpur Road, Phone: 2749596 - 98 (Distance from Inst. - 13½ Km), HOTEL CLASSIC INTERNATIONAL: 56, Rajpur Road, Dehradun, (Distance from Inst. – 13 Km). PACIFIC: 19, Subhash Road, D.Dun, Phone No. 2712355, 77, 88. HOTEL VICEROY INN: Saharanpur Road, D.Dun, Phone: 2729995,96, 97

Budget: HOTEL GAURAB: Raja Road, Dehradun, Phone: 2658870, 2657266, (Distance from Inst. - 11½ Km). HOTEL HIM PALACE: Haridwar Road, Phone: 2673237, (Distance from Inst. – 8 km), HOTEL HIMSHRI: 17, Rajpur Road, Near Kwaliti Restaurant, Dehradun (UA), Phone: 0135-2653880, (Distance from Inst. - 11½ Km), HOTEL SAURABH: 1, Raja Road, Opp. Collectrate, Dehradun, Phone: 2728041, 2728042, KUNJA GUEST HOUSE, Balawala (Distance from Inst. – 1 Km). HOTEL PRESIDENT: Astley Hall, Dehradun, Phone: 2657386, (Distance from Inst. –11Km). HOTEL MEEDO’S GRAND: Rajpur Road, D.Dun, Phone: 2747171, (Distance from Inst. - 11½ Km)

SBSPGI Management assumes / implies that the incoming student examines is amply oriented about the manual guiding their Code of Conduct.



Estd: 1994

**SARDAR BHAGWAN SINGH POST GRADUATE INSTITUTE OF
BIOMEDICAL SCIENCES AND RESEARCH
BALAWALA, DEHRADUN (UTTARAKHAND)**

APPLICATION FORM

Name _____

Father's Name _____

Mother's Name _____

Date of Birth _____

Affix self
attested
passport size
photograph

Course Applied: UG PG Ist Choice _____

IInd Choice _____ IIIrd Choice _____

Category: (a) Uttarakhand Other State

(b) SC ST Minority General Ex-student

Educational Qualifications:

Sl.No.	Name of Exam	Board / University	Marks obtained/ Total Marks (PCM/PCB)*	Aggregate %
1.	10+2 or equivalent			
2.	10+2+3 or equivalent			
3.	D. Pharm			

*Indicate PCM/PCB Marks only.

Weightage if any A B C D E

Refer Para 4.0

Correspondence Address _____

City _____ State _____ Pin Code _____ Country _____

Phone No. (R)Code _____ No. _____ (O)Code _____ No. _____

(Mobile) _____ Email: _____

Permanent Address _____

City _____ State _____ Pin Code _____ Country _____

Phone No. (R)Code _____ No. _____ (O)Code _____ No. _____

(Mobile) _____

Application process / Entrance Fee Details: (a) Cash Receipt No. _____
(b) Draft No. _____
Bank _____ Date _____

I solemnly affirm that the particulars given above are true.

Enclosures: Please refer check list

- (1) _____ (2) _____ (3) _____
(4) _____ (5) _____ (6) _____

Place : _____

Date : _____

(Signature of Applicant)

For Office Use:

Ref No.: _____ Received On. : _____ Roll No. _____

Admit Card Dispatched on _____

Form found Complete Incomplete

Discrepancies found

- 1.
- 2.
- 3.
- 4.

Candidate Informed Not Informed Date _____

Checked by _____

Re-Checked by _____



Estd: 1994

**SARDAR BHAGWAN SINGH POST GRADUATE INSTITUTE OF
BIOMEDICAL SCIENCES AND RESEARCH
BALAWALA, DEHRADUN (UTTARAKHAND)**

ADMISSION FORM

(To be submitted at the time admission)

1. (a) Name of Candidate (IN BLOCK LETTERS) :

(b) Name of Course _____

2. (a) Father's Name _____ Occupation _____

(b) Mother's Name _____ Occupation _____

3. Date of Birth _____ 4. Nationality _____

4. Present (Correspondence) Address: _____

City / District: _____ Pin Code _____ State _____

Phone No. (R)Code _____ No. _____ (O)Code _____ No. _____

Mobile (Father's) _____ Email: _____

Mobile (Mother's) _____ Any Other _____

5. Permanent Address: _____

City / District: _____ Pin Code _____ State _____

Phone No. (R)Code _____ No. _____ (O)Code _____ No. _____

6. Apply for Scholarship: Yes No

7. Annual Income: (1) Father _____ (2) Mother _____ (3) Guardian _____

8. Educational Qualifications:

Sl.No.	Name of Exam	Board / University	Marks Obtained/ Total Marks	Aggregate %
1.	10+2 or equivalent (PCM/PCB)			
2.	10+2+3 / B. Pharm/B.P.T. or Other Qualification			
3.	D. Pharm/Other Qualification			

Affix self
attested
passport size
photograph

9. Local Guardian's (if any) Particulars:

(a) Name _____ Relation _____

(b) Present (Correspondence) Address: _____

Phone No. (R)Code _____ No. _____ (O)Code _____ No. _____

(Mobile) _____ Email: _____

10. Any extra curricular activity (State/National Level): Sports _____ Others _____
Please provide the details. (Attach as appendix, if required)

11. Are you employed? Yes [] No []
(If yes, attach "No Objection Certificate")

12. Enclosures (As per check list):
(1) _____ (2) _____ (3) _____
(4) _____ (5) _____ (6) _____
(7) _____

JOINT DECLARATION BY THE APPLICANT AND THE PARENT/ GUARDIAN

1. I declare that I have carefully read the instructions given in information brochure and the entries made by me in this form are correct to the best of my knowledge, and nothing has been concealed.
2. I undertake to observe proper standards of academic conduct.
3. I shall abide by the prescribed course of reading and the modes of examination which may prevail from time to time, even though these may be at variance with those of the previous years. It will be my whole responsibility to go through the course ordinances, which may be changed by the university / Institute from time to time.
4. I undertake to fulfill mandatory 75% attendance in the course of study, failing which I will not appear in the Sessional / University examinations, since I would become ineligible for the same.
5. I shall abide by the rules and regulation as given in the Hand Book of Information or that may be framed by the Institute from time to time.
6. I shall faithfully carry out the instructions issued by the director of the Institute and other authorities.
7. I hold myself responsible for due and prompt payment of fees and all other dues as per prescribed dates.
8. I understand that my admission is liable to be cancelled if any of the statement furnished above, by me is found to be incorrect.
9. I understand that I cannot concurrently be enrolled for more than one full time course of studies.

Place: _____

Date: _____

Signature of the Applicant

I certify that my Son/ Daughter/ ward is making this application with my permission. I hold myself responsible for his / her good conduct and behavior as a student of the Institute and payment of all his / her fees and dues during his / her stay in the Institute.

Place : _____

Date : _____

Signature of the Parent / Guardian

Name _____

Address _____

Tel No. _____

Form / documents checked by _____ Counter Checked By _____
(Convener, Admission Committee)

AFFIDAVIT ON NON JUDICIAL STAMP PAPER OF RS. 10/-

(TO BE NOTARISED)

I, _____ S/o/W/o _____ Resident of _____ Father/Guardian of _____ do hereby take oath and solemnly affirm as under :

1. That the deponent's son/daughter _____ has been granted admission in _____ year _____ in Sardar Bhagwan Singh Post Graduate Institute of Biomedical Sciences and Research, Balawala, Dehradun and paid part of the course.

2. That the deponent undertakes to pay the balance course fee in the following manner:

- (i) Rs _____ on 15th Nov 2012
- (ii) Rs _____ on 15th April 2013
- (iii) Rs _____ on 15th Nov 2013
- (iv) Rs _____ on 15th April 2014
- (v) Rs _____ on 15th Nov 2014
- (vi) Rs _____ on 15th April 2015
- (vii) Rs _____ on 15th Nov 2015
- (viii) Rs _____ on 15th April 2016
- (ix) Rs _____ on 15th Nov 2016

4. That the deponent and his / her son/daughter shall lose all claims on the seat and his/her name will stand removed from the Institute's record if any fee installments is not paid in time.

6. That the deponent is responsible for the good conduct and behavior of his/her ward. Deponent Verified this _____ day of _____ at _____.

Deponent

*To be produced at the time of admission along with the fees prescribed.

Annexure II

AFFIDAVIT IN CASE OF CANDIDATE BELONGING TO SIKH COMMUNITY

An Affidavit sworn before a judicial Magistrate that "I _____ S/o or D/o _____ R/o _____ belong to Sikh community, practice the Sikh faith, believe in ten Sikh Gurus and Guru Granth Sahib only, and have the word Singh / Kaur with my name and that I do not owe allegiance to another sect or religion."

Signature of Applicant

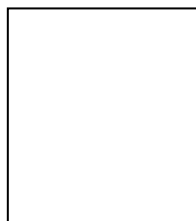
**INDEMNITY BOND on NON JUDICIAL STAMP PAPER OF RS. 10/-
(TO BE NOTARISED)**

**Executed in favor of Sardar Bhagwan Singh Post Graduate Institute
of Bio-Medical Sciences & Research, Balawala, Dehradun**

In Connection of my Son / Daughter / Ward Mr / Ms. _____
_____ Student of _____ of your Institute opting
voluntarily to participate in Excursion / Tours at the behest of Self to be conducted from time to
time (during the entire Academic Course) by the Institute, including travel by Road/ Train/ Air
for the said purpose.

I undertake and agree that neither I nor my Executor or Administrator will make any
claim against SBSPG Institute of Bio-Medical Sciences & Research or any person thereof in case
of any Accident/ Injury / Fatal Injury which my Son / Daughter / Ward may suffer during or in
connection with the said activity or journey by Rail / Road/ Air.

In case of emergency, if any Medical Expenses are borne by SBSPG Institute of Bio-
Medical Sciences & Research, the same shall be reimbursed by me.



Passport Size Photo of Ward

Name & Signature of the Parent

Signature of the Ward

Address:

Date :

Witness: Name _____

Date: _____

Signature _____

Date _____

Affidavit by the Student on NON JUDICIAL STAMP PAPER OF RS.10/- (TO BE NOTARISED)

1. I _____
(Full name of student with admission/registration/enrolment number)

S/o D/o Mr/Mrs./Ms. _____

Admitted to _____
(Name of the institution)

Have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations" carefully read and fully understood the provisions contained in the said regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
 - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
 - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Name _____

Signature of Deponent

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ of _____,
(place) (day) (month) (year)

Signature of Deponent

Solemnly affirmed and signed in my presence of this the _____ of _____,
(day) (month) (year)

Oath Commissioner

**Affidavit by the Parent/Guardian on NON JUDICIAL STAMP PAPER
OF RS.10/-
(TO BE NOTARISED)**

1. I, Mr./Mrs./Ms. _____ (full name of parent/guardian) father/mother/guardian of, _____
(full name of student with admission registration/enrolment number) _____, having been admitted to _____, Have received a copy of the UGC Regulations of Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
- a. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
- b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year

Name _____

Signature of Deponent

VERIFICATION

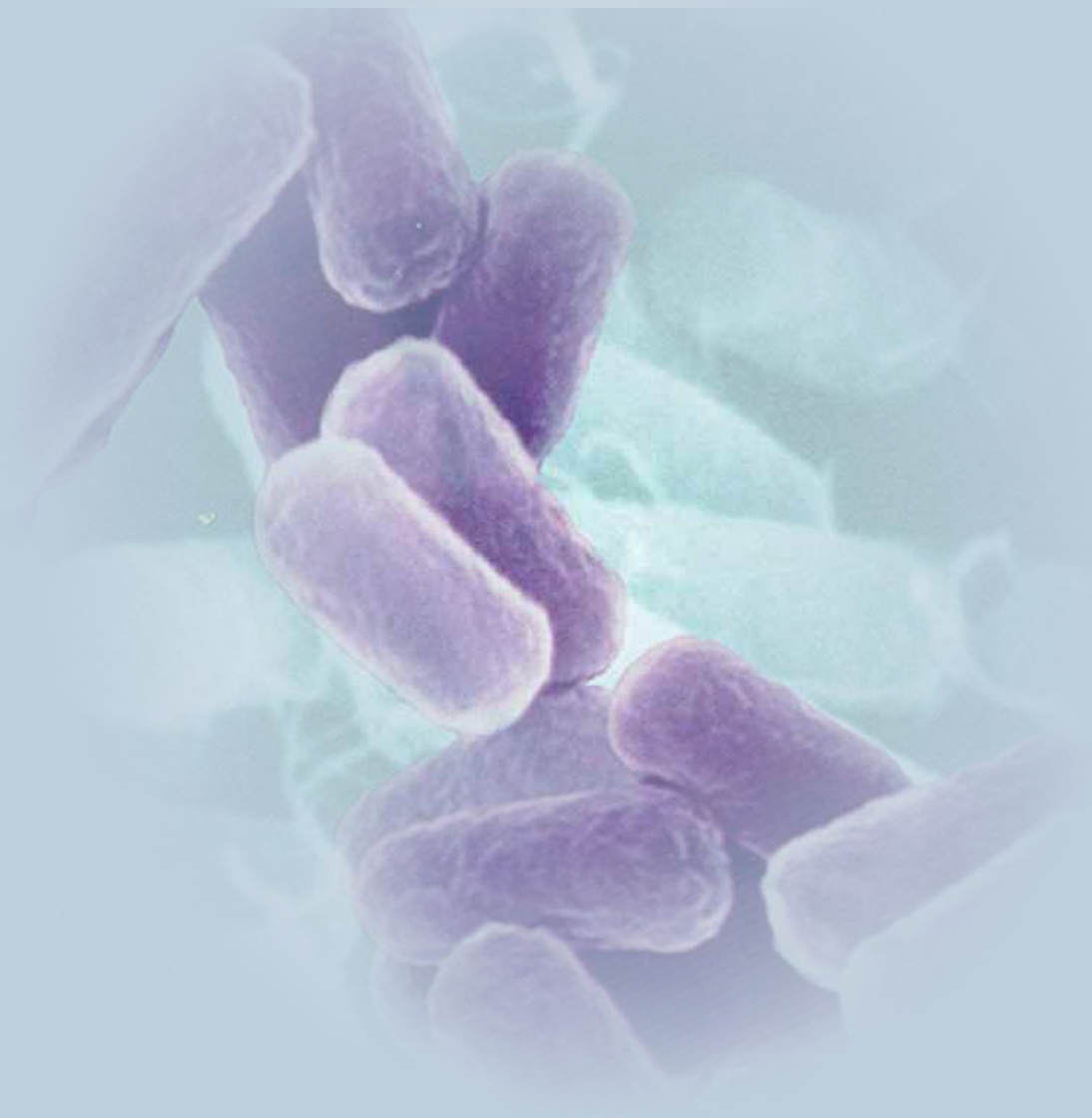
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ of _____, _____
(place) (day) (month) (year)

Signature of Deponent

Solemnly affirmed and signed in my presence of this the _____ of _____, _____ after reading the contents of this affidavit.
(day) (month) (year)

Oath Commissioner



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