



Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER)

Puducherry

An Institution of National Importance under the Ministry of Health & Family Welfare,
Government of India



PROSPECTUS

SESSION : AUGUST 2015

➤ **B.Sc. Nursing**

➤ **Bachelor of Audiology and Speech Language Pathology (BASLP)**

➤ **B.Sc. Allied Medical Sciences**

- Anesthesia Technology
- Blood Transfusion Medicine Technology
- Cardiac Laboratory Technology
- Dialysis Technology
- Medical Laboratory Technology
- Medical Technology - Radiodiagnosis
- Neuro Technology
- Nuclear Medicine Technology
- Operation Theatre Technology
- Optometry & Ophthalmic Technique
- Perfusion Technology
- Radiotherapy Technology

B.Sc. ADMISSIONS

Date & Time of Entrance Examination : 12.07.2015 (Sunday), 10 am to 11.30 am

Examination Cities					
Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

CONTENTS

Sl. No.	Particulars	Page No.
	GENERAL INFORMATION	
1	Contact Details	3
2	Date Lines & Important Information	4
3	Courses offered & General Instructions	5
4	About JIPMER	6
5	Objectives of Professional Education & Definition of Categories	7
6	Seat Matrix & Entrance Examination Centers	8
7	Eligibility Criteria	9
	COURSE DETAILS:	
8	B.Sc. (Nursing)	10
9	Bachelor of Audiology and Speech-Language Pathology (BASLP)	11
10	B.Sc. (MLT) & B.Sc. (Allied Medical Sciences)	12
	APPLICATION	
11	Availability, Applying Procedure & Instruction for Photograph	13
	ENTRANCE EXAMINATION	
12	Exam Cities for Entrance Examination & Hall Ticket Details	14
13	Entrance Examination Do's & Don'ts & General Instructions	15
14	Method of Examination & Instruction for Candidates	17
	REGULATIONS FOR ADMISSION	
15	Method of Selection and Admission	19
16	Merit List	20
17	List of Original Certificates to be produced & Hostel Accommodation	21
18	Fee Structure	22
19	Conduct & Discipline, Honour Code, Ragging & Legal Jurisdiction	23
	ANNEXURE	
20	I-Roster Point Allocation –B.Sc. MLT/AMS	24
21	II-Certificate for SC/ST	25
22	III-Certificate for OBC	26
23	IV-12 th Class Examination and the affiliated University/Board	27
24	V-On-line Application User Interface	28
25	Important Note	29

ADMINISTRATIVE STAFF

1. Director

Prof (Dr) S.C Parija, MD., Ph.D

2. Dean

Prof (Dr.) S. Mahadevan MD., PhD.,MNAMS.,

3. Assistant Administrative Officer

Mr. V. Sivabalan,
Contact No. 0413–2912111

4. Academic Section – Enquiry

Mr. S. Ramesh Babu,
Contact No.: 0413–2298287 (Direct Line)
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E-mail ID: jipbscee2015@jipmer.edu.in

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For any further enquiry / Correspondence please contact the

P.S to Dean: Mr. Singaravelane, 0413 - 2298283 (Direct Line)

Postal Address:

The Dean, Academic Section, JIPMER Academic Centre,III-Floor,
Dhanvantri Nagar P.O., Puducherry-605006.

Note: For any query related to B.Sc. Courses admission and Entrance Examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9:00AM to 01:00PM & 02:00PM to 05:00PM).

DATE LINES & IMPORTANT INFORMATION

Online Registration from : 06.04.2015 (Monday) 11am
 Online Registration closes on : 08.06.2015 (Monday) 5pm
 Download of Hall Ticket from JIPMER website www.jipmer.edu.in (The Hall : 25.06.2015 (Thursday) 11am to 12.07.2015 (Sunday) 8am

Tickets will be made available through Internet only and **NOT** by Post)

Date & Time of Entrance Examination (Single Shift – Online Mode Only) : 12.07.2015 (Sunday) (10:00 AM to 11:30 AM)

Expected date of publication of Merit List : 17.07.2015 (Friday) 9pm...

Counseling Dates:

B.Sc. Nursing Course : 21.07.2015 (Tuesday) 9am & 22.07.2015 (Wednesday) 9am

Bachelor of Audiology & Speech-Language Pathology : 23.07.2015 (Thursday) 9am
 B.Sc. Allied Medical Sciences Courses : 24.07.2015 (Friday) 9am

Commencement of Course:

B.Sc. Nursing : 01.08.2015 (Saturday) 10am
 Bachelor of Audiology and Speech-Language Pathology : 01.08.2015 (Saturday) 10am
 B.Sc. Allied Medical Sciences : 01.08.2015 (Saturday) 10am

Open Counseling for Vacant Seats (All Courses) : 29.08.2015 (Saturday) 10am

Close of Admission for All Courses : 31.08.2015 (Monday) 5pm

The result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available at JIPMER website at www.jipmer.edu.in Candidates can download their marks/Rank card from the website portal. Results of individual candidates will **NOT** be communicated in any other form/manner.

- **Mode of Submission of application : Through On-line Mode Only**
- **Mode of Payment : Only through Net Banking/Credit Card/Debit Card.**

Application Fees (INR)

(Fees once paid will NOT be refunded under any circumstances)

Name of the Course	Course Code**	Application Fee	
		UR/OBC	SC/ST/OPH
B.Sc.(Nursing)	9001	600/-	400/-
Bachelor of Audiology and Speech Language Pathology	9002	600/-	400/-
B.Sc.(Allied Medical Sciences)	9003	600/-	400/-

**** Candidate should choose the correct course code while applying, any request for change of the course code will NOT be considered after submission of application.**

- Entrance Examination : 12.07.2015 (Sunday)
- Reporting Time : 07:30 AM.
- Entry to Exam Hall closes at : 09:30 AM.
- **No Late Entry will be permitted under any circumstances beyond : 09.30 AM.**
- Start of Examination : 10:00 AM.
- Candidates will be permitted to leave the hall only at : 11:30 AM.

COURSES FOR THE ACADEMIC SESSION AUGUST 2015

- **B.Sc. Nursing**
- **Bachelor of Audiology and Speech-Language Pathology (BASLP)**
- **B.Sc. Allied Medical Sciences**
 - Anesthesia Technology
 - Blood Transfusion Medicine Technology
 - Cardiac Laboratory Technology
 - Dialysis Technology
 - Medical Laboratory Technology
 - Medical Technology – Radiodiagnosis
 - Neuro Technology
 - Nuclear Medicine Technology
 - Operation Theatre Technology
 - Optometry & Ophthalmic Technique
 - Perfusion Technology
 - Radiotherapy Technology

GENERAL INSTRUCTIONS

COURSE CODE**

Name of the Course	Course Code**
B.Sc.(Nursing)	9001
Bachelor of Audiology and Speech Language Pathology (BASLP)	9002
B.Sc.(Allied Medical Sciences)	9003

**** Candidate should choose the correct course code while applying, any request for change of the course code will NOT be considered after submission of application.**

☼ Candidate can opt for **ONLY ONE COURSE CODE.**

☼ Entrance Examination is **On-Line Based Distributed Object System of Examination** of a common paper.

☼ Selection for B.Sc Nursing is through the category-wise merit ranking in the entrance examination(75 seats)

☼ Selection for BASLP is through a ranked merit list(4 seats)

☼ Selection for B.Sc Allied Medical Sciences is through Roster Point Allocation Method (Annexure –I) (Total of 68seats)

☼ FOUR seats for B.Sc MLT Course are for sponsored candidates and TWO seats for B.Sc MLT course are for candidates nominated by Govt. of India. Counseling does NOT carry any mark.

☼ Fees once paid will NOT be refunded under any circumstances.

IMPORTANT

Candidate is required to opt for any three cities available while filling the online application in an order of preference. (Choice-1, 2, and 3). **Under normal circumstances the city of first choice will be allotted. JIPMER, depending upon local conditions, reserves the right to allot the city of his/her second/third choice.**

NOTE: The candidates are advised to read the Prospectus and Help Manual before Starting online registration and ensure that no column is left blank. Request for rectification of any error committed in the application will not be considered and the fee paid will not be refunded. A new application has to be submitted with the prescribed fees.

ON LINE APPLICATION USER INTERFACE – ANNEXURE - V

ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry) JIPMER is 170kms. by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India once a year. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- ❖ JIPMER, imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eight disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

Objectives of Professional Education at JIPMER:

- ❖ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ❖ To facilitate students' knowledge with hands on training.
- ❖ To assess competency based learning after specified period.

DEFINITION OF CATEGORIES:

- (i) **Unreserved (UR)** means a candidate who is a Indian national satisfying therequirement of eligibility.
- (ii) **“Other Backward Classes (OBCs)” Applies to candidates whose sub-caste tallies with Central List of OBC. OBC candidates claiming reservation of seat should NOT belong to Creamy Layer. OBC certificate MUST be in the FORMAT as mentioned in the Annexure-III.**
- OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non –Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
 - An Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
 - Wherever parents are employed in Government/Public Sector Enterprises, a recentcertificate from their employer indicating their designation and class has also to besubmitted for their claim of seat under OBC category.
- (iii) **“Scheduled Castes”** means Scheduled Castes as specified and laid down by the Government of India.
- (iv) **“Scheduled Tribes”** means Scheduled Tribes as specified and laid down by the Government of India.
- (v) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for at least five years immediately preceding the date of application.
 - (b) Children of Central / State Government servants, including employees of Public Sector undertaking under the Central / State Government posted and serving in the Union Territory of Puducherry for atleast a minimum period of ONE year prior to the last date for submission of application.
- (vi) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore-mentioned definitions of categories (v) (a) / (b) as well as (iii).
- (vii) **“Puducherry Other Backward Classes (P-OBC)** means the candidate satisfying the above mentioned definitions of Categories (v) (a) or (b) as well as (ii).
- (viii) **“Orthopedic Physically Challenged (OPH)** means those who have locomotor disability of lower limbs between 50% and 70% attested by a valid Medical Board. The reservation for Physically Handicapped is according to the availability of eligible candidates. In case of non-availability of eligible candidates with 50 to 70% disability, the eligible candidates with 40 to 50% will be considered for this reservation. Three percent of seats are reserved for OPH Candidates on horizontal reservation basis. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of this reservation.

(ix) ****Sponsored Candidate:** Candidate with a minimum of 3 completed years of service as Laboratory Assistant or equivalent or higher post in a laboratory attached to State/Central Government / Public Sector Unit Hospital or Medical Teaching Institution / Medical Research Institute. The Application has to be endorsed by the employer.

(x) ****Nominated Candidate:** Foreign National nominated by Ministry of Health & Family Welfare, Government of India.

***Applicable to B.Sc. (MLT) Course only*

SEAT MATRIX for total of 153 seats (August 2015 Session)

- **B.Sc. Nursing - 75**
- **Bachelor of Audiology and Speech-Language Pathology (BASLP)- 04**
- **B.Sc.Allied Medical Sciences (AMS) - 74**

Course	No. of Seats	Course	No. of Seats
Nursing	75	Medical Technology - Radiodiagnosis	04
BASLP	04	Neuro Technology	04
Allied Medical Sciences-Total	74	Nuclear Medicine Technology	04
Anesthesia Technology	04		
Blood Transfusion Medicine Technology	04	Operation Theatre Technology	04
Cardiac Laboratory Technology	04	Optometry & Ophthalmic Technique	04
Dialysis Technology	04	Perfusion Technology	04
Medical Laboratory Technology	30	Radiotherapy Technology	04

*The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and **periodic directives from the Union Ministry of Health & Family Welfare.***

Results as well as dates for counseling and the list of candidates called for counseling shall be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website www.jipmer.edu.in ONLY.

Any information on the schedule of examination, roll numbers and venues of examination, merit list, counseling information will be published in the JIPMER website. Candidates in their own interest are advised to browse the website www.jipmer.edu.in for updated information.

ENTRANCE EXAMINATION CITIES

Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

B.Sc. COURSES

ELIGIBILITY CRITERIA (EDUCATIONAL):

- (i) The Applicant should be an Indian National (not applicable to nominated candidates).
- (ii) He / She has completed age of 17 years at the time of admission or will complete the age on or before 31st December 2015, the year of his/her admission to the B.Sc. courses.
(This criterion is applicable also to candidates nominated by the Government of India. Request for relaxation from the prescribed age limit will not be considered for any category of applicants).
- (iii) *The applicants should have passed the qualifying examinations in the manner mentioned below:*
- (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising Physics, Chemistry, Biology/ Botany and Zoology (which shall include practical tests in these subjects) and with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of 10+2+3 or Higher Secondary Examination (+2) Vocational Stream with Medical Laboratory Assistant or any equivalent examination.
- (b) The applicant must have passed in the subjects of Physics, Chemistry, Biology / Botany & Zoology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry, Biology / Botany & Zoology at the qualifying examination. For OBC / Scheduled Caste / Scheduled Tribe candidates, the minimum marks in the qualifying examination will be 40%.
- (c) An **Eligibility Certificate** is required in the case of foreign nationals nominated by the Central Government for admission to B.Sc. (MLT) Course.
- (d) Candidates who are studying / have studied Medical Laboratory Assistant in the Vocational Stream will not be considered for B.Sc. (Nursing) course.
- (e) The Candidates, who have passed qualifying examination other than those mentioned in the list appended in Annexure-IV, will have to submit an **Eligibility Certificate** to JIPMER before admission is finalized for B.Sc. Courses.

Applicants who have appeared in the qualifying examination in March / April 2015 and whose results have not yet been declared can also apply for admission, if the other eligibility criteria (i), (ii) and (iii) are fulfilled.

B.Sc. NURSING

B.Sc. Nursing course at JIPMER Nursing College is a 4-years Degree course and will have only full time students. The students are eligible for 1-year optional stipendiary internship at JIPMER on successful completion of the course.

The course comprises the study of Nursing principles, Anatomy, Physiology, Biochemistry, Pathology, Microbiology, Psychology, Sociology, Management, Education, English, Research Biostatistics, Medical and Surgical Nursing, Child Health Nursing, Maternity Nursing, Mental Health Nursing, Community Health Nursing and Midwifery.

Objectives of the Course:

- To integrate scientific principles and clinical experience.
- To facilitate skills needed in all branches of Nursing.
- To assess competency-based learning periodically for four years.

Seat Matrix for B.Sc. (Nursing) 2015 Session:

(A) Unreserved (UR)	22
(B) Other Backward Classes (OBC)	15
(C) Scheduled Caste (SC)*	8
(D) Scheduled Tribe(ST)*	5
(E) Puducherry Unreserved (P-UR)	15
(F) Puducherry OBC (P-OBC)	6
(G) Puducherry Scheduled Caste (P-SC)	4
Total No. of Seats	75*
Please note:	
<ul style="list-style-type: none">• On Horizontal Reservation Basis – Two seats will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of both lower limbs, if he/she qualifies in the Entrance Examination.• On Horizontal Reservation Basis – Eight seats (10% of total seats in B.Sc. (Nursing) will be allotted to male candidates.• *If sufficient numbers of eligible OBC / SC candidates are NOT available the seats remaining unfilled shall be filled by eligible candidates from Unreserved Category as per the merit order in the Open Counseling.	

Bachelor of Audiology and Speech-Language Pathology (BASLP)

The undergraduate students of Bachelor of Audiology and Speech-Language Pathology (BASLP) learn about the normal aspects and disorders of speech, language and hearing. The students are trained in evaluation, diagnosis, treatment and management of communication disorders. The training includes theoretical and practical aspects, with focus on clinical teaching-learning. The students get hands-on experience in dealing with clients under the supervision of qualified staff.

Objectives of the Course:

- To integrate basic scientific knowledge with diagnostic services.
- To facilitate skills needed in all branches of laboratory technology.
- To assess competency-based learning after specified period.

Duration of the Course:

The duration of the course is four years (including one (1) year internship) and will have only full time students.

Seat Matrix for Bachelor of Audiology and Speech-Language Pathology (BASLP):

Unreserved (UR)	3
OBC	1*
Total No. of Seats	4
<ul style="list-style-type: none">• If eligible OBC candidate is not available the seat will be allotted to UR category	

B.Sc. MEDICAL LABORATORY TECHNOLOGY (MLT)

Competent technicians with advanced scientific knowledge and skills are needed in all branches of laboratory technology. This technology is essential for diagnosis and study of various diseases. In response to this, Bachelor of Science Program in Medical Laboratory Technology was started at JIPMER in the year 1985.

Duration of the Course:

The course is of three years duration and will have only full time students. At the end of the course, the candidates are eligible for one year optional stipendiary internship at JIPMER.

Objectives of the Course:

- To integrate basic scientific knowledge with diagnostic services.
- To facilitate skills needed in all branches of laboratory technology.
- To assess competency-based learning after specified period.

Total number of seats: 30

Only for B.Sc. (MLT) Course, 4 seats for sponsored candidates and 2 seats for candidates nominated by Govt. of India are available.

- *If there are no eligible Sponsored / Nominated candidates, the seats will be transferred to and filled from the Unreserved Category for B.Sc.(MLT) Course.*

NOTE:

- On Horizontal Reservation Basis – **One seat** will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of lower limbs, if he/she qualifies in the Entrance Examination. Please refer under Definition of Categories in page 6 of Prospectus.
- **Seats will be allotted through Counseling as per the Roster Point Method** for B.Sc. (MLT) & B.Sc. Allied Medical Sciences **except for sponsored/nominated candidates.** Refer Annexure-I of Prospectus for details of Roster Point Method. **Counseling does not carry any mark.**

B.Sc. ALLIED MEDICAL SCIENCES

The following courses are offered for Bachelor of Science Degree in Allied Medical Sciences for the session August 2015. These professional courses with structured curricular principles impart the appropriate skills with hands-on training.

• Anesthesia Technology	04
• Blood Transfusion Medicine Technology	04
• Cardiac Laboratory Technology	04
• Dialysis Technology	04
• Medical Laboratory Technology	30
• Medical Technology –Radiodiagnosis	04
• Neuro Technology	04
• Nuclear Medicine Technology	04
• Operation Theatre Technology	04
• Optometry & Ophthalmic Technique	04
• Perfusion Technology	04
• Radiotherapy Technology	04
Total Seats	- 74

Duration of the Course:

These are courses of **three years** duration followed by one year of Optional stipendiary Internship in the concerned specialty as per approval and availability.

APPLICATION PROCEDURES:

- SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.
- ON LINE APPLICATION USER INTERFACE : ANNEXURE – V

APPLICATION AVAILABILITY

- 1) Candidates seeking admission to entrance examination are required to apply on-line.
- 2) Log on to link in the Home page www.jipmer.edu.in and navigate to the link “Entrance Examination for B.Sc. Courses – Session August 2015”.
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Annexure-V in the Prospectus.
- 5) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 6) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card
- 7) **DISCLAIMER:**

1. The candidate is advised to take print/save a copy of their filled in online application which would contain ApplicationNo., Personal details, scanned photograph, scanned signature and the payment details.
2. Fees would not be refunded under any circumstances.
3. No request for change in the details provided in the application would be considered.
4. Incomplete application, application with false details would be rejected

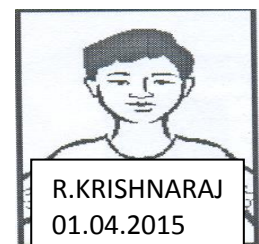
8) * **Instructions for Photograph:**

- a. One (1) recent colour passport size photograph with light background is required. **Black & White / Polaroid photographs are not acceptable.**
- b. **Photograph MUST be taken on or after 01.04.2015.**
- c. Photograph must be taken with name of candidates (as in application) and date of taking photograph.

IMPORTANT

Example:

- a. The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.
- b. The name and date on the photograph should be legible.



1. Candidates are advised to go through the prospectus and On-line application User Interface given as Annexure – V before filling up the application.
2. In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled.
3. No refund of fee paid earlier will be done.

EXAM CITIES FOR ENTRANCE EXAMINATION:

- Applicant can opt for three Exam Cities.
- The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration.
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot the centre of his/her second/third choice.

Examination Centers					
Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

- No request for change of center would be considered under any circumstances.
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

Entrance Examination : **12.07.2015 (Sunday)**
Time : **10:00 AM to 11:30 AM.**

HALL TICKETS

1. Hall tickets for the entrance examination shall be available for download to candidates whose applications are complete in all respects, from 25.06.2015(Thursday) onwards.
2. The hall ticket will contain name and date of birth as typed by the candidate in the application, photo and signature image as uploaded by the candidate, examination city allotted and roll number.
3. Request for rectification / change of any details in the hall ticket details shall not be considered under any circumstances.
4. No candidate will be allowed to appear for the entrance examination unless he / she holds the hall ticket from the website of JIPMER.
5. Candidates are advised to preserve their hall ticket which is mandatory for admission/counseling.

ENTRANCE EXAMINATION: Do's and Don'ts

1. Candidates should report at the exam venue latest by 07:30 am. Entry to examination hall closes at 09:30 AM. No entry will be permitted beyond 09:30 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will not be permitted to leave the exam hall before 11:30 AM (i.e. time of close of examination)
2. Carry only Hall Ticket inside the hall. No candidate will be allowed to take the examination without producing the valid Hall Ticket.
3. The Mode of Examination is On-line based Distributed Object System Examination consisting of 100 single best response types multiple choice questions. Test Administration on **12-07-2015 (Sunday)**.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. Do not bring any other papers except Hall Ticket. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built-in-calculators / memory, ear Phones. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
6. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
7. Use of unfair means /impersonation will lead to summary cancellation of selection / admission.
8. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

NOTE: Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to **through frisking before** being allowed into the Hall.

1. General Instructions:

- (i) Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
- (ii) Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (iii) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances by the Center Superintendent.
- (iv) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (v) The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
- (vi) **Candidates are not allowed to carry any text material, printed or written, bits of papers, envelope or any other material except the Hall Ticket inside the Examination Hall.**

- (vii) Pens, Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (viii) **Carry only the Hall Ticket inside the hall.**
- (ix) No candidate, without the special permission of the Center Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until 11:30AM (i.e time of close of examination).
- (x) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xi) Tea, coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Halls during examination hours.
- (xii) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- (xiii) The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the Attendance Sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- (xiv) **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by the JIPMER under any circumstances.**

METHOD OF EXAMINATION:

1. The examination shall be conducted in ENGLISH medium only.
2. **On-Line Based Distributed Object System of Examination.**
3. **The Entrance Examination is common to all** and consists of 100 single best response type MCQs and will cover all subjects.
4. The Entrance Examination will be of multiple choice type questions totaling 100 in the subjects of Physics (20 Marks), Chemistry (20 Marks), Biology (40 Marks), Logic and Quantitative Reasoning (10 marks) & English and Comprehension (10 Marks) for both the main and Vocational Stream students. Each answer with correct response shall be awarded one mark. Zero mark will be given for the question not answered. There is **NO NEGATIVE MARKING**. The duration of the test is one and half hours.
5. Questions that are answered and “Marked for Review” will be considered as ANSWERED.
6. All questions will be of one best / correct response type having four alternatives.
7. The response of the candidate for a question(s), on click of “submit button” before closing of Examination shall be considered as the response chosen by the candidate.

Links to Mock Test for applicants to familiarize themselves, are available at www.jipmer.edu.in

INSTRUCTIONS FOR CANDIDATES:

(Please Read Carefully)

1. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
2. Once inside the Examination Centre premises, all candidates will be under surveillance & activities will be monitored. Hence advised not to indulge into any unlawful activities which will invite disqualification & legal actions.
3. Candidates must bring **ORIGINAL** ID proof containing clear photograph and signature.
4. **Candidates must also bring a photocopy of the ID proof.**
5. The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
6. Entry to Examination Hall is strictly subject to production of Hall Ticket and valid Identity Proof.
7. Pen / Pencil, Cell phones, I pad, Portable (external) Hard Disk, Pen Drive Data Card, Pagers, Calculators, Wrist watches or any electronic devices are strictly prohibited. Violation will lead to expulsion from the examination. No arrangements have been made at the centre's for their custody.
8. Do not bring any kind of wrist watches. All kind of wrist watches are strictly prohibited.

9. **Valid ID Proof:** Passport / Driving License / Bank Passbook with Photograph / Photo Identity proof issued by a Gazetted Officer / School Principal (on official Letterhead), Aadhar Card with Photograph and Domicile Certificate with Photo.
10. Do not carry any article, except Hall Ticket, Photocopy of the ID proof and original ID proof to prove your identity in the examination hall.
11. Do not attempt to give or obtain irregular assistance of any kind in the examination hall including copying of questions.
12. Improper conduct will entail expulsion from the examination.
13. **ANSWERING METHOD:**
Candidates are advised to go through the Mock Test for computer based Test (online examination). Link for mock test is available on JIPMER's Website JIPMER B.Sc. Courses Entrance Examination – 2015 link.
14. Questions that are answered and "Marked for Review" will be considered as **ANSWERED**.
15. For each correct (MCQ) response, one mark will be awarded. No negative marks will be awarded in the incorrect response.
16. JIPMER reserves all rights to verify identity the genuineness of each candidate by taking thumb impression and snapshot (photograph) of the candidate or by any other means.
17. Before leaving the examination hall Photocopy of the ID proof shall be handed over to Invigilator.
18. Failure to comply with these instructions will entail expulsion / cancellation of candidature or appropriate legal action.
19. Reporting time will be 07:30 AM.
20. Entry to examination hall closes at 09:30 AM. No entry will be permitted beyond 09:30 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will not be permitted to leave the exam hall before 11:30 AM (i.e. time of close of examination).
21. Candidate cannot leave before completion of computer based test (i.e. 90 minutes)

(i) UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:

- Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.

METHOD OF SELECTION AND ADMISSION:

1. Biometric finger print and image verifications of the candidate will be done before counseling. If there is a mismatch, the candidate will not be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
2. **All General candidates securing less than minimum percentile 50, general OPH candidates less than minimum percentile 45, Scheduled Caste / Scheduled Tribe / Other Backward Classes including OPH securing less than minimum percentile 40 in aggregate in the subjects taken together in the Entrance Examination will not be considered for admission to the Institute and their names will not be included in the merit list.**
3. A merit list of all categories of candidates will be drawn on the basis of minimum percentile mentioned above.
4. Candidates selected against the Physically Handicapped quota will be placed in the appropriate category in which he / she belongs (i.e. Unreserved/ Other Backward Classes / Scheduled Caste / Scheduled Tribe / Puducherry Unreserved / Puducherry Other Backward Classes / Puducherry Scheduled Caste) and the seat will be allotted on horizontal reservation basis. Two seats for B.Sc. (Nursing) & one seat for B.Sc. (MLT/Allied Medical Sciences) for OPH candidates with locomotors disability of lower limbs only are made available for this session.
5. OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category.
6. All the candidates will be considered for selection against Unreserved (UR) Category seats. Once the Unreserved Category seats have been filled according to merit on the basis of performance in the Entrance Examination, the remaining seats under the reserved categories viz. Other Backward Classes (OBC), Scheduled Caste (SC), Scheduled Tribe (ST), Puducherry Unreserved (P-UR), Puducherry Other Backward Classes (P-OBC) and Puducherry Scheduled Caste (P-SC) will be filled up by the candidates as per their eligibility according to the merit on the basis of their performance in the Entrance Examination. Provided further that any of the Puducherry Scheduled Caste (P-SC) / Puducherry Other Backward Classes (P-OBC), candidate comes within the *Inter-se* MERIT of Scheduled Caste (SC), Other Backward Classes (OBC), he/she will be offered admission against the Scheduled Caste seats/OBC seats respectively.
7. Allotment for B.Sc.(Nursing) & BASLP will be based on the category wise merit ranking in the Entrance Examination. However for B.Sc.(Allied Medical Sciences) the allotment of seats will be through counseling as per the Roster Point Allocation method.
8. In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:
 - (1) Eliminating first English and Comprehension marks.
 - (2) If there is still a tie by eliminating Logic and Quantitative Reasoning.
 - (3) If there is still a tie by eliminating Physics marks.
 - (4) If there is still a tie by eliminating Chemistry marks.
 - (5) If there is still a tie by eliminating Biology marks.

- (6) If the tie is still not broken, then a candidate senior in age shall rank senior to a candidate who is junior in age.

9. BREAK OF STUDY:

Break of study will not be granted under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.

MERIT LIST

Merit Ranking would be based on percentile.

Merit List would be drawn category wise based on minimum percentile as given below:

CATEGORY	MINIMUM PERCENTILE
Unreserved (UR)	50
Unreserved (UR) - OPH	45
SC / ST / OBC-OPH	40

In order to be eligible for admission to B.Sc. courses at JIPMER, it shall be necessary for a candidate to obtain a percentile of 50 and above in the Entrance Examination. However, in respect of candidates belonging to Scheduled Castes, Scheduled Tribes, Other Backward Classes including OPH, the minimum percentile shall be 40. In respect of Unreserved Orthopedic Physically Challenged (OPH) candidates, 45 shall be the minimum percentile. Candidates who secure less than the minimum percentile in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List.

Individual letters will not be sent to the selected candidates and to those who are placed in the waiting list. Please check the website for the lists. They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date. Before entry to the counseling hall, candidates will be subjected to biometric authentication of finger print and image. They have to produce the original Mark Sheet of the qualifying examination and other original documents mentioned in this Prospectus such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate.

There will be no allocation of marks for the counseling. Only after due verification of documents, biometric data, the provisional admission letters will be issued. Candidate found medically fit by JIPMER Medical Board and subsequently admitted to the course will be required to pay the fees in full in cash immediately. Also, if eligible candidates, who fulfill the requirements, are not available under Other Backward Classes/ Scheduled Caste/Scheduled Tribe /OPH Category, that vacancy will be filled by the Unreserved Category.

To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.

Candidates who fail to attend counseling / medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.

Note : List of candidates called for counseling or wait listed for counseling will be notified only in the Website: www.jipmer.edu.in Candidates and parents are advised to browse the website periodically for updated information.

Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: www.jipmer.edu.in

Candidates who have been admitted must join their classes on the date on which the classes commence. The selection/admission is liable to be cancelled if the selected candidate does not report to join the class on the stipulated date without prior permission.

LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected/short listed candidates at the time of joining/counseling **along with attested copies.**

- a) Pass Certificate & Mark Statement of the qualifying examination.
- b) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- c) Character and Conduct Certificate from the Head of the Institute last studied.
- d) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- e) In case of OBC (Applies to candidates whose sub caste tallies with Central List of OBC)/Scheduled Caste/Schedule Tribe, a Community Certificate recently obtained as per the format in the Annexure-III/II from the competent authority – a Revenue Officer not below the rank of Tahsildar.
 - OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
 - An Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
 - Wherever parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their designation and class has also to be submitted for their claim of seat under OBC category.
- f) Transfer Certificate from the Head of the Institution last studied.
- g) In case of Puducherry Residents, the Residence Certificate / Employer Certificate as required (refer definition of categories).
- h) Medical Certificate in case of OPH Candidate.
- i) Four Passport size colour photographs identical with the photograph uploaded in the application.
- j) Original Hall ticket of the Entrance Examination issued by JIPMER.
- k) **Two sets of attested photocopies of all the original certificates.**

If any of the original certificates mentioned above, have been issued in a language other than English, their English Translation, duly attested by a Gazetted Officer should be produced.

HOSTEL ACCOMMODATION

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians. Hostel Accommodation is primarily for non-Puducherry candidate.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation including electricity charges is INR 500/- per month per candidate in a double room and INR 750/- per month for a single room.
4. Each student resident in the hostel has to pay a caution deposit of INR 5,000/- which will be refunded after making deductions, if any, at the time the students leave the hostel.
5. Mess is run by the students themselves on dividing system. A deposit of INR 3,000/- has to be paid in cash to the Warden of the hostel towards boarding charges and INR 6,000/- per year towards establishment charges.

FEE STRUCTURE:**B.Sc. (Nursing), BASLP, B.Sc. (MLT) & B.Sc. (Allied Medical Sciences) Course:**

Sl. No.	Description	B.Sc. (Nursing)& BASLP (Fee in INR)
1	Academic Fees (Per Year)	1200.00
2	Admission Fees (One time)	2500.00
3	Learning Resource Fee (One time)	4000.00
4	JIPMER Students Association Fee (Per Year)	1000.00
5	Transcript Fee (One-time fee only for B.Sc.(Nursing))	250.00
Total		8950.00

Sl. No.	Description	B.Sc.(AMS) (Fee in INR)
1	Academic Fees (Per Year)	1200.00
2	Admission Fees (One time)	2500.00
3	Learning Resource Fee (One time)	3000.00
4	JIPMER Students Association Fee (Per Year)	1000.00
Total		7700.00

(b) Hostel Charges:

Sl. No.	Description	B.Sc. Courses (Fee in INR)
1	Hostel Caution Deposit	5000.00
2	Establishment Charges (p.a.)	6000.00
3	Mess Deposit	3000.00
Total		14000.00

*Fee structure/Hostel fees are liable for change based on the orders issued by the Govt. / Institute and will be applicable.

Please note...

- ❖ All students are required to appear for JIPMER Entrance Exam / interview at their own cost.
- ❖ The final decision regarding Admission rests with the Director and the jurisdiction for any disputes will be Puducherry.
- ❖ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ❖ Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.
- ❖ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ❖ In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- ❖ All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute.

CONDUCT AND DISCIPLINE:

A student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He/She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/She shall follow strict ethical standards. Under no circumstances, he/she will adopt unfair means for completing a component of evaluation in a course. He/She shall show due courtesy and consideration to the employees of the Institute and Hostels, good neighborliness to his/her fellow students, respect to the wardens of the Hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

HONOUR CODE:

In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

RAGGING:

Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.

LEGAL JURISDICTION:

- (i) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (ii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

ANNEXURE - I**ROSTER POINT FOR B.Sc. (MLT / ALLIED MEDICAL SCIENCES)**

COUNSELING PROCESS THROUGH ROSTER POINT ALLOCATION			
Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-1	35	SC-5
2	UR-2	36	UR-20
3	UR-3	37	UR-21
4	OBC-1	38	OBC-10
5	UR-4	39	UR-22
6	UR-5	40	ST-3
7	SC-1	41	SC-6
8	OBC-2	42	OBC-11
9	UR-6	43	UR-23
10	UR-7	44	UR-24
11	UR-8	45	OBC-12
12	OBC-3	46	UR-25
13	UR-9	47	SC-7
14	ST-1	48	UR-26
15	SC-2	49	OBC-13
16	OBC-4	50	UR-27
17	UR-10	51	UR-28
18	UR-11	52	OBC-14
19	OBC-5	53	UR-29
20	SC-3	54	SC-8
21	UR-12	55	ST-4
22	UR-13	56	OBC-15
23	OBC-6	57	UR-30
24	UR-14	58	UR-31
25	UR-15	59	UR-32
26	OBC-7	60	OBC-16
27	SC-4	61	SC-9
28	ST-2	62	UR-33
29	UR-16	63	OBC-17
30	OBC-8	64	UR-34
31	UR-17	65	UR-35
32	UR-18	66	OPH-2 (ST)-5
33	OPH-1 (UR)-19	67	OBC-18
34	OBC-9	68	SC-10

Sponsored seats-04
Nominated seats-02

ANNEXURE – II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.*..... son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*..... father/mother of Shri/Smt/Kum*..... of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date

%3. Shri*/Smt*/Kum*..... and/or his/her* family ordinary reside(s) in village/ town* of the State/Union Territory of

Signature

Place

** Designation

Date State/Union Territory

(With seal of Office)

* Please delete the words which are not applicable.

| please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

ANNEXURE – III

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

**(Certificate to be Produced by other Backward Classes applying for
Admission to Central Educational Institutions (CEIS), under the Government of India)**

This is to certify that Shri/Smt./Kum..... Son/Daughter of Shri/Smt..... of Village/Town..... District/Division..... in the State belongs to the Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93 BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94 BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95 BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94 BCC dated 09/03/96.
- (v) Resolution No.12011/44/96 BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97 BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94 BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98 BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98 BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99 BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.12015/09/2000 BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001 BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002 BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004 BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt./Kum..... and/or his family ordinarily reside(s) in the District/Division of State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93 Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004, O.M. No. 36033/3/2004-Estt.(Res) dated 14/10/2008 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority

Seal

- NOTE:** (a) The Term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate
 - iii. Revenue Officer not below the rank of Tahsildar.
 - iv. Sub Divisional Officer of the area where the candidate and/or his family resides.
- (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2015.

Note: To be completed and submitted by the applicant's parents who are employed in Government / Public Sector enterprises / Banking services / Corporations

This is to certify that Shri / Smt..... F/o. / M/o. who has applied for course in JIPMER is bonafide staff of..... His / Her current designation He / She belongs to Group Class It is further certified that his / her official status in the Organization as on date is not equivalent to Group A / Class 1 Officers of the Central / State services (Direct recruitment).

Signature of Head of Office

Name in Capital

Tel No.

Seal

ANNEXURE-IV

Name of the 12th class examination and the affiliated University/Board:

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chatisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Maghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Board of Intermediate Education, Telengana – Intermediate Examination.
26. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
27. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
28. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
29. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
30. Any other examinations recognized by Pondicherry University which is equivalent to 12th Std. Examinations.

ON LINE APPLICATION USER INTERFACE – ANNEXURE – V

Step 1: Fill Application Form -->

Step 2: Make Payment -->

Step 3: Submit Application -->

Step 4: Application Number Generated --> Login ID and Password sent to the candidate (for editing & completing the application / downloading hall ticket).

IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.

PUDUCHERRY
Date: 06.04.2015

DEAN (ACADEMIC)