



## Application form for Management (MBA) Programs Chitkara Business School

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counseling.

**To be submitted at Admission Office, Chitkara University**

**Please fill a number in the corresponding box in the order of program preference with 1 being the most preferred & 7 being the least preferred program-**

Paste a latest coloured passport sized photograph & attach two additional copies thereof.

- MBA (Marketing)**
- MBA (Banking & Finance)**
- MBA (Financial Market Practices)**
- MBA (Healthcare Management)**
- MBA (Human Resource)**
- MBA (Logistics & Supply Chain Management)**
- MBA (Sales & Retail Marketing)**

1 Name in full (block letters and as entered in qualifying examination certificate) .....

Contact no. (Mobile no.).....

E-mail ID (Compulsory).....

Blog / website(if any).....

2. (a) CAT 2014 Roll. No./Registration No. ....

(b) XAT 2015 Roll. No./Registration No. ....

(c) MAT Roll. No./Registration No. .... Month & Year of Examination .....

(d) CMAT Roll. No. .... Month & Year of Examination .....

3. (a) (i) Father's name (as entered in qualifying examination certificate) .....

(ii) Occupation:.....

(iii) Office Address:.....

(iv) Contact no. (Mobile no.)..... Landline no. (with STD code) .....

E-mail ID:-.....

(b) (i) Mother's name (as entered in qualifying examination certificate) .....

(ii) Occupation: .....

(iii) Office Address: .....

(iv) Contact no. (Mobile no.)..... Landline no. (with STD code).....

E-mail ID:-.....



16. Total Work Experience as on March 1, 2015                      Years.....Months.....  
Work experience Details

Name of Organization	Designation Held	Nature of Responsibilities	Duration	Number of Year/Months.

17. Any other Professional/ Additional Qualifications/Membership of Professional Bodies, etc.

Qualification	Type of Professional Body	Nature of Responsibilities	Duration	Number of Year/Months

18. Were you (a) Ever debarred from any examination(s)?                       Yes                       No (please tick ✓)  
(b) Punished for misconduct?                       Yes                       No (please tick ✓)

If yes, please furnish details: .....

19. Co-curricular achievement(s)/NCC/NSS/Sports/cultural activities etc.

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20. Any professional/academic achievements:

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21. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date: .....

.....

Full signature of the candidate



**22. Declaration to be signed by the Parent/Guardian:**

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place: .....

Date: .....

.....  
Full signature of the Parent/ Guardian

**Enclosure Check List (tick whichever is applicable)**

1. Self Attested Certificate and Mark sheet of Class X & XII
  2. Self Attested Certificate and Mark sheet of graduation
  3. Character Certificate from the institution last attended
  4. Migration Certificate from the University attended last.
  5. Medical Fitness Certificate
  6. Reserved Category Certificate (if applicable)
  7. Bank Draft (if the form is downloaded) of Rs. 1100/- drawn in favour of Chitkara University payable at Chandigarh
  8. Two recent passport sized colour photographs. Photos need not be attested.
  9. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies
- } Format available on website [www.chitkara.edu.in](http://www.chitkara.edu.in)

**Please Note :**

- Chitkara University reserves the right to change/modify rules and regulations, fees charged, regulations affecting students admissions, etc. or make any other suitable modifications.
- Right of Admission to the University is reserved. In case of any dispute decision of the Vice Chancellor shall be final and binding.
- Candidates who are finally selected will be admitted on the payment of the first instalment of fees by the dates specified in the admissions letter, failing which their selection will stand automatically cancelled.
- Selected candidates will be required to submit the relevant documents including the qualifying degree certificates and marks sheets latest by September 30, 2015.
- No intimation will be sent to the candidates who do not appear in the merit list and no correspondence will be entertained on this account.

**For Further details contact :**

Chief Admission Officer, Saraswati Kendra, SCO 160-161, Sector 9-C, Chandigarh.

Phone +91.172. 4090900. website : [www.chitkara.edu.in](http://www.chitkara.edu.in), e-mail : [mba@chitkara.edu.in](mailto:mba@chitkara.edu.in)