



'A' Grade
NAAC Re-Accredited
(3rd Cycle)

॥ अंतरी पेटवू ज्ञानज्योत ॥

North Maharashtra University, Jalgaon

P. B. No. 80, Umavinagar, Jalgaon.



Adv.No. 2/2015

Applications in prescribed format are invited from the eligible candidates for the following contractual teaching posts of lecturers on self supporting basis to be filled in the University Schools/Departments on consolidated salary of Rs.24000/- p.m. on purely temporary basis for the academic year (2015-2016) only. M.S.W. (Generic)-1, M.S.W.(URCD)-1, M.S.W. (FCW)-1, Sociology-1, Psychology-1, Economics-1, Political Science-1, History-1, Dr.Ambedkar Thought -1, Analytical Chemistry-1, Inorganic Chemistry-1, Physical Chemistry-1, Industrial Chemistry / Polymer Chemistry/ Pesticides & Agrochemicals-1, Applied Geography-1, Environmental Science & Tech. (M. Tech.)-1, Pharmaceutical Technology (M.Tech.)-1, Chemical Engineering-1, Paint Technology-2, Food Technology-1, Nano Technology-1, Humanities and Management-1, Acturial Science-1 (Total Posts-23) Reservation for SC/ST/VJNT/OBC & SBC will be observed as per their percentage. Qualifications as per UGC, AICTE & Govt. of Maharashtra rules. Prescribed application form, qualifications and their details are available on University website www.nmu.ac.in Last date is 22/06/2015.

Place: Jalgaon

Date : 30/05/2015

REGISTRAR

ADVT. No. 2/ 2015

Applications in prescribed format are invited from the eligible candidates for the following Contractual Teaching Posts to be filled in the University Schools / Departments on **self-supporting basis, purely temporary for the Academic Year 2015-16 only.**

● **Contractual Posts: [Lecturer (on consolidated salary of Rs. 24000/- p.m.)]**

Sr.No.	School/ Department	Course / Subject	No. of Posts
LCU 1	Social Sciences	M.S.W. (Generic)	01
LCU 2		M.S.W. (Urban Rural Community Development)	01
LCU 3		M.S.W. (Family & Child Welfare)	01
LCU 4		Sociology	01
LCU 5		Psychology	01
LCU 6		Economics	01
LCU 7		Political Science	01
LCU 8		History	01
LCU 9		Dr. Ambedkar Thought	01
LCU 10	Chemical Sciences	Analytical Chemistry	01
LCU 11		Inorganic Chemistry	01
LCU 12		Physical Chemistry	01
LCU 13		Industrial Chemistry / Polymer Chemistry/ Pesticides & Agrochemicals	01
LCU 14	Environmental and Earth Sciences	Applied Geography	01
LCU 15		Environmental Science & Tech. (M. Tech.)	01
LCU 16	University Institute of Chemical Technology	Pharmaceutical Technology (M. Tech.)	01
LCU 17		Chemical Engineering	01
LCU 18		Paint Technology	02
LCU 19		Food Technology	01
LCU 20		Nano Technology	01
LCU 21		Humanities & Management	01
LCU 22	Mathematical Sciences	Actuarial Science	01
Total			23

- Note:**
1. Reservation for SC/ST/DTNT/OBC & SBC will be observed as per their percentage.
 2. Qualifications, Terms & Conditions as per UGC / AICTE / Government norms.
 3. For the above posts retired persons who have not attained the age of 65 years may also apply.

Initially selected candidates will be appointed for a period of one Academic Year 2015-2016 only. However, academic performance, future potential with relative worth of the teacher will be reviewed before reappointing on contract basis for another academic year on purely temporary basis only.

The Details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website : www.nmu.ac.in. Apply (See Appendix-A & B) along with a D.D. of Rs.500/- (non refundable) [Rs.250/- for SC/ST Category (non refundable)] in favour of "Finance and Accounts Officer, North Maharashtra University, Jalgaon". The last date for submitting application in prescribed format duly completed in TEN copies is 22/06/2015.

(Prof. A. M. Mahajan)
Registrar

Ref No. : NMU/3/Advt. - 2 /2015/ 556/2015, Date: 30/05/2015

To,

1. All Directors/Heads of University School/Department, North Maharashtra University, Jalgaon,
 2. Principals of all affiliated colleges, NMU, Jalgaon
- They are requested to arrange for display of above advertisement on Notice Board and give wide publicity.

(Prof. A. M. Mahajan)
Registrar

ADVT. NO. 2/2015

Lecturer: (Contractual Posts) on self-supporting basis (purely temporary) for the Academic Year 2015-16 only.

Consolidated Salary : **Rs. 24000/- p.m. (Rs. Twenty Four Thousand only)**

Qualifications : **As per U.G.C., State Government & AICTE Rules.**

(A) **for Sr. No. LCU-1: M.S.W. (Generic), LCU-2: M.S.W. (Urban Rural Community Development), LCU-3: M.S.W. (Family & Child Welfare), LCU-4: Sociology, LCU-5: Psychology, LCU-6: Economics, LCU-7: Political Science, LCU-8: History, LCU-10: Analytical Chemistry, LCU-11: Inorganic Chemistry, LCU-12: Physical Chemistry, LCU-13: Industrial Chemistry / Polymer Chemistry/ Pesticides & Agrochemicals, LCU-14 Applied Geography.**

- Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

(B) **for Sr. No. LCU-9: Dr. Ambedkar Thought**

- Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level i. e. M. A. (Dr. Ambedkar Thoughts) **OR** M. A. (Marathi Literature) **OR** M. A. (Sociology) **OR** M. A. (Political Science) **OR** M. A. (Economics) from an Indian university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

(C) for Sr. No. LCU-15:Environmental Science & Tech. (M. Tech.)

- i. Good academic record as defined by the concerned university with First Class M.E. / M.Tech. or M.Sc. in relevant branch from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

(D) LCU-16:Pharmaceutical Technology (M. Tech.)

Frist class in B.Pharm / B.Tech. (Pharmaceutical Technology) & M.Pharm (Pharmaceutics / Pharmaceutical Chemistry/ M.Tech (Pharma Tech) Ph.D. is desirable)

(E) LCU-17:Chemical Engineering

Frist class in B. Tech / B.E. & M.Tech in chemical engineering

(F) LCU-18:Paint Technology

Frist class in B. Tech / M.Sc. (Chemistry) & M.Tech in Paint / Polymer Technology.

(G) LCU-19:Food Technology

Frist class in B. Tech / B.E. & M.Tech in Food Technology.

(H) LCU-20:Nano Technology

Frist class in M.Sc. (Chemistry / Physics) with Ph.D. in the area of Nano Science and Technology or M.Tech in Nano Technology.

(I) LCU-21:Humanities and Management

Frist class in MBA

(J)LCU-22 : Actuarial Science

M.Sc.(Actuarial Science) with at least 55% marks

OR

M.Sc. (Statistics) NET/SET with Actuarial Science background.

• **NOTES:**

1. Where the qualifications are prescribed as per University Grants Commission Rules, in that case the following relaxations to SC/ST candidates will be observed.
 - a.) A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
 - b.) A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
2. A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically & visually handicapped candidates.

3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
4. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
5. No TA/DA will be paid either for attending the interview or for joining the post.
6. 3% reservation will be observed for physically handicapped candidates.
7. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/ pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
8. Non Creamy Layer Certificate issued after 1.4.2015 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories.
9. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/ pra.kra.378/mavaka-5 dated 24.08.95.
10. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
11. As per provision contained in State Govt. Notification No. SRV.2000/CR(17/2000)/XII dated 28th March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
12. Knowledge of Marathi Language is desirable for all posts.
13. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
14. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/cancel the advertisement at any stage.**
15. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26th November 1998 and 16th March, 1999.
16. Applicant who wishes to be considered for more than one post should apply separately for each post.
17. Applicants already employed should send their applications through proper channel.
18. Applications received after the last date and/or not submitted through proper channel will not be considered.
19. Applicants shall apply in **TEN** copies in the prescribed application form of this University only. (Which is available on web site of the university: <http://www.nmu.ac.in>).
20. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
21. **The University will not be responsible for postal delay, if any.**
22. Canvassing directly or indirectly will be treated as disqualification.
23. No queries or correspondence regarding issue of call letters for interview/selection of candidates will be entertained at any stage.
24. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.

25. In respect of the posts of Lecturer, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
26. Selected candidate will have to submit the prescribed attestation forms.
27. **Candidates must quote Serial Number of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
28. Candidate should attach with application a D.D. of Rs.500/-(non refundable) [Rs. 250/- for SC/ST Category (non refundable)] in favour of **“Finance and Accounts Officer, North Maharashtra University, Jalgaon”**.
29. The last date for submitting application, in prescribed forms, duly completed, in **TEN** copies is **22/06/2015**.
30. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
31. The candidates are not entitled to claim for regular appointment on the said post, on the basis of this contractual temporary appointment.

(Prof. A. M. Mahajan)
Registrar

Place : Jalgaon
Date : 30/05/2015



॥ अंतरी पेटवू ज्ञानज्योत ॥
उत्तर महाराष्ट्र विद्यापीठ, जळगाव - ४२५००९
NORTH MAHARASHTRA UNIVERSITY, JALGAON - 425001
रौप्य महोत्सवी वर्ष २०१४-१५



Appendix-A

Advertisement No. : 02/2015
 Serial Number of Post: _____

(If not filled in, application will be rejected)

(Please submit **Ten** sets with necessary enclosures)

Affix latest
 Passport
 size
 Photograph

To,
The Registrar,
 North Maharashtra University,
 Jalgaon-425 001

Subject : Application for the post of _____
 (Name of the post with Sr. No.)

In the University School/Department* _____
 (*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters):

Shri/Smt. _____
 (Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. Postal Address in Full :

Pin:- _____

Phone No. with STD code _____ Mobile No _____

e-mail ID (essential) _____

3. Date of Birth:

4.Age:

5. Gender : Male/Female

d d m m y y

Yrs

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category :(Tick (✓) in the appropriate box)

SC(1)	ST(2)	VJ(A)(3)	NT(B)(4)	NT(C)(5)	NT(D)(6)	OBC(7)	SBC(8)	OPEN(9)

Caste :_____ **Sub Caste:** _____

9. (a) Nationality:_____ **(b) Mother Tongue :** _____

10. Details of Demand Draft: DD. No. _____ Date: ____/____/____

Amount Rs. _____ Name of Bank: _____

11. Educational Qualification:

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post-Doctoral Degree/Dip.								
SET/NET								
Others								

12. Teaching Experience:

a) Under Graduate:

Total Experience:-

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b)Post Graduate:

Total Experience :.....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

13. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. Research work supervised:

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

15. No. of Publications :

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

16. Patents: (if any)

17. List the Membership of various National/ International Academic bodies.:

18. Other Qualifications and Relevant Experience:

19. Details of employment:

A) i) Date of Ist appointment: _____

ii) Approval letter No. with date : _____

iii) Date of placement in Sr. Scale : _____

iv) Date of placement in Selection Grade/ Reader : _____

B) Present Position : _____

C) Pay Band
Rs.:_____A.G.P.Rs.:_____

D) Name of the Institution where presently
employed_____

E) Salary Basic Pay Rs._____

 D.A. Rs._____

 H.R.A. Rs._____

 C.L.A. Rs._____

 Other Allowances Rs._____

 Total Rs._____

F) Date of Next Increment : _____

20. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :

1. _____

2. _____

3. _____

21. Following documents are enclosed:

- 1) Demand Draft of the appropriate amount (Rs.250/- for SC & ST category and Rs. 500/- for other category) drawn in favour of the Finance & Accounts Officer, North Maharashtra University, Jalgaon, payable at Jalgaon.

a) D.D. No. _____ Date : / /2015

b) Name of the Bank _____

- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1st appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

DECLARATION

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 2/2015 on the Web Site of the University.

Place :
Date :

Name & Signature
of the Candidate:

(Recommendations of the Head of the Department / Institute)

To,
The Registrar,
North Maharashtra University,
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. _____
working in _____
as a _____ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

DECLARATION

FORM – A

(See Rule – 4)

Shri/Smt./Kum. _____

Son/daughter/wife of Shri. _____ aged _____ Years,

resident of _____

do hereby declare as follows :-

- 1) That I am submitting my application for the post of _____
- 2) I have _____ (Number) living children as on today. Out of which No. of children born after 28th March, 2005 is _____ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :