



GURU NANAK DEV UNIVERSITY, AMRITSAR

FORM OF APPLICATION FOR CLASS "A" POSTS

(Total Fees Rs 1000/- * to be paid while submitting the form)

NOTE :

1. Persons already in employment must send their applications through their employers, otherwise these will not be entertained.
2. All columns should be properly filled in. Incomplete applications are liable to be ignored.
3. The applications of the ineligible candidates are liable to be rejected without any intimation to the candidates concerned.
4. **Total fees Rs. 1000/*-(non-refundable) can either be deposited at Cash Counter, Guru Nanak Dev University, Amritsar or through a crossed A/c payee Bank Draft in favour of Registrar, Guru Nanak Dev University, Amritsar payable at Amritsar. (* Note: Rs. 500/- for SC/ST and Handicapped Person.)**
5. Attested copies of all certificates and detail marks cards, testimonial must be attached. Originals will have to be shown at the time of interview.
6. Separate application is required for each Post/Department/Station.
7. Please send the form of Application to Registrar, Guru Nanak Dev University, Amritsar- 143005 (Pb.)

**Affix Recent
Passport size
Photograph
duly attested**

1. Name in full Mr./Miss/Mrs. _____ Sex: M/F _____
(in block letters)

2. Father's Name _____

3. (i) Address for Correspondence _____
(in block letters)

Tel. _____ Fax _____ Email _____

(ii) Permanent Home Address _____

Candidates who apply from aboard may state

(i) Likely date of visit to India _____

(ii) Postal address in India _____

4. Post applied for _____ Advt. No. _____

Department/Office _____ Station _____

Area of Specialization _____

5. (i) If selected, how much time would you require for joining the post? _____

(ii) Pay acceptable _____

6. (i) Date of Birth _____ (ii) Place of Birth _____

7. Nationality _____
 (i) A citizen of India by birth and/or by domicile? _____
 (ii) If a foreign national, state the name of Country? _____

8. Name of the State to which you belong _____

9. Specify if you belong to any of the following:

(a) Scheduled Caste/Tribe _____

(b) Backward Class _____

(c) Disabilities Category :

(i) Blindness or Low Vision _____

(ii) Deaf/Hearing impairment _____

(iii) Orthopaedically handicapped _____

(Please state the correct position and attach certificate in support thereof issued by the competent authority)

10. (i) Whether married or single ? _____

(ii) If married, the number of children _____

11. Were you ever prosecuted or convicted ? _____

12. Are you in receipt of any kind of pension ? _____

13. Are you a dismissed employee? State 'Yes' or 'No' _____

(if yes, reason thereof) _____

14. Were you ever disqualified from appearing in any university examination/undertaking University work? State 'Yes' or 'No' _____

15. **Employment:** Give particulars concerning all periods of employment of a professional nature:

Name of employer	Date of joining	Date of leaving	Position

Nature of duty or work	Name of Head under whom worked	Basic pay p.m. with the Grade

16. Education : Give particulars concerning University or other higher or technical education or of Post-doctoral research. Mention all examinations passed, the degrees and qualifications obtained commencing from the matriculation or equivalent examination. Attach copies of all the DMCs, Degrees & certificates:

Name of Examination(s) Passed	Board/ University	Year of Passing	Subjects	Marks Obtained / Max. Marks	% of Marks	Class/ Division/ Grade Honours or Distinction (Attach Conversion Formula)	Mode of Exam Passed (Regular/ Part Time/Distance Education/ Lateral Entry)

17. Particulars of having passed NET/JET/GATE etc:

Name of Test _____ Month & Year _____ Roll No _____

18. Which languages (including Indian languages) can you read, write and/or speak?

Give Particulars and the examinations, if any, passed in each.

Read only	Speak only	Read or speak	Read, write and speak	Examination passed

19. **Details of Publications** (Mention numbers only). **Attach a complete list of Publications** with respect to each category, giving full particulars ?

	Published	In Press	Accepted	Communicated
1 Books				
1.1 Reference/Text Books				
1.2 Edited Books				
1.3 Other Books				
2 Articles				
2.1 In Foreign International Journals				
2.2 Referral Journals				
2.3 Non Referral Journals				
2.4 Other Articles				
3 Abstracts				
4 Manuals, etc.				
5 Any other(specify)				

20. Teaching/Research Experience :

Experience in Universities/ Affiliated Colleges/ and or in Nationally/ Internationally recognized Research Institutions/ Laboratories.

(A) Teaching Experience:

(i) Post Graduate Classes _____ Years _____ Months

(ii) Degree Classes _____ Years _____ Months

(B) Research Experience: _____ Years _____ Months

21. Experience of supervising research or administration (Give details) :

22. References : These should be professionally competent persons who are well acquainted with the applicant's training, accomplishments, capabilities and the character but must not be relations. Three references should be listed and at least two of them should be citizens of India. For applicant's having done post-graduate or post-doctoral research, the research supervisors must be listed. Employer of each major employment and of the present/latest employment must be listed.

1. Name : _____
 Occupation or Position _____
 Address _____

2. Name : _____
 Occupation or Position _____
 Address _____

3. Name : _____
 Occupation or Position _____
 Address _____

23. Copies of testimonials from :

24. Academic achievements and extra curricular activities (Give details) :

25. **Additional remarks** : The applicant may mention here any special qualifications or experience which have not been included under the heads given above. If the space below is insufficient, attach a separate sheet and indicate here.

26. **List of enclosures sent with the application :**

- (i) _____ (ii) _____
(iii) _____ (iv) _____
(v) _____ (vi) _____

27. **Marks scored as per API based Performance Based Appraisal System(PBAS)**

(for the post of Professor/Associate Professor or equivalent grade post.): _____

(To be filled in by the candidate)

28. Details Bank Draft attached / University Fee Receipt No.:

Name of Bank	Bank Draft No.	Date	Amount
University Receipt No.	Date	Amount	

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

Date _____

Place _____

Signature of the candidate

Recommendation of the employer

Signature and designation of the employer
Seal of the office

Date _____

Place _____



GURU NANAK DEV UNIVERSITY, AMRITSAR

Please fill in the following slips for correspondence address:

Name _____
Father's Name _____
Address _____

PIN : _____ Contact No. _____

Name _____
Father's Name _____
Address _____

PIN : _____ Contact No. _____

Name _____
Father's Name _____
Address _____

PIN : _____ Contact No. _____

Name _____
Father's Name _____
Address _____

PIN : _____ Contact No. _____